

Gate of Heaven Parish

163 Main Street, Lancaster, NH 03584

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Email: gateofheavennh@gmail.com

Fr. Britto Adaikalam HGN

Pastor

Email: pastorgoh03@gmail.com

Rectory/Emergency: (603) 788-5553

Larry Brady

Parish Council Chair

Louise Beloin

Finance Council Chair

Nadine Temkkit

Parish Secretary

Thomas Fohr

Outreach Ministry Coordinator

Donald H. Doolan

Cemetery Manager

E-Mail: survey4u2@ne.rr.com

Office Phone: (603) 788-2083

Office Hours

Monday, Thursday and Friday: 10am to 4pm

Confessions

Saturday: 8:00 am-OLM, 3:00 pm-3:45pm-SM

Wednesday 4:00-5:00 pm-AS

Mass Schedule

Saturday vigil - 4:00 pm St. Matthew

Sunday - 7:00 am St. Patrick

8:30 am St. Agnes

10:00 am All Saints

Monday 8:00 am AS, **Wednesday** 5:00 pm AS

Thursday 8:00 am SA **Friday** 8:00 am SM

Saturday 8:30 am OLM

Eucharistic Adoration

Wednesday -11:00 am - 5:00 pm St. Patrick

Wednesday -12:00– 5:00 All Saints

Gate of Heaven Parish Churches:

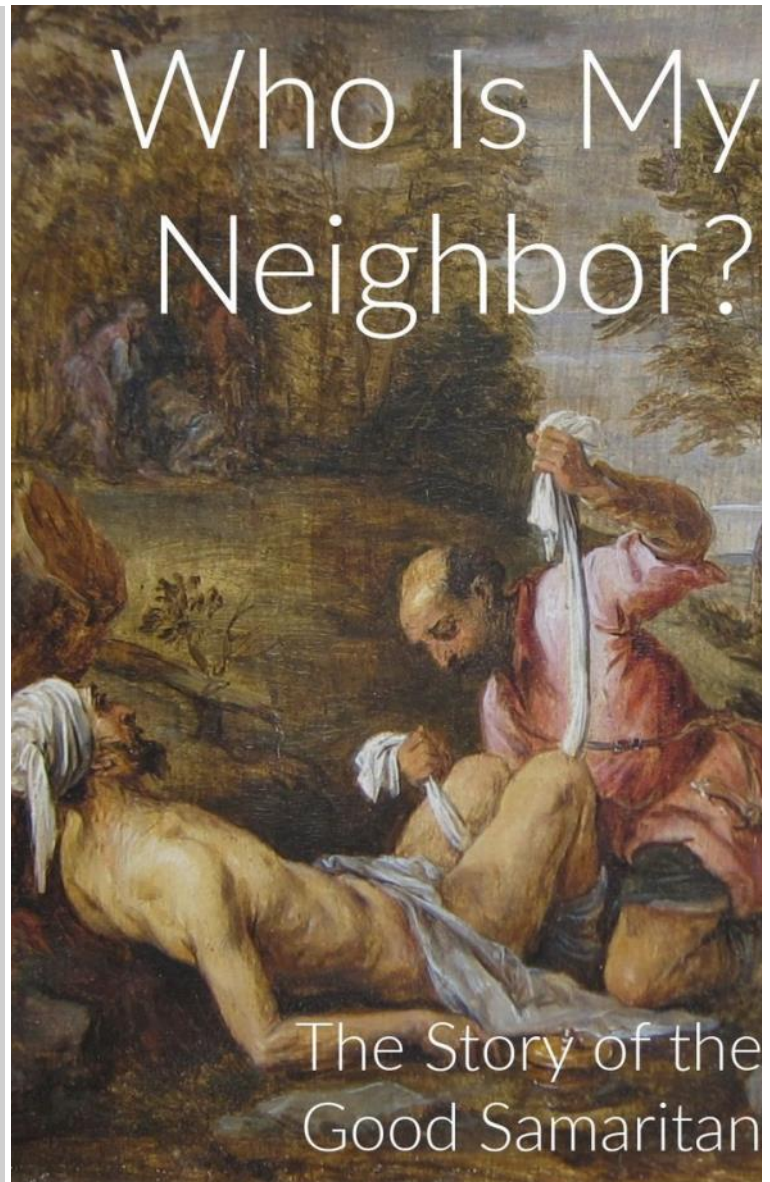
All Saints: 163 Main Street, Lancaster

St. Agnes: 769 Presidential Highway, Jefferson

St. Matthew: 9 Jefferson Road, Whitefield

St. Patrick: 65 St. Patrick Church Road, Twin Mountain

Our Lady of the Mountains Shrine: 2470 Rte. 302 East, Bretton Woods



July 10, 2022 ~ Fifteenth Sunday in Ordinary Time

“Which of these three, in your opinion, was neighbor to the robbers' victim?”

He answered, “The one who treated him with mercy.” Jesus said to him, “Go and do likewise.”

Luke 10:36-37

Gate of Heaven Parish Cemeteries

All Saints Cemetery: Water St., Lancaster

Calvary Cemetery: 378 N. Main St., Lancaster

St. Margaret Cemetery: St. Margarets Road, Twin Mountain

St. Matthew Cemetery, Whitefield Rd., Whitefield

Mass Calendar and Intentions

Saturday, July 9 Fifteenth Sunday in Ordinary Time

Vigil Mass

4:00pm (SM) † Arthur & Dora Bourassa

Sunday, July 10 Fifteenth Sunday in Ordinary Time

7:00 am (SP) Gate of Heaven Parish

8:30 am (SA) † Marilyn Foster by the Estate

10:00 am (AS) † Mr. & Mrs. Lloyd Meed

Monday, July 11 Obl. Mem. (Saint Benedict, Abbot)

8:00 am (AS) † Alice B. Moran by the estate

Tuesday, July 12 Weekday

No Mass

Wednesday, July 13 Weekday

11:00-5:00 pm (SP) Eucharistic Adoration

12:00-5:00 pm (AS) Eucharistic Adoration

4:00-5:00pm (AS) Confessions/Benediction

5:00 pm (AS) † Dickey & MacKinnon families by estate

Thursday, July 14 Obl. Mem. (Saint Kateri Tekakwitha, Virgin)

8:00 am (SA) † Irene Cantin by the estate

Friday, July 15 Obl. Mem. (Saint Bonaventure, Bishop & Doctor of the Church)

8:00 am (SM) † Souls of the Franklin & M. Patricia Gormley families by the estate

Saturday, July 16 Weekday

8:30am (OLM) † Denise Minsavage

Vigil Mass

4:00pm (SM) † Gate of Heaven Parish

Sunday, July 17 Sixteenth Sunday in Ordinary Time

7:00 am (SP) Arthur Frackowiak by Fr. Schultz

8:30 am (SA) † Helen Rode

10:00 am (AS) † Harold & Claire Pitts by their family

Mass Schedule Changes

Please review changes to all of the Mass times and locations.

Baptism - Please call the office at (603) 788-2083 .

Holy Matrimony - Please notify office 6 months prior to the desired date.

Last Rites/ Emergency - Please call the Parish Office at 603.788.2083/603-788-5553.

Homebound/Sick -call Fr. Britto at 603-788-2083 or Vi Majkut 603- 837-9174.

Gospel Readings for the Week

Sunday, July 10 Lk 10:25-37

Monday, July 11 Mt 10:34-11:1

Tuesday, July 12 Mt 11:20-24

Wednesday, July 13 Mt 11:25-27

Thursday, July 14 Mt 11:28-30

Friday, July 15 Mt 12:1-8

Saturday, July 16 Mt 12:14-21

For anyone who would like to meet the new pastor, Father Britto, please contact the office to schedule an appointment.

July Sanctuary Candles:

All Saints † Gloria Fohr

St. Matthew † Michael L. Peters by Joe & Nancy Cabaup

St. Patrick † Joseph & Eleanor Coppersmith

St. Agnes † Healing for the Jackson Children



St Matthew's Church Catholic Women's Group

Meets every 4th Tuesday of the month at 6:00pm in the St Matthew's rectory. For questions or more information, please contact: Bev Rutherford at (603)846-9896 or Joni Borawski at (603)837-9316

Catholic Ladies and Catholic Men!

Join the Sodality of Our Lady or the Holy Name Society for monthly social gatherings embracing our faith and spreading the love of our Lord in a positive community of Sisters and Brothers in Christ. If interested in receiving emails about future events, contact:

dorenefohr@gmail.com (Sodality)

bljbrady@aol.com (Holy Name Society).

Notice for Crafters meeting

**(2nd Tuesday) Crafters are 4-6 pm
and Girls are 6-8 pm**

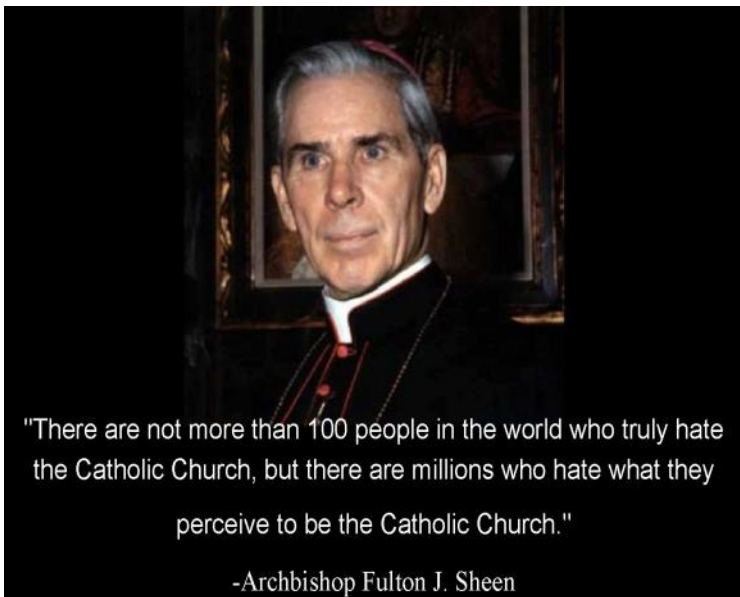
Calling all crafters (to include sewers, knitters and crocheters...) Gate of Heaven Crafters will be at All Saints Church hall on Tuesday, July 12, 4:00-6:00 pm. Girls sewing class will follow from 6:00-8:00 pm.

Coffee & Tea will be brewing. Please come and join us. Questions? Call **Joanne Hennessey** at 603-837-9195.

Catholic Trivia #20

Answers are located on the next page (no cheating)

1. What capital sin is being committed when one abuses narcotics?
2. Who was the second and greatest king of the Israelites?
3. Do you stand, sit, or kneel at Low Mass during the Introit?
4. To take God's name in vain is what type of sin?
5. What is celebrated on the 40th day after Easter?
6. The large outer vestment worn by the priest during the Latin Mass is called what?
7. How was St. John the Baptist martyred?
8. What is the term for the words used in the Sacrament of Penance by a Priest, while making the sign of the cross, by which sins are forgiven?
9. How many crusades were there?
10. Who was the third pope?
11. What is the term for the complete repudiation of the faith of the Catholic Church by one who has been baptized?
12. Where is the "Holy See" located?



To donate to Gate of Heaven Parish, please go to www.gateofheavennh@gmail.com and click on the E-Give button, or you can scan the QR code to the right, or you can text your donation to:
603-525 7237



On July 31, 2022, after the 10AM mass, the parish will be having a rummage sale!! Many items for sale including furniture, dishes, books, glassware, and much more. If you have items to donate to the rummage sale, please contact Tricia Gainer at (603)723-2144, Tom Fohr at (617)960-6352 or the parish office at (603)788-2083. Please, no clothing, shoes, exercise equipment, broken items, outdated electronics. If you wouldn't buy it, please do not bring it. Rain date TBA.

Parish Financial Support

May God reward you for your generosity!

Collection July 3, 2022 will be displayed next week

Gate of Heaven	\$	
Peter's Pence	\$	
e-Give	\$	
Total	\$	
	\$	
Budgeted Goal	\$	4,500.00
Deficit	\$	



Gospel Reading

Luke 10:25-37

The parable of the Good Samaritan

Background on the Gospel Reading

As Jesus continues his journey to Jerusalem, he is confronted by a scholar of the law who wants to test him. In the Gospels of Mark and Matthew, Jesus is asked about the greatest commandment. Here, in Luke's Gospel, the lawyer asks what we must do to inherit eternal life. In the other two Gospels, Jesus answers the question by quoting [Deuteronomy 6:5](#), on loving God with all your heart, and [Leviticus 19:18](#), on loving your neighbor. Here Jesus asks the expert to answer this question, "What is written in the law?" The man is caught and responds with Deuteronomy 6:5. This verse is one of the most important prayers in Judaism, and it was said twice a day in Jesus' time. Love of God and love of neighbor are what is required for eternal life. Jesus' response is simple, "Do this and you will live."

Having been shown up by Jesus, the lawyer tries another question: Who is my neighbor whom I must love like myself? In the society of Jesus' time, with its distinctions between Jews and Gentiles, men and women, clean and unclean, this was a trick question. Jesus responds with one of the most beautiful of all the parables, the Good Samaritan. It is found only in Luke's Gospel.

The road from Jerusalem to Jericho descends 3,300 feet in just 17 miles. Its narrow passes and rocky terrain made it an easy place for bandits to wait for travelers. The traveler in this parable is identified only as "a certain man." Luke uses this phrase in many of his parables so that the audience, Jew or Gentile, could identify with the man. After the attack, the man is left for dead, naked and bleeding on the side of the road. A priest comes along, but rather than helping, as one might expect, he moves to the other side of the road. Another religious person comes along, a Levite who assists in the Temple. His reaction is the same as the priest's. Both of them choose to not even find out if the man is alive. A third person comes along. The listeners would probably expect him to be an Israelite. This would make the parable a criticism of the religious leadership. Instead he is a Samaritan, an Israelite's most hated neighbor. Samaritans were descendant's of

Jews from the northern part of the country, who had intermarried with Gentiles and did not worship in Jerusalem. The Samaritan not only goes over to the injured man but cleans his wounds, puts him on his own animal, takes him to an inn to recover, and promises to pay all his expenses. The hated enemy is the compassionate neighbor in this parable.

Jesus has demolished all boundary expectations. It is not social definitions such as class, religion, gender, or ethnicity that determines who is our neighbor. A neighbor is a person who acts with compassion toward another. The point becomes not who deserves to be loved as I love myself, but that I become a person who treats everyone with compassion.

When Jesus asks the lawyer who was the neighbor in the story, the lawyer can't bring himself to say it was the Samaritan. All he says is that it was "the one who treated him with mercy." Jesus' response was similar to that of the first discussion: "Go and do likewise." The lawyer, and we, know what is right. The key is to do it.

Catholic Trivia (answers)

≤ 4 correct—You've been away a while. Time to get serious (your future could be pretty warm).

5-9 correct— Definitely a catholic , but you could use some time in purgatory.

≥ 10 correct— Keep it going! You're on your way to Sainthood (maybe).

1. Gluttony.
2. David.
3. Stand.
4. Venial.
5. Ascension Thursday.
6. The Chasuble.
7. Beheaded. Or Decollation.
8. Absolution.
9. Eight.
10. Cletus.
11. Apostasy.
12. Rome