

**PREPARING TO CELEBRATE THE
FUNERAL MASS**



Saint Joseph Parish
Downingtown, PA

LITURGY—FUNERAL MASS

DECEASED:

NAME : _____

BORN: _____ DIED: _____

DATE OF FUNERAL: _____ TIME OF FUNERAL: _____

CONTACT PERSON:

NAME: _____ PHONE: _____

ADDRESS: _____ RELATIONSHIP: _____

_____ E-MAIL: _____

PLACING THE PALL AND CHRISTIAN SYMBOL: Family can participate Yes ____ No ____
Organized by the Funeral Director

READINGS:

BY WHOM:

OLD TESTAMENT: _____

NEW TESTAMENT: _____

GENERAL INTERCESSIONS: _____

PROCESSION WITH GIFTS: Bread _____

Wine _____

MUSIC:

ENTRANCE HYMN: _____

HYMN DURING PREP OF GIFTS: _____

COMMUNION HYMN: _____

MEDITATION: (Optional) _____

SONG OF FAREWELL: *SONGS OF THE ANGELS*

RECESSIONAL HYMN: _____

WORDS OF CHRISTIAN REMEMBRANCE (OPTIONAL) GIVEN BY: _____
Please limit to (1) person & no longer than 5 minutes.

BEREAVEMENT MINISTER: _____ PHONE: _____

FATHER ROGERS: - FrRogers@stjosephrc.org
FATHER AULETTA—FrAuletta@stjosephrc.org

Reading I From the Old Testament

(Note: During the Easter season one of the following readings is used as a first reading instead of a passage from the Old Testament: Acts of the Apostles 10:34-43, Acts of the Apostles 10:34-36, 42-43, Revelation 14:13, Revelation 20:11-21:1, Revelation 21:1-5a, 6b-7)

2 Maccabees 12:43-46

He acted in an excellent and noble way as he had the resurrection of the dead in view.

A reading from the second Book of Maccabees

Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

The word of the Lord.

Job 19:1, 23-27a

I know that my Vindicator lives.

A reading from the Book of Job

Job answered Bildad the Shuhite and said:

Oh, would that my words were written down!

Would that they were inscribed in a record:

That with an iron chisel and with lead
they were cut in the rock forever!

But as for me, I know that my Vindicator lives,
and that he will at last stand forth upon the dust;

Whom I myself shall see:

my own eyes, not another's, shall behold him;

And from my flesh I shall see God;

my inmost being is consumed with longing.

The word of the Lord.

Long version: Wisdom 3:1-9

As sacrificial offerings he took them to himself.

A reading from the Book of Wisdom

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples,
and the Lord shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.
The word of the Lord.

OR

Short version: Wisdom 3:1-6, 9

A reading from the Book of Wisdom

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.
The word of the Lord.

Wisdom 4:7-15

An unsullied life, the attainment of old age.

A reading from the Book of Wisdom

The just man, though he die early,
 shall be at rest.
For the age that is honorable comes not
 with the passing of time,
 nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men,
 and an unsullied life, the attainment of old age.
He who pleased God was loved;
 he who lived among sinners was transported—
Snatched away, lest wickedness pervert his mind
 or deceit beguile his soul;
For witchery of paltry things obscures what is right
 and the whirl of desire transforms the innocent mind.
Having become perfect in a short while,
 he reached the fullness of a long career;
 for his soul was pleasing to the Lord,
 therefore he sped him out of the midst of wickedness.
But the people saw and did not understand,
 nor did they take this into account.

The word of the Lord.

Isaiah 25:6a, 7-9

He will destroy death forever.

A reading from the Book of the Prophet Isaiah

On this mountain the Lord of hosts
 will provide for all peoples.
On this mountain he will destroy
 the veil that veils all peoples,
The web that is woven over all nations;
 he will destroy death forever.
The Lord God will wipe away
 the tears from all faces;
The reproach of his people he will remove
 from the whole earth; for the Lord has spoken.

On that day it will be said:
“Behold our God, to whom we looked to save us!
 This is the Lord for whom we looked;
 let us rejoice and be glad that he has saved us!”

The word of the Lord.

Lamentations 3:17-26

It is good to hope in silence for the saving help of the Lord.

A reading from the Book of Lamentations

My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the Lord.
The thought of my homeless poverty
is wormwood and gall;
Remembering it over and over
leaves my soul downcast within me.
But I will call this to mind,
as my reason to have hope:
The favors of the Lord are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.
My portion is the Lord, says my soul;
therefore will I hope in him.

Good is the Lord to one who waits for him,
to the soul that seeks him;
It is good to hope in silence
for the saving help of the Lord.

The word of the Lord.

Daniel 12:1-3

Many of those who sleep in the dust of the earth shall awake.

A reading from the Book of the Prophet Daniel

In those days, I, Daniel, mourned
and heard this word of the Lord:
At that time there shall arise
Michael, the great prince,
guardian of your people;
It shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.

Many of those who sleep in the dust of the earth shall awake;
Some shall live forever,
others shall be an everlasting horror and disgrace.
But the wise shall shine brightly
like the splendor of the firmament,
And those who lead the many to justice
shall be like the stars forever.

The word of the Lord.

Reading II From the New Testament

Long version: Acts of the Apostles 10:34-43

He is the one appointed by God as judge of the living and the dead.

A reading from the Acts of the Apostles

Peter proceeded to speak, saying:

“In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the children of Israel as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the Devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

The word of the Lord.

OR

Short version: Acts of the Apostles 10:34-36, 42-43

A reading from the Acts of the Apostles

Peter proceeded to speak, saying:

“In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the children of Israel as he proclaimed peace through Jesus Christ, who is Lord of all. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

The word of the Lord.

Romans 5:5-11

Since we are now justified by his Blood, we will be saved through him from the wrath.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

Romans 5:17-21

Where sin increased, grace overflowed all the more.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through the righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so through the obedience of the one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The word of the Lord.

Long version: Romans 6:3-9

We too might live in newness of life.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The word of the Lord.

OR

Short version: Romans 6:3-4, 8-9

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The word of the Lord.

Romans 8:14-23

We also groan within ourselves as we wait for adoption, the redemption of our bodies.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, *Abba*, "Father!" The spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The word of the Lord.

Romans 8:31b-35, 37-39

What will separate us from the love of Christ?

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

Romans 14:7-9, 10c-12

Whether we live or die, we are the Lord's.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God; for it is written:

*As I live, says the Lord, every knee
shall bend before me,
and every tongue shall give praise to God.*

So then each of us shall give an accounting of himself to God.

The word of the Lord.

Long version: 1 Corinthians 15:20-28

So too in Christ shall all be brought to life.

A reading from the Letter of Saint Paul to the Corinthians

Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The word of the Lord.

OR

Short version: 1 Corinthians 15:20-23

A reading from the Letter of Saint Paul to the Corinthians

Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ.

The word of the Lord.

1 Corinthians 15:51-57

Death is swallowed up in victory.

A reading from the Letter of Saint Paul to the Corinthians

Brothers and sisters:

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

*Death is swallowed up in victory.
Where, O death, is your victory?
Where, O death, is your sting?*

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The word of the Lord.

2 Corinthians 4:14-5:1

What is seen is transitory, but what is unseen is eternal.

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters:

We know that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The word of the Lord.

2 Corinthians 5:1, 6-10

We have a building from God, eternal in heaven.

A reading from the second of Letter of Saint Paul to the Corinthians

Brothers and sisters:

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

The word of the Lord.

Philippians 3:20-21

He will change our lowly bodies to conform to his glory.

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters:

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified Body by the power that enables him also to bring all things into subjection to himself.

The word of the Lord.

1 Thessalonians 4:13-18

Thus we shall always be with the Lord.

A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The word of the Lord.

2 Timothy 2:8-13

If we have died with him we shall also live with him.

A reading from the second Letter of Saint Paul to Timothy

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David: such is my Gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy:

If we have died with him
 we shall also live with him;
If we persevere
 we shall also reign with him.
But if we deny him
 he will deny us.
If we are unfaithful
 he remains faithful,
 for he cannot deny himself.

The word of the Lord.

1 John 3:1-2

We shall see him as he is.

A reading from the first Letter of Saint John

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The word of the Lord

1 John 3:14-15

We know that we have passed from death to life because we love our brothers.

A reading from the first Letter of Saint John

Beloved:

We know that we have passed from death to life because we love our brothers. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers.

The word of the Lord

Revelation 14:13

Blessed are the dead who die in the Lord.

A reading from the Book of Revelation

I, John, heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

The word of the Lord.

Revelation 20:11-21:1

The dead were judged according to their deeds.

A reading from the Book of Revelation

I, John, saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

The word of the Lord.

Revelation 21:1-5a, 6b-7**There shall be no more death.**

A reading from the Book of Revelation

I, John, saw a new heaven and new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The One who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

The word of the Lord.

General Intercessions

The priest begins:

God, the almighty Father, raised Christ his Son from the dead; with confidence we ask him to save all his people, living and dead:

Assisting minister:

For N. who in baptism was given the pledge of eternal life, that he/she may now be admitted to the company of the saints.
We pray to the Lord.

R. Lord, hear our prayer.

Assisting minister:

For our brother/sister who ate the body of Christ, the bread of life, that he/she may be raised up on the last day.
We pray to the Lord.

R. Lord, hear our prayer.

Assisting minister:

For our deceased relatives and friends and for all who have helped us, that they may have the reward of their goodness.
We pray to the Lord.

R. Lord, hear our prayer.

Assisting minister:

For those who have fallen asleep in the hope of rising again, that they may see God face to face.
We pray to the Lord.

R. Lord, hear our prayer.

Assisting minister:

For the family and friends of our brother/sister N., that they may be consoled in their grief by the Lord, who wept at the death of his friend Lazarus.
We pray to the Lord.

R. Lord, hear our prayer.

Assisting minister:

For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom.

We pray to the Lord.

R. Lord, hear our prayer.

The priest then concludes:

God, our shelter and our strength,

You listen in love to the cry of your people;

Hear the prayers we offer for our departed brothers and sisters.

Cleanse them of their sins

And grant them the fullness of redemption.

We ask this through Christ our Lord.

FUNERAL MASS—MUSIC SUGGESTIONS

ENTRANCE HYMN:

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When I Survey the Wondrous Cross	23

HYMN DURING PREPARATION OF GIFTS:

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SONG OF PRAISE: From any of the songs listed above.

CLOSING HYMN:

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Worthy is the Lamb	49

* Not sung during Lent

** Particularly appropriate during Easter Season

Entrance Hymns

ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

Anonymous



1. Al-le - lu - ia! Al-le - lu - ia! Let the ho - ly an - them rise, And the
2. Al-le - lu - ia! Al-le - lu - ia! Like the sun from out the wave, He has
3. Al-le - lu - ia! Al-le - lu - ia! Bless - ed Je - sus, make us rise From the



1. choirs of heav - en chant it In the tem - ple of the skies; Let the
2. ris - en up in tri - umph From the dark - ness of the grave. He's the
3. life of this cor - rup - tion To the life that nev - er dies. May your



1. moun - tains skip with glad - ness, And the joy - ful val - leys ring With ho -
2. splen - dor of the na - tions, He's the lamp of end - less day; He's the
3. glo - ry be our por - tion, When the days of time are past, And the



1. san - nas in the high - est To our Sav - ior and our King!
2. ver - y Lord of glo - ry Who is ris - en up to - day!
3. dead shall be a - wak - ened By the trum - pet's might - y blast!

Text: 87 87 D; Anon.; probably American, ca 1887, alt. Music: *St Basil's Hymnal*, 1889.

BE NOT AFRAID

Bob Dufford, SJ

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of
 1. thirst. You shall wan-der far in safe-ty though you do not know the
 1. way. You shall speak your words in for-eign lands and all will un-der-
 1. stand. You shall see the face of God and live. to Refrain

Refrain

Be not a-fraid. I go be-fore you al-ways. Come fol-low
 me, and I will give you rest. 1, 2 to Vss 2, 3 Final 2

Verse 2

2. If you pass through rag-ing wa-ters in the sea, you shall not
 2. drown. If you walk a-mid the burn-ing flames, you shall not be
 2. harmed. If you stand be-fore the pow'r of hell and death is at your
 2. side, know that I am with you through it all. to Refrain

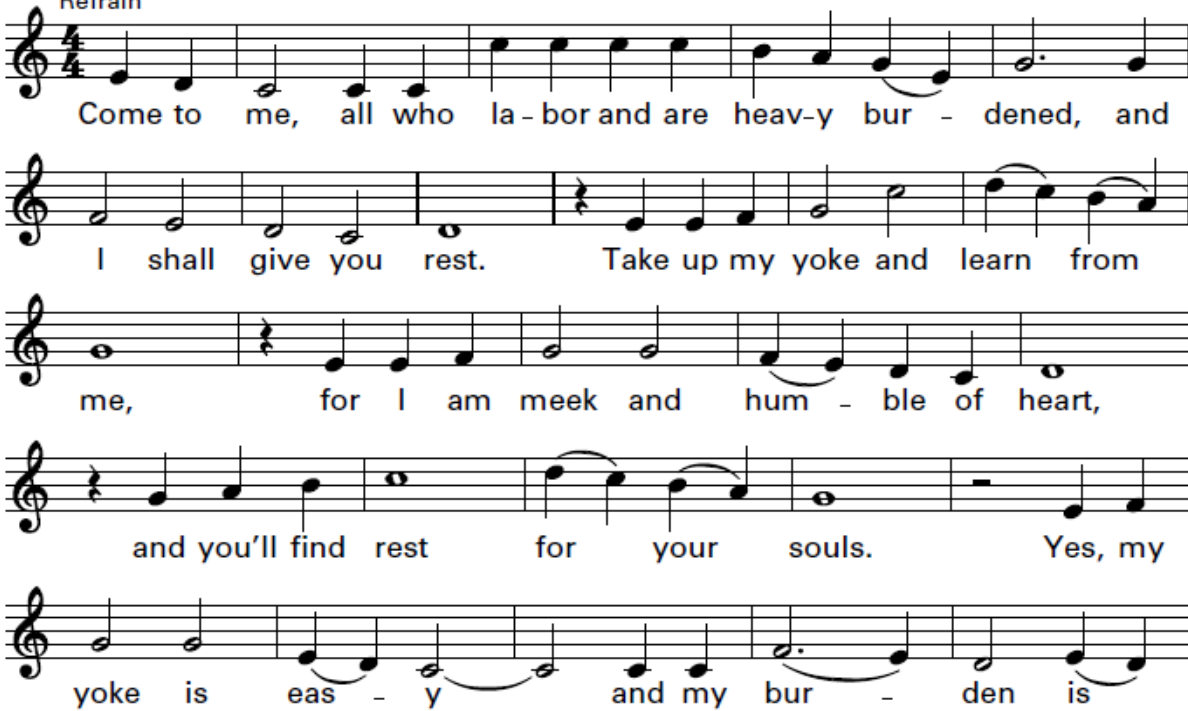
Text: Based on Isaiah 43:2-3; Luke 6:20ff.

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COME TO ME

Weston Priory

Refrain



Come to me, all who la-bor and are heav-y bur - dened, and
I shall give you rest. Take up my yoke and learn from
me, for I am meek and hum - ble of heart,
and you'll find rest for your souls. Yes, my
yoke is eas - y and my bur - den is

Verses

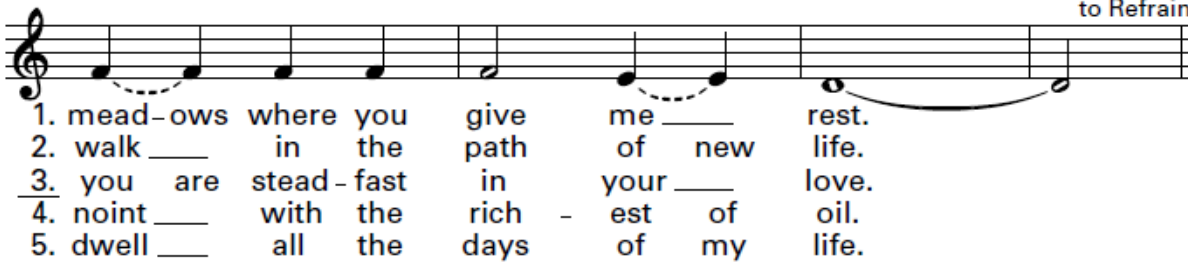


light.

1. You, God, are my shep-herd.
2. Be - side peace-ful wa - ters
3. Should I be sur-round-ed
4. Be - fore my deep hun - ger
5. Pur - sue me, O God, —

1. I shall nev - er be in need. Fresh and green are the
2. you re - store — my true self; There you lead me to
3. by the shad - ows of death, I will not fear, for
4. you spread out — your — feast. My — skin you a -
5. with your fath - om - less love. In your tent let me

to Refrain



1. mead-ows where you give me — rest.
2. walk — in the path of new life.
3. you are stead - fast in your — love.
4. noint — with the rich - est of oil.
5. dwell — all the days of my life.

Original text and music: Gregory Norbet, OSB.

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FOR ALL THE SAINTS

St. Paul Text

SINE NOMINE

1. For all the saints who from their labors rest,
Who you, by faith, before the world confessed,
Your name, O Jesus, be for ever blessed: Alleluia, alleluia!
2. You chose St. Paul to join the holy fight,
Paul, the apostle blinded by your sight,
Who followed you, our Christ, the one true light: Alleluia, alleluia!
3. Your servant, Paul, received your strict command:
Preach Christ Redeemer, preach in every land,
That all believe in Christ, at God's right hand: Alleluia, alleluia!
4. The gospel light through Paul was widely heard;
Hearts stirred to faith by truth, a two-edged sword.
He died, a martyr—faithful to your word: Alleluia, alleluia!
5. May we, like Paul, the light of faith defend,
Sharing your word with stranger and with friend,
Sharing the love of Christ, that has no end: Alleluia, alleluia!

Text: Verse 1, William How, 1823–1897, alt.; verses 2–5 © 2007, Christopher Walker. Published by OCP.
All rights reserved. Music: *English Hymnal*, 1906; Ralph Vaughan Williams, 1872–1958.

O GOD, OUR HELP IN AGES PAST

ST. ANNE

1. O God, our Help in ages past,
Our Hope for years to come,
Our Shelter from the stormy blast,
And our eternal Home.
2. Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.
3. A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.
4. Time, like an ever-rolling stream,
Soon bears us all away;
We fly forgotten, as a dream
Dies at the op'ning day.
5. O God, our Help in ages past,
Our Hope for years to come,
Be thou our Guard while life shall last,
And our eternal Home.

Text: CM; based on Psalm 90:1–5; Isaac Watts, 1674–1748, alt. Music: William Croft, 1678–1727.

PRAISE, MY SOUL, THE KING OF HEAVEN

LAUDA ANIMA



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. An - gels, help us to a - dore him; You be -



1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -
2. chil - dren in dis - tress; Praise him still the same as
3. fee - ble frame he knows; In his hands he gen - tly
4. hold him face to face; Sun and moon, bow down be -



1. giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
2. ev - er, Slow to chide and swift to bless: Al - le - lu - ia!
3. bears us, Res - cues us from all our foes. Al - le - lu - ia!
4. fore him, In his ho - ly dwell - ing place. Al - le - lu - ia!



1. Al - le - lu - ia! Praise the ev - er - last - ing King.
2. Al - le - lu - ia! Glo - rious in his faith - ful - ness.
3. Al - le - lu - ia! Wide - ly yet his mer - cy flows.
4. Al - le - lu - ia! Praise with us the God of grace.

Text: 8 7 8 7 8 7; based on Psalm 103; Henry F. Lyle, 1793-1847, alt. Music: John Goss, 1800-1880.

SING A NEW SONG

Dan Schutte

Refrain



Sing a new song un-to the Lord; let your song be sung from



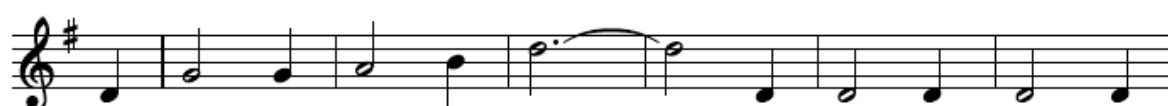
moun-tains high. Sing a new song un-to the Lord, sing-ing

Verses



al - le - lu - ia.

1. Yah-weh's peo - ple dance for joy.
2. Rise, O chil-dren, from your sleep;
3. Glad my soul for I have seen



1. O come be - fore the Lord. And play for him on
2. your Sav - ior now has come. He has turned your
3. the glo - ry of the Lord. The trum - pet sounds; the

to Refrain

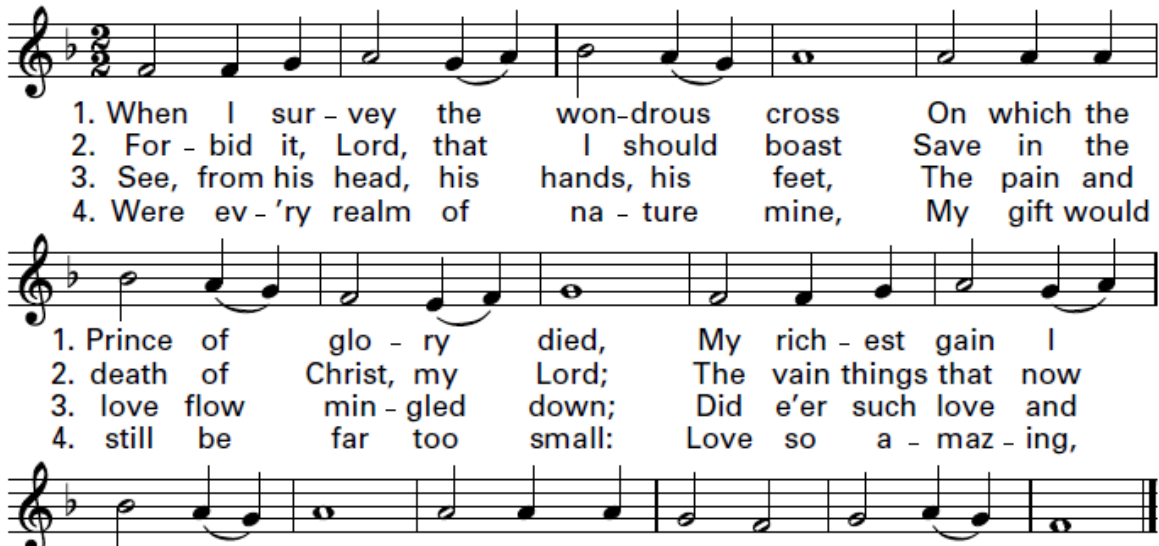


1. glad tam - bou-rines, and let your trum - pet sound.
2. sor - row to joy, and filled your soul with song.
3. dead shall be raised. I know my Sav - ior lives.

Based on Psalm 98. © 1972, Daniel L. Schutte. Published by OCP Publications. All rights reserved.

WHEN I SURVEY THE WONDROUS CROSS

HAMBURG



1. When I sur - vey the won-drous cross On which the
 2. For - bid it, Lord, that I should boast Save in the
 3. See, from his head, his hands, his feet, The pain and
 4. Were ev - 'ry realm of na - ture mine, My gift would

1. Prince of glo - ry died, My rich - est gain I
 2. death of Christ, my Lord; The vain things that now
 3. love flow min - gled down; Did e'er such love and
 4. still be far too small: Love so a - maz - ing,

1. count but loss, And pour con-tempt on all my pride.
 2. tempt me most, I sac - ri - fice them to his blood.
 3. sor - row meet, Or thorns com-pose so rich a crown?
 4. so di - vine, De-mands my soul, my life, my all.

Text: LM; Isaac Watts, 1674-1748, alt. Music: Lowell Mason, 1792-1872.

Hymns During Preparation of the Gifts

GIVE ME JESUS

Traditional Spiritual

Verses



1. In the morn-ing when I rise, in the morn-ing when I rise,
2. Now the jour-ney has be-gun, now the jour-ney has be-gun,
3. When the prize is sure-ly won, when the prize is sure-ly won,

Refrain



1. in the morn-ing when I rise, give me Je - sus. Give me Je -
2. now the jour-ney has be-gun, give me Je - sus.
3. when the prize is sure-ly won, give me Je - sus.



sus, give me Je - sus. You may have all this world. Give me Je - sus.

Text for Refrain and Vs. 1: Traditional. Music: African American Spiritual.
Text for Vss. 2, 3 © 1992, James Hansen. Published by OCP Publications. All rights reserved.

I, THE LORD

Tom Kendzia

Refrain

I, the Lord, am with you, al-ways by your side.

Come and take my hand, for I will lead you home. Fol-low

me, fol-low me.

Final

Fol-low me, fol-low me.

Verse 1

1. I am the res-ur-rec-tion, and I am the life; if

1. you be-lieve in me, you shall live for-ev-er.

Verse 2

2. You shall have new life and live it to the full.

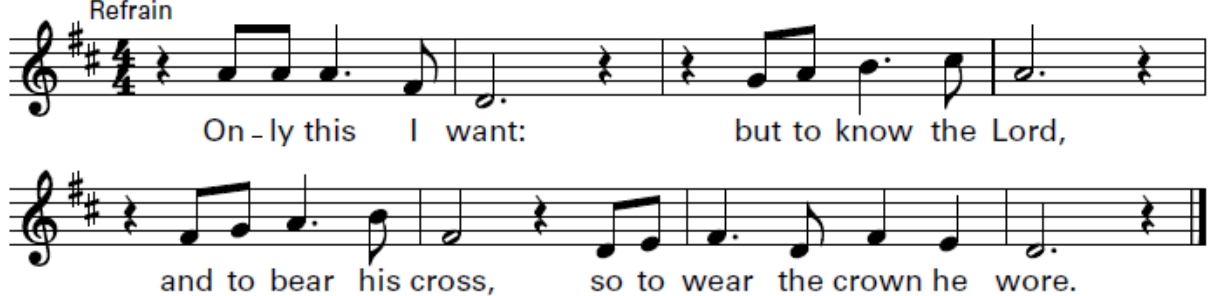
2. Turn your sor-row in-to joy, for life has just be-gun.

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ONLY THIS I WANT

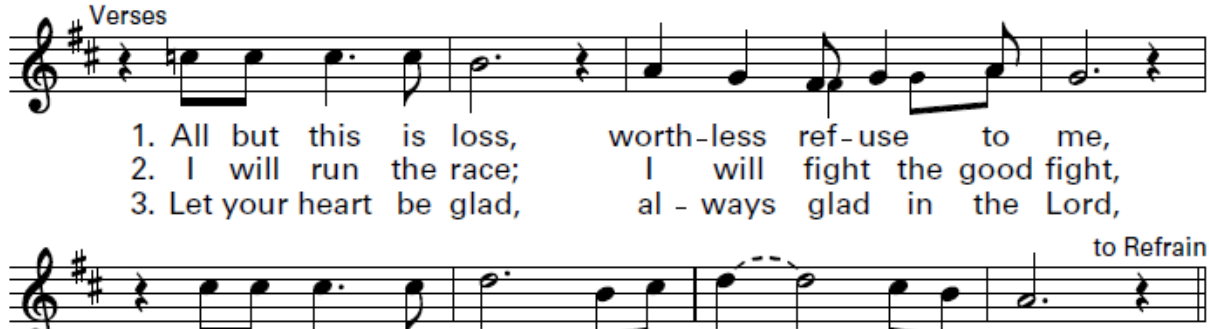
Dan Schutte

Refrain



On - ly this I want: but to know the Lord,
and to bear his cross, so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref-use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al - ways glad in the Lord,

to Refrain



1. for to gain the Lord is to gain ___ all I need.
2. so to win the prize of the king-dom of my Lord.
3. so to shine like stars in the dark-ness of the night.

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

PRAYER OF ST. FRANCIS / ORACIÓN DE SAN FRANCISCO

Sebastian Temple

Verses 1, 2, 4



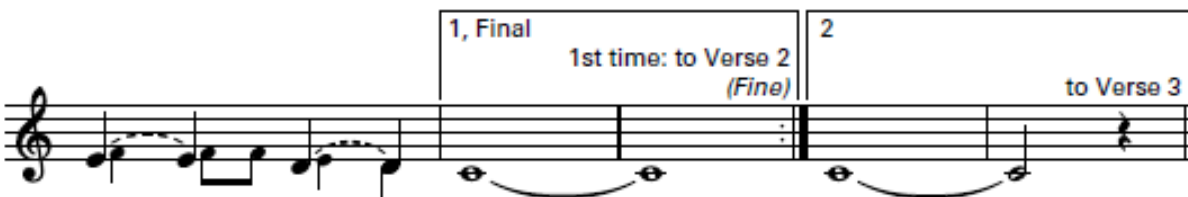
- | | |
|--|---------------------------|
| 1. Make me a chan-nel of your peace. | Where there is ha-tred, |
| 2. Make me a chan-nel of your peace. | Where there's de-spair in |
| 4. Make me a chan-nel of your peace. | It is in par-don- |
| 1. Haz-me un ins-tru-men-to de tu paz, | don - de ha-ya o - dio |
| 2. Haz-me un ins-tru-men-to de tu paz, | que lle - ve tu es-pe - |
| 4. Haz-me un ins-tru-men-to de tu paz, | es per - do-nan-do |



- | | |
|-------------------------------------|------------------------------|
| 1. let me bring your love. _____ | Where there is in - ju - |
| 2. life, let me bring hope. _____ | Where there is dark-ness_ |
| 4. ing that we are par-doned, _____ | In giv - ing of our - |
| 1. lle - ve yo tu a - mor, _____ | don - de ha-ya in - ju - ria |
| 2. ran - za por dō - quier, _____ | don - de ha-ya os-cu - ri - |
| 4. que nos das per - dón, _____ | es dan - do a to - dos_ |



- | | |
|-------------------------------|-------------------------------|
| 1. ry, your par-don, Lord, | And where there's doubt, true |
| 2. _____ on - ly light, | And where there's sad - ness |
| 4. selves that we re - ceive, | And in dy - ing that we're |
| 1. tu per-dón, Se - ñor, | don - de ha - ya du - da, |
| 2. dad lle - ve tu luz, | don - de ha - ya pe - na, |
| 4. ____ que tú nos das, | y mu - rién - do es que vol - |



- | | |
|------------------------------|---------|
| 1. faith _____ in _____ you. | 2. joy. |
| 2. ev - er _____ | |
| 4. born to e - ter-nal life. | |
| 1. fe _____ en _____ ti. | 2. ñor. |
| 2. tu go - zo, Se - | |
| 4. ve - mos a na - cer. | |

Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182-1226. Text and music © 1967, 2003, OCP Publications. All rights reserved. Dedicated to Mrs. Frances Tracy.

PRECIOUS LORD, TAKE MY HAND

PRECIOUS LORD



1. Pre-cious Lord, take my hand, Lead me on, let me
2. When my way grows ___ drear, Pre-cious Lord, lin-ger
3. When the dark - ness ap - pears And the night draws _



1. stand; I am tired, I am weak, I am worn;
2. near, When my life is ___ al - most _ gone;
3. near, And the day is ___ past and ___ gone,



1. Through the storm, through the night, Lead me on to the light:
2. Hear my cry, hear my call, Hold my hand lest I fall:
3. At the riv - er I stand, Guide my feet, hold my hand:



- 1-3. Take my hand, pre-cious Lord, lead me home.

Text and music by Thomas A. Dorsey, 1899-1993, © 1938 by Unichappel Music Inc. Copyright renewed.
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1. Seek ye ___ first the king - dom of God and his
 2. Ask and it shall be giv - en un - to you; seek, and
 3. You do not live by bread ___ a - lone, but by



1. righ - teous - ness, And all these things shall be
 2. ye shall ___ find; Knock, and it shall be ___
 3. ev - 'ry ___ word That pro - ceeds from the



1. add - ed un - to you. } Al - le - lu, al - le - lu - ia.
 2. o - pened un - to you.
 3. mouth ___ of ___ God.

Text: Based on Matthew 6:33; Karen Lafferty, b. 1948.

Music: Karen Lafferty.

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THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt. Music: Trad. Irish Melody.

WE WALK BY FAITH

ST. ANNE

1. We walk by faith, and not by sight:
No gracious words we hear
Of him who spoke as none e'er spoke,
But we believe him near.
2. We may not touch his hands and side,
Nor follow where he trod;
Yet in his promise we rejoice
And cry, "My Lord and God!"
3. Help then, O Lord, our unbelief,
And may our faith abound;
To call on you when you are near,
And seek where you are found:
4. That when our life of faith is done
In realms of clearer light
We may behold you as you are
In full and endless sight.
5. We walk by faith, and not by sight:
No gracious words we hear
Of him who spoke as none e'er spoke,
But we believe him near.

Text: CM; Henry Alford, alt., 1810–1871.
Music: ST. ANNE; attr. to William Croft, 1678–1727.

Communion Hymns

BEHOLD THE LAMB

Martin Willett

Verses



1. Those who were in the dark are thank - ful for the
 2. Peace - ful now, those whose hearts are blessed with un - der -
 3. Gen - tle one, Child of God, join with us at this
 4. Lord of all, give us light. De - liv - er us from

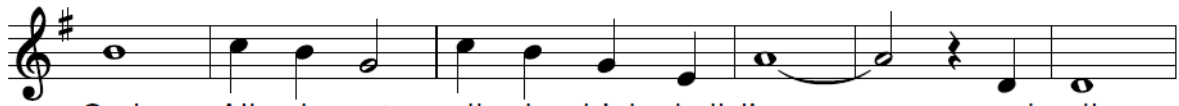


1. sun - light; we who live, we who die are grate - ful for his
 2. stand - ing of the wheat, of the wine u - nit - ed with his
 3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
 4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
 2. word and the love we share.
 3. feast; shel - ter them with peace.
 4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Refrain text: Based on John 1:29. Text and music © 1984, OCP Publications. All rights reserved.

GIFT OF FINEST WHEAT

Robert E. Kreutz

Refrain

You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come

give to us, O sav-ing Lord, The bread of life to eat.

- Verses
1. As when the
 2. With joy - ful
 3. Is not the
 4. The mys - t'ry
 5. You give your-

1. shep - herd calls his sheep, They know and heed his voice; So
2. lips we sing to you Our praise and grat - i - tude, That
3. cup we bless and share The blood of Christ out-poured? Do
4. of your pres-ence, Lord, No mor - tal tongue can tell: Whom
5. self to us, O Lord; Then self - less let us be, To

to Refrain

1. when you call your fam-'ly, Lord, We fol - low and re-joice.
2. you should count us wor-thy, Lord, To share this heav'n-ly food.
3. not one cup, one loaf, de - clare Our one-ness in the Lord?
4. all the world can-not con-tain Comes in our hearts to dwell.
5. serve each oth - er in your name In truth and char - i - ty.

Text: CM with refrain; Omer Westendorf, 1919-1997. Music: BECENTENNIAL.
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HERE I AM, LORD

Dan Schutte

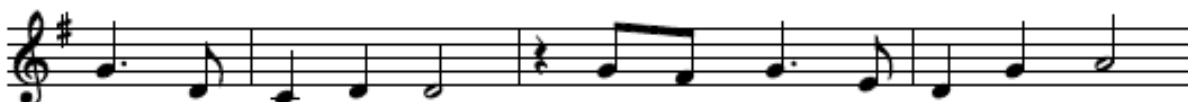
Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est

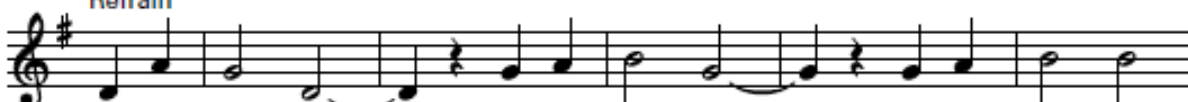


1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

I RECEIVED THE LIVING GOD

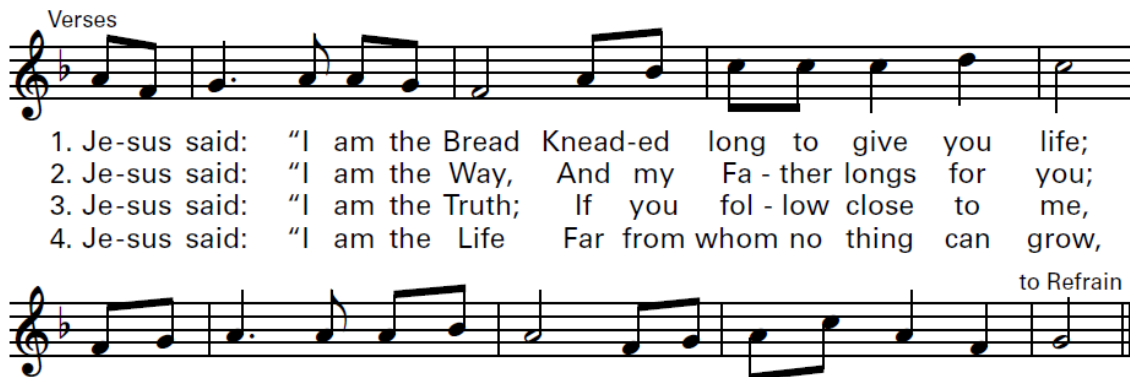
LIVING GOD

Refrain



I re-ceived the liv-ing God, and my heart is full of
joy. I re-ceived the liv-ing God, and my heart is full of joy.

Verses



1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa-ther longs for you;
3. Je-sus said: "I am the Truth; If you fol-low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,

to Refrain

1. You who will par-take of me Need not ev-er fear to die."
2. So I come to bring you home To be one with him a-new."
3. You will know me in your heart, And my word shall make you free."
4. But re-ceive this liv-ing bread, And my Spir-it you shall know."

Text: 77 77 with refrain; anon. Music: Anon.

KEEP IN MIND

Lucien Deiss, CSSp



Keep in mind that Je-sus Christ has died for us and is ris-en from the



dead. He is our sav-ing Lord, he is joy for all ag-es.



1. If we die with the Lord, we shall live with the Lord.
If we en-dure with the Lord, we shall reign with the Lord.



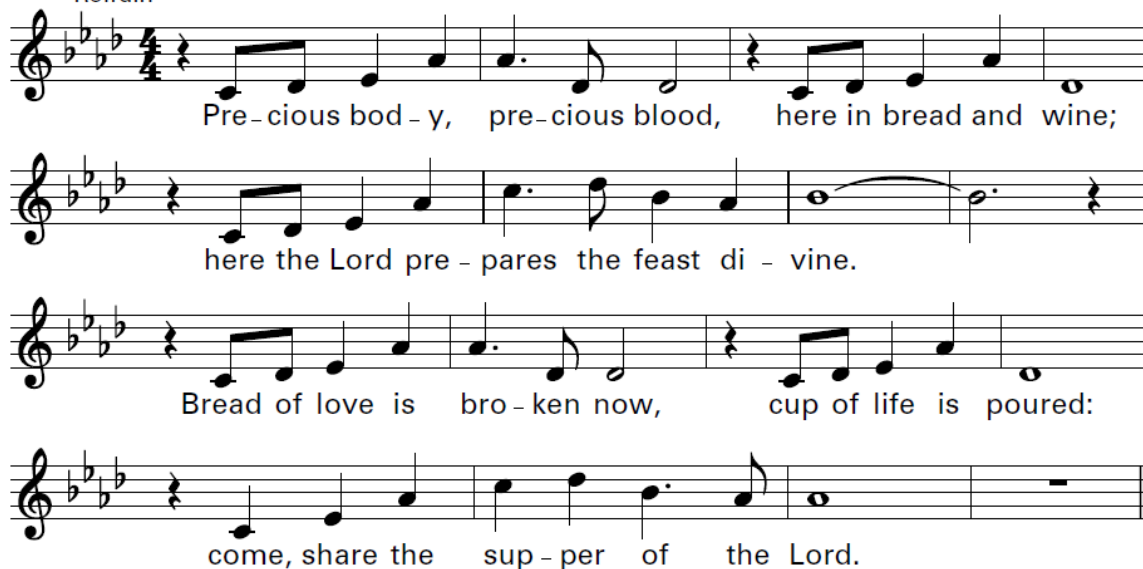
2. In him all our sor-row, in him all our joy.
In him hope of glo-ry, in him all our love.
3. In him our re-demp-tion, in him all our grace.
In him our sal-va-tion, in him all our peace.

Text: Based on 2 Timothy 2:8-12. Text and music © 1965, World Library Publications, wlpmusic.com.
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THE SUPPER OF THE LORD

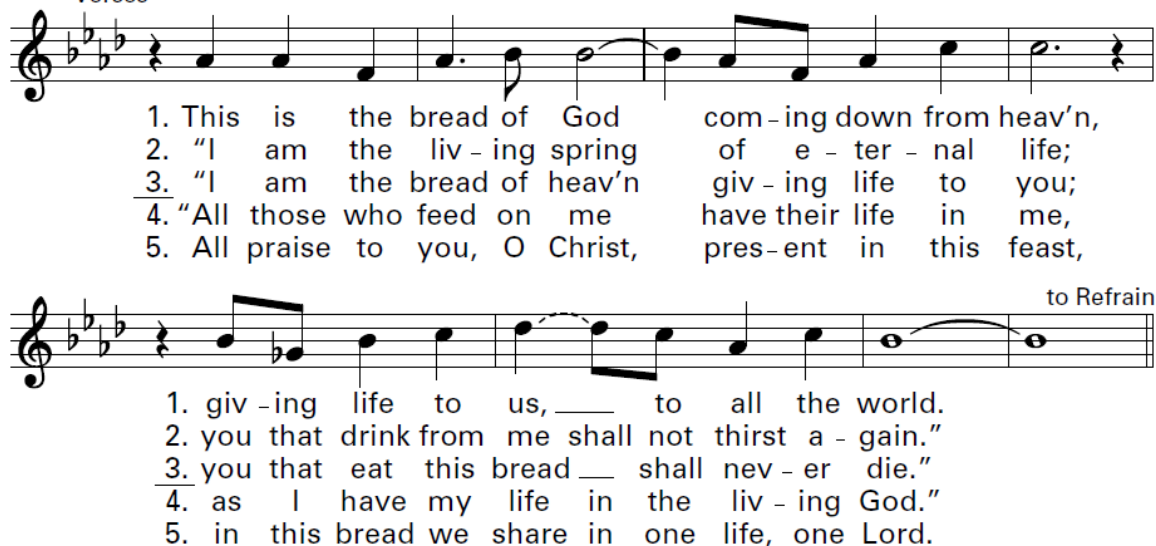
Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, here in bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast,
to Refrain

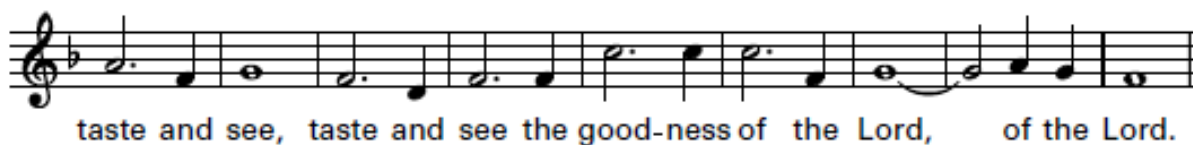
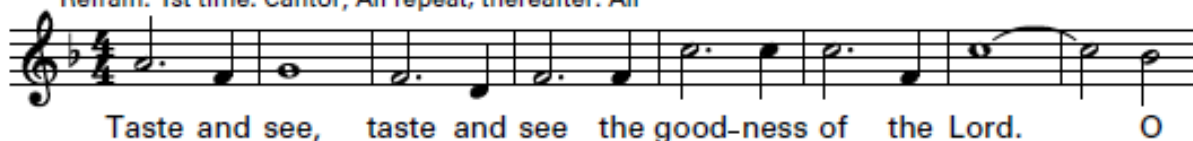
1. giv - ing life to us, — to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread — shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread we share in one life, one Lord.

Vss. 1-4 : Based on John 4, 6. Text and music © 1994, Laurence Rosania.
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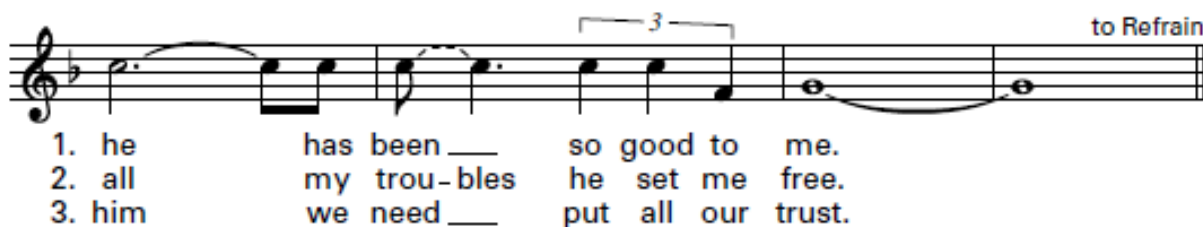
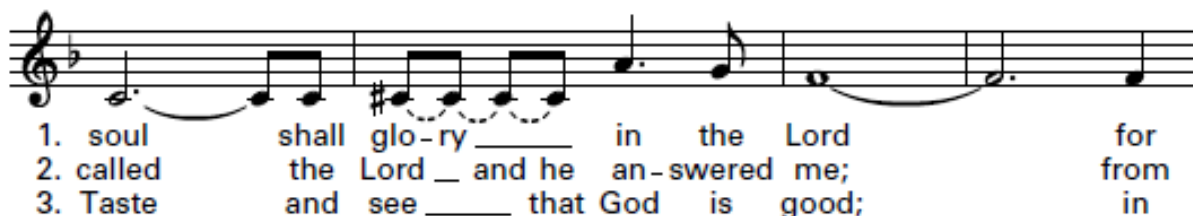
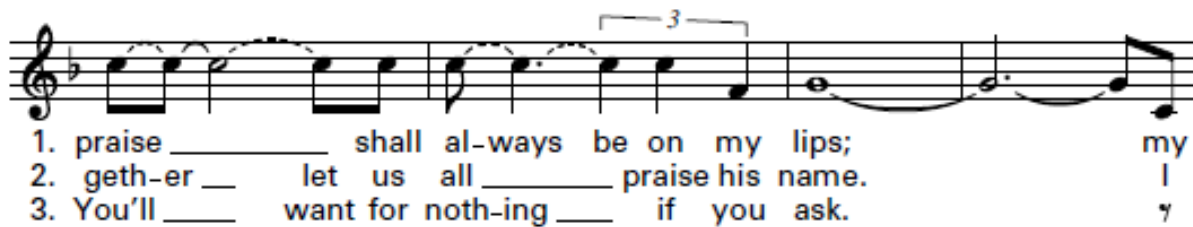
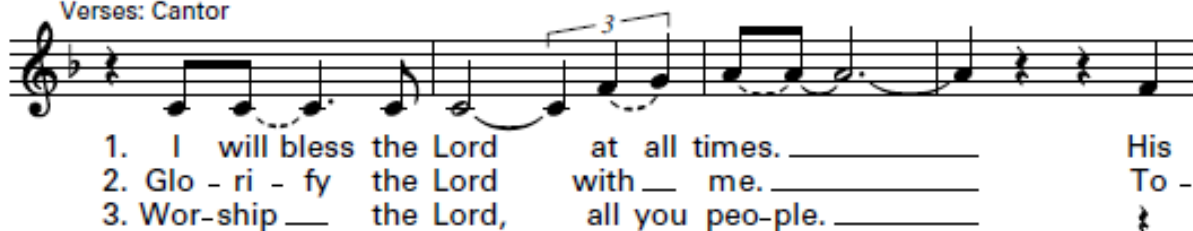
TASTE AND SEE

James E. Moore, Jr.

Refrain: 1st time: Cantor, All repeat; thereafter: All



Verses: Cantor



Text: Psalm 34:9, 1-5, 10, 9. Text and music © 1983, G.I.A. Publications, Inc.
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WE WILL RISE AGAIN

David Haas

Verse 1



1. Like a shep-herd I will feed you; I will gath - er you with



1. care. I will lead you and hold you close to my heart. to Refrain

Refrain



We will run and not grow wea - ry, for our God will be our

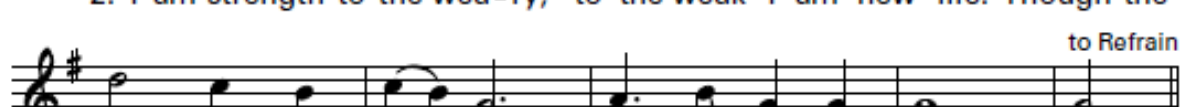


strength, and we will fly like the ea - gle, we will rise a - gain.

Verse 2



2. I am strength to the wea - ry; to the weak I am new life. Though the

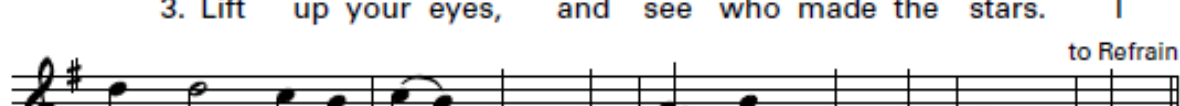


2. young may grow wea - ry, I will be their hope. to Refrain

Verse 3

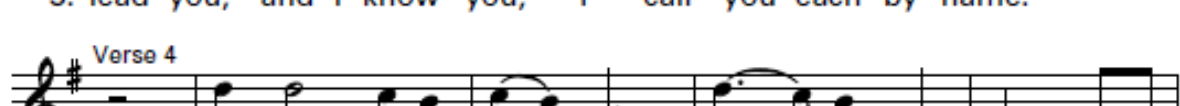


3. Lift up your eyes, and see who made the stars. I

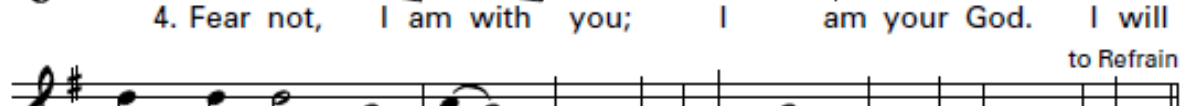


3. lead you, and I know you, I call you each by name. to Refrain

Verse 4



4. Fear not, I am with you; I am your God. I will



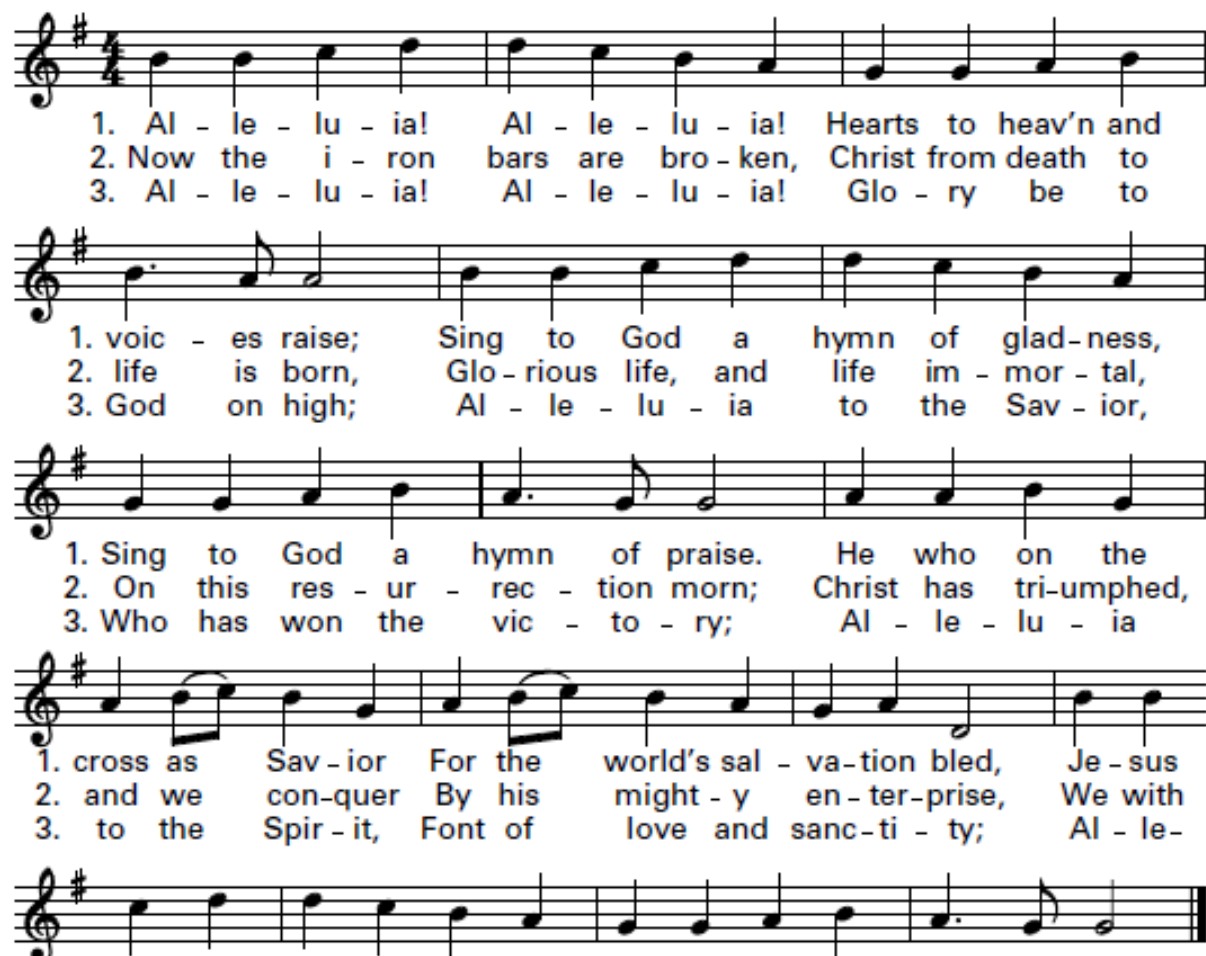
4. strength-en you and help you; up - hold you with my hand. to Refrain

Text: Based on Isaiah 40:11, 26, 29-30; 41:10. Text and music © 1985, David Haas.
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Closing Hymns

ALLELUIA! ALLELUIA!

HYMN TO JOY



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
 2. Now the i - ron bars are bro - ken, Christ from death to
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad-ness,
 2. life is born, Glo - rious life, and life im - mor - tal,
 3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the
 2. On this res - ur - rec - tion morn; Christ has tri-umphed,
 3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
 2. and we con - quer By his might - y en - ter - prise, We with
 3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

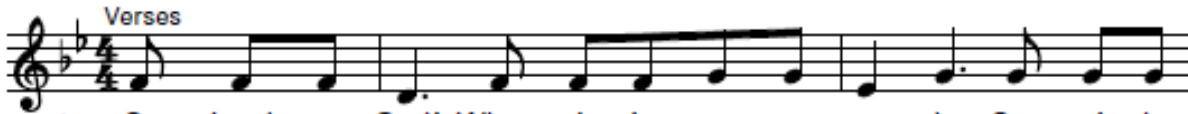
1. Christ, the King of Glo - ry, Now is ris - en from the dead.
 2. him to life e - ter - nal By his res - ur - rec - tion rise.
 3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

HOW GREAT THOU ART

Stuart K. Hine



1. O Lord my God! When I in awe-some won-der Con - si - der
2. When through the woods and for-est glades I wan-der, And hear the
3. And when I think that God, his Son not spar-ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the *worlds thy hands have made, I see the stars, I
2. birds sing sweet - ly in the trees; When I look down from
3. die, I scarce can take it in, That on the cross, my
4. home, what joy shall fill my heart! Then I shall bow in



1. hear the *roll - ing thun - der, Thy pow'r through-out the
2. lof - ty moun-tain gran - deur And hear the brook, and
3. bur - den glad - ly bear - ing, He bled and died to
4. hum - ble ad - o - ra - tion, And there pro - claim, my



1. u - ni - verse dis-played; Then sings my soul, my Sav-ior God to
2. feel the gen - tle breeze;
3. take a - way my sin;
4. God, how great thou art!



thee; How great thou art, how great thou art! Then sings my soul, my



Sav-ior God to thee; How great thou art, how great thou art!

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I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly
 3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -
 2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
 3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So
 2. drink, and live." I came to Je - sus, and I drank Of
 3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a
 2. that life - giv - ing stream; My thirst was quenched, my
 3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.
 2. soul re - vived, And now I live in him.
 3. life I'll walk Till trav - 'ling days are done.

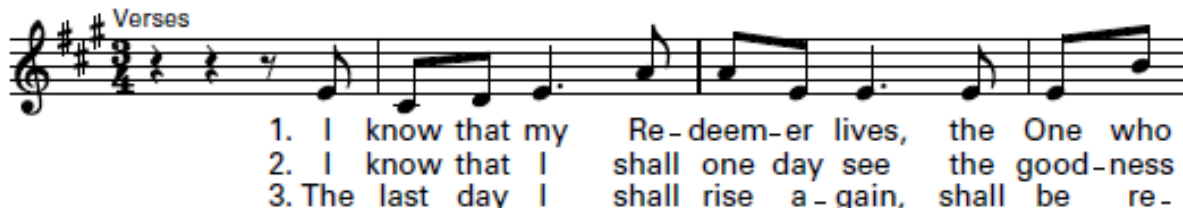
Text: CMD; Horatius Bonar, 1808–1889, alt.

Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

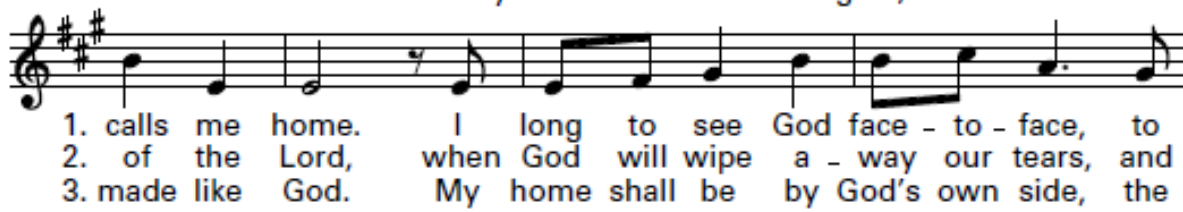
I KNOW THAT MY REDEEMER LIVES

Scott Soper

Verses

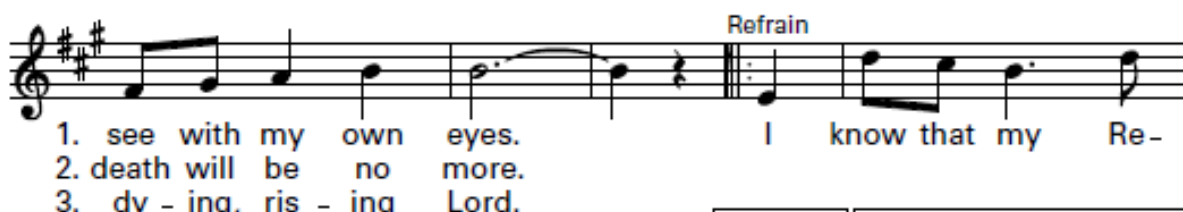


1. I know that my Re-deem-er lives, the One who
 2. I know that I shall one day see the good-ness
 3. The last day I shall rise a-gain, shall be re-

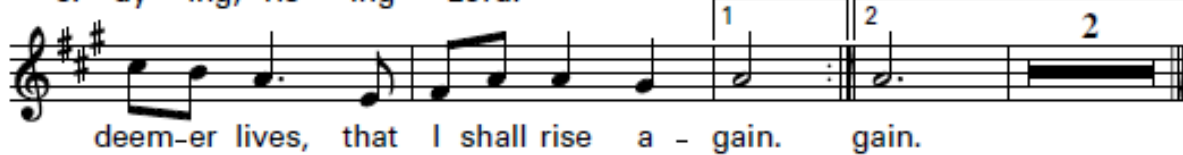


1. calls me home. I long to see God face - to - face, to
 2. of the Lord, when God will wipe a - way our tears, and
 3. made like God. My home shall be by God's own side, the

Refrain



1. see with my own eyes. I know that my Re-
 2. death will be no more.
 3. dy - ing, ris - ing Lord.



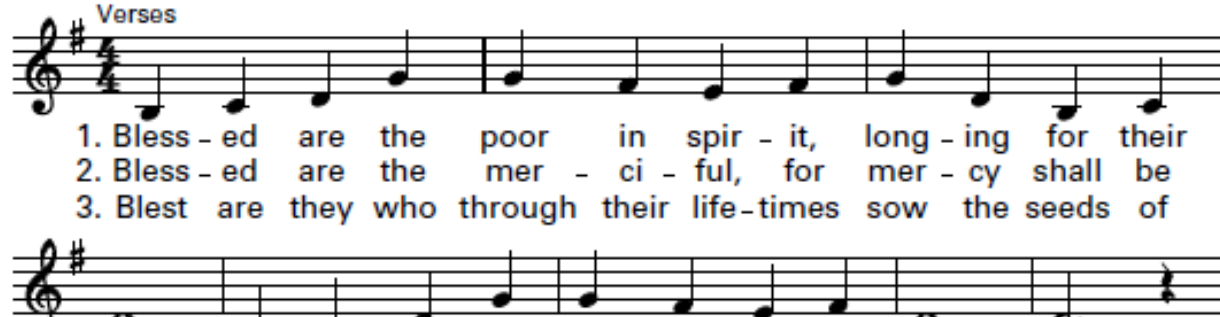
deem-er lives, that I shall rise a - gain. gain.

Text: Based on Job 19; Psalm 27; Isaiah 25. Text and music © 1990, OCP. All rights reserved.

LEAD ME, LORD

John D. Becker

Verses



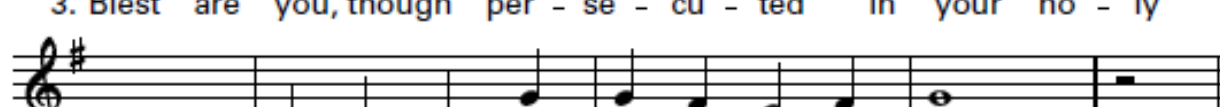
1. Bless - ed are the poor in spir - it, long - ing for their
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be
 3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
 2. theirs, and the pure in heart shall see their God.
 3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
 2. Blest are they whose hun - ger on - ly ho - li - ness can
 3. Blest are you, though per - se - cu - ted in your ho - ly



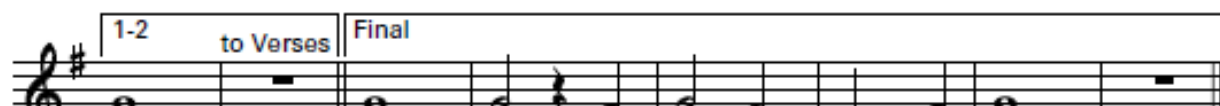
1. soled, and the meek shall come to rule the world.
 2. fill, for I say they shall be sat - is - fied.
 3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to
 seek and to find the nar - row way. Be my way;
 be my truth; be my life, my Lord, and lead me, Lord, to -

1-2 to Verses Final



day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.
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MINE EYES HAVE SEEN THE GLORY

BATTLE HYMN OF THE REPUBLIC

Verses



1. Mine eyes have seen the glo - ry of the com - ing
2. I have seen him in the watch-fires of a hun - dred
3. He has sound-ed forth the trum - pet that shall nev - er
4. In the beau - ty of the lil - ies Christ was born a -



1. of the Lord; He is tram-pling out the vin - tage where the
2. cir - cling camps; They have build - ed him an al - tar in the
3. call re - treat; He is sift - ing out the hearts of all be -
4. cross the sea, With a glo - ry in his bos - om that trans -



1. grapes of wrath are stored; He hath loosed the fate - ful light - ning
2. eve - ning dews and damps; I can read his righ - teous sen - tence
3. fore his judg - ment seat; O be swift, my soul, to an - swer
4. fig - ures you and me; As he died to make us ho - ly,



1. of his ter - ri - ble swift sword: His truth is march - ing on.
2. by the dim and flar - ing lamps; His day is march - ing on.
3. him; be ju - bi - lant, my feet! Our God is march - ing on.
4. let us die that all be free! While God is march - ing on.

Refrain



Glo - ry! Glo - ry! Hal - le - lu - jah! Glo - ry!



Glo - ry! Hal - le - lu - jah! Glo - ry! Glo - ry! Hal - le -



lu - jah! His truth is march - ing on.

Text: 15 15 15 6 with refrain; Julia W. Howe, 1819-1910.
Music: trad. American Melody; attr. to William Steffe, ca. 1830-1911.

AN OLD IRISH BLESSING

Kevin Keil

May the road rise up to meet you. May the wind be
ev - er at your back. May the sun shine warm up -
on your face and the rains fall soft up - on your fields.
And un - til we meet a - gain, and un - til we meet a - gain,
may you be held in the hol - low of God's hand.

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SING WITH ALL THE SAINTS IN GLORY

HYMN TO JOY



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. Oh, what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



1. rec - tion song! Death and sor - row, earth's dark sto - ry,
2. yet per - ceived! Ho - liest hearts for a - ges plead - ing,
3. once was dead; Join with all the heav'n - ly voic - es;
4. joy un - known, When, a - mid earth's clos - ing thun - ders,



1. To the form - er days be - long. All a - round the
2. Nev - er that full joy con - ceived. God has prom - ised,
3. Child of God, lift up your head! Pa - tri - archs from
4. Saints shall stand be - fore the throne! Oh, to en - ter



1. clouds are break - ing, Soon the storms of time shall cease; In God's
2. Christ pre - pares it, There on high our wel - come waits; Ev - 'ry
3. dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with



1. like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.
2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
4. you, O God im - mor - tal, Je - sus Christ whom you have sent!

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812–1893; fr. *Psalms and Hymns*, 1873, alt.
 Music: Ludwig van Beethoven; adapt. by Edward Hodges, 1796–1867.

WE WALK BY FAITH

ST. ANNE

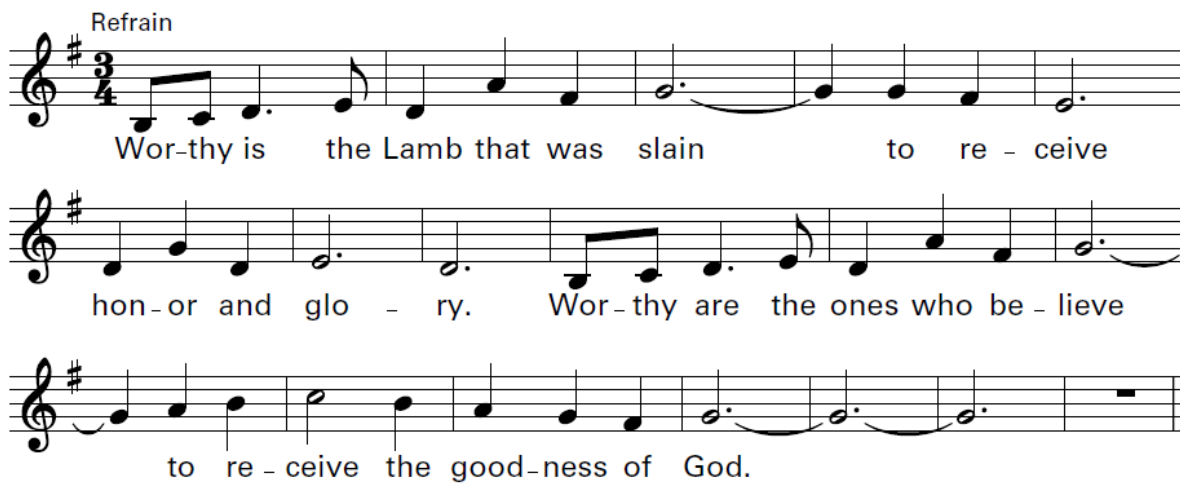
1. We walk by faith, and not by sight:
No gracious words we hear
Of him who spoke as none e'er spoke,
But we believe him near.
2. We may not touch his hands and side,
Nor follow where he trod;
Yet in his promise we rejoice
And cry, "My Lord and God!"
3. Help then, O Lord, our unbelief,
And may our faith abound;
To call on you when you are near,
And seek where you are found:
4. That when our life of faith is done
In realms of clearer light
We may behold you as you are
In full and endless sight.
5. We walk by faith, and not by sight:
No gracious words we hear
Of him who spoke as none e'er spoke,
But we believe him near.

Text: CM; Henry Alford, alt., 1810–1871.
Music: ST. ANNE; attr. to William Croft, 1678–1727.

WORTHY IS THE LAMB

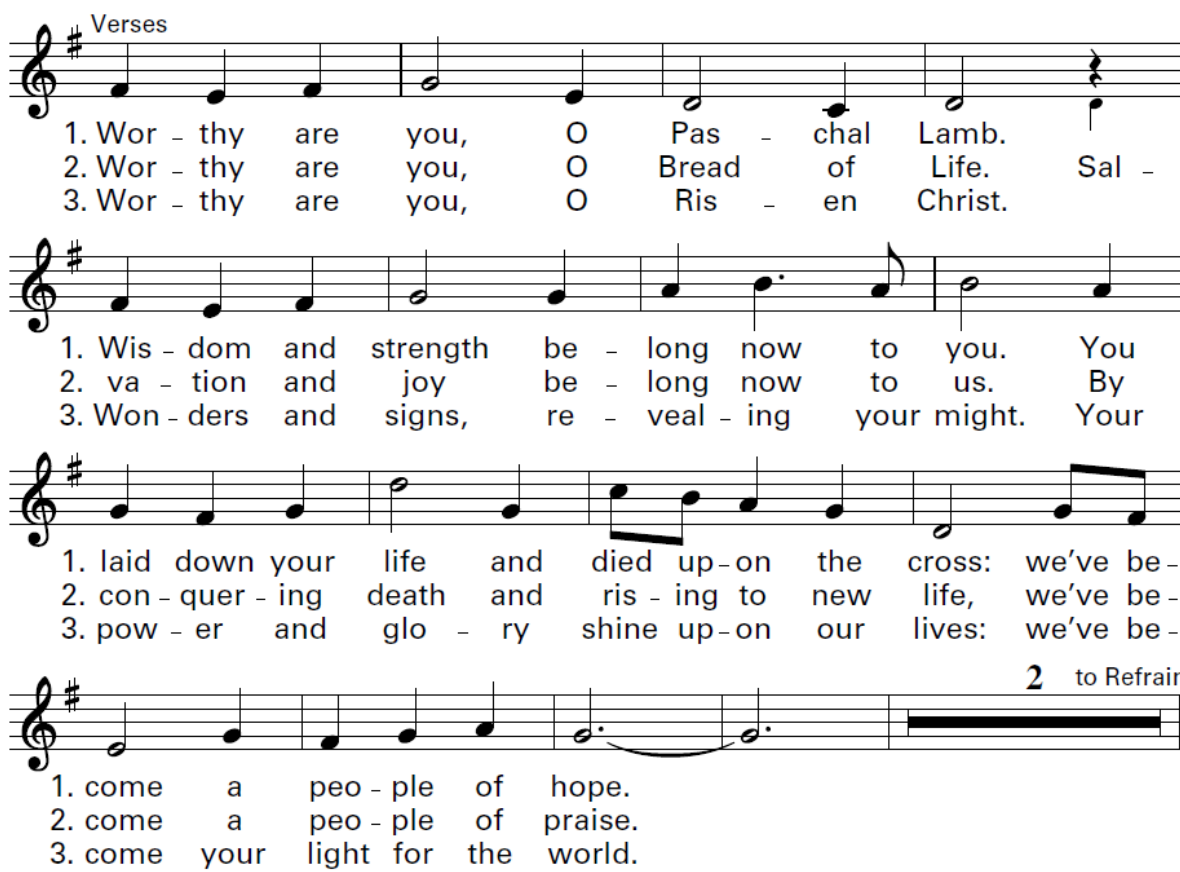
Ricky Manalo

Refrain



Wor-thy is the Lamb that was slain to re - ceive
hon - or and glo - ry. Wor - thy are the ones who be - lieve
to re - ceive the good - ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb.
2. Wor - thy are you, O Bread of Life. Sal -
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You
2. va - tion and joy be - long now to us. By
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up - on the cross: we've be -
2. con - quer - ing death and ris - ing to new life, we've be -
3. pow - er and glo - ry shine up - on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.
2. come a peo - ple of praise.
3. come your light for the world.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.
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GUIDELINES FOR WORDS OF REMEMBRANCE

The Order of Christian Funerals provides for the possibility of “a member or a friend of the family speak [ing] in remembrance of the deceased before the final commendation begins.” [OCF, no 197]

As with the homily, these “words of remembrance” are not to constitute a eulogy as such. Rather, they are to express appreciation for the life of the deceased, or take the form of a prayer or other inspirational text.

Only one family member or friend is to speak, and he or she is to be brief, speaking no more than three minutes.

Because of the intensity of the emotions at the time of a Funeral, the “words of remembrance” should be consigned to writing. To ensure that these words are in harmony with the celebration, the script should be given to the priest celebrant in advance of the Funeral liturgy, so that he can make any suitable suggestions to help the “words of remembrance” convey the consolation of God’s love, grace, and mercy. These words, then, are intended to particularize the praise and gratitude to God for His gifts to the deceased, especially the gift of the Christian life.

Those who wish to give a eulogy or to share a story about the deceased more fittingly do so during the Vigil (Viewing/Wake) at the Funeral home, or following the Committal at the cemetery. A biography of the deceased could be included in the printed worship aid, if one is prepared for the Funeral liturgy.

These guidelines, and as with all the norms regulating Christian Funerals, are intended to assist the priest celebrant, family members and friends to celebrate the Funeral rites “in an atmosphere of simple beauty, in a setting that encourages participation...affirming Christian belief and hope in the Paschal Mystery.” [OCF, no. 21]