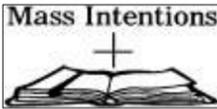




Sacrificial Giving

Recognizable Offering..... \$3,426.00
Loose Cash \$633.00
Total Weekly Offering \$4,059.00
Mass Attendance May 23/24 324



Mass Intentions

June 1 - June 7
MondayGeorge Riley(liv)
TuesdayKen & Bette Dellner(liv)
Wednesday.....John Ehlers(liv)
ThursdayEloi Owen Demoruelle(+)
FridayTrey Corbitt(+)
SaturdayStephen Fowler(+)(5:00 p.m.)
SundaySt Peter Parishioners(8:00 a.m.)
.....**Eiko Byrne(+)(10:30 a.m.)**

Weekly Calendar of Events

5/31 Newcomers Gathering - 9:15 a.m. - Parish Center
Mission Trip Meeting - 11:45 a.m. - Youth Room

6/1 EJJYC Volunteer Planning Meeting - 6:30 p.m.

6/3 Legion of Mary - 8:30 a.m.
Vatican II - 6:30 p.m.

6/4 Adoration 8:30 a.m. - 8:00 p.m.
VBS Planning Meeting - 6:30 p.m.



In Loving Memory
and lasting peace for all who have died, especially **Paul Winchell**, uncle of Judy Robinson.



New Members Welcome
May 31st @ 9:15a.m.

The **'new member welcome'** will be held between the Masses in the parish center. There is so much more to joining a church than completing a registration form. Our welcoming ministry wants everyone to feel welcomed and personally greeted. We will share with you our involvement with the parish to introduce you to the unique opportunities you will find here with your parish family. And we will explain the three commitments that are basic to parish membership: Sunday worship, sharing in ministry, and living Gospel stewardship. Anyone who is thinking about joining the **parish or those who have registered but haven't been to a parish orientation**, please join us. We are looking forward to getting to know each of you.

THE HOLY ROSARY

Join the Legion of Mary in the recitation of the Rosary every Monday morning after daily Mass.



Fill the Bottle

Keep filling those baby bottles with your loose change. All donations will go to Family Life Ministries to support the Ronda Coon Home. If you need a baby bottle, they will be available at the Hospitality Cart.





What is Prayer?

"Prayer is the raising of one's mind and heart to God or the requesting of good things from God." (St. John Damascene, CCC 2559)

God invites us into a relationship with Him that is both personal and communal. He speaks to us through His Son, Jesus Christ, the Word-made-flesh. Prayer is our response to God who is already speaking or, better yet, revealing Himself to us. Therefore, prayer is not merely an exchange of words, but it engages the whole person in a relationship with God the Father, through the Son, and in the Holy Spirit.



5 "W"s of Eleanor J. Johnson Summer Lunch Program

A very important planning meeting will be held in the parish center for all volunteers participating in the summer program at EJJYC on Monday, June 1 at 6:30 p.m. This will give everyone both new and experienced volunteers the details of how the summer program will operate this summer. You will learn the *who, what, when, where, and WHY* of this relationship we are building **with the youth center. If you haven't signed up to help because you'd like to learn more, please attend the meeting.**



Monday
JUNE 1
St. Justin, Martyr
Tb 1:3; 2:1b-8
Mk 12:1-12

Tuesday
JUNE 2
Sts. Marcellinus and Peter, Martyrs
Tb 2:9-14
Mk 12:13-17

Wednesday
JUNE 3
St. Charles Lwanga and Companions, Martyrs
Tb 3:1-11a, 16-17a
Mk 12:18-27

Thursday
JUNE 4
Weekday
Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a
Mk 12:28-34

Friday
JUNE 5
St. Boniface, Bishop and Martyr
Tb 11:5-17
Mk 12:35-37

Saturday
JUNE 6
St. Norbert, Bishop
Tb 12:1, 5-15, 20
Mk 12:38-44

Sunday
JUNE 7
The Most Holy Body and Blood of Christ
Ex 24:3-8
Heb 9:11-15
Mk 14:12-16, 22-26

Liguori.org





May 31, 2015

dear Padre

Why doesn't Jesus know everything God knows?

Q How can Jesus not know everything God knows?

Mark 13:32 says of the end of the world, "But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father." If Jesus, God the Father, and the Holy Spirit are one, how can Jesus not know everything God knows?

In our studies about Jesus, Christology, we believe Jesus is 100 percent human and 100 percent divine. Two natures in one person. That is a mystery.

So when Jesus says he does not know the day of the end of the world, he means that his human nature does not know.

That same doctrine is the way we understand how Jesus as divine could die—that is, his human part. That is how the Lord entered into our history

and can really save us: He is truly one of us.

Every person has free will. That means our choices are not predetermined. God knows all our possible choices and how those choices will affect the world. So there are multiple possible futures. God knows them all, so God does know when the world will end.

The human mind cannot conceive every possible choice and every possible effect. So just as Jesus had to learn to speak, in his humanity he cannot know all possible futures.

FR. DON KIRCHNER, CSSR
sundaybulletin@liguori.org



May we send you a free issue of Liguorian?

Liguorian magazine can help you navigate by faith when life gets complicated. To claim your free issue, simply visit Liguori.org/FreeIssue and use special code P15566 (one per person, please).

As you continue your faith journey, thank you for letting us walk with you.

Liguori PUBLICATIONS © 2015 • Liguori, MO 63057-9999

The Most Holy Trinity B 1
Deuteronomy 4: 32-34, 39-40

God's Story

Every family has its own unique story. Some speak of the immigration of their forebears. Others trace their ancestry back many generations within the place where they live. Some have endured great hardship. Others have received countless blessings. Every family has stories that make it different from every other family.

On his way to the Promised Land, Moses reminded his people of their story. They used to live in Egypt, but by many signs and wonders, and by war, they left their place of slavery and stood poised to enter a new home. They shared ancestry, persecution, victory, freedom, and a long journey. Those events had made them the unique family they now were.

But there was something more about their story. God played a central role. God spoke to them. God claimed them. God worked the wonders that brought them freedom. They could not tell their own family story without also telling a story of God.

Trinity Sunday celebrates our belief in God. God has played a central role in our story, too. When you review the history of your family, where has God been active? How has God shown power and presence? How has God shown love?

Written by Paul Turner. Copyright © 2008, Resource Publications, Inc., 888-273-7782, www.rpinet.com. All rights reserved. Reprinted with permission from Lectionary Bulletin Inserts, Year B: First and Second Readings.

The Most Holy Trinity B 2
Romans 8:14-17

Our Position with the Trinity

We do everything in the name of the Trinity. We begin and end our prayer with the sign of the cross. Many orations at church are offered to the Father, through the Son and in the Holy Spirit.

The Bible often mentions the roles of the Trinity, and **one section of Paul's Letter to the Romans is a good example.** Paul says that the Father has sent the Spirit to lead us. We receive the Spirit not to be slaves, but adopted children of God. The Spirit leads us in freedom, guides our choices, and directs our steps. Because of the **Spirit's lead we call God our Father.**

Jesus Christ, Paul continues, is an heir to all that the Father has promised. He suffered for us, and God has glorified him. Jesus is the Son of God. The Spirit has made us adopted children of God. Consequently, we are **"heirs of God and joint heirs with Christ."** We share a privileged position with the Holy Trinity because of the will of the Father, who sent the Spirit, and the activity of the Spirit, who leads us to the Father.

God asks us to suffer with Christ "so that we may also be glorified with him." Human life is filled with suffering. Sometimes we willingly increase it for the sake of others and the message of the gospel. We gain our strength by doing everything in the name of the Trinity.

Written by Paul Turner. Copyright © 2008, Resource Publications, Inc., 888-273-7782, www.rpinet.com. All rights reserved. Reprinted with permission from Lectionary Bulletin Inserts, Year B: First and Second Readings.

Liturgical Roles*

Weekend of June 6/7

5:00 p.m.

Altar Servers: Kevin Van Dorn, Erin Van Dorn
Extraordinary Ministers: Elizabeth Baldwin, Ken Olson, Ron Berthelette, Alice Thompson, Shareen Ketchem
Lectors: Mary Pineseault, Paul Gagnon II
Ushers: Dan Brenton, Rachel Metruck, Cora Podrang
Greeter: Pat Gossage
Sacristan: Doug Hoover
Elijah Cup: Alice Thompson

8:00 a.m.

Altar Servers: Audrey Moore, Matthew Flores
Extraordinary Ministers: Kathy Stockbridge, Bobby Stockbridge, Jean Jordan, Maria Bridges
Lectors: Michael Moore, Kathy Moore
Ushers: James Johansen, Gary Jordan, Arnold Soto, Eric Miller
Greeter: Maria Bridges
Sacristan: Joe Davison
Elijah Cup: Joe Davison

10:30 a.m.

Altar Servers: Abigail Zaleske, Micayla Colwell, Gannon Casey
Extraordinary Ministers: Cathy Zaleske, Bob Wall, Pam Wall, Barbara Russo
Lectors: Margie Wadsworth, Terri Turnbull
Ushers: Mike Sweeney, Ray Schlitt, _____, _____
Greeter: Donna Fetter
Sacristan: Bill Roth
Elijah Cup: Gertrudes and Cipriano Matiga

2nd Annual Corpus Christi Procession

At the Basilica of St. Michael the Archangel

19 North Palafox Street—Pensacola
Sunday, June 7th

The Solemnity of the Most Holy Body and Blood of Christ

Immediately following the 11 a.m. Mass

The Basilica parish will host the traditional Corpus Christi Procession on the Feast of Corpus Christi, Sunday, Jun 7th. Bishop Gregory Parkes will be the celebrant of the Mass and lead the procession. The procession will encircle the Basilica block concluding with a period of Adoration and Benediction. All are welcome.



Saint Peter Parish Prayer Chain: For prayer needs, please contact Susi Evers at saintpeterparishprayerchain@gmail.com or call her at 664-9165.

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Charles Cummings*, Gene Bauchwitz*, Peter Cleary, Ashley Matyac, Fay Stockbridge, Steve Lange, Mike and Jeanne Trueting, Gary Jordan Jr.

Tuesday Lynn Graham*, Charlie Cospelisch, Anthony Michael Merrique, Faye Clark, Bobby Stockbridge*, Stacie Tippett

Wednesday Gordon Pritchard*, James Smith*, Steve Powell*, Ken and Bette Dellner*, Caroline Frederick, Mario Donato*, Pam Holt

Thursday Gene and Pam Bauchwitz*, Robert Welniak, Frank Crowder*, Theresa Stegall, Harrison Bowie*, Connie Jordan, Lucille Kesler, Clare Van Zelfden, Mary and Gene Valentine*

Friday Lloyd Biehl*, Doug Babiak*, Sharon Lewis, Shannon Anderson, John Paul Wilson, Betty Keever, Vera Thornburg*

Saturday Peter Adams*, Mary Anyel*, Michael Hebert, Joel Grieves*, Ronald Smith Jr., Dan Brenton*, Skye Mahosky*

Sunday **Maureen O'Neil***, **Michael Adam***, **Theresa Fowler***, Mary Beth Downer, Greg Babiak, Tony Kelly, Jeff Harp

*Indicates our parishioners.

[Please call the church office if you or a family member can be removed from this prayer list.](#)

Holy Land Pilgrimage November 2-10, 2015

\$3,248.00

Your journey of faith and renewal will bring you as close as humanly possible to the places where our ancestors in the faith experienced God, in the hope that you, too, will receive some of the blessings of this Holy Land.

You will see the home of Jesus, Mary and Joseph in Nazareth, where the Word of God became flesh. You will experience the beautiful land around the Sea of Galilee where Jesus performed miracles you will stand inside the tomb where he rose from the dead. The Scriptures will come alive for you in a way you cannot imagine when you journey to the land of Jesus' birth.



Today we celebrate the Solemnity of the Most Holy Trinity. The Holy Trinity is one of the most fundamental mysteries of our faith. We profess our belief in the Holy Trinity as part of the Nicene Creed, our Profession of Faith, which we join together to say at Mass (The Apostles' Creed, another form, may be used at Masses where children are in the majority). The word "creed" is drawn from the Latin word *credo*, which means, "I believe."

According to some traditions, the Apostles composed the Apostles' Creed on Pentecost Sunday, which we celebrated one week ago. It is a natural progression for us to celebrate this Feast at this time, just after Pentecost and the end of our Easter season. As indicated, we consider the Holy Trinity as a Mystery of our faith. A Mystery in this regard means that this is something that goes beyond our ability to genuinely understand it completely.

That and other mysteries of the faith are sometimes a challenge for us as Catholics. If we do not understand nor fully grasp something, we may have a tendency to doubt, to have reservations. One of the joys of stewardship is trusting completely in God, of accepting the fact that we may never have all the answers. Needing all the answers is a human failing. As professed Catholics we need to accept, and we need to follow and commit to the Lord's call to discipleship.



Living Stewardship Now

Although Jesus does command his followers to baptize in the name of the Father, the Son, and the Holy Spirit (Matthew 28:19), the term "Trinity" never appears in scripture. The Church believes that this truth has been revealed as the worshiping Church pondered its experience of God. It took three hundred years of such pondering before the Church declared the doctrine of the Trinity: the unity of Father, Son, and Holy Spirit as three persons in one divine Being. It is important to understand that "person" was traditionally understood as being in relationship to others. So the three persons of the Trinity are three in one: distinct, but one in being. As human beings in the likeness of our creator we cannot "go it alone" without dire consequences. We are all here to rely on one another, and find increasing joy in a faithful life.

Copyright © 2011, World Library Publications. All rights reserved.

FAMILY RETREAT WE ARE GOD'S VALENTINE

Blessed Trinity Shrine Retreat, Ft. Mitchell, Alabama is offering a family retreat entitled "**We are God's Valentine**" on June 12 - 14, 2015. This year we offer earlier dates with the hope that more families will be able to come and share faith and fun. All ages can participate in prayer, meals, crafts, songs, Mass and what it means to be God's Valentine.

The presenters are Team of Volunteers and Sisters.

The fee is \$100.00 for each adult and \$50.00 for each child 4-18 years of age. Children 3 and under are free. Please contact Sr. Therese Francis for registration form and details. (334) 855- 4474

"Come By Yourselves To An Out-of-the-Way Place and Rest Awhile." (Mark 6:31)

A ladies retreat is scheduled for July 9th – 12th. Father Cecil Spotswood, Chaplain for both the Carmelite and Visitation Monasteries in the Diocese of Mobile, Alabama will conduct the silent retreat. The suggested offering is \$150 (includes food and a private room). Contact the Visitation Monastery at 251-473-2321 for reservations or Karen Gallacher 850-587-3819 for additional information.



When I was a young girl, I used to imagine I was adopted. This had nothing to do with loving my parents and family, which I did. I think it was one of the many steps in dealing with the life questions, "Who am I" and "Who do I belong to?"

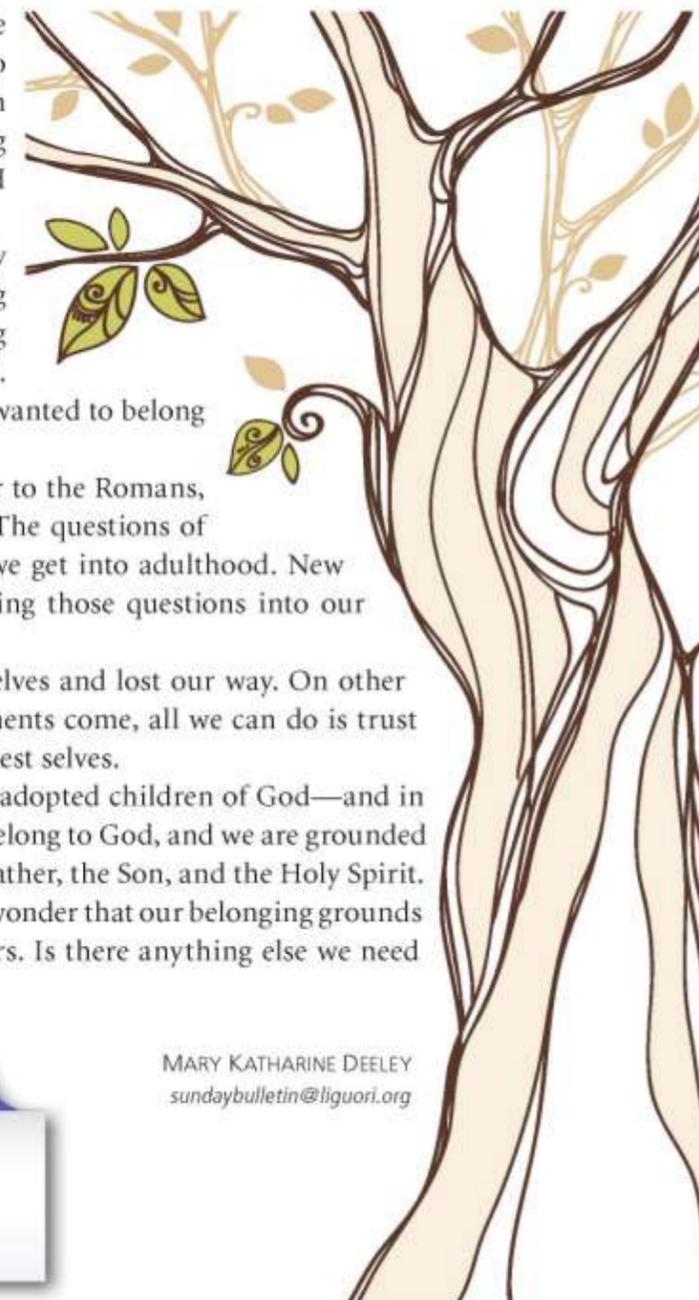
Later in my life, I met people who were actually adopted, and one said the experience of being adopted gave him a much clearer sense of belonging than I knew. "Someone chose me," he said. "A family wanted me to belong to them and they wanted to belong to me."

Whenever I read today's section of Paul's Letter to the Romans, I remember my friend and my own wondering. The questions of who we are and whose we are don't go away as we get into adulthood. New schools, new jobs, and new family situations bring those questions into our minds, sometimes with a force that surprises us.

There are times we feel as if we have lost ourselves and lost our way. On other occasions, we might feel alone. When those moments come, all we can do is trust that someone does love us and calls us to be our best selves.

In his letter, Paul reminds us who we are—the adopted children of God—and in the process he also reminds us whose we are. We belong to God, and we are grounded in this reality by our baptism in the name of the Father, the Son, and the Holy Spirit.

God, in his being, is a love relationship. Is it any wonder that our belonging grounds us in the dark times and gives us joy in the others. Is there anything else we need to know?



Today's Readings

Dt 4:32-34, 39-40
Rom 8:14-17
Mt 28:16-20

MARY KATHARINE DEELEY
sundaybulletin@liguori.org



© 2015 Liguori Publications, Liguori, MO 63057-9999. Printed in U.S.A. Imprimatur: "In accordance with c. 827, permission to publish has been granted on January 13, 2015, by the Most Reverend Edward M. Rice, Auxiliary Bishop, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions expressed in the publication; nor is any liability assumed by this permission." No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from the New American Bible, revised edition © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. Design by Lorena Jimenez. Images: Shutterstock. To order Liguori Sunday Bulletins, call 800-325-9521.