



## Diocese of Pensacola-Tallahassee

Office of the Bishop

11 North "B" Street  
Pensacola, Florida 32502  
Office: (850) 435-3520  
Fax: (850) 435-3565  
Email: [bishop@ptdiocese.org](mailto:bishop@ptdiocese.org)

June 2022

Dear Brothers and Sisters in Christ,

The annual Peter's Pence Collection provides essential support for the Holy See's activities and help Pope Francis assist the victims of wars, oppression, and natural disaster around the world.

For example, the Pontifical Mission Societies share the Gospel with and minister to people in places that the Church designates as mission lands due to their lack of resources and other challenges. When the COVID-19 pandemic swept across the world, the Holy Father established an emergency fund at PMS to address the needs of places in Latin America, Africa, and Asia where the pandemic posed a grave humanitarian crisis. With an initial contribution of \$750,000 from the Holy Father, the Pontifical Mission Societies provided relief to people in South Africa, Pakistan, Colombia, and other countries throughout the Southern Hemisphere.

Your contribution to Peter's Pence helps fund not only the activities of the Roman Curia that assist the pope in the exercise of his ministry but also solidarity projects that aid those most in need – like the outreach described above. To learn more about the ways in which Peter's Pence supports the Holy Father's ministry of mercy, visit <https://www.obolodisanpietro.va/en.html>.

Please prayerfully consider supporting this year's collection as an act of mercy and charity. Join our brothers and sisters in faith from around the globe to help Pope Francis to carry out his ministry to the Universal Church and reach out to the most marginalized in our world.

Thank you and may God bless you abundantly.

Sincerely yours in Christ,

Most Reverend William A. Wack, CSC  
Bishop of Pensacola-Tallahassee

Parishioners who do not receive offertory envelopes and wish to contribute, can use a pew envelope or drop a contribution in a separate envelope labeled "Peter's Pence" in the collection basket.



# Saint Peter Catholic Parish



100 Francis Street, Mary Esther, Florida 32569 Phone (850) 581-2556  
Fax (850) 581-2640 [www.stpeter.ptdiocese.org](http://www.stpeter.ptdiocese.org)

## SERVING YOU

### Pastor

Reverend Paul T. White  
[pastor@stpeter.ptdiocese.org](mailto:pastor@stpeter.ptdiocese.org)

### Deacon

Deacon Tony DeCotis  
[decotisa@clergy.ptdiocese.org](mailto:decotisa@clergy.ptdiocese.org)

### Parish Administrator

Mr. Paul Johansen  
[johansenp@stpeter.ptdiocese.org](mailto:johansenp@stpeter.ptdiocese.org)

### Parish Administrative Assistant

Mrs. Ana M. Livoti Fails  
[office@stpeter.ptdiocese.org](mailto:office@stpeter.ptdiocese.org)

### Director of Religious Education

Mrs. Susie Rushlau  
(850)581-7263  
[dre@stpeter.ptdiocese.org](mailto:dre@stpeter.ptdiocese.org)

### Director of Music Ministry

Tyler Acosta  
[music@stpeter.ptdiocese.org](mailto:music@stpeter.ptdiocese.org)

## MASSES

Saturday Vigil: 5:00 p.m.  
Sunday: 9:30 a.m.

Weekday:  
Mon., Wed., Thurs. & Fri. 8:00 a.m.

## SACRAMENTS

Reconciliation  
Saturday: 8:30— 10:00 a.m.  
And by appointment

*Information on Sacraments of  
Baptism, Matrimony and  
Anointing of the Sick may be  
obtained at  
[www.stpeter.ptdiocese.org](http://www.stpeter.ptdiocese.org)*

## PARISH OFFICE & LIBRARY HOURS

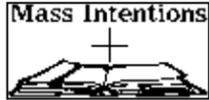
Monday-Thursday  
8:30 a.m.-2:30 p.m.

## MISSION STATEMENT

The people of  
Saint Peter Parish  
are committed to  
serve Christ as faithful  
stewards centered  
on the  
Eucharist bringing  
His Word to life  
in the  
community  
leading all people  
to a closer  
relationship  
with God.



Recognizable Offering..... \$8,130.33  
Loose Cash ..... \$711.00  
Total Weekly Offering..... \$8,841.33  
Mass Attendance June 11/12 ..... 274



**June 20-26**  
Monday ..... Susan Johansen(+)  
Wednesday ..... Carol Dineen(+)  
Thursday ..... John Fails(liv)  
Friday ..... Susan Johansen(+)  
Saturday ..... St Peter Parishioners  
Sunday ..... Mary Napolitano(+)

**Saint Peter Parish Prayer Chain:** For prayer needs, contact Angela Zangerle at (808)295-2587 or email her at [stpeter.prayerchain@gmail.com](mailto:stpeter.prayerchain@gmail.com)

**Hospitalized Parishioners:** If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

**In Your Daily Prayers, Please Remember our parishioners who are deployed and:**

**Monday** Deborah Babiak\*, Patty Dominitz\*  
**Tuesday** Danny Labatte, Ana Livoti\*  
**Wednesday** Gordon Pritchard\*, Aurora Beard, John Fails\*  
**Thursday** Pam Bauchwitz\*, Johanna Malura  
**Friday** Doug Babiak\*, Cheryl Darby, Tom Paul\*  
**Saturday** Cynthia Dixon, John Anthony Buttler  
**Sunday** Karen Clayton\*, Paul Livoti, Heidi Tye\*  
\*Indicates our parishioners.  
**Please contact the church office if anyone can be removed from this prayer list.**



**In Loving Memory** and lasting peace for all who have died, especially our former parishioner **Joe Davison** and **Hiram Alaniz**, brother of our parishioner Arcadio (Skinny) Alaniz. Pray for the consolation of their families as they mourn the loss of their loved ones.



**Last chance to Sign-up!**  
Fr. Paul's Retirement Parish Picnic will be from 4-7 p.m. on **Sunday, June 26, 2022.** We are catering the event so everyone can just plan on enjoying a "Last Supper" with Father Paul. Sign-up on Flocknote before 12 noon on Sunday the 19th or before/after weekend Masses at the Hospitality Cart.




**Blood Drive!** The **Big Red Bus** will be here **Sunday, June 26th** again, **next Sunday**, from **8:00 a.m. - 1:00 p.m.** Invite friends and neighbors to join you in giving the gift of life to those in need. Remember, your donation may save up to three lives! **All donors will receive a free wellness checkup, a tee shirt and a \$20 e-gift card.** To book an appointment, go to [https://donor.oneblood.org/donor/schedules/drive\\_schedule/1162536](https://donor.oneblood.org/donor/schedules/drive_schedule/1162536) Contact Paul Johansen ([johansenp@stpeter.ptdiocese.org](mailto:johansenp@stpeter.ptdiocese.org)) if you need assistance.

**Victims of Abuse**  
The Diocese of Pensacola-Tallahassee is committed to healing the hurting hearts of sexual abuse victims. This diocese has established Victim Assistance Coordinators who are experienced and trained counselors. These coordinators are available to help persons who have been sexually abused by a priest, deacon, or other church personnel.

**VICTIM ASSISTANCE COORDINATORS**  
*(Let them help you find healing)*  
These Victim Assistance Coordinators are an additional way that the Diocese of Pensacola-Tallahassee has dedicated itself to addressing sexual abuse by clergy or other church personnel.

Louis M. Makarowski Ph.D., P.A.  
- Pensacola/Ft. Walton  
(850) 477-7181

Deacon Santiago Molina  
For Spanish Speakers - En Español  
(850) 627-2350

Diocesan Victim Assistance Hotline  
(850) 435-3536



**LOOKING FOR TEAMMATES!**  
Want to work with great people committed to doing God's work in pro-life ministry? The Pregnancy Resource Center Navarre, a non-profit organization dedicated to helping pregnant women, is looking for volunteers.

**Current openings include:**  
Client Advocate  
Virtual Client Advocate (work from home)  
Receptionist/Administrative

Please call to request an application and schedule an interview.  
Pregnancy Resource Center, 7552 Navarre Parkway, Suite 6, Navarre, FL 32566  
For additional information, call 850-515-0334.



**June 19, 2022**  
*The Most Holy Body and Blood of Christ (Corpus Christi) (C)*  
Gn 14:18-20 / Lk 9:11b-17

**Eat and Drink**  
**B**read and wine, the basics for most Mediterranean diets, are featured in the readings for this feast. They were the gifts that were offered to God Most High by the priest-king Melchizedek, as stated in Genesis. Since these gifts represent the staples of life, such a sacrifice was offered because it symbolized the offering of life itself. Who was this mysterious man who blessed Abram when Abram usually blessed others? We have no answer.

This theme of bread and wine shifts a bit in the Gospel passage. There the meal consisted of bread and fish, traditional fare of fisher folk. Hence, this meal also symbolized life. We stand open-mouthed when we realize the multitude of people who were fed on such a sparse amount of food. How could this happen? Mystery abounds!  
In the first reading the essence of life is offered to God. In the Gospel the essence of life is offered to the people. It is in Paul's letter that we find the high point of the readings and of the feast itself. There Paul proclaims what was probably one of the earliest eucharistic formulas of the early Church. It ends with an admonition from Christ himself: "Do this in remembrance of me" (1 Corinthians 11:24). Here the bread and wine that was first offered to God, and then offered to the people, is the very Body and Blood of the Lord Jesus Christ. This remembrance of his death is really a celebration of life. The mystery here is incomprehensible.

Sr. Dianne Bergant, CSA

**FOR Reflection**

- In what ways is your life dependent on food from God?
- Spend a few minutes reflecting on the mystery of the Eucharist.

*Calendar*

|   |
|---|
| <b>Monday</b><br>JUNE 20<br>Weekday<br>2 Kgs 17:5-8, 13-15a, 18<br>Mt 7:1-5   |
| <b>Tuesday</b><br>JUNE 21<br>St. Aloysius Gonzaga, Religious<br>2 Kgs 19:9b-11, 14-21, 31-35a, 36<br>Mt 7:6, 12-14    |
| <b>Wednesday</b><br>JUNE 22<br>Weekday<br>2 Kgs 22:8-13; 23:1-3<br>Mt 7:15-20   |
| <b>Thursday</b><br>JUNE 23<br>The Nativity of St. John the Baptist<br>Is 49:1-6<br>Acts 13:22-26<br>Lk 1:57-66, 80    |
| <b>Friday</b><br>JUNE 24<br>The Most Sacred Heart of Jesus<br>Ez 34:11-16<br>Rom 5:5b-11<br>Lk 15:3-7                 |
| <b>Saturday</b><br>JUNE 25<br>The Immaculate Heart of the Blessed Virgin Mary<br>Lam 2:2, 10-14, 18-19<br>Lk 2:41-51  |
| <b>Sunday</b><br>JUNE 26<br>Thirteenth Sunday in Ordinary Time<br>1 Kgs 19:16b, 19-21<br>Gal 5:1, 13-18<br>Lk 9:51-62 |

*Dear Padre,*

**Don't we discriminate against other Christians when we don't celebrate the Eucharist with them?**  
**Y**ou must keep the Church's intentions in mind: Are we excluding to make people feel left out, or are we excluding to uphold the dignity and sanctity of the Eucharist?  
Everyone is welcome to celebrate the Eucharist - there's only one part they can't participate in. That might sound like a cop-out, but Catholics believe that the Eucharist is the actual Body and Blood of Christ. For it to be true communion, everyone who receives it must believe the same thing about it.

In it's "Guidelines for the Reception of Communion," the US Conference of Catholic Bishops says, "Because Catholics believe that the celebration of the Eucharist is a sign of .... the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharist sharing in exceptional circumstances by other Christians requires permission" as outlined in "cannon law.... All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another."



Fr Patrick Keyes, CSSR  
[Sundaybulletin@Liguori.org](mailto:Sundaybulletin@Liguori.org)



*A WORD FROM Pope Francis*  
**This is the path to ecumenism. Not only the path of doctrine, that comes last.... But let us start to walk together. With good will, we can do this. We must do this. Nowadays ecumenism means moving forward together, praying for one another. Let the theologians continue to talk to each other, to study together.**  
IN-FLIGHT PRESS CONFERENCE, OCTOBER 2, 2016