



Poinsettia plants for Sale through the Pregnancy Center as a fund raiser. Please consider ordering your red poinsettias through them. Call 705-759-9100 or Email: fundraising@algomapregnancy.com



Ordering will be available till November 24th. See bulletin board for poster.
Pick up on Friday Saturday Dec. 3rd & 4th at Elim Pentecostal Church, 306 McNabb.

The Knights of Columbus will offer a take-out pasta dinner on Monday, November 29th at the Moose Lodge from 4:30 to 6:30 p.m. The cost is \$10. This includes pasta with sauce, 4 meatballs, bread and butter and salad with dressing. Please call 705-542-3620 to place an order. Meatballs may be for sale at a cost of \$10 a bucket.

FOR CONTEMPLATION:

“When a farmer prepares to till the soil he must put on clothing and use tools that are suitable. So Christ, our heavenly King, came to till the soil of mankind devastated by sin. He assumed a body and, using the cross as his plowshare, cultivated the barren soul of man. He removed the thorns and thistles which are the evil spirits and pulled up the weeds of sin. Into the fire he cast the straw of wickedness. And when he had plowed the soul with the wood of the cross, he planted in it a most lovely garden of the Spirit that could produce for its Lord and God the sweetest and most pleasant fruit of every kind.” (St. Macarius, bp).

Zawierzmy Maryi – nośmy **Cudowny Medalik**, budujemy Królestwo Chrystusa w całym Narodzie. Cudowny Medalik objawiła sama Matka Najświętsza siostrze Katarzynie Labouré **27 listopada 1830 roku o godz. 17.30** w kaplicy Sióstr Miłosierdzia przy rue du Bac w Paryżu. Osiem lat później zatwierdziła go Stolica Apostolska. Objawiając ten medalik, poleciła, aby go rozpowszechnić. Noszenie medalika i zawierzenie siebie Niepokalanej - to antidotum na dzisiejszą laicką i pozbawioną zasad anty kulturę, która nas osaczyć z każdej strony. Uciekanie się do Cudownego Medalika - to oparcie życia na prawdziwych wartościach – bo Cudowny Medalik zobowiązuje nas do chrześcijańskiego życia.

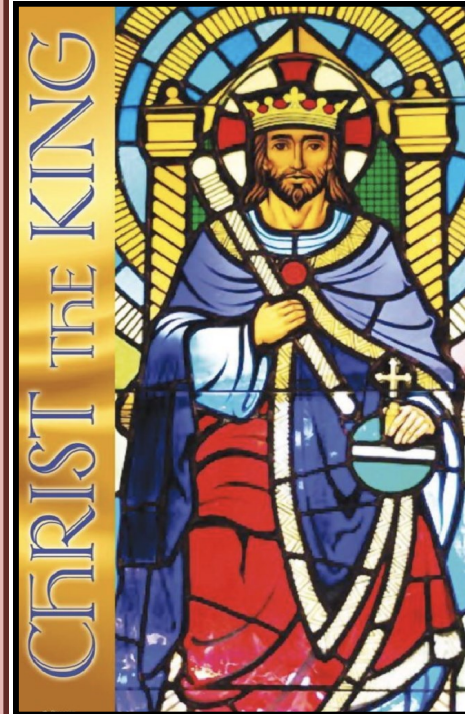
Let us entrust to Mary - let us wear the Miraculous Medal, we build the Kingdom of Christ throughout the nation. In the fight against the emptiness of the modern world and the spiritual threats of the Blessed Virgin, she gave us a unique gift. The Miraculous Medal which was revealed by the Holy Mother herself to Sister Catherine Labouré on November 27, 1830 at 5:30pm in the chapel of the Daughters of Charity on rue du Bac in Paris. Eight years later it was approved by the Holy See. When revealing this medal, Mary commended her to distribute it. Wearing a medal and entrusting oneself to the Immaculate Mary which is an antidote to today's secular and unprincipled, anti-culture society, which tries to surround us from every side. To have recourse to the Miraculous Medal is to base your life on true values - because the Miraculous Medal obliges us to live a Christian life.



The GIVING TREE is in the hall, and ready for your donations.

Thank you for your generosity!

HOLY FAMILY PARISH



For emergency contact:
Fr. Boguslaw @ 705-253-5523

WEEKEND MASSES

Sat. - 8:30am - Bilingual
- 4:00pm - English
Sun. - 9:30am - English
- 11:00am - Polish

WEEKDAY MASSES: See Announced Masses

SACRAMENTS:

Reconciliation: 1/2 hour before & after mass on Thursday, Friday & Saturday
Baptism: See Fr. Boguslaw before Mass. Instructions required.
Marriage: Contact Office at least eight months before desired date. Instruction required.
Children's Sacraments: Contact office or Fr. Boguslaw.

Communion to Hospital or home for Sick & Shut-ins Contact Parish Office.

CHRIST, THE KING OF THE UNIVERSE

November 21st, 2021 Year B

* REFLECTION *

**BLESSED IS HE WHO COMES
IN THE NAME OF THE LORD.**

BLESSED IS HIS KINGDOM THAT IS COMING.

Today's first reading, Daniel sees a being from heaven appearing to him and that is the Son of Man. The Son of Man is a symbolic figure representing the entire community of the righteous. Daniel's prophecy is ultimately applied to the Messiah. This human figure is pitted against the four beasts. These four "**monsters**" are from the depths of chaos and evil. The Son of Man appears "**in the clouds**" coming from the heavenly realm, which is the realm of God. This figure, the Son of Man, comes to the Eternal, that is, before God Himself and receives royal power from God. Daniel also describes the Kingdom: It is everlasting, universal, eternal, and under the Eternal Sovereignty of God Himself. The Psalm is a hymn of praise to God, King of the Universe. The Psalmist presents God's Leadership and authority over the world. The Lord strengthens the physical and spiritual foundations of the world. In Revelations Jesus is presented as the Messiah. He receives three titles: Faithful Witness, Firstborn of the Dead and Ruler of the Kings of the earth – these titles invoke the Paschal themes of our profession of faith. In writing, this Revelation, John wanted to encourage the persecuted Christian Communities by announcing the coming of Christ as Judge for God's judgment in the world. On that day the Jews who have come with the gentile nations, who have persecuted His followers, will "beat their breast in fear". In this reading God calls Himself the Alpha and the Omega.

...Continued inside bulletin

*** REFLECTION *** ...continued...
The beginning and the end of everything. This defines itself: **The ONE WHO IS, WHO WAS, AND WHO IS TO COME.** This name is revealed to Moses on Mount Sinai: **“I AM WHO I AM”.** God presents Jesus as Almighty and that He is victorious over all enemies. The Judgement of Jesus, as described in the Gospel of John, has a special meaning. His purpose is to present Jesus as the King. His Kingship and reign is only fully revealed when He passes through the passion and death, that John understands as the coming to the Father. All the Evangelists wrote down Pilate’s question: **“Are You the King of the Jews?”** But only John recalls the conversation between Jesus and Pilate, while the others Evangelists only quote Jesus’ “short answer”, which from that moment closes itself in Secret Silence. Jesus’ answer is the height of the mentioned dialogue. Jesus confirms that His Kingdom is not of this world. It neither comes from nor is related to this earthly reality. His reign comes from on High, it has a spiritual nature. The proof of this is the lack of guards the lack of an army to guard His Kingdom. His kingdom is not from here. There is no military apparatus based on any human power. Jesus’ Kingship is fully revealed in the testimony of truth. In the language of John, the Truth is revealed in the revelation of God’s Grace. This is the ninety-sixth anniversary of the proclamation of the Feast of Christ the King. This was done by Pope Pius XI, and Sister Faustina strongly emphasized that Jesus Christ was to be the King of Mercy. *Mercy*; ‘that God is being touched by the human situation’ which, should be the subject of our reflection. Let us allow Christ the King of the Universe, through His Word, shape our lives. Jesus becomes King by going through death and resurrection, and this image of the King and his Kingdom is true. Being a Christian is belonging to Christ. We believe that Jesus Christ is King of the Universe and this obliges us to be His witnesses in everyday life.


FROM THE LIFE OF THE CHURCH & PARISH

Ojciec wszystko poddał Synowi, Królowi Wszechświata, aby całe stwo-żenie Jemu służy i chwali Jego imię. Chrystus jest Królem **nowego świata**, a na życie i nieśmiertelność rzucił światło przez Ewangelię. Dziś uświa damiamy sobie, że jako dzieci tego samego Ojca i bracia Chrystusa, Króla Wszechświata i naszego Zbawiciela uczestniczymy w Jego funkcji kapłańskiej, prorockiej i królewskiej. Królować to żyć dla innych służąc. **Nocne widzenia Daniela** o Synu Człowieczym, wypełniły się w Chrystusie. Królestwo Jego nie ulegnie zagładzie. Tron Jego się nie zachwieje. Chrystus jest Władcą królów ziemi, a błogosławione Jego królestwo nadchodzi, aby dać świadectwo prawdzie. Jezus powiedział: **Tak, Jestem Królem!** „Każdy kto jest z prawdy, słucha mojego głosu”

Penitential Discipline

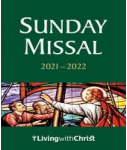
*** Law of the Gospel:** The Church wants emphasis to be given to the evangelical law that a follower of Christ must do penance. While the heart of penance is hatred for sin as an offence against God. External forms of penance are required to deepen and encourage the internal virtue.
*** Fridays** are a day of abstinence from meat, but Catholics may substitute special acts of charity or piety on this day.
*** Privileged forms of Penance** are recommended, especially during Advent and Lent. These forms are privileged because they are based on the teaching of the Gospel (fasting, almsgiving, prayer, works of mercy) or because of their value among the people of Gospel (abstinence from meat). Christian fasting obtains its full meaning when we deprive ourselves of food in order to be open to prayer, to share more in the suffering of those who are starving and to save money to give to the poor. Fasting is a penitential discipline intended to open our hearts to God and others, a means of purification and spiritual liberation a witness of the depth of our faith. The law of “abstinence from meat” binds those from 18 to 59 years of age. Parents and educator are reminded to their duty to introduce children gradually to the understanding and practice of penance. Adult’s example will be the greatest influence in this matter. Parish committees should help make Christian penance a reality in the life of their community.

Announced Weekly Masses		
Mon Nov 22	St. Cecilia, Virgin, Martyr	
9:30am	~ For members of the Choir	
Tues Nov 23	St. Clement I, Pope, Martyr / St. Columban, Abbot	
9:30am	† Leokadia Szczotka <i>by Barb & Elizabeth Szczotka</i>	
Wed Nov 24	St. Andrew Dung-Lac, Priest and 117 Companions, Vietnam Martyrs	
9:30am	† Alfred & Doris Perron <i>by Marion</i>	
6:30pm	~ W rocznicę ślubu Leonii i Stanisława Kiełar – dziękczynna za otrzymane łaski zam. Rodzina Kiełar	
Thur Nov 25	St. Catherine of Alexandria, Virgin, Martyr	
9:30am	† Percy Fillion <i>by Barb Fillion</i>	
Fri Nov 26	<i>At the hour of God’s mercy & day of atonement for our sins and for the sins of the whole world.</i>	
3:00pm	† Ina & Jim Dear <i>by anonymous</i>	
Sat Nov 27	8:30am	† Józefę Uchmanowicz zam. L. S. Kiełar
12:00 to 1:00	~ Thanksgiving adoration for Miraculous Medal	
4:00pm	† Guerino & Lina Esposito <i>by Ida Spina</i> † Armando & Michael Buzzo <i>by family</i> † Guiseppi Saccucci <i>by Orestina Saccucci & family</i>	
Sun Nov 28	FIRST SUNDAY OF ADVENT	
9:30am	~ According to the intentions of all parishioners	
11:00am	~ O zdr. i błog. dla Józefa zam. Żona.	



CHRISTMAS CHEER – Men volunteers needed. Please contact the office at 705-253-5523.

Date for Christmas Cheer will be Wednesday, Dec. 15th. (We may need help on Dec. 13th and 14th as well)



Living with Christ

SUNDAY MISSAL 2021/2022 \$4.00

Available through office or ask Fr. Boguslaw after Mass.

Daily Readings ~ Year B I	
Nov 22	1st Reading: Daniel 1.1-6, 8-20 Gospel: Luke 21.1-4
Nov 23	1st - Dan.2.3, 9a, 10a, 27a, 31-45++ Gospel: Luke 21.5-11
Nov 24	1st-Dan. 5.1-6, 13-14, 16-17, 23-28 Gospel: Luke 21.12-19
Nov 25	1st Reading: Daniel 6.11-28 Gospel: Luke 21.20-28
Nov 26	1st Reading: Daniel 7.1-14++ Gospel: Luke 21.29-33
Nov 27	1st Reading: Daniel 7.14-27 Gospel: Luke 21.34-36
Nov 28	1st Reading: Jeremiah 33.14-16 2nd: Reading: 1 Thess. 3.12-4.2 Gospel: Luke 21.25-28, 34-36

English Lectors Nov 27th & 28th	
4:00pm	S. Charron
9:30am	C. Quinlan

Polish Lektor Nov. 28th	
11:00am	G. Rogaczewski

Pray for the sick:

Deacon Larry, Marilyn, Richard, Elda, Julia, Patti Anne, Joan, Mercedes, Norma, Patti, Stella, Giselle, Angus, Judy, Meline, Dan, Jerry, Lillian, Lyle, Tammy, Robert, Cara, Mary, Darlene, Daniel, Stan, Cyril, Morris, Mike, Sara, Rita, Edward, Earl, Alice, Evelyn, Cragg, Anna, Krystna & Alfonso.

GOSPEL ACCLAMATION

Sunday, Nov. 21st, 2021

Blessed is the coming kingdom of our father David; blessed is the one who comes in the name of the lord.

Prayer: Psalm 93

The King is robed in majesty!