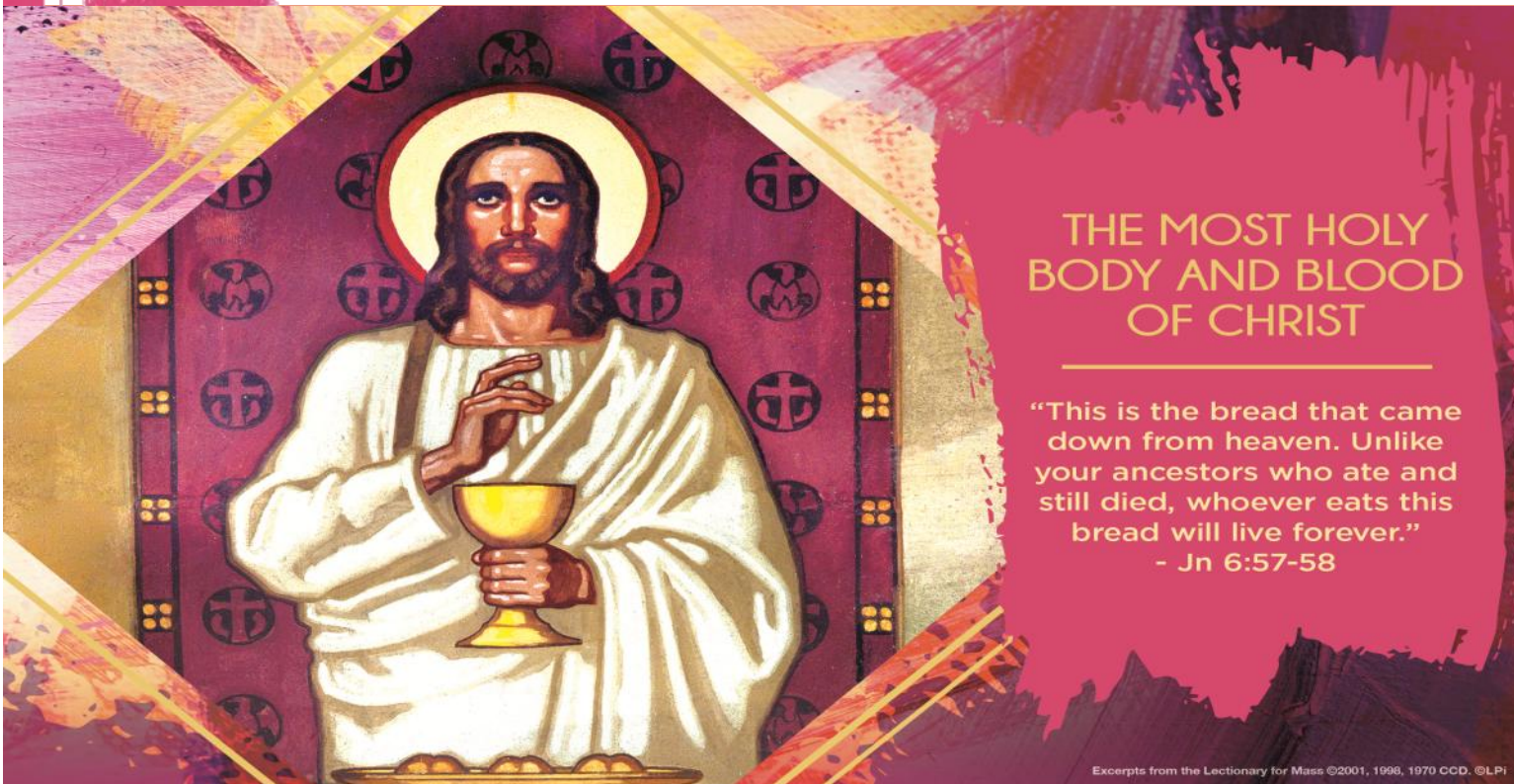


St. Martin of Tours Church

June 7, 2026

Full 8-page Bulletin available at www.smt.church/bulletins

11967 W. Sunset Blvd. | Los Angeles | 90049



THE MOST HOLY BODY AND BLOOD OF CHRIST

"This is the bread that came
down from heaven. Unlike
your ancestors who ate and
still died, whoever eats this
bread will live forever."
- Jn 6:57-58

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MASS SCHEDULE

Daily Mass - 8:15 am

Rosary - 7:30 am

Sunday Mass

Saturday Vigil - 5:30 pm

7:30 am, 9:30 am, 11:30 am & 5:30 pm

Livestream Mass - Sunday at 9:30 am

www.youtube.com/c/saintmartinoftoursLA

Adoration & Confession

Saturday following 8:15 am Mass

Confessions end with Benediction at 9:50 am

Infant Baptism

www.smt.church/baptism

Marriage Preparation

www.smt.church/marriage

Faith Formation—Children & Adults

www.smt.church/news/FaithFormation

Funerals

www.smt.church/funerals

SMT School

www.smtschoo.net/admissions

Rectory Office | 310-476-7403

7:00 a.m.— 2:00 p.m. Monday - Friday

Fr. Paul Fitzpatrick, Pastor (x. 301)
Christine Scheibal, Accounting (x. 312)
Donna Alvarez, Office Manager (x. 300)
Alaina Alvarez, Office Assistant (x. 311)
Gerardo Sanchez, Facilities (x. 303)

School Office | 310-472-7419

Debbie Margulis, Principal (x. 205)
Michelle Berlin, Admissions (x. 201)
Carol Mahaffey, Main Office (x. 200)

ParishSOFT
by Ministry Brands®

We offer our heartfelt thanks
to all who support our parish.

One safe and secure way to share in stewardship is
through eGiving with ParishSOFT. To learn more,
please visit: <https://smt.church/news/eGiving>. If you
prefer using envelopes, please contact the rectory.

If you would like to make certain that 100% of your
gift remains at St. Martin of Tours, please use a pink
Restricted envelope or clearly mark your gift:
"Restricted to SMT."

Thank you for your generous and faithful response.



Welcome to St Martin of Tours

We encourage you to join us
by registering on our website:
www.smt.church/register.



June 6—13

Sat	5:30 pm	Anne Cronin & Family
Sun	7:30 am	Ray Taylor †
	9:30 am	Derek Lustig †
	11:30 am	Kathleen Kemper †
	5:30 pm	Floridalma Alvarez †
Mon	8:15 am	William Gibbson †
Tues	8:15 am	Cherie Lowndes †
Wed	8:15 am	Ed Bowen & Naun Munguia
Thurs	8:15 am	Pioquinto Alvarez †
Fri	8:15 am	Josefina Rodriguez †
Sat	8:15 am	Steve Valle †

Mass Intentions—suggested offering \$20

To request a Mass Intention, please contact:
alaina@saintmartinoftours.com

Sacrament of Anointing Of The Sick



Sat, June 6 - after 5:30 pm Mass
Sun, June 7 - after all the Masses

E-Weekly Bulletin & Newsletter

To get the full 8-page version of our bulletin with scripture & faith reflections please visit our website and complete the online submission pop-up. Sign up now!



STEWARDSHIP

Managing God's Gifts To Us

For Stewardship Ideas, visit www.smt.church/donate

“Whoever eats my flesh and drinks my blood remains in me and I in him.” – John 6:56

On this feast of Corpus Christi, we celebrate the gift of Christ truly present in the Eucharist. Jesus gives Himself completely to us, holding nothing back. Stewardship is our response to that gift—offering our lives, our resources, and our love back to God in gratitude. What we receive at the altar is meant to shape how we live each day.

This week, take the challenge to let the Eucharist inspire a more generous way of living and giving.



Consistency is the Key

Safe adults who consistently follow the rules and observe healthy boundaries that keep children safe are key to building trust with the children in their care. When you demonstrate healthy boundaries, children are more likely to identify adults who do not follow boundaries. They also learn that they can trust you in difficult situations and can come to you with information about unsafe adults or abuse. For more information, read the VIRTUS® article “The Importance of Child Abuse Prevention Month—All Year Long” at lacatholics.org/did-you-know.



St. Martin of Tours School
A Preparatory Academy for Grades K-8



Now Accepting Applications for 2026/27

www.smtschool.net/admissions



Father's Day Novena begins June 21, 2026

Please include your Father or other loved ones in our Novena of Masses. Envelopes are at the doors of the church or visit our website for more information: www.smt.church/news.

**REPAIRS &
IMPROVEMENTS**



**2026 Goal
Collected**

**\$120,000
\$26,752**

Help Fund Our Work

Visit www.smt.church/news/repairs



**Knights of Columbus
St. Martin of Tours Council 14660**

Make a difference—become a Knight.

Contact Paul Ludwig at **paulflud@aol.com**.



ALTAR SERVER MINISTRY

To learn more and sign up, please email
Rachel Grella-Harding,
Altar Server Coordinator at

SMTAltarServer@SaintMartinofTours.com

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Giving



Safe & Secure
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www.smt.church/news/eGiving

1 - Select Fund

Sunday Offertory R&I Fund (Repairs)
Restricted Gift One-Time Payment

2 - Select Frequency

One-Time Weekly Bi-Weekly
Twice a Month Monthly Quarterly

3 - Select Payment Type

Checking Credit Card Google or Apple Pay



SUNDAY SCHOOL

AGES 3 - 6

Meets at 9:30 am in Room 1

www.smt.church/Sunday-School

CALLED TO RENEW

Thanks to all who have supported our campaign.
For more details, please visit
www.smt.church/news/ctr



5/31/2026 Update

St. Martin of Tours Parish Goal	\$1,135,000
Families who pledged	135
Total Pledged	\$1,274.795
Cash Collected	\$1,010,702
% Collected	79.3%



Visit www.smt.church/news/tim to learn more!

If you have not done so, please make your pledge to TIM. Envelopes are available in the church, or follow the link above. Thank you for your generous response!

Pledges to Date - \$62,153
Amount Collected - \$48,429
(as of June 02, 2026)

The God Who Remains with Us
The Body & Blood of Christ

Fr. Paul

On the night before He died,
Jesus gathered with His disciples at table,
took bread and wine into His hands, and said:
“This is my body.” “This is my blood.”
And from that moment forward, everything changed.

What appeared to remain ordinary bread and wine
became the living presence of Christ Himself —
His Body, His Blood, His Soul, and His Divinity.

The Eucharist is not simply a reminder of Jesus
or a symbol of His love. It is Jesus truly present among us.

That is why the Church treats the Eucharist with
such reverence: why we genuflect before the tabernacle,
kneel in adoration, and gather faithfully around this altar
week after week.

Because the Eucharist is Christ Himself—the God who
remains with us.

From the earliest centuries,
Christians spoke with deep love about this mystery.

St. Ignatius of Antioch, writing in the first century, called
the Eucharist “*the medicine of immortality.*”

And St. Augustine of Hippo taught:
“*Become what you receive.*”

The Eucharist not only nourishes us —
it slowly transforms us into the Body of Christ.

At every Mass, the priest quietly prays:
“*By the mystery of this water and wine
may we come to share in the divinity of Christ,
who humbled himself to share in our humanity.*”

It is a quiet prayer that many hardly notice,
yet it reveals something beautiful:
God does not remain distant from us.

He draws near. He feeds us with His own life.
And He invites us into communion with Him.

From the beginning of our lives in faith
until our final passage into eternal life,
Christ continues to feed His people with Himself.

Corpus Christi reminds us that God is not absent.
Hidden beneath the appearance of bread and wine
is the living Christ — still feeding, still healing,
still forgiving, still drawing His people to Himself.

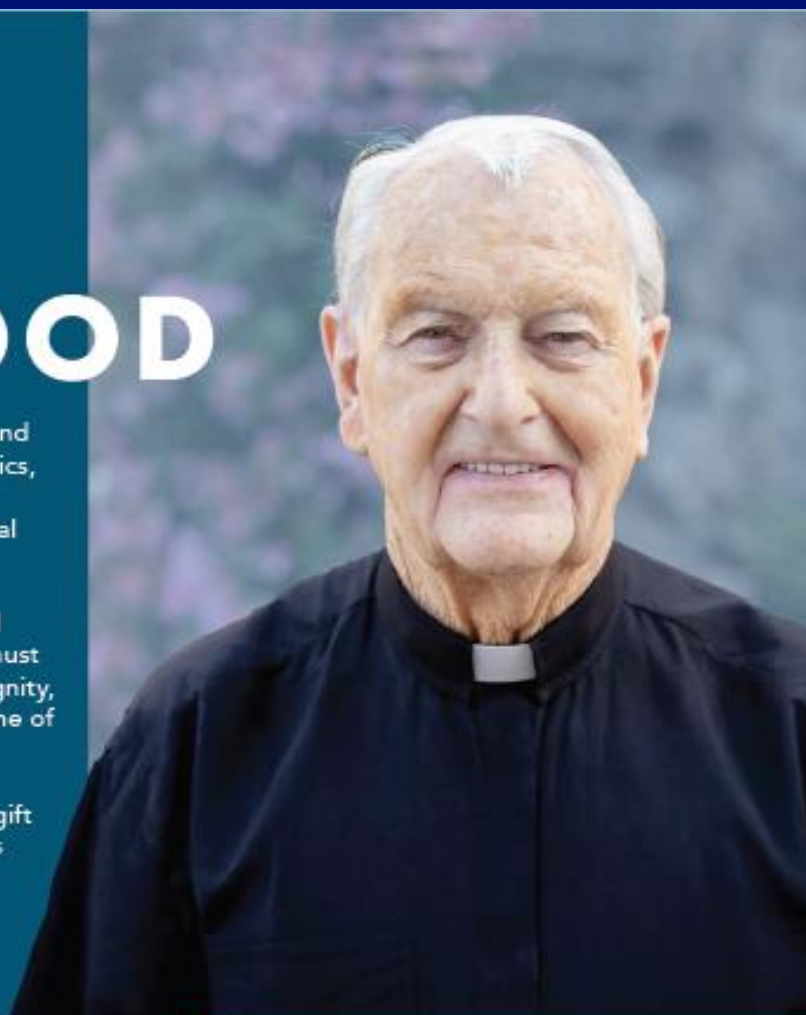
And each time we approach the altar
and hear the words, “The Body of Christ,”
we are invited once again to answer with faith: “Amen.”

FOREVER A HOLY PRIESTHOOD

Our priests have walked with us through life's trials and joys, sustaining us with the Body of Christ. As Catholics, we are called to care for those who have spent their lives caring for us. Their ministry has been the spiritual foundation for our families for generations.

Today, we face a critical shift: 60% of our priests will reach retirement age within the next decade. We must unite now to ensure our retired clergy receive the dignity, medical care, and housing they deserve after a lifetime of faithful service.

Please consider a recurring gift, pledge or one-time gift to the Priest Retirement Fund. Your support provides essential comfort and care for our senior priests. To learn about creating a lasting legacy through a planned gift, please contact our Office of Planned Giving at (213) 637-7510.



MAKE YOUR GIFT AND SUPPORT OUR BELOVED PRIESTS



ONLINE

Make a secure gift by visiting PRFLA.org today or contact us.



BY PHONE

Please call (213) 637-7672 Monday through Friday from 9:00 am - 4:00 pm.



BY DIRECT INVESTMENTS

Please call our office. We'd love to help you with Stock, IRA or Required Minimum Distributions.



TRUSTS AND ESTATES

Contact the Office of Planned Giving at (213) 637-7510.



BY MAIL

Complete an in-pew envelope and return to your parish office:

Priest Retirement Fund
4311 Wilshire Blvd., 3rd Floor
Los Angeles, CA 90010

Forever a holy priesthood refers to an eternal and unchanging priesthood of Jesus Christ, rooted in the promise of Hebrews 7:17. Our priests are the chosen stewards of a sacred brotherhood that endures through Christ.

We are called to honor this legacy by supporting the men who have dedicated their lives to us. Your generosity ensures our retired priests live with the dignity and care they deserve.

Please give to the 2026 Priest Retirement Fund. Together, we protect the legacy of those who have enriched our faith and lives with genuine devotion and love.

Visit PRFLA.org to learn more.



PRIEST
RETIREMENT
FUND

Weekly Prayer

Sunday's Readings

First Reading:

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery." (Dt 8:14)

Psalm:

Praise the Lord, Jerusalem. (Ps 147)
Or Alleluia.

Second Reading:

Because the loaf of bread is one, we, though many, are one body. (1 Cor 10:17)

Gospel:

"I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." (Jn 6:51)

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The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997,
International Commission on English in the Liturgy Corporation. All rights reserved.

Live The Liturgy Inspiration of the Week

The starving Israelites found their physical salvation in manna, "a food unknown to your fathers." We find our spiritual salvation in the Body and Blood of Jesus Christ, a food unknown to too many souls. Blessed are we to partake of the Bread of Life.

Observances for the week of June 7, 2026

Sunday:	The Most Holy Body and Blood of Christ
Tuesday:	St. Ephrem, Deacon and Doctor of the Church
Thursday:	St. Barnabas, Apostle
Friday:	The Most Sacred Heart of Jesus
Saturday:	The Immaculate Heart of the Blessed Virgin Mary; St. Anthony of Padua, Priest and Doctor of the Church
Next Sunday:	11th Sunday in Ordinary Time; <i>Flag Day</i>



Virtues, *Explained!*

Gratitude pays a kind of "moral debt." Children owe it to their parents; citizens owe it to their country. The Eucharist is the most perfect act of gratitude, wherein God is acknowledged as the source of all good.

Corpus Christi Prayer

O Precious Jesus,
The gift of your Body and Blood,
shared with us, is unfathomable.
Like manna that satiated our
hunger, fill us where we lack.
Like the bread given to Elijah in
the desert, sustain us.
Grace us with a glimpse into your
love for us,
now and forever, present in the
Eucharist.
Amen.

Readings for the week of June 7, 2026

Sunday:

Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20/1 Cor 10:16-17/Jn 6:51-58

Monday:

1 Kgs 17:1-6/ Ps 121:1bc-2, 3-4, 5-6, 7-8/ Mt 5:1-12

Tuesday:

1 Kgs 17:7-16/ Ps 4:2-3, 4-5, 7b-8/ Mt 5:13-16

Wednesday:

1 Kgs 18:20-39/ Ps 16:1b-2ab, 4, 5ab and 8, 11/Mt 5:17-19

Thursday:

Acts 11:21b-26; 13:1-3 (580)/Ps 65:10, 11, 12-13/Mt 5:20-26

Friday:

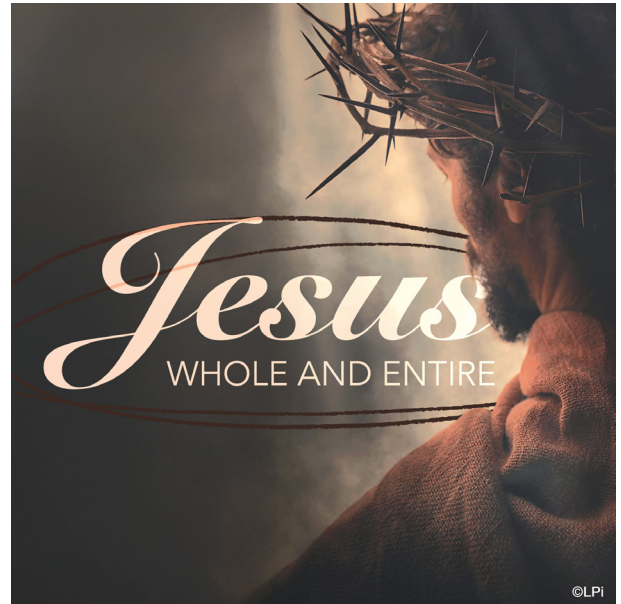
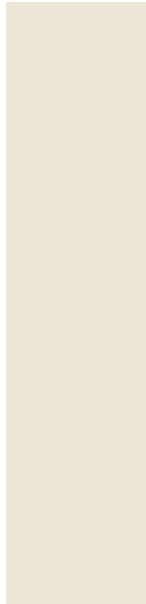
Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10/ 1 Jn 4:7-16/Mt 11:25-30

Saturday:

1 Kgs 19:19-21/Ps 16:1b-2a and 5, 7-8, 9-10/Mt 5:33-37

Next Sunday:

Ex 19:2-6a/Ps 100:1-2, 3, 5/Rom 5:6-11/ Mt 9:36-10:8



Gospel Meditation

Encourage Deeper Understanding of Scripture

When I was a young altar server, I once overheard two very different comments about the Eucharist. One person asked, “Is Father distributing the bread or the wine?” Later, another asked, “Can you go get Jesus from the tabernacle?” Same parish, same Mass, but two very different ways of speaking. I pondered: So, is it bread that we pretend is Jesus? Or is Jesus a tiny white thing in a box? I was utterly confused.

This Feast of Corpus Christi is an excellent time to think about how we should speak about the Eucharist. In today’s Gospel, Jesus declares: **“My flesh is true food, and my blood is true drink.”** (John 6:55) His words scandalized his listeners, who feared cannibalism, and even today puzzle many, who reduce them to metaphor. Both miss the truth.

The Church gives us better words that honor Jesus’ words in the Gospel. After the consecration, we do not call it “bread” or “wine.” Nor do we say, “a piece of Jesus” or even “Jesus.” We say: *the Eucharist*. We say: *the Body and Blood of Christ*. We say: *the Real Presence*. We say: *the Most Blessed Sacrament*. These words safeguard the astonishing reality that Christ himself is truly present, whole and entire, under the appearances of bread and wine.

If we speak well about the Eucharist, we will think more clearly and believe more deeply. And if we believe more deeply, we will adore more truly the One who gives himself to us — not bread, not wine, but Jesus Christ himself, whole and entire.

— Father John Muir



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(PRACTICING) CATHOLIC

Mini Reflection: What is “true food” and “true drink,” when you live in a society where bodily nourishment is so plentiful that we reject it out of pride, that we feel a shame for needing it, and that we use it as a balm for feelings of boredom, pain, and fear?

True Food

Like most millennial women, I have a bizarre relationship with food.

I’m so busy and distracted that most days, I forget to eat — until nighttime, when I make some very questionable decisions, usually involving cake. I also came of age in a time when any woman without a visible eating disorder was labeled as “curvy” (and curvy was understood by everyone to be A Very Bad Thing). Thus, I have a deep feeling of shame whenever I do eat, even when I am hungry, and even when it’s something good for me.

I’m so messed up when it comes to food that I often wonder if I even have a good point of reference for understanding the Eucharist. What is “true food” and “true drink,” when you live in a society where bodily nourishment is so plentiful — at least for certain fortunate people like me — that we reject it out of pride, that we feel a shame for needing it, and that we use it as a balm for feelings of boredom, pain, and fear?

But I suppose there’s no better way to understand the Eucharist, when you really think about it. The Israelites survived on manna from Heaven — what they would have given for a grocery store. What they would have given for redemption.

I am given both. I appreciate neither to the extent that I should.

True food, true nourishment, true life — physical and spiritual — these are things we all desperately want. And so many of us have them. But our ability to understand what they mean — well, it’s hampered. This isn’t Eden, after all.

We are reading a book missing half its pages, singing a harmony missing half its parts. We stumble forward, knowing that the fullness can come, will come — one day.

If we keep trying.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

Why do we celebrate the Hearts of Jesus in the month of June?

Answer:

Devotion to the Sacred Heart of Jesus is an ancient practice. We can see its Scriptural origins in Jesus’ own references to His Heart. *“Come to me, all you who labor and are burdened, and I will give you rest ... for I am meek and humble of heart”* (c.f. Matthew 11:28, 29).

The devotion received a surge of popularity in the late 1600s. Jesus appeared several times to a French religious sister, St. Margaret Mary Alacoque, pointing to his heart. During this time, the Jansenist heresy had risen in France, which preached limited predestination for salvation. When appearing to Margaret Mary, Jesus affirmed his love for all mankind: *“Behold the Heart which has so loved men that it has spared nothing.”* He asked for a special feast celebrating his Sacred Heart on the Friday following the feast of Corpus Christi. Over time, June has become known as the month of Sacred Heart.

Prayer

Father, I thank you for sharing your Son, Jesus Christ with me.

Mission for the Week

I will take flour, salt, yeast, dried milk, and sugar to the homeless shelter.

Sharing the Gospel

Jesus said, "He who feeds on this bread, this flesh of the Son of Man, will live forever." The Eucharist is the Body and Blood of Christ given at Communion time during Mass. We hear the words of Jesus in the Eucharistic Prayer and the bread and wine become the body and blood of Christ. When you eat this bread and drink of this cup, you will have life everlasting.

Now color
the picture!



Complete the picture!

