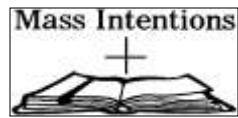




Recognizable Offering..... \$9,227.13
Loose Cash \$707.00
Total Weekly Offering..... \$9,934.13
Mass Attendance June 6/7 331



June 15 - June 21
Monday All Religious Vocations
Tuesday Nanette Bell(liv)
Wednesday Peter Adams(liv)
Thursday George Riley(liv)
Friday Mario Donato(liv)
Saturday The Zuppa Family(5:00 p.m.)
Sunday St Peter Parishioners(8:00 a.m.)
..... Eloi O. Demoruelle(+) (10:30 a.m.)



SOW THE SEED

We start with the smallest trust in God and grow spiritually through prayer, sacraments and religious education, which help in living less fearfully and selfishly. The use of spare time, personal skills and finances takes on a different meaning and those who make the commitment to discipleship say they become more generous stewards. As we cease to hold on tightly to ourselves and our possessions, the more blessings come our way — not solutions to all our problems or sudden riches, but a deeper sense of God's presence and true peace of heart.

"Come By Yourselves To An Out-of-the-Way Place and Rest Awhile."

(Mark 6:31)

A ladies retreat is scheduled for July 9th – 12th. Father Cecil Spotswood, Chaplain for both the Carmelite and Visitation Monasteries in the Diocese of Mobile, Alabama will conduct the silent retreat. The suggested offering is \$150 (includes food and a private room). Contact the Visitation Monastery at 251-473-2321 for reservations or Karen Gallacher 850-587-3819 for additional information.

Weekly Calendar of Events

- 6/14 **Small Group Leader's Meeting** - 9:00 a.m.
in the High School Youth Room
- 6/17 Legion of Mary - 8:30 a.m.
Vatican II - 6:30 p.m.
- 6/18 Adoration 8:30 a.m. - 8:00 p.m.

Fill the Bottle
Keep filling those baby bottles with your loose change to benefit Family Life Ministries in support of the Ronda Coon Home. Baby bottles, will be collected next Sunday at the Hospitality Cart.



The *Fortnight for Freedom: Freedom to Bear Witness* will take place from June 21 to July 4, 2015, a time when our liturgical calendar celebrates a series of great martyrs who remained faithful in the face of persecution by political power—St. Thomas More and St. John Fisher, St. John the Baptist, SS. Peter and Paul, and the First Martyrs of the Church of Rome.

The theme of this year's Fortnight will focus on the "freedom to bear witness" to the truth of the Gospel.



Catholic Engaged Encounter: (Marriage Preparation Retreat)

September 11-13, 2015

Retreat begins on Friday at 7 p.m. and goes on through Sunday at 2 p.m., Eastern time in the St John Neumann Renewal Center, Tallahassee, FL
Contact info: www.cee-pens-tall.com; Cathie and Jamie Herzog (850) 562-4645 or cee.pens.tall@gmail.com



June 14, 2015

dear Padre

Why is Jesus' ancestry described inconsistently in the Bible?



Why is there such a difference between the genealogy of Jesus outlined in Matthew 1 and Luke 4:23?

Wednesday
JUNE 17
Weekday
2 Cor 9:6-11
Mt 6:1-6, 16-18

Thursday
JUNE 18
Weekday
2 Cor 11:1-11
Mt 6:7-15

Friday
JUNE 19
St. Romuald, Abbot
2 Cor 11:18, 21-30
Mt 6:19-23

Saturday
JUNE 20
Weekday
2 Cor 12:1-10
Mt 6:24-34

Sunday
JUNE 21
Twelfth Sunday
in Ordinary Time
Jb 38:1, 8-11
2 Cor 5:14-17
Mk 4:35-41

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As you continue your faith journey, thank you for letting us walk with you.

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Eleventh Sunday in Ordinary Time B 1
Ezekiel 17:22-24

God the Gardener

Some people have a knack for gardening. They hoe and plant, water and weed. Seeds sprout, leaves unfurl and branches bear fruit. When gardeners are good, gardens seem to grow at their command.

For others, it never seems to work. The soil stays hard. Seeds lie buried as if dead. And if something grows, the deer and raccoons get it first.

But some gardeners have the knack. They are messengers of God, continuing the work of creation.

In a way, all of us are plants in God's garden. We first took root in soil we did not choose. God has let us grow there or has transplanted us to different ground—preferably more fertile, though sometimes more arid. Still, God is the master gardener, who can make things grow by command, even if they have been transplanted.

Through the prophet Ezekiel, God says, "From the topmost branches of the cedar I will tear off a tender shoot, and plant it on a high and lofty mountain. It shall put forth branches and bear fruit, and become a majestic cedar."

Sometimes we find ourselves in a place we did not expect. More fragile than we realized, we were removed from the strong support of the past and planted in a new remote region. We wonder, "How can I grow now?"

We grow as we always grow, in the skillful hands of a gardening God.

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Eleventh Sunday in Ordinary Time B 2
2 Corinthians 5:6-10

Away from Home

Homesickness afflicts students away at school, workers on business trips and even families on vacation. It is exciting to travel, but going home is always the best part. Home is just that—a place we call our own, a place where **we are most ourselves, a place of comfort, a center. It's pleasant to see something else, but after a while it's hard to be away.**

Paul, the apostle, had ambivalent feelings about "home". **He was a missionary, after all, so he spent a good part of his adult life traveling and taking up different residences thanks to the kindness of strangers.** Paul **thought more deeply about the meaning of "home". For him, it was not just a place, it was the very body we inhabit. "We are at home in the body."**

Even so, Paul was not at home with that home. At **home in the body meant "we are away from the Lord."** And for Paul, that was the real home: being in the presence of God forever.

The homesickness we experience when we are away is a symptom of the "sickness" we feel throughout our lives. Something is always missing. Love doesn't work out exactly as we'd hoped. Our skills are never quite as good as we'd like. Even our prayer is often disappointing. What we are missing is what we will experience when we **"all appear before the judgment seat of Christ"—a home with the Lord.**

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Weekend of June 13/14

5:00 p.m.

Altar Servers: Matthew Flores, _____

Extraordinary Ministers: Alice Thompson, Shareen Ketchem, Barbara Kirschten, _____, Jean Jordan

Lectors: Paul Gagnon II, Eric Van Dorn

Ushers: Dan Brenton, Bob Flanagan, Joni Flanagan

Greeter: Lynn Brenton

Sacristan: Doug Hoover

Elijah Cup: Doug Hoover

8:00 a.m.

Altar Servers: Audrey Moore, Jared Dunn

Extraordinary Ministers: James Johansen, Shelia Casselberry, Paul Johansen, Susan Johansen

Lectors: Lynn Griggs, Susi Evers

Ushers: Dan Cauley, Kathy Cauley, Cathy McKnight, Maria Bridges

Greeter: Alma Battaglio

Sacristan: Stan Griggs

Elijah Cup: Maria Bridges

Coffee and Donuts: Carol and Don Dineen

10:30 a.m.

Altar Servers: Micayla Colwell, Killian Casey, Karly Casey

Extraordinary Ministers: Mike Brennan, Petey Brennan, Penny Sweeney, Teresa McClure

Lectors: Mark Day, Cindy Day

Ushers: Mike Sweeney, John Fails, Ron Fetter, Donna Fetter

Greeter: Ana Fails

Sacristan: Bill Roth

Elijah Cup: Katherine Colwell

Coffee and Donuts: Stephanie Allen, Tom Blossman

Interested in Teaching Natural Family Planning (NFP)? There will be a Teacher Training for the Billings Method at the Neumann Center (Tallahassee) from Thursday, September 17 through Sunday, September 20th. Contact Deacon Santiago Molina (Email: deaconsanti@gmail.com. Ph: (850) 264-6752) for further details. Total cost for the training will be \$1000 per person or \$1200 if a couple takes the training.

Saint Peter Parish Prayer Chain: For prayer needs, please contact Susi Evers at saintpeterparishprayerchain@gmail.com or call her at 664-9165.

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Charles Cummings*, Peter Cleary, Ashley Matyac, Steve Lange, Mike and Jeanne Truetting

Tuesday Lynn Graham*, Anthony Michael Merrique, John Clark*, Bobby Stockbridge*, Stacie Tippett

Wednesday Gordon Pritchard*, James Smith*, Steve Powell*, Ken and Bette Dellner*, Caroline Frederick, Mario Donato*, Pam Holt

Thursday Gene and Pam Bauchwitz*, Robert Welniak, Frank Crowder*, Theresa Stegall, Harrison Bowie*, Connie Jordan, Lucille Kesler, Clare Van Zelfden, Mary Valentine*

Friday Lloyd Biehl*, Doug Babiak*, Sharon Lewis, Shannon Anderson, Betty Keever, Vera Thornburg*

Saturday Peter Adams*, Mary Anyel*, Joel Grieves*, Dan Brenton*, Skye Mahosky*

Sunday Maureen O'Neil*, Michael Adam*, Theresa Fowler*, Mary Beth Downer, Greg Babiak, Tony Kelly, Jeff Harp

*Indicates our parishioners.

Please call the church office if you or a family member can be removed from this prayer list.

Holy Land Pilgrimage November 2-10, 2015

\$3,248.00

Your journey of faith and renewal will bring you as close as humanly possible to the places where our ancestors in the faith experienced God, in the hope that you, too, will receive some of the blessings of this Holy Land.

You will see the home of Jesus, Mary and Joseph in Nazareth, where the Word of God became flesh. You will experience the beautiful land around the Sea of Galilee where Jesus performed miracles you will stand inside the tomb where he rose from the dead. The Scriptures will come alive for you in a way you cannot imagine when you journey to the land of Jesus' birth.





"For we walk by faith, not by sight." Those words of great insight are in today's second reading from St. Paul's second letter to the Corinthians. Hymns have been written with that theme at the focal point. It is often quoted and used as a reference point for how we view our faith and the many mysteries of the Church.

We could also parallel Paul's statement by saying "We walk by hope, and not by sight." Through Christ's Crucifixion we believe, we know, that Jesus offered us the possibility and the hope of life everlasting. We live in a world that puts great credibility to what the eye can see. That is why the visual and social media seem to have such a huge impact on people's lives.

However, as Christians, we also know that the conclusions of the heart are as valid as those of the mind. Yet, this is one of the most difficult aspects of our relationship to God and to one another. Faith implies trust. Without that sense of trust, that feeling of hope, that awareness that there is more to truth than what seems obvious, we cannot pursue discipleship and stewardship the way Jesus has invited us to live. Our faith — our commitment to living as Christians — must pervade everything in our lives, everything we do every day.

Living Stewardship Now

If you are not committed to a stewardship way of life, why not start right now? Begin small, but make your commitments and persevere with them. Give some of your free time to other people. Offer your skills to your parish or a charity. Give money to your parish regularly, and make donations to good causes you choose.

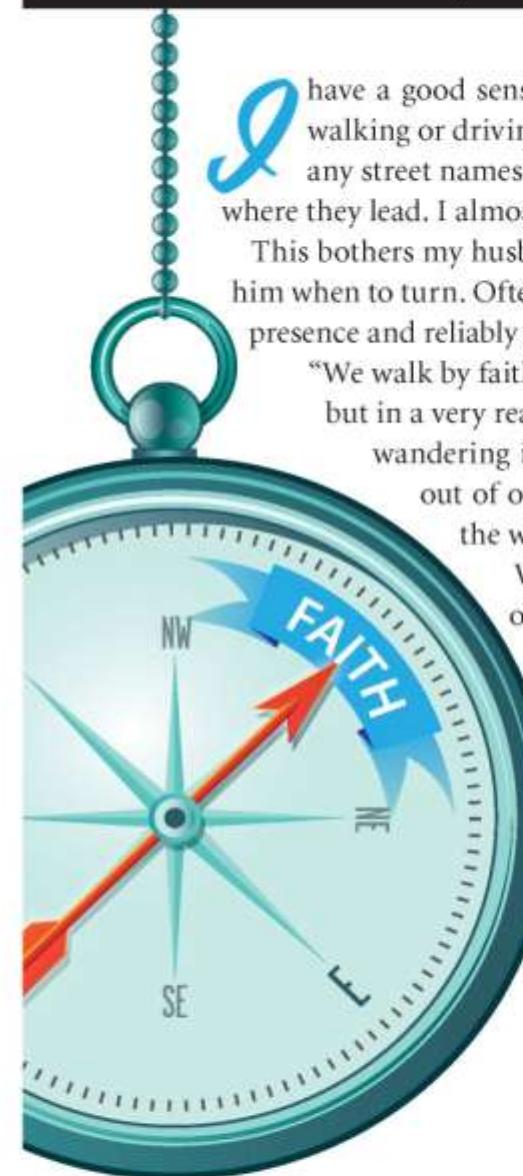
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2015 Vacation Bible School Son Treasures



June 14, 2015 ♦ Eleventh Sunday in Ordinary Time



I have a good sense of direction. If I drive by a place, I can usually find my way back, walking or driving as much by instinct that says, "I think it's over that way a little," as by any street names or landmarks. I like following unknown paths in the woods just to see where they lead. I almost always find my way back with a minimum of backtracking.

This bothers my husband, who is a firm believer in maps, map apps, and GPS voices telling him when to turn. Often he ignores them to take a different route, but he is comforted by their presence and reliably gets from point A to point B.

"We walk by faith and not by sight," St. Paul says. He may not have had a store in mind, but in a very real way he was talking about getting from point A to point B—from our wandering in this world to our home with God. He was talking about making it out of our spiritual woods into the light of day and making discoveries along the way.

We see as human beings do and not as God does. Paul suggests we find our way through our faith in God, who is light in our darkness, the path on which we walk, our goal and destination.

Our longing to know where we are going is satisfied when we realize we are going to him. Some will take detours and get utterly lost. Others will rely on maps, and still others will follow those who have gone before—the saints who are our examples or Christ himself. Walking by faith isn't easy, but God will get us to where we are going if we trust in him.

MARY KATHARINE DEELEY
sundaybulletin@liguori.org

Today's Readings

Ez 17:22-24
2 Cor 5:6-10
Mk 4:26-34