Isaiah: Notes for Elaine O'Neill

GOF November 13, 2020

Introduction: Isaiah, second Isaiah, third Isaiah. What are the differences?

Isaiah 2:1–5 Why does our society glorify violence?

What <u>nonviolent</u> underline actions can you take when <u>you</u> find yourself in conflict situations?

How can we be people of love in a world that is all too often hateful?

Isaiah 1:10–20 How do you <u>actively</u> seek justice and take care of people in need?

In your prayer ask God's forgiveness for when you have not responded to God's call to provide justice and help people in need? (silent prayer)

Quotes from Isaiah for Advent 2022 cycle A:

Isaiah 2:1–5	1st Sunday
1301011 2.1-3	13t Sullday
Isaiah 11:1-10	2 nd Sunday
Isaiah 35:1–6 a, 10	3rd Sunday
Isaiah 7:10 -14	4th Sunday
Isaiah 62:1–5	Vigil of Christmas
Isaiah: 1–6	Christmas Eve
Isaiah 62:11-12	Dawn Mass
Isaiah 52:7–10	Christmas Day
Isaiah 60:1–6	Epiphany
Isaiah 42:1-4, 6-7	Baptism of Jesus
Isaiah 49:3, 5–6	Second Sunday in Ordinary Time
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Isaiah 8:23–9 Third Sunday in Ordinary Time

Zephaniah 2:3;3:12-13 Fourth Sunday in Ordinary Time

Isaiah 58:7-10 Fifth Sunday in Ordinary Time

Sirach 15:15-29 Sixth Sunday in Ordinary Time

Leviticus 19:1-2; 17-18 Seventh Sunday in Ordinary Time

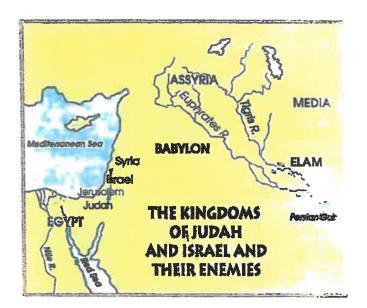
Now we are in lent.

We are called to put Christ first in our lives;

He shouldn't come after our own interests or desires.

What fruits appear when Jesus and his teaching take first place in our lives?

Where do you need God to shine light in the darkness?



Some of the most beautiful lines in Scripture are in Isaiah. For instance:



I will never forget you.

See, upon the palms of my hands I have written your name.

Isaiah 49:15-16

Say to those whose hearts are frightened:
Be strong, fear not!
Here is your God . . .
he comes to save you.

Isaiah 35:4

Comfort, give comfort to my people.

Isaiah 40:1

Come now, let us set things right, says the Loro:
Though your sins be like scarlet, they may become white as snow;
Though they be crimson red, they may become white as wool.

Isaiah 1:18

Isaiah's message of trust in God rather than in power and war is very important for people everywhere. What countries need his message today?

O antiphons of advent

Special Ending: A look of respect for Archbishop Oscar Romero.

PREPARING THE WAY OF THE LORD

Through his saving plan of love, God revealed himself and prepared his people for the coming of the Messiah. The people and events were part of salvation history. This time line shows the order of historical events and how much time passed between them.

Years	before
Christ	t (B.C.)



	1900
Time of the Patriarchs	
Abraham (1850?) Isaac	1800
Jacob	1700
Time in Egypt	1600
Joseph	1000
	1500
	1400
	1400
Time of the Exodus	f 1300
Moses Joshua	1300
Time of the Judges	1200
Gideon	ſ
Deborah Samson	1100
Samuel	
Time of the First Kings	1000
Saul (1020-1000)	000
David (1000–961) Solomon (961–922)	900
Elijah	800
Time of the Prophets	000
Amos	700
Isaiah Jeremiah	
Time of the Exile in Babylon	600
(587-537)	[
Ezekiel Second Isaiah	500
Second Island	400
Time of Restoration	100
Third Isaiah	300
Title Island	(
Revolt of the Maccabees (167)	200
	100
Roman Rule (63)	100
John the Baptist Mary	
Fullness of Time	Year of
JESUS	Our Lord
61300	(A.D.)

The "O Antiphons" of Advent

The Roman Church has been singing the "O" Antiphons since at least the eighth century. They are the antiphons that accompany the Magnificat canticle of Evening Prayer from December 17-23. They are a magnificent theology that uses ancient biblical imagery drawn from the messianic hopes of the Old Testament to proclaim the coming Christ as the fulfillment not only of Old Testament hopes, but present ones as well. Their repeated use of the imperative "Come!" embodies the longing of all for the Divine

Messiah. Come, Lord Jesus!

December 17

O Wisdom of our God Most High, guiding creation with power and love: come to teach us the path of knowledge!

December 18

O Leader of the House of Israel, giver of the Law to Moses on Sinai: come to rescue us with your mighty power!

December 19

O Root of Jesse's stem, sign of God's love for all his people: come to save us without delay!

December 20

O Key of David,
opening the gates of God's eternal Kingdom:
come and free the prisoners of darkness!

December 21

O Radiant Dawn,
splendor of eternal light, sun of justice:
come and shine on those who dwell in darkness and
in the shadow of death.

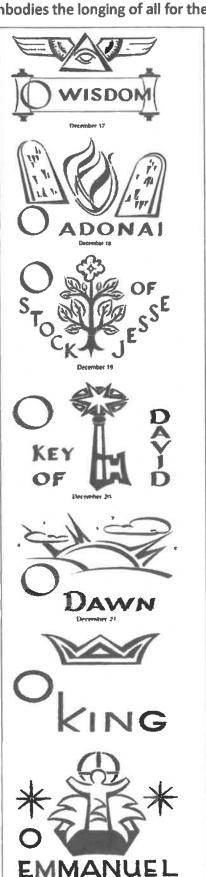
December 22

O King of all nations and keystone of the Church: come and save people, whom you formed from the dust!

December 23

O Emmanuel, our King and Giver of Law: come to save us, Lord our God!

—From Catholic Household Blessings & Prayer Symbols: A post by Epic Guest Deacon Marty McIndoe



Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the
attax. With it he
touched my
mouth end said,
"See, this has
touched your lips;
your guilt is taken away and your tin stoned for." issish 6;7-8

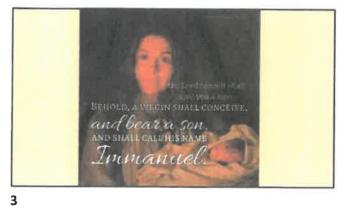


And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. (Isalah 2:4).



1

2



Behold, I have engraved you on the palms of my hands; your walls are continually before me.

Isaiah 49:16

4



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