SAINT AMBROSE CATHOLIC CHURCH

RECTORY OFFICE HOURS

Monday & Wednesday
9:00am-1:00pm

Tuesday & Thurday
2:00pm-6:00pm

***CLOSED* Friday-Sunday**

Temporary
Parochial Administrator
Fr. John Prochaska

Permanent Deacon
Ralph Nagel

STAFF

Office Manager
Alan S. Bautista
stambrosechurch@comcast.net

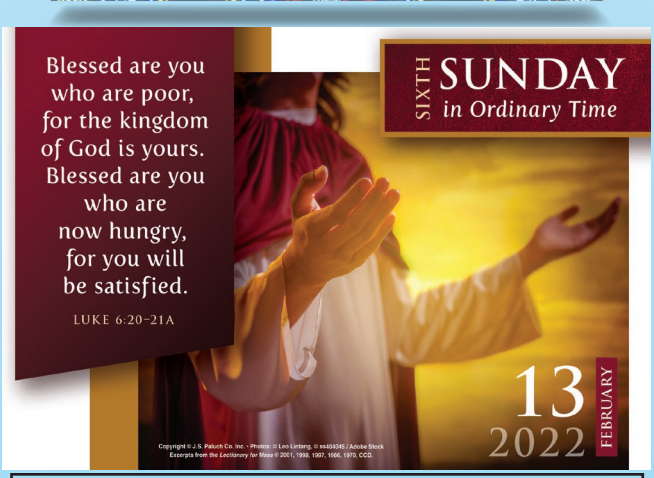
MINISTRY COORDINATORS

DRE/Confirmation Coordinator
Ana Perez
stambrose.faithformation@outlook.com

First Communion
Rosalva Gutierrez
Rosalba Orozco
(510) 685-4058

Music Coordinator
of 10:30am Mass
Jason Beeson
(510) 253-6294
jsn_79@yahoo.com

Spanish/Children Choir
Luis Sanchez
(510) 485-6324



1145 GILMAN STREET
BERKELEY, CALIFORNIA 94706
Office: (510) 525-2620
E-Mail:stambrosechurch@comcast.net
www.saintambroseberkeley.org

BAPTISM
Arrangements to be made at least two month in advance.

RECONCILIATION
By appointment, Please contact the priest

WEDDING
Appointments should be made at least six months in advance. Church dates should be confirmed with a priest before making other arrangements.

FUNERAL
Should be arranged by family with the Parish office and the mortuary.

ANOINTING OF THE SICK
Please call for home or hospital visit.

CATHOLIC FUNERAL AND CEMETERY SERVICES
St. Joseph Cemetery • San Pablo
(510) 223-1265
St. Mary Cemetery • Oakland
(510) 654-0936

LITURGY

Sunday Masses
(English) 10:30am

(Spanish) 12:15 pm

Tuesday, Thursday & Saturday
Mass 8:30 am - English

Monday, Wednesday, & Friday
Liturgy of the Word
8:30am - English

Rosary
Monday - Saturday
7:45 am, Church

Holy Day Masses
To be Announced by Parish Office

Eucharistic Adoration
Fridays 9:00 - 9:30 am

RELIGIOUS EDUCATION

ALL CLASSES ARE HELD AT THE CHURCH HALL

First Communion
Grades 2-8
Sunday
11:00am-12:00pm

Confirmation
Wednesday
6:00pm-8:00pm

Baptism Class
(English & Spanish)
Please Come to
Parish Office for Dates

A MESSAGE FROM FR. JOHN / UN MENSAJE DEL PADRE JOHN

Dear Friends of St. Ambrose Parish,

The Diocese of Oakland has begun its participation in the **Synod of the Universal Church**. It is an opportunity to pray, listen and reflect together. We will soon set up listening sessions in the parish where everyone will have the opportunity to share your thoughts regarding the Church. Also, if you know inactive Catholics or disenfranchised Catholics, they are invited to participate.

Also, see the accompanying articles regarding the **World Day of the Sick Mass** at the Cathedral, and the **Vocation Discernment Weekend** for young men.

Christ's blessings of peace and joy to you,
Fr. John, Temporary Administrator

St. Patrick's Seminary Discernment Weekend

This discernment weekend will take place February 25-27 at St. Patrick's Seminary, Menlo Park. The retreat is open for men 21 years and older. Attending the retreat is free of charge. Please contact Fr. John or Fr. Alberto if you have an interest.

Estimados Amigos de la Parroquia de San Ambrosio,

La Diócesis de Oakland ha comenzado su participación en el **Sínodo de la Iglesia Universal**. Es una oportunidad para orar, escuchar y reflexionar juntos. Pronto estableceremos sesiones de escucha en la parroquia donde todos tendrán la oportunidad de compartir sus pensamientos sobre la Iglesia. Además, si conoce a católicos inactivos o católicos marginados, están invitados a participar.

También, vea los artículos adjuntos sobre la **Misa del Día Mundial del Enfermo** en la Catedral, y el **Fin de Semana de Discernimiento Vocacional** para hombres jóvenes.

Las bendiciones de paz y alegría de Cristo para ti,
Padre John, Administrador Temporal

Fin de semana de discernimiento del Seminario de San Patricio

Este fin de semana de discernimiento tendrá lugar del 25 al 27 de febrero en el Seminario de San Patricio, Menlo Park. El retiro está abierto para hombres mayores de 21 años. La asistencia al retiro es gratuita. Póngase en contacto con el p. John o el P. Alberto si te interesa.

God's Word for Children

Letters from Heaven

Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left and diagonally until all letters are used once. Ignore any black squares.

Jesus said, "But woe to you who are rich, for you have received ..."

	S	A	L
N	C	O	T
O	O	R	I
Y	U	O	N

Y _ _ _ _ _ _ _ _ _ _ _ _."

Answer: your consolation

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1 Corinthians 15: 12, 16-20

Brothers and sisters: If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

1 Corintios 15: 12, 16-20

Hermanos: Si hemos predicado que Cristo resucitó de entre los muertos, ¿cómo es que algunos de ustedes andan diciendo que los muertos no resucitan? Porque si los muertos no resucitan, tampoco Cristo resucitó. Y si Cristo no resucitó, es vana la fe de ustedes; y por lo tanto, aún viven ustedes en pecado, y los que murieron en Cristo, perecieron. Si nuestra esperanza en Cristo se redujera tan sólo a las cosas de esta vida, seríamos los más infelices de todos los hombres. Pero no es así, porque Cristo resucitó, y resucitó como la primicia de todos los muertos.

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Weekly Offering

Weekly Goal: $5,000 Monthly Goal: $20,000

Date/Fecha	1st Collection Donations	2nd Collection
January 29, 2022	$1,229	-----
January 23, 2022	$1,286	-----
January 16, 2022	$1,566	-----
January 9, 2022	$1,332	Diocesan Seminary $1,202
January 2, 2022	$1,811	-----

Mass Intentions For The Week

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February 13-19, 2022

Sun 10:30 12:15	Fr. John C. Endres, S.J. † Benjamin Ayalla †	Sebastian B. Maria Ayalla
Mon 8:30	Liturgy of the Word	-----
Tues 8:30	Pope Francis	-----
Wed 8:30	Liturgy of the Word	-----
Thurs 8:30	Bishop Michael Barber	-----
Fri 8:30	Liturgy of the Word	-----
Sat 8:30	Victims of The Pandemic	-----

February 13, 2022
Sixth Sunday in Ordinary Time

There are times when the smartest, but most difficult, thing we can say is, "I don't know." While we often think of this as a sign of weakness, the amount of humility it takes to say this means that the word of God is alive and well in us. To say "I don't know" means that we look outside of ourselves to learn, and to find those who do know, and—ultimately—accept that we have to look to others and to God to help us, to guide us through life. To place our trust and hope only in this world, Paul tells the Corinthians (and us!), makes us people to be pitied. Jesus echoes this in the "woes" section of Luke's Beatitudes, when he points out that trusting in earthly wealth, full bellies, entertainments, and reputation will, eventually, not be enough when we are called beyond this life.

LOOK 'EM IN THE EYE

Prior to delivering the blessings and woes of his "Sermon on the Plain" in Luke, Jesus had been on top of a mountain in prayer, after which he selected the Twelve to go on his mission with him. Coming down from the mountain, the first thing Jesus does is show them what is at the heart of his—and their—mission: preaching to the multitude, healing all who were in need of it, no matter where they had come from. Luke then carefully notes that Jesus raises his eyes, not to look toward heaven again in prayer, but he raises his eyes to look directly at his disciples, to share the message of blessings and woes. This scene echoes Moses coming down from the mountain to give Israel its command as to how they should live in God's covenant. As followers of Jesus today, we are called to live out his mission to the world, while we also look beyond this world to trust in God, our only hope.

Today's Readings: Jer 17:5–8; Ps 1:1–2, 3, 4 and 6; 1 Cor 15:12, 16–20; Lk 6:17, 20–26

13 de febrero de 2022
Sexto Domingo del Tiempo Ordinario

Hay veces que lo más inteligente, pero lo más difícil, que podemos decir es: "No sé". Aunque a menudo pensamos que esto es un signo de debilidad, la cantidad de humildad que se necesita para que decir esto significa que la Palabra de Dios está viva y bien en nosotros. Decir "no sé" significa que buscamos fuera de nosotros mismos para aprender, y encontrar a los que sí saben, y –en última instancia– aceptar que tenemos que mirar a los demás y a Dios para que nos ayuden, para que nos guíen por la vida. Poner nuestra confianza y esperanza sólo en este mundo, dice Pablo a los corintios (y a nosotros), nos convierte en personas dignas de lástima. Jesús se hace eco de esta idea en la sección de "ayes" de las Bienaventuranzas de Lucas, cuando señala que confiar en las riquezas terrenales, en las barrigas llenas, en los entretenimientos y en la reputación, finalmente no será suficiente cuando seamos llamados más allá de esta vida.

MÍRALOS A LOS OJOS

Antes de pronunciar las bendiciones y los males de su "Sermón del llano" en Lucas, Jesús había estado en la cima de una montaña en oración, tras lo cual seleccionó a los Doce para que fueran con él en su misión. Al bajar de la montaña, lo primero que hace Jesús es mostrarles lo que es el corazón de sumisión –y de la de ellos– predicar a la multitud, curando a todos los que lo necesitaban, sin importa de dónde vinieran. A continuación, Lucas señala cuidadosamente que Jesús levanta los ojos para mirar directamente a sus discípulos, para compartir el mensaje de bendiciones y males. Esta escena es un eco de Moisés bajando de la montaña para dar a Israel su mando sobre cómo deben vivir en la alianza de Dios. Como seguidores de Jesús en la actualidad, estamos llamados a vivir su misión en el mundo, al tiempo que miramos más allá de este mundo para confiar en Dios, nuestra única esperanza.

Lecturas de hoy: Jer 17:5–8; Sal 1:1–2, 3, 4 and 6; 1 Cor 15:12, 16–20; Lc 6:17, 20–26

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