

SAINT JOHN NEUMANN PARISH

708 Milford Rd (Rte 101A), Merrimack, NH 03054 — SJNNH.ORG



15th SUNDAY OF ORDINARY TIME
July 10, 2022

Fr. Robert Glasgow
Pastor
Chaplain (LTC) USA, Ret.
880-4689 x113, pastor@sjnnh.org

Teri Schmitt
Business Manager / Parish Secretary
880-4689 x110, office@sjnnh.org

MASS SCHEDULE

Saturday (Anticipatory) 5:30 PM
Sunday 8:00 AM
Sunday 10:00 AM
Sunday (Labor Day thru Memorial Day) 6:00 PM
Daily (Mon, Wed-Fri) 12:15 PM

CONFESSION

Saturday 4:00 PM - 5:00 PM
And before/after daily Mass, or by appointment.

BAPTISM

Parents must attend a Parent Baptism Class before the baptism of their child. The class is offered the first Sunday of each month following the 10:00 AM Mass.

MARRIAGE

Please contact the office at least six months prior to the wedding date. The diocese requires Marriage Prep.

VISITS TO THE HOMEBOUND AND SICK, ANOINTING OF THE SICK

Please call the office to request home or hospital visitation.

RITE OF CHRISTIAN INITIATION

RCIA is the process of formation offered to those who seek to become Catholic. For information, please call the office.

ON PRAYER

Rejoice in hope, endure in affliction, persevere in prayer. —Rom 12:12

The excerpts below are from St Augustine's (d. 430) and St John Chrysostom's (d. 407) commentaries respectively on two verses of the Lord's Prayer: "*Thy kingdom come,*" and "*Thy will be done on earth as it is in heaven*" (Mt 6:10).

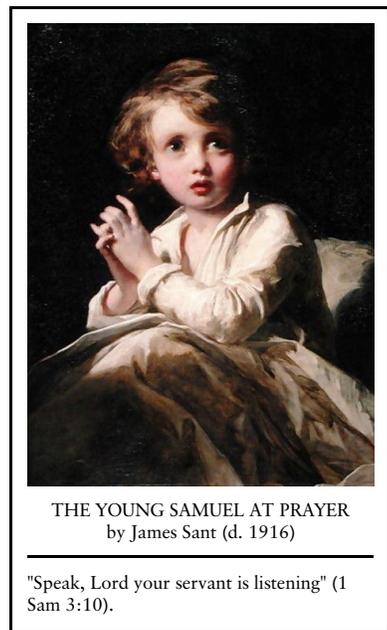
YOUR kingdom come. To whom do we speak? And will not God's kingdom

come, if we ask it not. For of that kingdom do we speak which will be after the end of the world. For God has a kingdom always; neither is He ever without a kingdom, whom the whole creation serves.

But what kingdom then do you wish for? That of which it is written in the Gospel, Come, you blessed of My Father, receive the kingdom which is prepared for you from the beginning of the world. Lo here is the kingdom whereof we say, Your kingdom come. We pray that it

may come in us; we pray that we may be found in it. For come it certainly will; but what will it profit you, if it shall find you at the left hand? Therefore, here again it is for your own self that you wish well; for yourself you pray. This it is that you long for; this desire in your prayer, that you may so live, that you may have a part in the kingdom of God, which is to be given to all saints. Therefore when you say, Your kingdom come, you pray for yourself, that you may live well. Let us have part in Your kingdom: let that come even to us, which is to come to Your saints and righteous ones.

Your will be done. What! If you say not this, will not God do His will? Remember what you have repeated in the Creed, I believe in God the Father Almighty. If He be



Almighty, why do you pray that His will may be done? What is this then, Your will be done? May it be done in me, that I may not resist Your will. Therefore here again it is for yourself you pray, and not for God. For the will of God will be done in you, though it be not done by you. For both in them to whom He shall say, Come, you blessed of My Father, receive the kingdom prepared for you from the beginning of the world; shall the will of God be done, that the saints and righteous may receive the kingdom; and in them to whom He shall say, Depart ye into everlasting fire, prepared for the devil and his angels, shall the will of God be done, that the wicked may be condemned to everlasting fire. That His will may be done by you is another thing. It is not then without a cause, but that it may be well with you, that you dost pray that His will may be done in you. But whether it be well or ill with you, it will still be done in you: but O that it may be done by you also. Why do I say then, Your will be done in heaven and in earth, and do not say, Your will be done by heaven and earth? Because what is done by you, He Himself does in you. Never is anything done by you which He Himself does not in you. Sometimes, indeed, He does in you what is not done by you; but never is anything done by you, if He do it not in you.

But what is *in heaven and in earth, or, as in heaven so in earth*? The Angels do Your will; may we do it also. Your will be done as in heaven so in earth. The mind is heaven, the flesh is earth. When you say (if so be you do say it) with the Apostle, With my mind I serve the law of God, but with the flesh the law of sin; the will of God is done in heaven, but not yet in earth. But when the flesh shall be in harmony with the mind, and death shall be swallowed up in victory, so that no carnal desires shall remain for the mind to be in conflict with, when strife in the earth shall have passed away, the war of the heart be over, and that be gone by which is spoken, the flesh lusts against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other; so that you cannot do the things that you would; when this war, I say, shall be over, and all concupiscence shall have been changed into charity, nothing shall remain in the body to oppose the spirit, nothing to be tamed, nothing to be bridled, nothing to be trodden down; but the whole shall go on through concord unto righteousness, and the will of God will be done in heaven and in earth. Your will be done in heaven and in earth. We wish for perfection, when we pray for this. Your will be done as in heaven so in earth. In the Church the spiritual are heaven, the carnal are earth. So then, Your will be done as in heaven so in earth; that as the spiritual do serve You, so the carnal being reformed may serve You also. Your will be done as in heaven so in earth. There is yet another very spiritual meaning of it. For we are admonished to pray for our enemies. The Church is heaven, the enemies of the Church are earth. What then is, Your will be done as in heaven so in earth? May our enemies believe, as we also believe in You! May they become friends, and end their enmities! They are earth, therefore are they against us; may they become heaven, and they will be with us.

YOUR kingdom come. And this again is the language of a right-minded child, not to be riveted to things that are seen, neither to account things present some great matter; but to hasten unto our Father, and to long for the things to come. And this springs out of a good conscience, and a soul set free from things that are on earth. This, for instance, Paul himself was longing after every day: wherefore he also said, that even we ourselves, who have the first-fruits of the Spirit, groan, waiting for an adoption, the redemption of our body. For he who has this fondness, can neither be puffed up by the good things of this life, nor abashed by its sorrows; but as though dwelling in the very heavens, is freed from each sort of irregularity.

Your will be done in earth, as it is in Heaven.

Behold a most excellent train of thought! In that He bade us indeed long for the things to come, and hasten towards that sojourn; and, till that may be, even while we abide here, so long to be earnest in showing forth the same conversation as those above. For you must long, says He, for heaven, and the things in heaven; however, even before heaven, He has bidden us make the earth a heaven and do and say all things, even while we are continuing in it, as having our conversation there; insomuch that these too should be objects of our prayer to the Lord. For there is nothing to hinder our reaching the perfection of the powers above, because we inhabit the earth; but it is possible even while abiding here, to do all, as though already placed on high. What He says therefore is this: As there all things are done without hindrance, and the angels are not partly obedient and partly disobedient, but in all things yield and obey (for He says, 'Mighty in strength, performing His word'); so vouchsafe that we men may not do Your will by halves, but perform all things as You will.

Do you see how He has taught us also to be modest, by making it clear that virtue is not of our endeavors only, but also of the grace from above? And again, He has enjoined each one of us, who pray, to take upon himself the care of the whole world. For He did not at all say, Your will be done in me, or in us, but everywhere on the earth; so that error may be destroyed, and truth implanted, and all wickedness cast out, and virtue return, and no difference in this respect be henceforth between heaven and earth. For if this come to pass, says He, there will be no difference between things below and above, separated as they are in nature; the earth exhibiting to us another set of angels.

*Last week's offering will be posted in next week's bulletin.

WEEKLY CALENDAR

Jul 10, SUNDAY — 15th Week of Ordinary Time

8:00 AM | Sunday Mass
10:00 AM | Sunday Mass
6:00 PM | *Sunday Mass (resumes 4 Sep)
7:00 PM | Adoration

Jul 11, MONDAY

12:15 PM | No Daily Mass

Jul 12, TUESDAY

7:00 PM | Scouts Meeting

Jul 13, WEDNESDAY

9:30 AM | Knitting Group (meets every other Wednesday)
10:00 AM | Faith Sharing

Jul 14, THURSDAY

10:00 AM | Women's Bible Study
12:15 PM | Daily Mass

Jul 15, FRIDAY

10:00 AM | Food Pantry
12:15 PM | Daily Mass w/ Adoration

Jul 16, SATURDAY

8:30 AM | Men's Group
9:00 AM | Divine Mercy Cenacle (1st & 3rd Sat)
9:30 AM | Widow's Group (2nd Sat of month)
4:00 PM | Confession (until 5:00 PM)
5:30 PM | Anticipatory Sunday Mass

MASS INTENTIONS

Jul 9 (Sat), 5:30 PM Russell & Cathie Kasmar (req. by family)
Jul 10 (Sun), 8:00 AM Hank Syseskey (req. by Elaine Syseskey)
Jul 10, 10:00 AM Deborah DeBelis (req. by John & Ann Gillespie)
Jul 13 (Wed), 12:15 PM Carlos Medeiros (req. by Emily Medeiros)
Jul 16 (Sat), 5:30 PM Robert Demi (req. by Jean Demilia)
Jul 17 (Sun), 8:00 AM Fran Ensley (req. by Bob & Denise Fregault)
Jul 17, 10:00 AM Carlos Medeiros & Family (req. by Emily Medeiros)

The Code of Canon Law confirms the practice of offering Mass(es) for particular intentions is ancient: "The Christian faithful who give an offering to apply the Mass for their intention contribute to the good of the Church and by that offering share its concern to support its ministers and works" (945 §2).

ANNOUNCEMENTS

RELIGIOUS EDUCATION NEWS

K-12 REGISTRATION for the 2022-2023 school year has begun! Please register early to assist us with planning. REGISTRATION can be completed

online (<https://sjnnh.org/re-registration2022-23>). HARD COPY FORMS are also available in the church gathering space if preferred.

UNICYCLE SCHOOL

Starts 11:00 AM, July 11 (Monday)
For info, please see Fr. Glasgow

TAKE ME OUT TO THE BALLGAME

15 July (Friday), 6:00 PM

Join your St John Neumann parish family on July 15 (Friday) at 6:00PM to watch the NASHUA SILVER KNIGHTS take on the New Britain Bees at Nashua's Holman Stadium (67 Amherst St.). Our group will be seated together. We're looking forward to seeing you there! Any questions, please contact Claire Bryson, cbryson@sjnnh.org.

To receive a DISCOUNTED TICKET PRICE of \$7.00/ticket use the following link (or QR code below). NOTE: the password is "SJNNH":

<https://gr1.glitnirticketing.com/grticket/web/loggingroup1.php>



VOLUNTEERS NEEDED

ST. GIANNA'S PLACE is in need of Catholic women to help us at our home for women in unexpected pregnancies, located in southern NH. We have many opportunities to serve our residents. Some of these are: teaching weekly classes, cleaning, babysitting, transportation, substitute staff, office help, providing dinner and more. To learn more about us, please visit our website at www.StGiannasPlace.org. Individuals with questions or looking to get involved please send a note of interest to Admin@StGiannasPlace.org.

DIOCESAN EUCHARISTIC REVIVAL

24 Sep '22

Join us on Saturday, September 24, 2022 for the Diocesan Eucharistic Revival. The Revival is an opportunity to honor Jesus Christ and His presence with us in the Blessed Sacrament. The event is hoped to bring approximately 7,000-8,000 people of all ages and backgrounds together in order to worship and honor Jesus in our Diocese. This

FREE EVENT will include the New Hampshire Catholic college choirs, Mass, Eucharistic Speaker, Eucharistic Adoration, Confession, displays of Relics, etc. REGISTRATION IS REQUIRED. Please see the enclosed flyer for more information.

CATHOLIC MIDDLE SCHOOL

Families looking for a Catholic Middle School education that emphasizes faith, academics, and strong moral values are invited to apply to Saint Christopher Academy for the Fall of 2022! Saint Christopher's upper campus serves students in grades 6-to-8 within a caring, joy-filled community. Advanced academic programs and a broad range of extracurricular and athletic opportunities support the development of students who are well-rounded learners and leaders. To learn more, visit: SaintChrisAcademy.org or contact Enrollment Coordinator LORRICE BEDARD at (603) 882-7442, ext. 310.

NEW HAMPSHIRE CATHOLIC APPEAL New Diocesan Initiative

If you haven't already done so, please consider supporting the diocese's first annual NEW HAMPSHIRE CATHOLIC APPEAL (NHCA). It replaces a number of second collections throughout the year. Its purpose is to support Catholic Charities NH, the education of our seminarians, Catholic Schools, and evangelization through Parable magazine, and more. For more information:

<https://www.catholicnh.org/nhca>

ONLINE *giving*

St John Neumann Parish offers ONLINE GIVING for families to easily give one-time as well as recurring donations. You can make a secure donation via Electronic Check or Debit/Credit Card by visiting the parish website <SJNNH.ORG> and scrolling to the bottom of the homepage and clicking on <ONLINE-DOANATION>.

<https://sjnnh.org/online-donation>

St John Neumann Parish Online

To subscribe to SJN via FLOCKNOTES go to:

<https://SJMERRIMACK.flocknote.com>

—or—

"SJMERRIMACK" to 84576 (message/data rates may apply)

FACEBOOK

www.facebook.com/St John Neumann-Merrimack

INSTAGRAM

instagram.com/sjnmerrimack/

AMAZON SMILE

Please consider supporting our St John Neumann FOOD PANTRY whenever you purchase items through AMAZON.COM. To participate, go to:

<https://smile.amazon.com/ch/02-0370038>

and add "Saint John Neumann Parish" as your charity of choice. 0.5% of every purchase is donated by Amazon.com to the SJN FOOD PANTRY.

SJN Staff

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PASTORAL COUNCIL

Steve De Beradinis (President)

FINANCE COMMITTEE

Bob Fregault (Chairman)

KNIGHTS OF COLUMBUS

Leo Bobek, Grand Knight

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