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**208 Prentice Ave.**  
**Sault Ste. Marie, ON P6C 4P9**

**Pastor - Rev. Boguslaw Jaroszek**  
**Retired Pastoral Assistant:**

*Fr. Jack David*

**Deacon - Rev. Mr. Larry Comte**

**Wake Service Minister ~ Sr. Norma Zorzi**

**Pastoral Leadership Team -**

*Deacon Larry Comte, Ed Briglio*

**Parish Pastoral Council**

*Krystyna Ferguson, Chair*

**C.W.L. - Suzanne Marshall, President**

**K. of C. - Ernie Console, G.K.**

**Prayer Line - Stella Wozny 256-8690 or**  
*Mary Hunt 759-1689*

**Circle of Rosary - M. Zelek & D. Labay**  
**Kitchen Manager - J. Lukacena**

**Secretary - Marion Leach**

**Office Hours: Tues. Wed. Thurs.**  
**9:00am to 1:00pm.**

Office: 705-253-5523 Fax: 705-253-7560

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Website: [www.holyfamilyparishssm.ca](http://www.holyfamilyparishssm.ca)

**For emergency contact:**  
**Fr. Boguslaw @ 705-253-5523**

<b>WEEKEND MASSES</b>	<b>Sat. - 8:30am - Bilingual</b>
	<b>- 4:00pm - English</b>
	<b>Sun. - 9:30am - English</b>
	<b>- 11:00am - Polish</b>

**WEEKDAY MASSES:** See Announced Masses

### SACRAMENTS:

**Reconciliation:** 1/2 hour before & after  
 mass on Thursday Friday & Saturday

**Baptism:** See Fr. Boguslaw before mass on  
 weekends. Instructions required.

**Marriage:** Contact Office not less than  
 eight months before desired date.  
 Instruction required.

**Children's Sacraments:** Contact office or  
 Fr. Boguslaw.

**Communion to Hospital or home for Sick &  
 Shut-ins** Contact Parish Office.

**THIRTEENTH SUNDAY  
 OF ORDINARY TIME**  
**June 30th, 2019 YEAR C**

### \* REFLECTION \*

**"The eyes of all are turned to You, O Lord..."**

Last Sunday among other things, I spoke of a difference between "to come to Christ" and "to follow Christ". All people can come to Christ and can always come. This is the way it was, it is, and will be. Jesus fed, healed and taught. Crowds came to Christ and went away. From these crowds Jesus calls only individuals – **"follow Me"**. This vocation is not for crowds but for the elected. **"When the days drew near for him to be taken up, Jesus set his face to go to Jerusalem."** St. Luke shows us Jesus going to Jerusalem. In today's Gospel **"he sent messengers ahead of him"**. On their way they entered into a village of the Samaritans, to make ready for Jesus, but **"the Samaritans did not receive him"** Why did the Samaritans not receive him? Because they did not have any relations with the Jews. You know how unpleasant it is to meet people who always find excuses. And it doesn't matter whatever is said and promised, but Jesus knew that he was going to Jerusalem to suffer and to die. He acted like Abraham who left that same day to answer God's call. He did not postpone this until tomorrow, next week, next time – often this means never. It didn't matter how his disciples James and John behaved. For Jesus the posture of the Samaritans was not important, but most important was his obligation to his Father to go to Jerusalem, to suffer and to die. On this road there is no looking back for his disciples. This is an example for us. We have the opportunity to be disciples of Christ and follow Him on His road to Jerusalem. In the second reading, Paul taught what is Christian freedom. **"Through love we become slaves to one another"**. The law of Christ is the law of charity and from the old Testament we are guided to **"The New Covenant"**. From slavery of the law to the service of love. Service of God makes a person really free. A free person is the one who serves others.

*...Continued inside bulletin*

WHAT SHE SAW  
 CHANGED  
 EVERYTHING

WORLDWIDE RELEASE | SUMMER 2019  
**UNPLANNED**  
 UNPLANNED.COM

**UNPLANNED** is a movie that is coming out July 12th to theatres in Canada. *(not sure if it will be in the Sault Cineplex)* This movie is based on a true story and experience of *abortion* Pro-Choice defector from Planned Parenthood. See poster on bulletin board for 'UNPLANNED' info - or follow the website [UnplannedTickets.com](http://UnplannedTickets.com) or [canada@unplannedfilm.com](mailto:canada@unplannedfilm.com)

**If the movie does not come to the Sault Cineplex we may organize a showing here in the Parish this coming Fall.**

HOLY FAMILY PARISH

\* REFLECTION \* continued...

Paul expresses the reality by opposing two types of lifestyles... “those who are led by the Spirit”, and “those who follow “the desires of the flesh”. These two are totally opposed to each other. It seems that the easiest way to understand what it means “to follow Christ” is found in the first reading. God charges Elijah to anoint Elisha as his successor “as prophet in your place”. The scene of transition of power was not by anointing, but Elijah threw his mantle over Elisha. Elisha was surprised, nothing had prepared him for this sudden vocation. He has a very reasonable proposal. “let me kiss my father and my mother and then I will follow you”. Elijah leaves him total freedom. He does not become Elijah’s slave, but he is his servant-disciple, who will guide others from slavery to freedom. This was in the Old Testament. And Jesus demands total freedom. Freedom from the future – no place to go; Freedom from the past – not to bury the dead; And freedom from the present – don’t greet the family. It shows us that the followers of Jesus have to decide on their priority in life and this is determined by the Kingdom of God. “You are my inheritance, O Lord”. “You call your children to walk in the light of Christ”. May we “Bless the Lord and His Holy Name”.

FROM THE LIFE OF THE CHURCH & PARISH


1. Spraw, Panie, abyśmy żyli w blasku Twojej prawdy, wielbiąc Cię radosnym sercem. Oto słyszemy opisu powołania Elizeusza. On stał się sługą Pana, który mój los zabezpiecza, a postępowanie według Ducha daje wolność. Jezu, naucz porzucać wszystko, aby iść za Nim i nie oglądać się wstecz.
2. Zaproszenie na spotkanie **w środę 10 lipca 2019, o godz. 19:00** do Konsulatu Generalnego RP w Toronto przy 2603 Lake Shore Blvd west, Toronto.  
Spotkanie poświęcone będzie promocji najnowszej książki Profesora Radeckiego, która w roku 80. rocznicy wybuchu II wojny światowej przypomina ge-hennę blisko dwóch milionów Polaków deportowanych w 1940 roku przez władze Związku Sowieckiego z Kresów Rzeczypospolitej w głąb „niehumanitarnej ziemi”. Wśród setek tysięcy zestrzelonych znalazło się blisko 300 tys. polskich dzieci i młodzieży w wieku szkolnym. Utworzone w 1941 roku decyzją gen. Władysława Andersa Wojskowe Szkoły Juna-ków (i Junaczek, później Młodszych Ochotniczek) ocalały od głodu i śmierci kilka tysięcy młodych ludzi. Szkołom tym, stanowiącym fenomen w dziejach II wojny światowej, poświęcił swą książkę prof. Henry Radecki, wykorzystując istniejące dokumenty, literaturę przedmiotu i własne doświadczenia. Jest to więc tom pisany w dużej mierze z autopsji – przez badacza i zarazem uczestnika tego wyjątkowego zjawiska, któremu dotychczas w dramatycznej historii Pol-ski XX wieku poświęcono nieproporcjonalnie mało uwagi. Spotkanie poprowadzi red. Edward Zyman. **Zapraszamy**

THIRTEENTH SUNDAY OF ORDINARY TIME


Grant us, O Lord, may we always be seen to stand in the bright light of truth and with joyful heart praise You, O Lord.  
Behold the description of the vocation of Elijah as the prophet. He became the Servant of the Lord, who secures our fortune. But acted according to the Spirit that gives freedom. Jesus teaches us to leave everything, and follow Him and not look back.

**NEEDED!!! VOLUNTEERS FOR COUNTING AFTER MASSES.** (About 1 hour) **Can you find the time to help out in this ministry? Call Marg at 705-256-5513**

**JULY Prayers for Priests** are available on the table at the back of the church. *Please take one, our Priests need our prayers.*

Announced Weekly Masses	
Mon Jul 1	<div><div>CANADA DAY</div><div>MAY THE LORD BLESS CANADA, OUR HOME &amp; NATIVE LAND</div><div>9:30am ~ For all parishioners</div></div>
Tues Jul 2	NO MASS
Wed Jul 3	<div><div>9:30am</div><div>7:00pm</div><div>† Albin Opryszczko by family</div><div>† Zofię Toś w r. śm. zam Syn z rodziną</div></div>
Thurs Jul 4	<div>First Thursday <i>*Christ Jesus, Eternal High Priest*</i> &gt;Visitation of the Sick&lt;<div>9:30am ~ For vocations</div></div>
Fri Jul 5	<div>St. Anthony Zaccaria, Priest First Friday <i>*Sacred Heart of Jesus*</i> Day of atonement for our sins and for the sins of the whole world.<div>3:00pm ~ O zdr i błog dla Teresy i Jana zam rodzina.</div></div>
Sat Jul 6	<div>St. Maria Goretti, Virgin, Martyr First Saturday <i>*Immaculate Heart of Mary*</i> <i>May we give worthy reparation for our sins...</i><div>8:30am † za zm. z rodziny Kaszuba</div><div>4:00pm ~ For departed of Zmuda family</div></div>
Sun Jul 7	<div>FOURTEENTH SUNDAY OF ORDINARY TIME<div>9:30am ~ For all parishioners</div><div>11:00am ~ Dzięczynna w 45 r. ślubu i z prośbą o błogostawieństwo dla Ireny i Józefa Toś.</div></div>

**JULY INTENTIONS FOR PRAYER UNIVERSAL:**  
*That those who administer justice may work with integrity, and that the injustice which prevails in the world may not have the last word.*



W następna niedziele wymiana tajemnic Rozancowych, niedziele lipiec 07.  
On the 1st Sunday of each month, the **Ladies of the Rosary** will exchange their prayer mysteries after the 11 am Mass, next Sunday, July 7th.

Daily Readings ~ Year C I	
July 1	1st Reading: Genesis 18.16-33 Gospel: Matthew 8.18-22
July 2	1st Reading: Genesis 19.15-29 Gospel: Matthew 18.23-27
July 3	1st Reading: Ephesians 2.19-22 Gospel: John 20.24-29
July 4	1st Reading: Genesis 22.1-19 Gospel: Matthew 9.1-8
July 5	1st Rdg: Gen.23.1-4, 19; 24.1-8, 62-67 Gospel: Matthew 9.9-13
July 6	1st Rdg: Genesis 27.1-5, 9-10, 15-29++ Gospel: Matthew 9.14-17
July 7	1st Reading: Isaiah 66.10-14 2nd Reading: Galatians 6.14-18 Gospel: Luke 10.1-12, 17-20

**English Ministers July 6th & 7th**  
**ExtraOrdinary Ministers of Holy Communion:**  
4:00pm M. Czop, E. Briglio  
9:30am M. Pozzebon, M. Hunt  
**Lectors:**  
4:00pm W. Nichols  
9:30am L. Mc Dougall, D. Cook  
**Welcomers**  
4:00pm V. Plastino, D. Plastino  
9:30am C. W. L.

**Polish Ministers July 7th**  
**Lektorzy:** Czytanie Modlitwy  
11:00am K. Dubreuil D. Opryszczko  
**Dary:**  
11:00am Kolka Rozancowe

Pray for the sick in our parish:  
*Frank, Theo, Edith, Patti Anne, Marilyn, Elda, Melissa, Mercedes, Richard, Janina, Vince, Darlene, Julia, Joan, Claudette, Pauline, Eno, Deacon Larry, Patti, Wayne, Judy, Jennifer, Donelda, Norma, Gerry, Daniel, Louis, Stella, Fr. Jack, Helen, Rosemary, Stella, Stanisława, Ted, Dorothy & Alice.*

**THOUGHT OF THE WEEK**  
*Protect me O Lord, for in you I take refuge.*  
...Psalm 16



## The risk of breaking the Sacrament of Marriage

*"Marriage is not the result of any event or the fruit of the evolution of the blind forces of nature: the God-Creator has established it wisely and providentially in order to realize his plan of love in people"* - says Pope Paul VI in his encyclical Humane vitae (HV 8). This is God's plan for man. God created people for this; that they would realize the plan of love - a beautiful, happy love. The Creator, however, knew that this real, great love is always difficult and that is why he wanted to guarantee his realizations. **Hence the sacrament of marriage - as a covenant with God, in which two persons: a free man and a free woman start a community of life.** It guarantees your help and your all-powerful grace. Saint Paul says: "I can do anything in Him who strengthens me." (Phil. 4:13). It is God himself who wants to give them the power they need to make human life - here on earth - becomes the path to heaven. How many times did John Paul II remind the youth, at the first World Day of Youth with him in Paris: *"Remember that life here on earth is the way and only way, nothing more; it is the way to heaven, because man is created not for the earth, but for heaven."* This is what young people ought to see with the eyes of the soul. They are to capture this perspective and accept it as a signpost: they are going to go to heaven together, and therefore the priest will tie their hands with a stole in the church and will be a guarantee of God's grace for them. This special grace will accompany them all their lives, if ... **they will remember it.** God keeps his promises. It is a man who betrays God, not God of man.

But this particular grace did not automatically happen because the young people went to church. Strength is given to each other, and is dependent on the purity of the heart and works after confession and Holy Communion. Marriage is not just human, full of noise, but it is a great Sacrament, a wedding **Sacrament of a Covenant** made with the Creator alone. The young people receive the power and if they use it responsibly, they will be able to be fulfilled and abide with a great life of satisfaction. Because marriage is a task - not a fate, not a destiny, but a task to be done and this is their fate, as the spouses jointly fulfill this task. It is a common task, because they are always connected and the fate of one depends on the other. They can be happy for all eternity or, on the contrary, they can harm themselves and their children. That is why it is important to practice the sacraments on a daily basis, a systematic, common confession and Holy Communion - as often as possible. This only guarantees that they will not lack strength.

But if their *eyes of the soul* are closed, then after many years if they are looking for help and they do not develop their grace of the sacrament of marriage, the sacrament is paralyzed and is not acting because in them they do not develop their spiritual life and contemplate the word of God. The sacrament still exists, but God's grace is not working in them and therefore the sacrament of marriage is paralyzed by their attitude. Like seeds in the ground without water.

### Zagrożenie sakramentalności.

“Małżeństwo nie jest wynikiem jakiegoś przypadku lub owocem ewolucji ślepych sił przyrody: Bóg-Stwórca ustanowił je mądrze i opatrnościowo w tym celu, aby urzeczywistniać w ludziach swój plan miłości” – mówi w encyklice **Humane vitae** papież Paweł VI (HV 8). Jest to Boży plan dla człowieka. Bóg do tego stworzył ludzi, aby realizowali plan miłości – miłości pięknej, szczęśliwej. Stwórca jednak wiedział, że ta prawdziwa, wielka miłość jest zawsze trudna i dlatego sobą chciał niejako zagwarantować jej realizację. Stąd właśnie sakrament małżeństwa- jako przymierza z Bogiem, który dwojgu młodym ludziom, zaczynającym wspólnotę życia. Gwarantuje swoją pomoc i swoją wszechmocną łaskę. Święty Paweł powie: „Wszystko mogę w Tym, który mnie umacnia” (Flp 4,13). Właśnie Bóg sam chce im dać tę moc, jaka jest im potrzebna do tego, żeby życie ludzkie – tu, na ziemi – stawało się drogą do nieba. Ileż razy Pan Paweł II przypominał młodym, jak choćby na pierwszym spotkaniu z nim w Paryżu: „Pamiętajcie, że życie tu, na ziemi, jest drogą i tylko drogą, niczym więcej; jest drogą do nieba, bo człowiek jest stworzony nie dla ziemi, tylko dla nieba”.

cont’d...

Właśnie to mają zobaczyć *oczyma duszy* młodzi ludzie. Mają uchwycić tę perspektywę i przyjąć ją jako drogowskaz: mają razem pójść do nieba i dlatego ksiądz zwiąże im ręce stulą w kościele i będzie gwarantem Boskiej łaski dla nich. Ta szczególna łaska będzie im towarzyszyć całe życie, o ile... o ile *oni* o tym będą pamiętać. Bóg dotrzymuje swoich obietnic. To człowiek zdradza Boga, a nie Bóg człowieka. Ale ta szczególna łaska nie działa automatycznie tylko dlatego, że młodzi poszli do kościoła. Ta łaska, siła, jest im dana dla siebie wzajemnie, ale jest zależna od czystości serca i działa po spowiedzi i Komunii świętej. Małżeństwo to nie jest tylko ludzkie, pełne wrzawy wesele, lecz jest to wielki **Sakrament-przymierze**, zawarte z samym Stwórcą. Młodzi otrzymują łaskę i o ile z niej korzystają, o tyle będą mogli spełnić wielkie, życiowe zadanie. Bo małżeństwo jest zadaniem – nie losem, nie przeznaczeniem, ale zadaniem do wykonania i taki jest jego los, jak małżonkowie to zadanie wspólnie wypełniają. Jest to wspólne zadanie, gdyż są na zawsze związani i los jednego zależy od drugiego. Mogą się na całą wieczność uszczęśliwić lub przeciwnie – mogą siebie i swoje dzieci skrzywdzić. Dlatego ważne jest praktykowanie sakramentów świętych na codzień, systematyczna, wspólna spowiedź i Komunia święta – jak najczęściej razem. To jedynie gwarantuje, że nie zabraknie im siły. Ale jeżeli ich oczy duszy są zamknięte, to po iluś latach na pytanie, kiedy byli u spowiedzi świętej, pada po chwili wahania odpowiedź: „no, przy ślubie”. Sakrament jest, ale łaska Boża nie działa, sparaliżowana ich postawą.

### DIOCESE REQUIREMENT:

We have been advised by the Diocese that all volunteers and staff of all churches must sign a ‘Annual Offence Declaration Form’. This new **‘Annual Offence Declaration Form’** is a **no cost form**, that we as staff or volunteers will need to sign each year stating that there has been ‘No accusations or convictions under the Criminal Code’ against us over the past year and/or since our Police Criminal Check was completed. These forms will be signed once each year for 3 years and on the 4th year we will have to do another Police Criminal Check. Also the Parish will pay for the police check if it necessary for you to have this done. There is now an ‘Online Service’ that we can obtain a police check and they will bill the Diocese which in turn will bill the Parish. (So no cost to you for the Police Check)

If you know that it has been more than three years since your last police check go ahead & follow this website. <https://www.sterlingtalentsolutions.ca/landing-pages/d/diocese-sault-ste-marie/> Follow the instructions— Click on **‘Procedure for Criminal Background Check’** for the instructions on how to fill out the form, then on the website click on: [diocese-aaultstemare.org/documents/2019/4/Procedure%20for%20Background%20Check.pdf](https://www.sterlingtalentsolutions.ca/landing-pages/d/diocese-sault-ste-marie/documents/2019/4/Procedure%20for%20Background%20Check.pdf)

**Or** if you would rather do a paper form, I will be getting a paper copy from the diocese, hopefully next week. You can filled it out & the office can scan it & email it to the diocese and they will have it processed.

The following is a list of those parishioners who will need to have a Police Check: **Staff of the parish:** office workers, cleaners, organists, choir directors. **Volunteers:** counters of money donations, those working with children or the elderly or vulnerable people on a personal level; such as with the Children’s Liturgy, visiting the sick or elderly; home visits and bringing the Eucharist from the Parish.

>>>> *Contact the office to see if you are due to fill out the ‘Annual Offence Declaration Form’ or you if you are required to have the full Police Check done again.*