

708 Milford Road (Route 101A) Merrimack, New Hampshire 03054

We Live + as we Believe + as we Worship

EPIPHANY OF THE LORD January 5, 2025

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MASS SCHEDULE

Saturday (Anticipatory)	5:30 PM
Sunday	8:00 AM
Sunday	10:00 AM
Sunday	6:00 PM
Daily (Mon, Wed-Fri)	12:15 PM

CONFESSION

BAPTISM

Parents must attend a Parent Baptism Class before the baptism of their child. The class is offered the first Sunday of each month following the 10:00 AM Mass.

MARRIAGE

Please contact the office at least six months prior to the wedding date. The diocese requires Marriage Prep.

VISITS TO THE HOMEBOUND AND SICK, ANOINTING OF THE SICK

Please call the office to request home or hospital visitation.

ORDER OF CHRISTIAN INITIATION

OCIA is the process of formation offered to those who seek to become Catholic. For information, please call the office.

LIGHT TO THE NATIONS

Rise up in splendor! Your light has come ... Nations shall walk by your light, and kings by your shining radiance. —Isaiah 60:1-3

The following is an excerpt from Pope Benedict XVI's homily on the Feast of Epiphany (6 Jan 2006), the first full year of his pontificate. Italics added.



JOURNEY OF THE MAGI by Stefano di Giovanni (d. 1450)

IN the liturgy of the Christmas season this verse of Psalm 98 frequently recurs as a refrain: "The Lord has made his salvation known: in the sight of the nations he has revealed his justice" (v. 2).

These are words that the Church uses to emphasize the "epiphanic" dimension of the Incarnation: the Son of God becoming human, his entry into history, is the crowning point of God's revelation of himself to Israel and to all the peoples. In the Child of Bethlehem, God revealed himself in the humility of the "human form", in the "form of a slave", indeed, of one who died on a cross (cf. Phil 2:6-8). This is the Christian paradox.

Indeed, this very concealment constitutes the most eloquent "manifestation" of God. The humility, poverty, even the ignominy of the Passion enable us to know what God is truly like. The Face of the Son faithfully reveals that of the Father. This is why the mystery of Christmas is, so to speak, an entire "epiphany". The manifestation to the Magi does not add something foreign to God's design but unveils a perennial and constitutive dimension of it, namely, that "in Christ Jesus the Gentiles are now coheirs ... members of the same body and sharers of the promise through ... the Gospel" (Eph 3:6).

At a superficial glance, God's faithfulness to Israel and his manifestation to the peoples could seem divergent aspects; they are actually two sides of the same coin. In fact, according to the Scriptures, it is precisely by remaining faithful to his Covenant of love with the people of Israel that God also reveals his glory to other peoples. Grace and fidelity (cf. Ps 89:2), "mercy and truth" (cf. Ps 85:11), are the content of God's glory, they are his "name", destined to be known and sanctified by people of every language and nation.

However, this "content" is inseparable from the "method" that God chose to reveal himself, that is, absolute fidelity to the Covenant that reaches its culmination in Christ. The Lord Jesus, at the same time and inseparably, is "a light revealing to the Gentiles the glory of your people Israel" (Lk 2:32), as the elderly Simeon was to exclaim, inspired by God, taking the Child in his arms when his parents presented him at the temple. The light that enlightens the peoples—the light of the Epiphany—shines out from the glory of Israel—the glory of the Messiah born, in accordance with the Scriptures, in Bethlehem, "the city of David" (cf. Lk 2:4).

The Magi worshiped a simple Child in the arms of his Mother Mary, because in him they recognized the source of the twofold light that had guided them: the light of the star and the light of the Scriptures. In him they recognized the King of the Jews, the glory of Israel, but also the King of all the peoples.

The mystery of the Church and her missionary dimension are also revealed in the liturgical context of the Epiphany. She is called to make Christ's light shine in the world, reflecting it in herself as the moon reflects the light of the sun.

The ancient prophecies concerning the holy city of Jerusalem, such as the marvelous one in Isaiah that we have just heard: "Rise up in splendor! Your light has come. . . . Nations shall walk by your light, and kings by your shining radiance" (Is 60:1-3), have found fulfillment in the Church.

This is what disciples of Christ must do: trained by him to live in the way of the Beatitudes, they must attract all people to God through a witness of love: "In the same way, your light must shine before men so that they may see goodness in your deeds and give praise to your heavenly Father" (Mt 5:16). By listening to Jesus' words, we members of the Church cannot but become aware of the total inadequacy of our human condition, marked by sin.

The Church is holy, but made up of men and women with their limitations and errors. It is Christ, Christ alone, who in giving us the Holy Spirit is able to transform our misery and constantly renew us. He is the light of the peoples who has chosen to illumine the world through his Church (cf. *Lumen Gentium*, n. 1).

"How can this come about?", we also ask ourselves with the words that the Virgin addresses to the Archangel Gabriel. And she herself, the Mother of Christ and of the Church, gives us the answer: with her example of total availability to God's will—"be it done to me according to your word" (Lk 1:38)—she teaches us to be a "manifestation" of the Lord, opening our hearts to the power of grace and faithfully abiding by the words of her Son, light of the world and the ultimate end of history.

So be it!

EPIPHANY PROCLAMATION

In accord with ancient custom, the date of Easter is formally announced on the Feast of Epiphany. The number of Sundays that follow Epiphany, the date of Ash Wednesday [the beginning of Lent], and the number of Sundays that follow Pentecost are all computed in relation to Easter.



ear brothers and sisters, the glory of the Lord has shone upon us, and shall ever be manifest among us, until the day of his return. Through the rhythms of times and seasons let us celebrate the mysteries of salvation.

Let us recall the year's culmination, the EASTER TRIDUUM OF THE LORD: his last supper, his crucifixion, his burial, and his rising celebrated between the evening of the 17th day of April and the evening of the 19th day of April, EASTER SUNDAY being on the 20th day of April.

Each Easter—as on each Sunday—the Holy Church makes present the great and saving deed by which Christ has for ever conquered sin and death. From Easter are reckoned all the days we keep holy.

ASH WEDNESDAY, the beginning of Lent, will occur on the 5th day of March.

The ASCENSION OF THE LORD will be commemorated on Thursday, the 29th day of May.

PENTECOST, joyful conclusion of the season of Easter, will be celebrated on the 8th day of June.

And, this year the FIRST SUNDAY OF ADVENT will be on the 30th day of November.

Likewise the pilgrim Church proclaims the Passover of Christ in the feasts of the holy Mother of God, in the feasts of the Apostles and Saints, and in the commemoration of the faithful departed.

To Jesus Christ, who was, who is, and who is to come, Lord of time and history, be endless praise, for ever and ever.

Amen.

WEEKLY CALENDAR

Jan 5, SUNDAY — Christmas Season 8:00 AM | Sunday Mass 10:00 AM | Sunday Mass 11:00 AM | Order of Christian Initiation 6:00 PM | Sunday Mass 7:00 PM | Eucharistic Adoration Jan 6, MONDAY

12:15 AM | Daily Mass

6:15 PM | Monday Women's Group

Jan 7 TUESDAY

7:00 PM | Scouts

Jan 8, WEDNESDAY

10:00 AM | Daily Mass

Jan 9, THURSDAY

9:00 AM | Day Away

12:15 AM | Daily Mass

Jan 10, FRIDAY

10:00 AM | Food Pantry

12:15 PM | Daily Mass (followed by Adoration)

Jan 11, SATURDAY

8:30 AM | Men's Group

8:30 AM | First Saturday Rosary

9:00 AM | First Saturday Mass

9:30 AM | Widow's Group (2nd Sat of month)

4:00 PM | Confession (until 5:00 PM)

5:30 PM | Anticipatory Sunday Mass

OFFERING

22 Dec '24 (4th Sunday Advent): \$7,009.00 25 Dec '24 (Christmas): \$11,921.00

THANK YOU for your generosity!

MASS INTENTIONS

Jan 4 (Sat), 9:00 AM Jan 4, 5:30 PM	Alex Kravitz - LIVING INTENTION (req. by Kravitz Family) Albena & Albert Champagne (req. by the Champagne & Jones Families)
Jan 5 (Sun), 8:00 AM Jan 5, 10:00 AM	Pat Davis (req. by Tom Davis) Ethnea Daniels (req. by John Reedy)
Jan 6 (Mon), 12:15 PM	Joyce Harney - LIVING INTENTION (req. by Emily Medeiros)
Jan 10 (Fri), 12:15 PM	James Andersen, Sr. (req. by Cheri Andersen)
Jan 11 (Sat), 5:30 PM	John Berube (req. by Mark & Joanne Kenna)
Jan 12 (Sun), 8:00 AM	Patricia Coyle (req. by Maureen Mooney)
Jan 12, 10:00 AM	Maria-Helene de Laire (req. by Day Away Program)

The <u>Code of Canon Law</u> confirms the practice of offering Mass(es for particular intentions is ancient: "The Christian faithful who give an offering to apply the Mass for their intention contribute to the good of the Church and by that offering share its concern to support its ministers and works" (945 §2).

ANNOUNCEMENTS



THANKS to everyone who supported this year's FOOD PANTRY GIVING TREE! THANKS to everyone who participated in or supported the Christmas liturgies! And THANKS, too, to everyone who helped prepare and decorate the church for Christmas!

POPE'S WORLDWIDE PRAYER NETWORK http://popesprayerusa.net/

The "Apostleship of Prayer" (AP) was begun in 1844 by Father F. X. Gautrelet, SJ who'd encouraged his students—seminarians, impatient with their studies and eager to be sent abroad to begin their missionary work—to begin their missionary work while they were preparing for it. In sum, *by prayer*. He said:

"If each one infuses his labors [studies] with the spirit of prayer and makes of them an offering; if several jointly direct themselves in the same way, there would be a convergence of power capable of lifting up mountains! Be missionaries already through your prayer, by the offering of your daily life. Your mission is here and now, in your studies and the little things of every day. In fulfilling it through being open to the will of God, you are already apostles who are helping the entire Church. Pray for the people you will meet tomorrow."

The AP was recognized in 1849 by Pope Pius IX. And beginning with Pope Leo XIII in 1890, all papal prayer intentions have been entrusted to it. All of the faithful are invited/encouraged to join with the Holy Father and AP in prayer for the concerns of the Church and needs of the faithful throughout the world.

2025 PAPAL PRAYER INTENTIONS

IANUARY

For the Right to an Education: Let us pray for migrants, refugees, and those affected by war, that

their right to an education, which is necessary to build a better world, might always be respected.

FEBRUARY

For Vocations to the Priesthood and Religious Life: Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve Christ's mission in the priesthood and religious life.

MARCH

For Families in Crisis: Let us pray that broken families might discover the cure for their wounds through forgiveness, rediscovering each other's gifts, even in their differences.

APRIL

For the Use of the New Technologies: Let us pray that the use of the new technologies will not replace human relationships, will respect the dignity of the person, and will help us face the crises of our times.

MAY

For Working Conditions: Let us pray that through work, each person might find fulfilment, families might be sustained in dignity, and that society might be humanized.

JUNE

That the World Might Grow in Compassion: Let us pray that each one of us might find consolation in a personal relationship with Jesus, and from his Heart, learn to have compassion on the world.

JULY

For Formation in Discernment: Let us pray that we might again learn how to discern, to know how to choose paths of life, and reject everything that leads us away from Christ and the Gospel.

AUGUST

For Mutual Coexistence: Let us pray that societies where coexistence seems more difficult might not succumb to the temptation of confrontation for ethnic, political, religious, or ideological reasons.

SEPTEMBER

For Our Relationship with All of Creation: Let us pray that, inspired by Saint Francis, we might experience our interdependence with all creatures who are loved by God and worthy of love and respect.

OCTOBER

For Collaboration Between Different Religious Traditions: Let us pray that believers in different religious traditions might work together to defend and promote peace, justice, and human fraternity.

NOVEMBER

For the Prevention of Suicide: Let us pray that those who are struggling with suicidal thoughts might find the support, care, and love they need in their community, and be open to the beauty of life.

DECEMBER

For Christians in Areas of Conflict: Let us pray that Christians living in areas of war or conflict, especially in the Middle East, might be seeds of peace, reconciliation, and hope.

SJN Staff

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