

Parish of Guardian Angel/ St. Columba

Rev. Pancrose Kalist
Pastor



IN RESIDENCE
Rev. Msgr. Walter Niebrzydowski
Fr. Tomas Del Valle
Fr. Philip Phan

Guardian Angel Worship Site
193 Tenth Avenue
New York, New York 10011
212 929-5966

Mass Schedule:

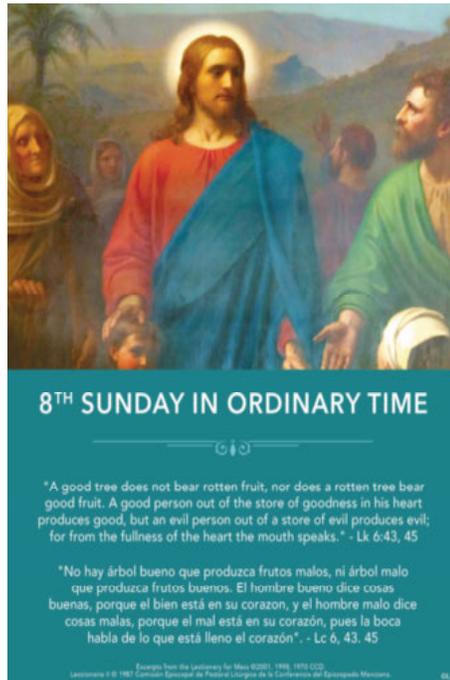
Sunday: 8:30:am & 12:00pm

Monday - Saturday: 12:00pm

Confessions:
Before all Masses

Baptisms:
Sunday 2:30pm

FEBRUARY 27, 2022



St. Columba Worship Site
343 West 25th Street
New York, New York 10001
212 807-8876

Mass Schedule:

Saturday: 4:00pm (Vigil)
Sunday: 9:30am, 10:30am (Spanish)
12:00pm

Monday - Friday: 12:10pm

Confessions:
Saturday 3:00pm - 4:00pm

Baptisms:
Sunday 1:00pm

First Sunday of the Month - English
Second Sunday of the Month - Spanish

Guardian Angel School for Grades Pre-K - 8
193 Tenth Avenue - (212) 989-8280

Religious Education Program for Children in Public Schools (CCD) Grades 1 - 8
212 807-8876

Rite of Christian Initiation for Adults

Tuesday - 7:00pm - St. Columba Thornton Hall

Scriptures Study

Thursday - 7:00pm - St. Columba Chapel

Centering Prayer

Friday - 7:00pm - St. Columba Chapel

Home-Bound

When aging or sick people cannot get out to Mass, we will be very pleased to bring Holy Communion to them regularly. Kindly call the Rectory to make this request.

Baptisms/Bautismos

Arrange for an interview./Llame con anticipación para una entrevista.

Website: guardianangelstcolumba.org

Email: parish@guardianangelstcolumba.org

FROM THE PASTOR'S DESK

Dear Parish Family,

We begin the Holy Season of Lent this Wednesday. Vicar General Msgr. Joe La Morte wrote to all the Pastors, "Ash Wednesday is a day that offers a valuable opportunity to set a tone for the entire season of Lent, as well as to reach out to people, some of whom are usually not often found in our churches. Aware of the considerable interest of the faithful in receiving ashes, every effort must be made through the reading of scripture and the offering of prayers to catechize them on the penitential character of Lent and the value of their Lenten practices.

LENTEN FAST AND ABSTINENCE: During the season of Lent, the Church urges the faithful to reflect a spirit of penance in their daily lives through fast and abstinence.

Ash Wednesday and Good Friday are days of fast and abstinence. This is a serious matter within Church law.

Fasting means only one full meal a day may be taken. Two smaller meals may be eaten to maintain physical strength but together they should not equal another full meal in quantity. Snacking between meals is not permitted. Catholics ages 18-59 are obligated to fast on Ash Wednesday and Good Friday. Those who are not specifically obliged to fast are encouraged to join in the discipline of fasting to the extent that they are able.

Abstinence forbids the eating of meat or poultry. Those who have reached the age of 14 and older are obligated to abstain on Ash Wednesday and all Fridays of Lent. Those who are not specifically obliged to abstain from eating meat are urged to join in the discipline of abstaining to the extent that they are able.

All Fridays of the year are designated as days of penance during which we are encouraged to practice self-denial out of gratitude for the suffering & death Jesus accepted for us.

DISTRIBUTION OF ASHES should only take place in a church or chapel and during Mass or a Liturgy of the Word. Classrooms and gymnasias ought not be used when a nearby sacred setting is available.

Thanks to all who donate to our parish. Last Sunday Collection: \$ 1894.00 .



the CARDINAL'S
ANNUAL STEWARDSHIP APPEAL
Sharing God's Gifts

Goal	Pledge	Paid	Number of Gifts	Total families
\$21,500.00	\$11,975.00	\$8,195.00	26	425

MASSES FOR THE WEEK
Guardian Angel

Sunday - February 27, 2022

8:30 am MEM - Daniel Hurley
12:00 pm

Monday - February 28, 2022

12:00 pm MEM - Patricia Tietjen

Tuesday - March 1, 2022

12:00 pm MEM - John McGrath

Ash Wednesday - March 2, 2022

9:15 am Guardian Angel School Mass
12:00 pm All Souls

Thursday - March 3, 2022

12:00 pm Deceased Members of the Weadock Family

Friday - March 4, 2022

12:00 pm

Saturday - March 5, 2022

12:00 pm

Sunday - March 6, 2022

8:30 am MEM - Edward McElduff - Birthday Rememb
12:00 pm

Turn Away from sin and believe in the Gospel

MASSES FOR THE WEEK
Saint Columba

Saturday - February 26, 2022

4:00 pm MEM - Jane & Tony Remolino

Sunday - February 27, 2022

9:30 am INT - Adrian, Caleb & Jeremiah Smith

10:30 am MEM - Toby Strout

12:00 pm

Monday - February 28, 2022

12:10 pm

Tuesday - March 1, 2022

12:10 pm MEM - Mary & John Daly, Margaret Daly

Ash Wednesday - March 2, 2022

12:10 pm MEM - Joseph Orefice & Deceased Members
of the Orefice Family

4:00 pm Conversion of Sinners

7:00 pm

Thursday - March 3, 2022

12:10 pm In Thanksgiving to St. Jude & the Holy Family

Friday - March 4, 2022

12:10 pm & 7:00 pm - No Intentions

Saturday - March 5, 2022

4:00 pm Deceased Members of the Garni & Roberts
Families

Sunday - March 6, 2022

9:30 am MEM - Marie Evers - 7th Anniversary

10:30 am MEM - Julio Alberto Acosta

12:00 pm MEM - Richard Sullivan, Bridget & Deceased
Members of the Sullivan Family

ASH WEDNESDAY

REMEMBER
THAT YOU
ARE DUST



GOSPEL MEDITATION

8th Sunday in Ordinary Time

What we say and how we say it reveals the true intentions of our hearts. The content and manner of our speech is a window into the recesses of our souls. Our consciences, attitudes, sentiments, weaknesses, and motives are displayed. As much as we think we can hide the truth of our lives from others, we cannot. Who we really are is not only expressed on our lips but is written on our faces. Jesus says precisely this, "For every tree is known by its own fruit." What does the fruit of our lives say about us?

Because we like to play the game of hide and seek with ourselves, in pretending that we are hiding we deflect attention others may give to us by becoming more critical of others. After all, the more time one can spend analyzing others' behavior the less time one has to look at his or herself. Often, the behaviors we abhor most in others are the very ones we are guilty of ourselves. We just don't know it yet. The more we put ourselves in the role of a judge, the more satisfaction and control we seem to achieve. Yet, what about ourselves? In focusing our attention on the beams in others' eyes, the aridity and barrenness of our lives goes unchecked. St. Ambrose reminds us that "no one heals himself by wounding another." Bringing our brothers and sisters down by being overly critical, serves no positive purpose.

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In walking the journey together, we can help each other become the best we can be. Humility is the order of the day and the primary virtue that prevents us from being hypocrites.

**Sunday's Readings: Sir 27:4-7/Ps 92:2-3, 13-14, 15-16
1 Cor 15:54-58/Lk 6:39-45**

Ash Wednesday Mass Schedule

Guardian Angel Church

9:15 am School Mass & Ashes

12 Noon Mass & Ashes

St. Columba Church

12:10 pm Mass & Ashes

4 pm Mass & Ashes

7 pm Mass & Ashes

Distribution of Ashes at the end of the Masses.

Confessions before or after Masses. You can request any time at the Rectory office. **Fridays during Lent:**

5 pm Adoration. 6pm Stations of the Cross .

MEDITACIÓN DEL EVANGELIO

8º Domingo del Tiempo Ordinario

Antes de llegar al Miércoles de Ceniza e iniciar la Cuaresma, continuamos escuchando este domingo una serie de imágenes para enseñarnos lo que es la coherencia entre la fe y la vida. Si recordamos bien, el domingo pasado, el Señor dejó claro las reglas para una vida cristiana más justa y humana. Eso de amar a los enemigos y hacer el bien, no todos lo comprendemos y llevamos a cabo.

Ahora, Jesús usa esta comparación con la siguiente pregunta. "Puede un ciego guiar a otro ciego? Ciertamente caerán ambos en algún hoyo" (Lucas 6,39). Un ciego mal acompañado de seguro tropezará y caerá al precipicio. Estas parábolas llenas de sabiduría son el corazón del Evangelio. ¿Cómo comprender esta parábola? ¿Cómo ponerla en práctica? La siguiente enseñanza es lo referente a la paja en el ojo ajeno. Se refiere a evitar las malas intenciones o la crítica a los demás. Dejar de hablar de los demás es un proceso de toda la vida. La corrección fraterna en la familia y en la sociedad lleva mucho de la educación cristiana y civil. Es decir, que, si se aplican las enseñanzas del Evangelio, se darán frutos buenos; y si no se aplican, el fruto es lo contrario. "Así, el hombre bueno saca cosas buenas del tesoro que tiene en su corazón, mientras que el malo, de su fondo malo saca cosas malas. La boca habla de lo que está lleno su corazón" (Lucas 6,45). Solo queda escuchar la Palabra de Dios y aplicarla en la vida, porque como se expresa la persona, da a conocer quién es.

**Lecturas del Domingo: Eclo 27, 4-7/Sal 91, 2-3. 13-14. 15-16
1 Co 15, 54-58/Lc 6, 39-45**

Pray for our Deceased Family & Friends

May our faithful departed, enjoy eternal rest & peace in the kingdom of heaven!

Pray for our Sick , Suffering and Homebound

John Lawrence McCormick, Henry Lenkowitz, Joel Rivera Ariel Rivera, Marina Montalvo, James Patrick Cleary, Kara Jean Fleming, Giuseppe Genova, Randy Dwyer, Anthony Orlando, Anne Orlando, Kerry Ann Sadak, Leu-Anne Nicky, Ellen Consales, Kevin Peet, John Rossi, Arlene Stock, Orlando Family, Camille Defino, Jackline Perez, Rose Marie Barba, Victor Martinez, Logan Rivera, Stacy Hearrell, Nelson Bautista, Joe Foley, Ken Foley

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The Keswell School

The Keswell School provides an educational program for autistic children by using an integrated one-to one model of therapy that is grounded in Applied Behavioral Analysis (ABA) combined with speech and language therapy, motor skills training, and peer interaction.

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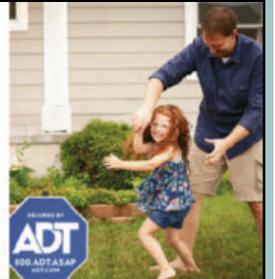
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