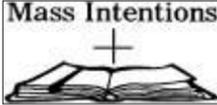




Sacrificial Giving

Recognizable Offering..... \$6,522.00
Loose Cash \$806.40
Total Weekly Offering..... \$7,328.40
Mass Attendance May 30/31 354



Mass Intentions

June 8 - June 15
MondayPam Holt(liv)
TuesdayTom Blaskie(+)
Wednesday.....Marilyn Berthelette(+)
ThursdayJeff and Gail Harp(liv)
FridayCarl & Marian Shaw(+)
SaturdaySherwood Fowler(+)(5:00 p.m.)
SundayMary E. Johansen(+)(8:00 a.m.)
.....**St Peter Parishioners(10:30 a.m.)**

Weekly Calendar of Events

6/8 Vacation Bible School - 6:00 p.m.
6/9 Vacation Bible School - 6:00 p.m.
6/10 Legion of Mary - 8:30 a.m.
Vacation Bible School - 6:00 p.m.
Vatican II - 6:30 p.m.
6/11 Adoration 8:30 a.m. - 8:00 p.m.
Vacation Bible School - 6:00 p.m.
6/12 Vacation Bible School - 6:00 p.m.
6/14 **Small Group Leader's Meeting** - 9:00 a.m.
in the High School Youth Room

Please remember to keep our High School Youth Group in your prayers this week while they are on their Mission Trip in New Orleans.

The Lord hears the Cry of the Poor
In the month of May
Sharing and Caring: \$300.00
Alms Dispensed: \$92.93

There is only one person who can return to God the love that He has given to me. That person is me.

 **Fill the Bottle**
Keep filling those baby bottles with your loose change. All donations will go to Family Life Ministries to support the Ronda Coon Home. If you need a baby bottle, they will be available at the Hospitality Cart.

Calling the Men of the Diocese
To come together on Saturday June 13th for prayer, fellowship and study on their call to live as Catholic Men in our world today.
Open to men 18 years and up; fathers are welcome to bring their sons.
Location: Our Lady of Victory Catholic Church, Crestview, FL
Time: 8:00 a.m. to 10:00 a.m.
Contact Tom Pileggi: 850-450-9695

ST. SYLVESTER
KNIGHTS OF
COLUMBUS
and
COLUMBIETTES



Will be hosting a 5K run on Flag Day, June 13, 2015
In support of:
The Special Operations War Foundation
Heroes on the Water and
The St. Vincent de Paul Society.
For more information or to Register for the run go to
www.stsyylv.org

FLAG DAY 5K
June 13, 2015



RIP BLACKHAWK 11
Home of the free because of the brave!

ST. SYLVESTER CATHOLIC CHURCH
6464 GULF BREEZE PARKWAY
GULF BREEZE, FLORIDA 32563
850-939-3020



June 7, 2015

dear Padre

What do we do if we see the Communion host on the floor?

Monday
JUNE 8
Weekday
2 Cor 1:1-7
Mt 5:1-12

Tuesday
JUNE 9
St. Ephrem, Deacon and Doctor of the Church
2 Cor 1:18-22
Mt 5:13-16

Wednesday
JUNE 10
Weekday
2 Cor 3:4-11
Mt 5:17-19

Thursday
JUNE 11
St. Barnabas, Apostle
Acts 11:21b-26; 13:1-3
Mt 5:20-26

Friday
JUNE 12
The Most Sacred Heart of Jesus
Hos 11:1, 3-4, 8c-9
Eph 3:8-12, 14-19
Jn 19:31-37

Saturday
JUNE 13
The Immaculate Heart of the Blessed Virgin Mary; St. Anthony of Padua, Priest and Doctor of the Church
2 Cor 5:14-21
Mt 5:33-37 or
Is 61:9-11
Lk 2:41-51

Sunday
JUNE 14
Eleventh Sunday in Ordinary Time
Ez 17:22-24
2 Cor 5:6-10
Mk 4:26-34

What should I do if I see a piece of host on the floor? What do I do if I drop the host? Sometimes after holy Communion is given out, I see pieces of the consecrated host on the floor. Is it OK to eat them? And what about receiving holy Communion with chewing gum in one's mouth?

Eating the pieces is one option. However, it might be hard to distinguish between pieces of a host, lint, or dust. So a better option is to talk to your pastor.

If he thinks there is an issue, then he could have someone take the particles into the sacristy and put them in a container of water, allowing them to dissolve and then wash them down the sacrarium, a sink that goes directly into the ground. If he does not think there is an issue, be obedient to his decision.

That brings us to your second question. It is not respectful to chew gum when one is receiving holy Communion.

Receiving holy Communion demands our respect and reverence. It requires our fullest attention.

If a person were about to eat a fine meal with gum in his mouth, the cook would be insulted. In the same way, how much more important and "delicious" is the sweetness of the Lord (Psalm 34:8)?



FR. DON KIRCHNER, CSSR
sundaybulletin@liguori.org

Liguori.org   



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As you continue your faith journey, thank you for letting us walk with you.

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The Most Holy Body and Blood of Christ B 1
Exodus 24: 3-8

The Blood of the Covenant

To drink the blood of Christ is to perform a strong act of faith. Drinking human blood would be repulsive in any culture. But drinking divine blood is an act of faith.

Jesus specifically asked us to do this. "Take and drink," he said. "This is my blood." And, "If you do not drink my blood you have no life in you." Strong words.

Moses used blood as a sign of the covenant between **Israel and God. After relating God's commands to the people, they all answered with one voice, "We will do everything that the LORD has told us." Moses had some young men slaughter some young bulls as a peace offering. He sprinkled some of the blood on an altar. He sprinkled more of it on the people. Blood, the symbol of life, united the people with God in a committed covenant.**

Moses told the people, "This is the blood of the covenant." Jesus told those gathered at the Last Supper, "This is the blood of the new and everlasting covenant."

When we drink the blood of Christ, we drink the source of life. We make firm our commitment with **God. We say in our sip, "We will do everything that the LORD has told us."**

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The Most Holy Body and Blood of Christ B 2
Hebrews 9:11-15

The Blood of Christ

At communion time, many Catholics do not partake of the Blood of Christ. Some churches do not offer it. In those that do, some people abstain. Some worry about the sanitation of drinking from a common cup. Others **probably find the idea of "drinking blood" a bit repulsive. Perhaps it is. But so is the idea of "eating flesh." Our communion in Christ is a bold gesture of faith and commitment.**

Drinking the Blood of Christ is an important expression of our faith. Jesus asked his followers at the Last **Supper to eat his Body and drink his Blood. He didn't** recommend just one or the other.

The Letter to the Hebrews expresses the significance of the Blood of Christ. In the past, the high priest entered the Holy of Holies, the heart of the temple, with the blood of goats and calves. The sprinkling of this blood forgave the sins of those who were defiled.

When Christ ascended into heaven, he entered the holiest of holy places. He brought with him his own blood—for our sakes. **"How much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God." Drinking the Blood of Christ forgives our sins, frees us from "dead works", and makes us more worthy to worship. It is an act of faith, thanksgiving, and forgiveness.**

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Weekend of June 13/14

5:00 p.m.

Altar Servers: _____, Kevin Van Dorn
Extraordinary Ministers: Dan Brenton, Louise Perreault, Al Perreault, Ron Berthelette, Alice Thompson
Lectors: Ruth Sykes, Paul Gagnon II
Ushers: Cora Podrang, Eric Van Dorn, Rachel Metruck,
Greeter: Shareen Ketchem
Sacristan: Joe Davison
Elijah Cup: Patricia Collins

8:00 a.m.

Altar Servers: Jared Dunn, Audrey Moore
Extraordinary Ministers: Patsy Soto, Jean Jordan, Brendan Cauley, Nancy McCreary
Lectors: Joshua Soto, Paul Landry
Ushers: Arnold Soto, James Johansen, Dan Cauley, Kathy Cauley
Greeter: Cathy McKnight
Sacristan: Maria Bridges
Elijah Cup: Deidre Henderson
Coffee and Donuts: Joe Davison, Gary Jordan

10:30 a.m.

Altar Servers: Kadi Casey, Karly Casey, Gannon Casey
Extraordinary Ministers: Luisa Martinez, Ray Schlitt, Jean Schlitt, Kathleen Garcia
Lectors: Pete Kuhns, Nadine Kuhns
Ushers: Mike Smith, Jim Wise, Mike Sweeney, Brian Prescott
Greeter: Donna Fetter
Sacristan: Stan Griggs
Elijah Cup: Pat and Maryetta Casey
Coffee and Donuts: Barry and Alicia Graham



While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins."

Saint Peter Parish Prayer Chain: For prayer needs, please contact Susi Evers at saintpeterparishprayerchain@gmail.com or call her at 664-9165.

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Charles Cummings*, Gene Bauchwitz*, Peter Cleary, Ashley Matyac, Fay Stockbridge, Steve Lange, Mike and Jeanne Trueting, Gary Jordan Jr.

Tuesday Lynn Graham*, Charlie Cospelisch, Anthony Michael Merrique, Faye Clark, Bobby Stockbridge*, Stacie Tippett

Wednesday Gordon Pritchard*, James Smith*, Steve Powell*, Ken and Bette Dellner*, Caroline Frederick, Mario Donato*, Pam Holt

Thursday Gene and Pam Bauchwitz*, Robert Welniak, Frank Crowder*, Theresa Stegall, Harrison Bowie*, Connie Jordan, Lucille Kesler, Clare Van Zelfden, Mary and Gene Valentine*

Friday Lloyd Biehl*, Doug Babiak*, Sharon Lewis, Shannon Anderson, John Paul Wilson, Betty Keever, Vera Thornburg*

Saturday Peter Adams*, Mary Anyel*, Michael Hebert, Joel Grieves*, Ronald Smith Jr., Dan Brenton*, Skye Mahosky*

Sunday **Maureen O'Neil*, Michael Adam*, Theresa Fowler***, Mary Beth Downer, Greg Babiak, Tony Kelly, Jeff Harp

*Indicates our parishioners.

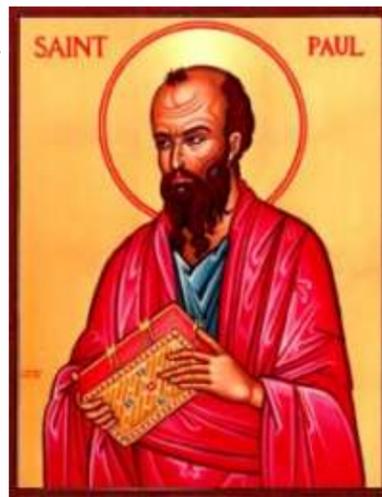
[Please call the church office if you or a family member can be removed from this prayer list.](#)

Holy Land Pilgrimage November 2-10, 2015 \$3,248.00

Your journey of faith and renewal will bring you as close as humanly possible to the places where our ancestors in the faith experienced God, in the hope that you, too, will receive some of the blessings of this Holy Land.

You will see the home of Jesus, Mary and Joseph in Nazareth, where the Word of God became flesh. You will experience the beautiful land around the Sea of Galilee where Jesus performed miracles you will stand inside the tomb where he rose from the dead. The Scriptures will come alive for you in a way you cannot imagine when you journey to the land of Jesus' birth.





“For we walk by faith, not by sight.” Those words of great insight are in today’s second reading from St. Paul’s second letter to the Corinthians. Hymns have been written with that theme at the focal point. It is often quoted and used as a reference point for how we view our faith and the many mysteries of the Church.

We could also parallel Paul’s statement by saying “We walk by hope, and not by sight.” Through Christ’s Crucifixion we believe, we know, that Jesus offered us the possibility and the hope of life everlasting. We live in a world that puts great credibility to what the eye can see. That is why the visual and social media seem to have such a huge impact on people’s lives.

However, as Christians, we also know that the conclusions of the heart are as valid as those of the mind. Yet, this is one of the most difficult aspects of our relationship to God and to one another. Faith implies trust. Without that sense of trust, that feeling of hope, that awareness that there is more to truth than what seems obvious, we cannot pursue discipleship and stewardship the way Jesus has invited us to live. Our faith — our commitment to living as Christians — must pervade everything in our lives, everything we do every day.

Living Stewardship Now

Pray for the willingness to make the love of Christ, as shown to us in the Eucharist, present in our world.

Lord Jesus Christ,
we worship you living among us
in the sacrament of your body and blood.

May we offer to our Father in heaven
a solemn pledge of undivided love.
May we offer to our brothers and sisters
a life poured out in loving service of that kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.

Alternative Opening Prayer for Corpus Christi

FAMILY RETREAT WE ARE GOD’S VALENTINE

Blessed Trinity Shrine Retreat, Ft. Mitchell, Alabama is offering a family retreat entitled “**We are God’s Valentine**” on June 12 - 14, 2015. This year we offer earlier dates with the hope that more families will be able to come and share faith and fun. All ages can participate in prayer, meals, crafts, songs, Mass and what it means to be God’s Valentine.

The presenters are Team of Volunteers and Sisters.

The fee is \$100.00 for each adult and \$50.00 for each child 4-18 years of age. Children 3 and under are free. Please contact Sr. Therese Francis for registration form and details. (334) 855- 4474

“Come By Yourselves To An Out-of-the-Way Place and Rest Awhile.” (Mark 6:31)

A ladies retreat is scheduled for July 9th – 12th. Father Cecil Spotswood, Chaplain for both the Carmelite and Visitation Monasteries in the Diocese of Mobile, Alabama will conduct the silent retreat. The suggested offering is \$150 (includes food and a private room). Contact the Visitation Monastery at 251-473-2321 for reservations or Karen Gallacher 850-587-3819 for additional information.



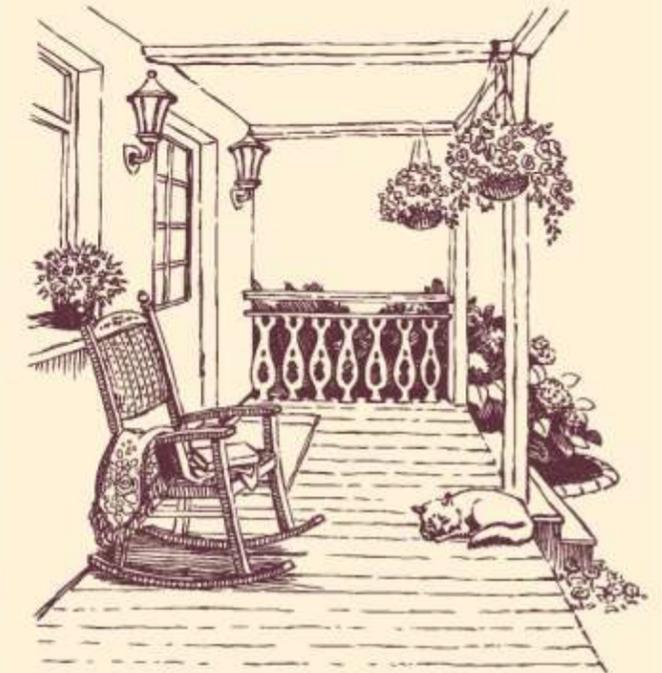
I used to dream about the kind of house I would live in when I grew up. I wanted gracious, rooms, a large kitchen, a family room and—for reasons passing understanding—I wanted a stream running through the house with a waterfall somewhere in it. The house I actually live in was more than 100 years old when we bought it. It needed a boiler, a roof, and a new bathroom within the first year.

The rooms were small; the kitchen had no drawers. There were no closets on the first floor. But it was ours and we raised our family in it. The smallness of the house did not seem to matter to our children’s school friends who regularly visited, knew they could call us if there was an emergency, and could count on a full bowl of fruit salad (strawberries, blueberries, kiwi, and grapes) in the refrigerator.

It would have been easy to have complained about the difference between the dream and the reality. My husband and I might have argued about getting a bigger home. But we realized that “home” was not about the building; it was—and is—about the community and relationships inside.

Had the love not been there, we might have even become divided over the flaws. I like to think that our marriage and family were blessed with the grace to see what was important. I know that in a world of poverty, we were privileged. But I believe that having each other and sharing our faith was our strength and our foundation, and would have been even if we had lost everything.

MARY KATHARINE DEELEY
sundaybulletin@liguori.org



Today’s Readings

Ex 24:3–8
Heb 9:11–15
Mk 14:12–16, 22–26



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