



HOLY ROSARY CHURCH ~ CHIESA DEL SANTO ROSARIO

The Italian Church at Judiciary Square

595 THIRD STREET NW • WASHINGTON, DC 20001 - 2703

Rectory Offices: 229 F Street, NW. Washington, DC 20001 - 2703



Photo courtesy of Joshua Tseng-Tham

Rev. Andrei Zanon , C.S., Administrator • Rev. Peter Paul Polo, C.S., Associate

MASSES Sunday:
10:00 A.M. (Italian)
12:00 P.M. (English)
Weekday: Coming Soon

BAPTISMS
Weekends by appointment.

MARRIAGES
Arrange with pastor at least six months in advance.

RECONCILIATION
Confessions before Sunday Masses or anytime by appointment.

SICK CALLS
Notify pastor of those homebound or hospitalized.

COFFEE
Sunday after Mass in Casa Italiana Hall (9:00 AM-1:00 PM).

PARISH MEMBERSHIP
Call the parish office to obtain registration form and Sunday envelopes.

RELIGIOUS EDUCATION
First Holy Communion and Confirmation classes to be determined.

VOCE ITALIANA
Subscription for monthly newspaper: \$25.00 a year.

CASA ITALIANA LANGUAGE SCHOOL
Classes in Italian language and culture offered throughout the year.

RECITATION OF ROSARY—FIRST SUNDAY OF THE MONTH
9:40 A.M. (English)

CONTACT US
Office Hours: 8:00 A.M. to 4:00 P.M.
Parish Telephone: 202-638-0165
School Telephone: 202-638-1348

MESSA Domenica:
10.00 (Italiano)
12.00 (Inglese)
Giorni feriali: Prossimamente

BATTESIMO
Fine di settimana, per appuntamento.

MATRIMONIO
Contattare il parroco almeno sei mesi in anticipo.

RICONCILIAZIONE
Confessioni prima delle Messe domenicali o previo appuntamento.

VISITE AI MALATI
Comunicare i nomi degli ammalati e dei ricoverati in ospedale.

CAFFÈ
La domenica dopo Messa nella Sala di Casa Italiana (09.00-13.00).

ISCRIZIONE ALLA PARROCCHIA
Chiamare l'ufficio parrocchiale per il modulo di censimento e le buste domenicali.

ISTRUZIONE RELIGIOSA
Le Classi di preparazione alla Prima Comunione e Cresima inizieranno nel futuro.

VOCE ITALIANA
Abbonamento per il mensile: \$25.00 l'anno.

SCUOLA DI LINGUA CASA ITALIANA
Classi di lingua e cultura italiana sono offerte tutto l'anno.

RECITA DEL ROSARIO-PRIMA DOMENICA DEL MESE
09.40 (Inglese)

CONTATTARE
Orario D'Ufficio: 08.00 alle 16.00
Parrocchia Telefono: 202-638-0165
Scuola Telefono: 202-638-1348

Administrative Assistant Lucia Portanova ♦ Liturgy/Music Director Maria Marigliano, Organist
website: www.holyrosarychurchdc.org e-mail: casaitaldc@gmail.com

Mass Intentions

Sunday, July 25, 2021—17th Sunday in Ordinary Time

10:00 St. Pio Prayer Group Mass; Michele Savino
Giuseppina Volpe

12:00 Silvio Pronio

Monday, July 26, 2021—Sts. Joachin & Anne, Parents of the Blessed Virgin Mary

Pietro & Udilia Gobato
Prinda Fabis (healing)

Tuesday, July 27, 2021—Weekday

Intentions of the Caccioppoli Family

Wednesday, July 28, 2021—Weekday

Emma DiTullio

Thursday, July 29, 2021—St. Martha

Parish Intentions

Friday, July 30, 2021—Weekday

Parish Intentions

Saturday, July 31, 2021—St. Ignatius of Loyola

1:00 Wedding of Bradley D. Schroeder & Monica de Jesus
O’Hearn

5:00 Wedding of Steve Flores & Elena Cristina Isella

Sunday, August 1, 2021—18th Sunday in Ordinary Time

10:00 Community Mass

Community Mass

12:00 Community Mass

The collection for Sunday July 18, was \$1,888.

“There is a boy here who has five barley loaves and two fish; but what good are these for so many?” Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. - Jn 6:9, 11



The 10 AM Mass is live streamed on the Holy Rosary Facebook page. All can view the stream even if they do not have an account with Facebook. We will put the stream on the Holy Rosary web site as well. **Go to the following link: Holy Rosary Church Facebook** <https://www.facebook.com/Holy-Rosary-Church-595-3rd-St-NW-Washington-DC-321489976992/>

TO VIEW OUR BULLETINS ONLINE: Visit <https://www.parishesonline.com/find/holy-rosary-church> and then click on “View Latest Bulletin.”

REMEMBER IN YOUR PRAYERS

All those affected by the novel Coronavirus world-wide, all healthcare workers and heroes caring for those physically ill, and all on our parish sick list, especially: Nadia Burkhardt, Steven Sparacino, Betsy Brown Ruzzi, Sal Mazzuca, Theresa Gregorio, Liz Kulla, Don Dickhute, Carmela Fiora, Evan W. Beck, Fred Engel, Mary Edwards, Betty Vanni, James & Monica Thurber, Antonio Gervasio, Francis DiSalvo, Joseph Patrick “J.P.” Blackford, Adriana Romano, Annunziata DiSante, Valentina Gagliardi, Angelina Giraldo, Marilyn A. (Miyasato) Cocco, Mike Fontaine, Sallie Granato Oddis, Nicoletta Marcantonio Sbrocchi, Dorothy M. Bush, Cristina Bazzacco, Jeremiah James Fisher, Cullen Christopher Stup, Marilyn Foley, Isabel Krum, Andrea Clarke, Joseph Smith, Mark Bush, Ivars & Tina (Sergi) Bilmanis, Anne Colandro, Lucia Codazzi, Betty McGowan, Natalia Scarcella, Kathy & Larry Carro, Susan Sullivan Van Arthos, Marco Boggero, David Kalamar, Jim Stann, Dennis, Sara Stone, Nina, Melo Cicala, Shanna Dick and Prinda Fabis.

THE MULTIPLICATION OF THE LOAVES

Welcome to the Eucharistic teaching of Jesus
in chapter 6 of St. John’s Gospel

“the manna in the desert versus Eucharistic bread”

During each one of the coming Sundays into August, the Gospel readings are all taken from chapter 6 of St. John’s Gospel

The presentation is carefully staged: today it begins with the sign (miracle) of the **multiplication of the five barley loaves and two fish**. The narration is very detailed and very realistic. There is an ongoing conversation between Jesus and his disciples and we are given the careful description of the reaction by the crowds and the physical setting where it all takes place.

We are around the Sea of Galilee (or of Tiberias). Jesus is crisscrossing the lake between the city of Capernaum and the opposite side but no matter where he goes he is pursued by crowds **“because they saw the signs he was performing on the sick.”** We are told that Jesus, as he was trying to retreat on the nearby mountain, raised his eyes and saw that a large crowd was coming to him. Jesus knows what’s happening: these people are hungry and they need food and that will be the core point of this teaching.

The stage is set: **“Where - Jesus asked Philip - can we buy enough food for them to eat?”** This is only to test him and the others. Peter gets some barley loaves and two fish from a boy in the crowd. The crowd (5000 of them) are asked to recline on the green grass. Then **Jesus takes the loaves, gives thanks** (notice the Eucharistic language) and distributes them to those who were reclining, along with as much of the fish they wanted, and they all had their fill.

People take notice of this sign (miracle) and they remember and this reinforces the popular belief that Jesus can make a difference in their ordinary lives and relieve their stress in procuring for their daily needs. The careful reading and meditation of this chapter will bring the reader to remember the experience of the Jewish nation as it was coming out of Egypt. God through Moses split the Red Sea in two and the people were able to continue on their journey to the promised land. In their wandering through the desert, however, hunger set in and God provided the manna “from heaven”.

Next there will follow the famous episode **Jesus walking on the water**, much to the shock of his companions struggling through a powerful squall of wind and water.

Jesus is Lord of the heavens above and the mysterious and scary depths of the sea below. He can walk on the water, and he can command the water and the wind to subside just as he can ascend into heaven and be at home even there.

The conversation that will follow is the clearest teaching of Jesus we can find in the Gospel of John (and in all the four Gospels) on the holy Eucharist.

Questions and doubts and rejection of Jesus. In spite of what they saw, some hostile interlocutors in the city of Capernaum still question Jesus’ identity and authority. It is always the same challenge: **“What sign can you give us?”** Or **“by what authority do you do what you do?”**

Jesus patiently takes his audience as they are, aware of their own experience and their own ancestral history.

In the coming Sundays we will be able to be enriched by the teaching of Jesus to the faulty believers of yesterday and to the doubt-filled believers of today with regards to his presence in the holy Eucharist.

“Your ancestors ate the manna in the desert and they died... Whoever eats the bread that I will give will never die... I am the bread come down from heaven... Whoever eats this bread will live forever. And the bread that I will give is my flesh!”

WE WELCOME TO THE CHURCH Alphonse Kazimieras Pisarra son of Collin Keith and Pauline Ellen (Burokas) Pisarra; and Liam Xzavier Amaya-Burokas, son of Santos Samuel and Elizabeth Irene (Burokas) Amaya Lopez, who were baptized in our church on Sunday, July 18, 2021.

DIAMO IL BENVENUTO ALLA CHIESA Alphonse Kazimieras Pisarra, figlio di Collin Keith e Pauline Ellen (Burokas) Pisarra; e Liam Xzavier Amaya-Burokas, figlio di Santos Samuel e Elizabeth Irene (Burokas) Amaya Lopez, che sono stati battezzati nella nostra chiesa domenica 18 luglio 2021.

LIFT OF DISPENSATION: The Archdiocese of Washington has announced that effective June 26, 2021, the pandemic-related dispensation from the obligation to attend Mass has been lifted, and those physically able can resume attending Mass and receiving God's great gift of the Eucharist on a regular basis. Those who are ill; those who have reason to believe that they were recently exposed to the coronavirus, another serious or contagious illness; those who are confined to their home, a hospital, or nursing facility; or those with serious underlying health conditions may continue to participate via our live-streamed Masses.

DISPENSA FINITA: L'Arcidiocesi di Washington ha annunciato che dal 26 giugno 2021, la dispensa a causa della pandemia non è più in effetto e tutti i fedeli sono invitati di riprendere la partecipazione assidua alla Santa Messa. La dispensa rimarrà in effetto per i malati, per quelli che credono di essere recentemente esposti al coronavirus o altre malattie serie o contagiose, che sono confinati in casa o in strutture ospedaliere, o che hanno condizioni grave di fondo, e possono continuare di partecipare alla Santa Messa via livestream.

THE SECOND COLLECTION NEXT SUNDAY is for the Renovation Fund.

LA SECONDA COLLETTA DOMENICA PROSSIMA è per il fondo restauri e manutenzione.

PARISH PASTORAL COUNCIL: We are pleased to announce that the following individuals of our Parish have confirmed their acceptance of serving on Holy Rosary Church's Parish Pastoral Council together with Father Andrei Zanon, Administrator and Father Peter Polo, Parochial Vicar: Joseph Pelz, Mary Bernard, Paul Palazzola, Carolyn Griglione, Jessica Curyto, Frank Kulla, Giorgetta Keuter, Anna Isgrò, Maria Marigliano. They began the official first term year of their term in April 2021. We extend our immense thanks and appreciation for taking on this important role in our Parish.

CONSIGLIO PASTORALE PARROCCHIALE: Siamo lieti di annunciare che i seguenti individuali della nostra parrocchia hanno confermato la loro partecipazione sul Consiglio Pastorale Parrocchiale insieme al nostro Amministratore Padre Andrei Zanon e il nostro Vicario Parrocchiale, Padre Peter Polo: Joseph Pelz, Mary Bernard, Paul Palazzola, Carolyn Griglione, Jessica Curyto, Frank Kulla, Giorgetta Keuter, Anna Isgrò, Maria Marigliano. Hanno iniziato il primo anno di servizio in Aprile 2021. Inviemo il nostro sincero ringraziamento a loro per la loro accettazione di questo ruolo importante nella nostra parrocchia.

THE PARISH PASTORAL COUNCIL has been steadfastly at work to address important issues of our Parish. They are pleased to share with the Parish the following list of the top 5 projects requiring immediate attention.

IL CONSIGLIO PASTORALE PARROCCHIALE hanno iniziato il lavoro importante della nostra parrocchia. Sono lieti di condividere con la parrocchia la lista dei 5 progetti più importanti che incominceranno affronteranno immediatamente.

LIST OF THE PROJECTS:

LA LISTA DEI PROGETTI:

Holy Rosary Church/Casa Italiana/New Rectory Building Projects--Top 5				
07/15/2021 Parish Pastoral Council Meeting				
Ranking	Project	Description of Requirement(s)/Issue(s)	Cost Implication (Y/N)	Responsible Committee
1	Physical Plant (i.e. Maintenance Contracts)	Maintenance Contracts, Codes, Manuals of Contacts/Various Instructions	Y	Physical Plant
2A	Parish Website	Requires refresh	Y	Communications
2B	Livestream/Outreach	Installation of Church Livestream Equipment for Church/Casa Italiana use	Y	Communications
3	Church Doors	Large gaps/not energy efficient	Y	Physical Plant
3	Casa Italiana Doors	Need to be replaced	Y	Physical Plant
3	Courtyard Doors*	Correct door installation/more secure door locks	Y	Physical Plant
4	Surveillance Cameras	Inside and Outside of all Facilities	Y	Physical Plant
5	Desks/Whiteboards/TV for Classrooms	Numbers needed being determined.	Y	Physical Plant

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