


Recognizable Offering.....\$4,624.00
Loose Cash.....\$246.00
Total Weekly Offering.....\$4,870.00
Church in Latin America.....\$12.00
Mass Attendance Aug 15/16.....116



Aug 24 - 30
Monday.....Thomas Napolitano(liv)
Wednesday.....St Peter Parishioners
Thursday.....Jean Jordan(liv)
Friday.....Jack Cline(liv)
Saturday.....Joan Droney(+)
Sunday.....Marina Dellner(+)(9:30 a.m)

Growing and Living Conference:
Growing as Disciples, Living as Apostles

Don't miss this completely free virtual diocesan conference! The conference will be held on Friday, October 9, at 7 p.m. CT and Saturday, October 10, at 9 a.m. CT. Featuring Bishop Wack as the keynote speaker, this conference will engage us in a variety of relevant issues important for the Church today.

Learn more at www.ptdiocese.org/growingandliving.

Saint Peter Parish Prayer Chain: For prayer needs, contact Angela Zangerle at (808)295-2587 or email her at stpe-ter.prayerchain@gmail.com

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Lois Lange*, Carol Dineen*, Karen Chasteen, Gloria Sanders*, Jean Jordan*

Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn*, Larry & Joanne Fralic

Wednesday Gordon Pritchard*, Bette Dellner*, Aurora Beard, Carl & Darlene Winbauer, Barry Fludd

Thursday Pam Bauchwitz*, Lucille Kesler, Antionette Williams, Stacy Brooks, Angela Houston

Friday Doug Babiak*, Chuck Gober*, Cheryl Darby, Judy and Dave Robinson*, Fr Paul Zoghby

Saturday Peter Adam*, Mary Anyel*, Harper Spear, Rene Morago-Barton, Dona Lovelace


Sunday Donna Fetter*, Dakota Stevens, Grace Farrell*, Thomas Napolitano


*Indicates our parishioners.

Please contact the church office if you or a family member can be removed from this prayer list.

Each year, the **Diocesan Council of Catholic Women** provides materials for parishioners to participate in the **“Burse Club,”** with the proceeds going to the education of future priests. This meeting-less club encourages members to support our seminarians with prayer and occasional cards and letters. It also encourages donations – historically \$1 per month or \$12 per year. Founded in 1953, the Burse Club has raised hundreds of thousands of dollars over the years.

We will have the Enrollment Forms inside the church. If you wish to contribute without enrolling you may send in a check made out to **DCCW Burse Club**. If you are using electronic giving you can log on to your account and make a onetime gift as a “Special Collection” and type in “DCCW Burse Club”.






Prayer to St Michael the Archangel

*St Michael the Archangel defend us in battle.
Be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray; and do Thou, O Heavenly Prince of Hosts, by the Power of God, cast into hell satan, and all the evil spirits, who prowl about the earth seeking the ruin of souls. Amen*

Pope Leo XIII



Prayer for Priests

O Holy Mother of God, pray for the priests your Son has chosen to serve the church. Help them by your intercession, to be holy, zealous and chaste. Make them models of virtue in the service of God's people. Help them to be prayerful in meditations, effective in preaching, and enthusiastic in the daily offering of the holy sacrifice of the Mass. Help them to administer the sacraments with joy.

St. Charles Borromeo



August 23, 2020
Twenty-first Sunday in Ordinary Time (A)
Is 22:19-23
Rom 11:33-36
Mt 16:13-20

Who's in Charge?

There are lots of reasons one could be in charge. You might be the only one left to do the job. Or, in the case of babysitting, you might simply be older. You could be in charge because you are a bully with the biggest fists, sticks, or guns. Or you might be in charge because you are the best qualified for the job. Today's readings offer us two stories about being chosen for leadership.

In the Old Testament reading, Shebna, an official in King Hezekiah's court, overreached his position of authority. He was demoted and replaced by Eliakim. Carrying the key symbolizes authority over the entire household. Placing it on the shoulder suggests an investiture ceremony. In the Gospel, entrusting Peter with the keys to the kingdom of heaven suggests similar authority, though in a significantly different household. In both instances the position of authority is meant to be exercised for the benefit of the members of the

respective household. It was precisely because of his failure in this matter that Shebna was demoted and Eliakim placed in charge. What about Peter? The Gospel tells us that the choice of Peter followed his remarkable statement of faith: "You are the Messiah, the Son of the living God" (Matthew 16:16).

These stories tell us that God chooses very ordinary people for positions of leadership. Why them? Are they the only ones left? Are they the oldest? Were they the best qualified? It was not because they were bullies. Obviously God thought they could do the job.

—Sr. Dianne Bergant, CSA

FOR Reflection

- ★ It's not easy being a leader of God's people. Pray for those who have been called to that role.
- ★ Have you ever thought of volunteering to serve on a church committee?

Dear Padre,


What does the Church teach about body art?

I'm a bit squeamish when I see a piercing in a place other than an ear, and when I see a tattoo covering a large part of a person's body I wonder what that person will think about that tattoo in twenty years. But these things are a matter of taste; for example, I don't think there is anything wrong with earrings, but others might.


The church has no teaching on tattoos, piercings, or shaping (when a body part is purposely reshaped to fit a cultural ideal). "Do not lacerate your bodies for the dead, and do not tattoo yourselves," says Leviticus 19:28, clearly outlawing piercings and tattoos. But it also says, "Do not.... Spoil the edges of your beard" (Leviticus 19:27). I broke that law this morning when I shaved.

In their introduction to the Book of Leviticus in the New American Bible, revised edition, the bishops teach that the laws in this book are "not merely legislative". They were designed to instill "a way of life in the book's hearers and readers."

We may not have the same obligation to adhere to those rules, but it is important for Catholics to remember 1 Corinthians 3:16: "You are the temple of God." We should do nothing to deface the temple of God. So if you do get a piercing or a tattoo, remember that you're God's temple.



—Fr. Patrick Keyes, CSSR
Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

The acceptance of our body as a gift from God is vital for welcoming and accepting the entire world as a gift from the Father...Thinking that we enjoy absolute power over our own bodies turns, often subtly, into thinking that we enjoy an absolute power over creation.

—ADDRESS TO PONTIFICAL ACADEMY FOR LIFE, JUNE 26, 2018

Calendar

Monday
AUGUST 24
St. Bartholomew, Apostle
Rv 21:9b-14
Jn 1:45-51

Tuesday
AUGUST 25
Weekday
2 Thes 2:1-3a, 14-17
Mt 23:23-26

Wednesday
AUGUST 26
Weekday
2 Thes 3:6-10, 16-18
Mt 23:27-32

Thursday
AUGUST 27
St. Monica
1 Cor 1:1-9
Mt 24:42-51

Friday
AUGUST 28
St. Augustine, Bishop and Doctor of the Church
1 Cor 1:17-25
Mt 25:1-13

Saturday
AUGUST 29
The Passion of St. John the Baptist
1 Cor 1:26-31
Mk 6:17-29

Sunday
AUGUST 30
Twenty-second Sunday in Ordinary Time
Jer 20:7-9
Rom 12:1-2
Mt 16:21-27