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The CWL of St. Joseph the Worker/Holy Family
will be celebrating their 55th Anniversary on Sat.
Mar. 16th, 2019 (The actual formation of the CWL at
St. Joseph the Worker was Mar. 18, 1964.)

The Celebration will begin with Mass on
Mar. 16th, at 4:00pm followed by
soup & sandwiches and cake.

Tickets are \$10.00 with proceeds to
 Holy Family Parish maintenance fund.

Tickets will be sold after Masses this weekend
Mar. 2nd & 3rd and also Mar. 9th & 10th.

Or call Norma at 705-256-5130 or
Marg at 705-256-5512.

If Disaster Strikes, Call 705-946-8765
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Knights of Columbus
St. Joseph the Worker
Council 12003

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church and Community.

Call: Grand Knight: Ernie Console @ 942-2922
Deputy Grand Knight: John Sullivan @ 253-5752



YOUR AD COULD BE HERE

CALL THE OFFICE FOR PLACING YOUR
 AD IN THE BULLETIN AND ON THE
 HOLY FAMILY WEBSITE.
 Office Phone: 705-253-5523

Notice to Mother Teresa Conference Donors

Green envelopes that are included in the church
 envelope box are collected for the Mother Teresa
 Conference and are not part of the parish do-
 nations. Mother Teresa conference issues tax
 receipts. We ask when making a donation to add
 your *Full Name, address and contact number.*
 This will ensure that you receive your tax re-
 ceipts at the end of the year.

Thank you for supporting our
charitable works.

HOLY FAMILY PARISH



208 Prentice Ave.
Sault Ste. Marie, ON P6C 4P9

Pastor - Rev. Boguslaw Jaroszek
Retired Pastoral Assistant:
Fr. Jack David

Deacon - Rev. Mr. Larry Comte
Wake Service Minister ~ Sr. Norma Zorzi
Pastoral Leadership Team -
Deacon Larry Comte, Ed Briglio
Parish Pastoral Council
Krystyna Ferguson, Chair

C.W.L. - Suzanne Marshall, President
K. of C. - Ernie Console, G.K.
Prayer Line - Stella Wozny 256-8690 or
Mary Hunt 759-1689
Circle of Rosary - M. Zelek & D. Labay
Kitchen Manager - J. Lukacena

Secretary - Marion Leach
Office Hours: Tues. Wed. Thurs.
9:00am to 1:00pm.

Office: 705-253-5523 Fax: 705-253-7560
Email: holyfamilysecretary@shaw.ca
Website: www.holyfamilyparishssm.ca

For emergency contact:
Fr. Boguslaw @ 705-253-5523

WEEKEND MASSES	Sat. - 8:30am - Bilingual Mass
	- 4:00pm - English Mass
	Sun. - 9:30am - English Mass
	- 11:00am - Polish Mass

WEEKDAY MASSES: See Announced Masses

SACRAMENTS:

Reconciliation: 1/2 hour before & after
 mass on Thursday Friday & Saturday
Baptism: See Fr. Boguslaw before mass on
 weekends. Instructions required.
Marriage: Contact Office not less than eight
 months before desired date. Instruction
 required.
Children's Sacraments: Contact office or
 Fr. Boguslaw.

Communion to Hospital or home for the
Sick & Shut-ins Contact Parish Office.

EIGHTH SUNDAY OF
ORDINARY TIME
March 3rd, 2019 YEAR C

* REFLECTION *

During the holidays I watched as some
 boy scouts sat around their campfire and threw
 their waste paper and garbage into the fire. After
 the fire went out there was only non-combustible
 items and sooty rocks that were left. The fire con-
 sumed only what could burn with the dry wood.
 Items made from durable materials have not been
 touched. Even a bunch of keys that a boy dropped
 by accident into the fire, they remained un-
 touched.

In a few days we will have ash sprinkled on our
 foreheads. Ash is a reminder to us that as Chris-
 tians we should destroy ourselves, that what is
 bad and spoiled, and develop and rebuild that
 what is good and lasting. As fires destroys rubbish
 so the ashes remind us that Lent is a time to work
 on ourselves to remove everything bad from eve-
 ryday life to burn everything that disfigures our
 lives. Let us think about what is wrong and disad-
 vantageous in our lives and how to uproot them
 from our lives. Let us concentrate on the good we
 want and how to take advantage to achieve spir-
 itual order in our lives. When we get back home
 let's take a small glass jar and every day we look at
 it and think of what happened to us and what de-
 cisions we made. If the day turns out to be a suc-
 cess then place 10 cents in the jar, and as the jar
 begins to fill then look in the mirror and smile at
 yourself, ear to ear and rub your hands with joy
 that you have become a better person and imme-
 diately thank the Lord Jesus.

Thank You Jesus, Thank You Jesus,
 Thank You for Your many blessings.
 Thank You Jesus, Thank You Jesus,
 Thank You for Your Amazing grace.

ŻYCIA KOŚCIOŁA I PARAFII FROM THE LIFE OF THE CHURCH & PARISH

1. Pan jest obrońcą Kościoła. On przeprowadzi i ocali, gdyż miłuje swój Kościół. Dziś prosimy o pokój dla świata w którym Kościół będzie służył bez przeszkód i bez skandali. Wartość człowieka ujawniają jego wypowiedzi. Przez Chrzest zostaliśmy zanurzeni w Chrystusie, mamy nadzieję na nieśmiertelność i życie wieczne. Jak poznaje się drzewo po jego owocach, tak poznaje się czołowiek po słowach i czynach. Uczmy się samych siebie osądzać i zobaczyć belkę we własnym oku.
2. W wieku 82 lat zmarł ks. Stanisław Szmidt, salezjanin, autor polskiego tekstu „Barki”. Duchowny zmarł w 66. roku ślubów zakonnych i 56. roku kapłaństwa. Ks. Stanisław Szmidt, urodzony w 1936 r. w Łodzi, był autorem tekstów wielu pieśni kościelnych i piosenek religijnych. Najbardziej znaną jest „Barka” (Pan kiedyś stanął nad brzegiem), jedna z ulubionych pieśni Jana Pawła II. Tekst „Barki” napisany przez ks. Szmidta w 1974 lub 1975 roku, powstał jako luźny przekład z pierwowzoru południowoamerykańskiego. Inne znane teksty pieśni autorstwa ks. Szmidta to m.in. „Usłysz Bożej Matki głos”, czy „Serce wielkie nam daj”.

STATIONS OF THE CROSS

During LENT every Friday we are having the Stations of the Cross at 7:00pm.

- Mar 8th > Fr. Boguslaw
Mar 15th > Mother Teresa Conference
Mar 22nd > Knights of Columbus
Mar 29th > Ladies of the Rosary
Apr 5th > Youth
Apr 12th > Catholic Women’s League
Apr 19th > HOLY THURSDAY
Washing of feet—First Communion Participants.
Apr 20th > GOOD FRIDAY PASSION OF THE LORD
2:30pm >English - Stations of the Cross
3:00pm >Liturgy of the Passion of the Lord
5:00pm > Polish - Droga Krzyżowa i Liturgia Męki Pańskiej
7:00pm to 10:00pm > Adoration of Jesus in the tomb.

SIGN-UP SHEETS WILL BE AT THE BACK OF THE CHURCH DURING HOLY WEEK.

Extra Ordinary Ministers Schedule and the Offertory Schedule are on the table at the back of the church.



Holy Family Knights of Columbus #12003 are sponsoring LENT EVENT > 40 CANS FOR 40 DAYS



All proceeds will go to the St. Vincent Food Bank. It would be wonderful if parishioners could participate by bringing in **ONE CAN (or dry goods)** for every day during lent, or whatever you can. You can bring them when you come to Mass during Lent. Place them in the blue bin at back of the church.
“Lord when did we see you hungry...” ...Matthew 25.37
Thank-you and God Bless you. ...Grand Knight Ernie Console

Announced Weekly Masses	
Mon Mar 4	St. Casimir NO MASS
Tues Mar 5	7:00pm ~ Pawła i Annę Zimróż zam.J.Krukar
Wed Mar 6	ASH WEDNESDAY 9:30am Holy Family School Attending † Stella Mariasz by Stanisława Kamzol 11:00am Mass for all - (not a school mass) † Krystyne Szczepanik by E. Szczotka 1:30pm Fr. Boguslaw will attend St. Francis School to distribute ashes. 7:00pm Mass for all. † Fr. Stanisław Robert by Women of the Holy Rosary
Thurs Mar 7	First Thursday *Christ Jesus, Eternal High Priest* >Visitation of the Sick< 9:30am ~ For special protection upon children and grandchildren by B & B Słomiński
Fri Mar 8	St. John of God, Patron of hospitals & the sick International Women’s Day At The Hour of God’s Mercy for atonement for our sins and the sins of the whole world. 3:00pm † Natalia & Karol Pieciul by B & B Słomiński. 7:00pm Stations of the Cross ** Lead by: Fr. Boguslaw
Sat Mar 9	8:30am † Walerię Zelek zam. M. Zelek 3:00pm ** Preparation for First Communion ** 4:00pm ~ For all parishioners
Sun Mar 10	FIRST SUNDAY OF LENT 9:30am ~ For the Knights of Columbus #12003 † Ottavio Mancuso by Margaret & family 11:00am ~ Dziękczynna za 50-ą lat życia i z prośbą o zdr. i błóg. dla syna Andrzeja zam. rodzice-Gazda z Polski

SATURDAY, March 9, 2019 midnight
TIME CHANGE: SPRING FORWARD 1 hour

THOUGHT OF THE WEEK
Lord, it is good to give thanks to you. ...Psalm 92

HOLY FAMILY 2018
TAX RECEIPTS ARE AT THE BACK OF THE CHURCH

CWL Meeting:
Mon., Mar. 4th at 1:00pm

Daily Readings ~ Year C I	
Mar 4	1st Reading: Sirach 17.24-27, 29 Gospel: Mark 10.17-27
Mar 5	1st Reading: Sirach 35.1-12 Gospel: Mark 10.28-31
Mar 6	1st Reading: Joel 2.12-18 2nd Reading: 2 Cor. 5.20-6.2 Gospel: Matthew 6.1-6, 16-18
Mar 7	1st Reading: Deuteronomy 30.15-20 Gospel: Luke 9.22-25
Mar 8	1st Reading: Isaiah 58.1-9a Gospel: Matthew 9.14-15
Mar 9	1st Reading: Isaiah 58.9b-14 Gospel: Luke 5.27-32
Mar 10	1st Reading: Deuteronomy 26.4-10 2nd Reading: Romans 10.8-13 Gospel: Luke 4.1-13

English Ministers March 9th & 10th	
Extra Ordinary Ministers of Holy Communion:	
4:00pm	I. Dear, T. Donato
9:30am	M. Pozzebon
Lectors:	
4:00pm	S. Charron
9:30am	L. Pozzebon
Offertory:	
4:00pm	V. Plastino, D. Plastino
9:30am	K. of C.

Polish Ministers March 10th		
Lektorzy:	Czytanie	Modlitwy
11:00am	K. Dubreuil	D. Opryszczko
Dary: Kwolek		

ASH WEDNESDAY—7:00pm
Eucharist Ministers: Whoever is available
Lectors: L. Mc Dougall, Sr. Zorzi

Please pray for the sick in our parish:
Frank, Theo, Edith, Patti Anne, Marilyn, Elda, Melissa, Mercedes, John, Richard, Gisele, Janina, Vince, Matthew, Armando, Donna, Darlene, Julia, Joan, Claudette, Pauline, Eno, Paul, Albin, Deacon Larry, Patti, Jean, Mike, Wayne, Judy, Donelda & Norma

FROM THE LITURGICAL CANADIAN CONFERENCE OF CATHOLIC BISHOPS ORDO:

Count down to Lent: A reminder of Lenten works (prayer, penance, almsgiving & fasting) for all Catholics. *See next page for further explanation.*

Ash Wednesday March 6th is a universal day of fasting and abstinence from meat as well as Fridays throughout Lent **and** throughout the year. The Eighth Sunday of Lent is the last Sunday to sing the Alleluia until the Easter Vigil.

FORCING ELEMENTARY SCHOOLS TO FLY THE GAY PRIDE FLAG!

Dear supporter, The LGBT agenda in public schools is moving aggressively to implement a whole new strategy of school-wide indoctrination, beginning at the youngest of ages.

As reported in the Windsor Star, the *Greater Essex County District School Board* in Ontario voted on Feb. 19th to **force all elementary schools to fly the homosexual pride flag** for a minimum of one week during the month of June, when “gay pride month” is celebrated.

As LifeSiteNews reports, this public indoctrination strategy is being implemented in school boards across the country. Children as young as 4 years old, in Junior Kindergarten, will have the gay pride flag flown over their heads as they enter their schools.

Furthermore, we know that very often, the entire student body is frog-marched out for a flag raising ceremony, at which **children are taught to accept and celebrate homosexuality, transgenderism** and all the sexual identities pushed by the LGBT lobby, whether they like it or not.

Flying a symbol as controversial as the homosexual flag is offensive and disrespectful towards the diversity of religious, ethnic and cultural beliefs in the school community who believe that there are only two genders – male & female – and that marriage is between a man and a woman.

Most importantly, **the potential to produce sexual confusion in the minds of the young is enormous.**

It’s precisely this sort of social engineering by powerful institutions that is responsible for the explosion of gender Identity disorders that we are witnessing in youth today.

This is a totalitarian, Marxist, power grab by leftist elites for the hearts and minds of the next generation, with no regard for the trauma and conflict they will cause.

This power grab must be stopped.

Please sign our new petition asking all public school boards to stop playing sexual politics with our children. The petition asks Boards of Education to initiate a policy of only permitting the Canadian flag to be flown on school property.

Campaign Life Coalition will deliver signatures to the public school board trustees.

TO SIGN THE PETITION go to > <https://www.campaignlifecoalition.com/petition/id/25>

Sincerely, **Jeff Gunnarson** National President Campaign Life Coalition

P.S. To double your impact, our petition gives you the option of also choosing to mail a physical postcard to your local public school trustee, in your name. If you choose that option, you'll be prompted to donate \$1.75 to cover the cost of postage & printing.

Eucharistic Fast.

Generally, the Eucharistic fast is one hour prior to receiving from food and from beverages. The fast is not broken with the consumption of water or medication. For the Dying: No Eucharistic fast is necessary. The Sick, the Elderly (at home, in hospital or a long term care facility, even if not confined to bed), and for Those Who Care for Them: they may receive Communion even if they have had something to eat or drink within the previous hour. Persons who have already received Communion may receive Communion (only) once more on the same day at any other Mass. But he must participate in mass from the beginning to the end.

Penitential Discipline.

All Fridays are days of abstinence from meat, only the solemnity removes this obligation. Catholics may substitute special acts of charity or piety on this day. The penitential character of Lent is maintained on these days. Penance is an important requirement of Christian life. Fulfillment of this duty involves prayer, works of piety and charity, and self-denial by fulfilling one's obligations more faithfully and especially by observing the prescribed fast and abstinence.

The Paschal Fast is observed on Good Friday and where possible, continued through Holy Saturday.

Ash Wednesday and Good Friday are days of fasting and abstinence from meat.

Privileged Forms of Penance.

Privileged forms of Penance are recommended especially during Lent. These forms are privileged because they are based on the teaching of the Gospel (fasting, almsgiving, prayer, work of mercy) or because of their traditional value among the people of God (abstinence from meat). Christian fasting obtains its full meaning when we deprive ourselves of food in order to be more open to prayer, to share more in the suffering of those who are starving and to save money to give to the poor. Fasting is a penitential discipline intended to open our hearts to God and others, a means of purification and spiritual liberation, a witness of the depth of our faith. The law of “abstinence from meat” binds those who are 14 and older. The law of fasting binds those from 18- 59 years of age. Parents and educators are reminded of their duty to introduce children gradually to the understanding and practice of penance. Adult example will be the greatest influence in this matter. All Catholics are obligated to confess their sins at this special time, (between Ash Wednesday and Pentecost).

FOR POLISH PARISHIONERS

Stosownie do kan. 91.7 Kodeksy Prawa Kanonicznego, kto przyjął Komunię św., „może ją ponownie tego samego dnia przyjąć jedynie podczas sprawowanej Eucharystii, w której uczestniczy”.

„Przystępując do Najświętszej Eucharystii powinniśmy przynajmniej na godzinę przed komunią św. powstrzymać się od jakiegokolwiek pokarmu i napoju, z wyjątkiem wody i lekarstwa. (kan. 919 &1).

„osoby w podeszłym wieku lub złożone jakąś chorobą, jak i ci, którzy się nimi opiekują, mogą przyjąć Najświętszą Eucharystię, chociażby coś spożyli w ciągu godziny poprzedzającej” (kan. 919&3).

W Środę popielcową i w Wielki Piątek OBOWIĄZUJE POST ŚCISŁY.

Jemy trzy razy dziennie, w tym raz do syta i powstrzymujemy się od pokarmów mięsnych.

Powstrzymanie od pokramów mięsnych obowiązuje we wszystkie piątki roku, chyba, że przypada w piątek „uroczystość” to post powstrzymania się od pokarmów mięsnych nie obowiązuje.