



# Holy Family Parish

208 Prentice Avenue, Sault Ste. Marie, Ontario P6C 4P9

Telephone: 705-253-5523 Email: [holyfamilysecretary@shaw.ca](mailto:holyfamilysecretary@shaw.ca)

Website: [www.holyfamilyparishssm.ca](http://www.holyfamilyparishssm.ca) facebook: [/holyfamilyparishssm](https://www.facebook.com/holyfamilyparishssm)

## Our Mission Statement

Trusting in the will of the Father and guidance of the Holy Spirit, the community of Holy Family Parish is striving to become active disciples of Christ by reaching out to all through love, care, and in sharing faith and prayer.

### Pastor

Rev. Father Boguslaw Jaroszek

### Deacon

Rev. Mr. Larry Comte, Retired

### Parish Office

Tuesday, Wednesday, Thursday

10:30 am to 1:00 pm

### Parish Pastoral Council

Krystyna Ferguson, chair

### C.W.L.

Margaret Hammond

### Prayer Line

Mary Hunt

### Living Rosary

E. Bialy, D. Opryszczko

### Kitchen Manager

J. Lukacena

## Palm Sunday of the Passion of the Lord

**April 10, 2022 Year C**

### HOLY THURSDAY

**April 14**

**The Lord's Supper**

**7:00pm**

Washing of the feet of children

Exposition to 10:00pm

### GOOD FRIDAY

**April 15**

**Passion of the Lord**

**3:00pm**

Good Friday Liturgy

**6:30pm**

Good Friday Liturgy in Polish

### HOLY SATURDAY

**April 16**

**11:00am**

Blessing of food

**7:30pm**

**Easter Vigil**

## Holy Week and Easter MASS TIMES

### ***EASTER SUNDAY***

*The Resurrection of the Lord*

**MASSES**

**9:00am English 11:00am Polish**

## SACRAMENTS

**Baptism:** Phone the office to make appointment with Fr. Boguslaw

**Matrimony:** Contact office at least 8 months before desired date. Instruction are required.

**Sacrament of the Sick:** Available upon request

**Hospital Visits:** Notify nurse at the hospital. She will call the Priest on Call.

**Communion to shut-Ins:** Contact Parish Office.

**Children Sacraments:** Call Fr. Boguslaw

## Sunday Mass Schedule

Saturday 4.00pm

Sunday 9:30am (English)

Sunday 11:00am (Polish)

## Weekday Masses

Monday 9:30am

Tuesday 9:30am

Wednesday 9:30am

Thursday 9:30am

Friday 3:00pm

Saturday 8.30 (bilingual)

## Confession

1/2 hour before and after Mass

**CHRIST  
HAS**

**RISEN**

**ALLELUIA**



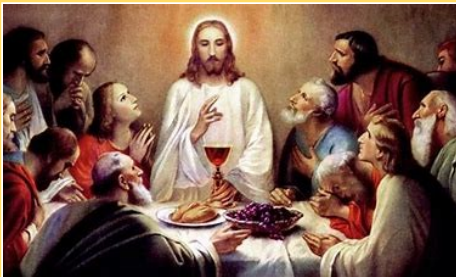
# Easter Triduum



**1. We celebrate the commemoration of the Lord's entrance into Jerusalem.** This solemn entrance takes place in the liturgy today. After the Gospel will be read—procession becomes joyful with singing and with palms in hand we follow the example like the crowd of Jerusalem. We offer the Lord palm branches; wreaths of our victory over sins and weaknesses. May the fresh living branches of palms be a sign of our good deeds with which we run to welcome Jesus, who comes in the Name of the Lord. Who has come in His abundant mercy. Following in the footsteps of the Lord, who humbled himself, becoming man and obedient to the death, even death on the Cross. Isaiah put accent on the physical suffering of the Lord. In this Isaiah predicted the sufferings of Christ, who is not only a servant of the Lord but also the Son of God, the Messiah, who humbled himself and because of this, God exalted Him. St. Luke motivates us to follow Christ, to live as Christ, and to form our life as the second Christ; to be an imitator of Christ in the contemporary world.

**2. Holy Week** is the week which precedes the great Feast of the Resurrection on Easter Sunday: it includes the last days of Lent and the beginning of the Easter Triduum. During Holy Week, the Church celebrates the mysteries of salvation accomplished by Christ in the last days of his life on earth, beginning with his messianic entrance into Jerusalem.

**3. Through his Paschal Mystery**, the Lord Jesus redeemed the human race and gave perfect glory to the Father. By dying, Christ destroyed our death; by rising, he restored our life. For this reason, the Easter Triduum, when we celebrate the suffering, Death and Resurrection of our Lord, is the high point of the Liturgical Year. The Easter Solemnity is to the year what Sunday is to the week. The celebration of the Easter Triduum opens with the evening Mass of the Lord's Supper, reach its climax in the Easter Vigil, and closes with Evening Prayer II on Easter Sunday.



## 4. HOLY THURSDAY OF THE LORD'S SUPPER—MOUNDY THURSDAY

This celebration is the introduction to the Paschal Triduum. We should glory in the Cross of our Lord Jesus Christ in whom is our salvation, our life and our resurrection, and through whom we are saved and delivered. We will gather to commemorate the Last Supper. Christ left to his Church, The Eucharist, to reveal His love. We pray that in this Eucharist we may find the fullness of love and life.

We hear descriptions of the Jewish Passover; during which they eat a lamb as a feast with unleavened bread and with sincerity and truth. Jesus is about to die therefore he has commanded us to celebrate the new and eternal Sacrifice. **"Do this in memory of Me"**.



**5. The Liturgy of the Good Friday consists of five parts.** a) **The Liturgy of the Word of God.** Forth Revelation of the servant of the Lord: He offers himself wounded for our sins. He becomes our Redeemer. The Church is like this suffering servant and we pray: **"Father, into Your hands I commend my Spirit"**.

b) **The Solemn Intercessions.** The Church throughout the world prays for all her children. For the Pope, Bishops, laity of the Church, unity of Christians, The Jewish people, and for those who do not be-

lieve. We pray for all in public office and those in special need, the hungry, suffering sick, travelers and the unjustly deprived.. c) **The Adoration of the Holy Cross.** The Holy Cross will be shown to us and we are now invited to proclaim our faith. Please join in the response: d) **"COME LET US ADORE"**. During the presentation of the Cross we will have Veneration. Veneration of the Cross can be done in different ways: you can kiss the cross, or kiss your hand and put it on the cross, you can bow or genuflect or perform some sign of reverence to pay respect to the cross. A basket is placed at this time in the same area for your donation for the Holy Land .e) **Holy Communion.** We receive the fruit of the wood of the Cross, the Body of Christ. In this Body is covered the seeds of our eternity. The Procession to the tomb. We will bear the Body of Christ to the Lord's tomb. Blessed Sacrament is carried to the tomb. The altar is stripped of its cloth without ceremony. The Church will be open to **10:00 p.m.**



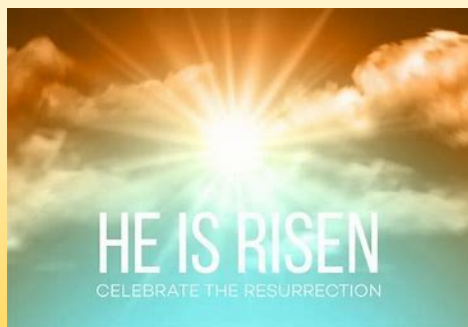
## Easter Vigil

Holy Saturday at 11:00 a.m.-there will be the Blessing of the festive foods. Poświęcenie pokarmów.

**THE PASCHAL VIGIL, BEGINS AT THE SUNSET— AFTER 8:00P.M.** We will all go outside to the fire. There we will bless the fire and from this fire we will light the Paschal Candle and incense. This means that the light of the world, Jesus Christ, will inflame us with the new hope and purifying our minds by this Easter Celebration. The fire also reminds us that on the first day of creation God created light and separated it from dark-

ness and now we celebrate the first day of redemption and we become One in Christ. Bring you candles out to be lit from the Paschal Candle or from your neighbours. We will remain standing with lighted candles until the end of the Easter Proclamation. We will relight the candles again at the Renewal of Baptismal promises.

The Liturgy of the Word of God during the Paschal Vigil. We listen to the Word of God recalling how he saved his people throughout History and in the fullness of time sent his own Son to be our Redeemer. Through this Easter celebration may God bring to perfection the saving work he has begun in us. Now the church bells will ring during the Gloria. In the reading from the scriptures we remembered God's actions for his people in the past, and are made present again and in the Eucharist where He shares his very self with us in the pledge of eternal life. After the homily we renew our Baptismal Vows. We ask the Almighty God: may He grant us light and strength to follow Christ and to profess the faith with the whole Church. (Now, we relight our candles from Paschal Candles, we profess our faith. Our answer ought to be personal—"I do" After these will be a sprinkling of Baptismal water. After this we continue our celebration of the Eucharist. Paschal Vigil is concluded by adoration of Jesus in the tomb.



**The Great Sunday of the Resurrection of the Lord—Easter Sunday**, we begin from the Lord's tomb. After the short adoration, the celebrant takes the Cross and proclaims: **Christ is Risen, Alleluia!**

During the second singing the celebrant takes the statue of The Risen Christ and gives it to a person who will carry it during procession. When the celebrant repeats the singing for the third time he takes the Paschal Candle and gives it

to a person who will carry it to the altar. Now the celebrant takes the Blessed Sacrament... The Cross leads the procession around the church three times.... In the first reading Peter gives a powerful witness to the life, death and Resurrection of Jesus. In the second reading, Paul reminds us to keep our attention focused on the life that is to come so we will be ready for the Lord's return. In the Gospel, Mary of Magdalene, Peter and John, profess: **We saw and we believe.** We also celebrate Easter Monday of the Resurrection of the Lord which begins the octave of Easter, which in the Liturgy is like One great Day of the Resurrection. Peter proclaims the Resurrection of Christ. Peter professes before the people: "of this we are all witnesses. The Church asks: "Keep me safe, O God; You are my hope". Amazed by the miracles of the Resurrection we proclaim: **"Let us be glad and rejoice in it"**

**From the Parish Council Meeting on April 5th - We are looking of the way to revive our Liturgical celebration. We need altar servers and Extraordinary Ministers of the Eucharist. We need readers, commentators. We need to rebuild our Parish activities after to past two years of pandemic. Come back to us, we need our parish family to return to us, we miss you..**

## EASTER FLOWERS



To help offset the cost of flowers to decorate the altar at Easter, we ask that you consider making a donation in memory of a loved one.

Put in an envelope by marking "easter flowers and reason for donation" and putting in church basket or you use the e-transfer as shown

on webpage or bulletin showing the information for your donation. Please also show your envelope number if available.



# April 10, 2022: PALM SUNDAY

## MASS INTENTIONS FOR THIS WEEK

**Monday, April 11 Confession**

**9:30PM** +Roman Stankiewicz

**Tuesday, April 12 Confession**

**9:30AM** + Evelyn Byrne by Mary & Alphoso Caputo

**Wednesday, April 13 Confession**

**9:00 to 10:00** Personal Intention

**1:00pm** At Holy Family School

**Thursday, April 14 The Lord's Supper**

**7:00PM** Beginning of the Paschal Triduum

Washing of the children's feet - Exposition till 10:00

**Friday, April 15 GOOD FRIDAY**

**Passion of our Lord - day of abstinence & fasting**

**3:00PM** Good Friday Liturgy

**6:30PM** Liturgia Wielkiego Piątku po polsku

Exposition to 10:00 p.m.

**Saturday, April 16 Easter Vigil**

**11:00AM** Blessing of the food

**7:30PM - Easter Vigil**

+ Armando Guzzo by family

+ Evelyn Byrne by Doran & Vince

+ Evelyn Byrne by N of C

**Sunday, April 17 - THE RESURRECTION OF THE LORD**

**9:30AM** For all parishioners

**11:00AM** + Antoni Kamzol by family

## FINANCIAL INFORMATION

Please consider one of the ways to give:

**1. Sunday Envelopes:** Use them at church, or mail a cheque or post-date cheques to the parish office.

**2. Pre Authorized Withdrawal:** You set the amount and frequency. Form available at the parish office. Must provide a void cheque so that amount(s) can be withdrawn monthly.

**3. E-Transfer:** Send donation from your bank account to our email address - "holyfamilysecretary@shaw.ca". On your bank setup show Holy Family Parish as your title.

**MASS REQUESTS:** Call Office, stipend is \$15.00. Pay by cheque or cash. Put in Sunday Collection, mark envelope with "for Mass intention".

## DAILY READINGS - YEAR C

**11 April 2022 – Monday**

**First Reading:** [Isaiah 42](#): 1-7

**Responsorial Psalm:** [Psalms 27](#): 1, 2, 3, 13-14

**Gospel:** [John 12](#): 1-11

**12 April 2022 – Tuesday**

**First Reading:** [Isaiah 49](#): 1-6

**Responsorial Psalm:** [Psalms 71](#): 1-2, 3-4a, 5ab-6ab, 15 and 17

**Gospel:** [John 13](#): 21-33, 36-38

**13 April 2022 – Wednesday**

**First Reading:** [Isaiah 50](#): 4-9a

**Responsorial Psalm:** [Psalms 69](#): 8-10, 21-22, 31 and 33-34

**Gospel:** [Matthew 26](#): 14-25

**14 April 2022 – Wednesday -THE LORD'S SUPPER**

**First Reading:** [Exodus 12](#): 1-8, 11-14

**Responsorial Psalm:** [Psalms 116](#): 12-13, 15-16bc, 17-18

**Second Reading:** [First Corinthians 11](#): 23-26

**Verse Before the Gospel:** [John 13](#): 34

**Gospel:** [John 13](#): 1-15

**15 April 2022 – Friday – GOOD FRIDAY**

*Day of fast and abstinence from meat*

**First Reading:** [Isaiah 52](#): 13 – 53: 12

**Responsorial Psalm:** [Psalms 31](#): 2, 6, 12-13, 15-16, 17, 25

**Second Reading:** [Hebrews 4](#): 14-16; 5: 7-9

**Verse Before the Gospel:** [Philippians 2](#): 8-9

**Gospel:** [John 18](#): 1 – 19: 42

**16 April 2022 – Saturday – HOLY SATURDAY**

**First Reading:** [Genesis 1](#): 1 – 2: 2 or 1: 1, 26-31a

**Responsorial Psalm:** [Psalms 104](#): 1-2, 5-6, 10, 12, 13-14, 24,35

**Responsorial Psalm:** [Psalms 16](#): 5, 8, 9-10, 11

**Third Reading:** [Exodus 14](#): 15 – 15: 1

**Responsorial Psalm:** [Exodus 15](#): 1-2, 3-4, 5-6, 17-18

**Fourth Reading:** [Isaiah 54](#): 5-14

**Responsorial Psalm:** [Psalms 30](#): 2, 4, 5-6, 11-12, 13

**Fifth Reading:** [Isaiah 55](#): 1-11

**Responsorial Psalm:** [Isaiah 12](#): 2-3, 4, 5-6

**Sixth Reading:** [Baruch 3](#): 9-15, 32 – 4: 4

**Responsorial Psalm:** [Psalms 19](#): 8, 9, 10, 11

**Seventh Reading:** [Ezekiel 36](#): 16-17a, 18-28

**Responsorial Psalm:** [Psalms 42](#): 3, 5; 43: 3, 4 or

**Epistle Reading:** [Romans 6](#): 3-11

**Responsorial Psalm:** [Psalms 118](#): 1-2, 16-17, 22-23

**Gospel:** [Luke 24](#): 1-12

**17 April 2022 – Sunday - EASTER SUNDAY,**

**The Resurrection of our Lord and Savior Jesus Christ**

**First Reading:** [Acts 10](#): 34a, 37-43

**Responsorial Psalm:** [Psalms 118](#): 1-2, 16-17, 22-23

**Second Reading:** [Colossians 3](#): 1-4

**Gospel:** [John 20](#): 1-9



*Fr. Boguslaw Sunday Reflection for  
Palm Sunday  
For April 10 , 2022*

Jesus solemn entry into Jerusalem amid the shouts of “Hosanna” did not make Jesus any more influential over Israel’s religious leaders. Jesus knew the crowds would quickly turn against Him. He knew and foretold that even his disciples would abandon him. Jesus remained the poor and humble Messiah. His strength and power come from the power of love and the power of the Holy Spirit. Likewise, the power of the Church flows from the power of love and the power of the Holy Spirit. Remembering the saving event, we follow the Lord with faith, to participate in the mystery of his cross and to participate in the resurrection and life; come to the eternal Jerusalem. Today Jesus is walking here with a multitude of disciples who joyfully praise God for the multitude of miracles they have seen. Even then, there were those in the crowd who demanded that Jesus forbid his disciples from calling himself “Blessed King who comes in the name of the Lord” But Jesus said something that the whole world should hear today: If the disciples be silent, the stones will cry out. Today, Jesus, scattered, gathers us to joyfully praise God for everything He has done for us, for the miracles our eyes have seen. Today we recall how “six days before the Passover, when the Lord Jesus was entering Jerusalem, the children came to meet Him, carrying Palm branches in their hands and shouting loudly: “Hosanna on high. Be blessed, Lord, who comes to show us mercy”. Behold almighty God has given us an example of humility to follow, by sending his Son into the world, He made our Savior take flesh and die on the Cross. Today as a Church, we ask that Almighty God make us know the lesson of Christ’s passion that we may deserve to participate in His resurrection. I trust that the Most Holy Sacrifice, who gathered us scattered here, will obtain forgiveness for God’s mercy and we will achieve the goal of our aspirations– eternal life with Christ. “Father, let your will be done”. O Lord may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this Sacrifice made once for all, we may feel already the effects of your mercy. We humbly beseech you, O Lord, that just as through the death of your Son, you have brought us to hope for what we believe, so by His Resurrection you may lead us to where you call. May The Father of mercies grant that, you may be hold the wonderful gift of Your blessing.

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## Divine Mercy Sunday



On Sunday, April 24th, Divine Mercy Sunday Service will be celebrated at 3:00 pm at Our Lady of Good counsel Parish.

In preparation to receive the graces from our Lord on this Divine Mercy Sunday, we are reminded to:

Go to Confession and receive holy Communion as close as possible to Divine Mercy Sunday.

We are also reminded that acts of mercy should also take place in our lives in the following 3 ways:

Merciful prayers - prayers for mercy for the whole world

Merciful word - forgiving and comforting

Merciful deeds - any of the corporal works of mercy

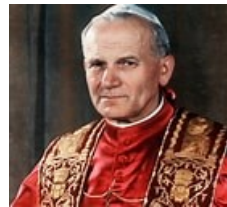
The novena begins on Good Friday, April 15th.  
<https://divinemercy.life/the-divine-mercy-novenay/#one>

## PRAYER OF SAINT JOHN PAUL II FOR PEACE .

God of our fathers, great and merciful! Lord of life and peace. Father of all people. Peace is your will, not torment. **Condemn war and overthrow the pride of the violent. You sent your Son. Jesus Christ, to preach peace to those near and far and to unite people of all races and generations into one family.**

**Hear the cry of all your children, the tormented plea of all mankind. Let there be no more war—a bad adventure from which there is no turning back, let there be no more war—a tumult of straggle and violence. Grant the war (...) that threatens your creatures in heaven, on earth and in sea...**

**With Mary, the Mother of Jesus and ours, we**



**implore you to speak to the hearts of people responsible, and give through the Holy Spirit new generous and noble solutions, in dialogue and patient waiting—more fruitful than violent warfare. Amen.**

**8 Kwietnia, o godz. 19:00 ŻYWY RÓŻANIEC będzie prowadził Drogę Krzyżową.**

## AN EXCERPT OF BISHOP DOWD'S NOTICE REGARDING WAR IN THE UKRAINE

In this time of great crisis in our world, I invite all the Catholics of our diocese, and indeed all people of good will, to pray for peace, and if you can, to attend a prayer service for peace, either in person or on-line. For those who wish to donate to help those in need, the Ukrainian bishops of Canada have suggested the charity **WWW.CNEWA.ORG**

## Pray for the sick of our Parish:

Mercedes, Richard, Patti Anne, Judy, Angus, Deacon Larry, Marilyn, Stella, Joan, Alfonso, Stasia, Lillian, Cragg, Alice, Rita, Cyril, Mike, Anna, Larry & all those who request prayers.



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**EASTER FLOWERS –**

In memory of + Armando & Michael Guzzo by Maria Guzzo #33—\$10.00  
in memory of + Carmine & Antonietta Perri ; + Joe Perri & Luigi Sferrazza—#74 - \$50.00; In memory of Mannarino & Guzzo Family by Maria Guzzo #33—\$15.00

**Parish Council meeting was April 05, 2022**

**All actual problems were discussed. We are looking to revive our Liturgical celebration. We need altar servers and a communion sharers, readers, Commentators and we need to rebuild our Parish activities after the virus.**

**HOLY FAMILY PARISH**



**208 Prentice Ave.  
Sault Ste. Marie, ON P6C 4P9**

**Pastor - Rev. Boguslaw Jaroszek**  
**Deacon - Rev. Mr. Larry Comte**  
**Pastoral Leadership Team -**  
*Deacon Larry Comte, Ed Briglio*  
**Parish Pastoral Council**  
*Krystyna Ferguson, Chair*  
**C.W.L.-Contact: Marg Hammond 256-5512**  
**Prayer Line - Mary Hunt 759-1689**  
**Living Rosary—E. Bialy, D. Opryszczko**  
**Kitchen Manager - J. Lukacena**

**Office: 705-253-5523**  
**E-transfer is now available for donations**  
**Email: [holyfamilysecretary@shaw.ca](mailto:holyfamilysecretary@shaw.ca)**  
**Website: [www.holyfamilyparishssm.ca](http://www.holyfamilyparishssm.ca)**  
**Facebook:**  
click on the **f** for more info

<b>For emergency contact:</b> <b>Fr. Boguslaw @ 705-253-5523</b>	
<b>WEEKEND MASSES</b>	<b>Sat. - 8:30am - Bilingual</b> <b>- 4:00pm - English</b> <b>Sun. - 9:30am - English</b> <b>- 11:00am - Polish</b>
<b>WEEKDAY MASSES:</b> See Announced Masses	

**SACRAMENTS:**  
**Reconciliation:** 1/2 hour before & after Mass  
**Baptism:** Meet with Fr. Boguslaw. Instructions required.  
**Marriage:** Contact Office at least eight months before desired date. Instruction required.  
**Children’s Sacraments:**  
Contact Fr. Boguslaw.  
**Hospital Visits:** Notify Nurse at hospital to call “Priest on Call”.  
**Home Shut-ins:** Contact Parish Office

**PALM SUNDAY OF THE PASSION OF THE LORD**

**April 10th, 2022 Year C**

**\* REFLECTION \***

Jesus solemn entry into Jerusalem amid the shouts of “**Hosanna**” did not make Jesus any more influential over Israel’s religious leaders. Jesus knew the crowds would quickly turn against Him. He knew and foretold that even his disciples would abandon him. Jesus remained the poor and humble Messiah. His strength and power come from the power of love and the power of the Holy Spirit. Likewise, the power of the Church flows from the power of love and the power of the Holy Spirit. Remembering the saving event, we follow the Lord with faith, to participate in the mystery of his cross and to participate in the resurrection and life; come to the eternal Jerusalem. Today Jesus is walking here with a multitude of disciples who joyfully praise God for the multitude of miracles they have seen. Even then, there were those in the crowd who demanded that Jesus forbid his disciples from calling himself “Blessed King who comes in the name of the Lord” But Jesus said something that the whole world should hear today: If the disciples be silent, the stones will cry out. Today Jesus, scattered, gathers us to joyfully praise God for everything He has done for us, for the miracles our eyes have seen. Today we recall how “six days before the Passover, when the Lord Jesus was entering Jerusalem, the children came to meet Him, carrying Palm branches in their hands and shouting loudly: “**Hosanna on high. Be blessed, Lord, who comes to show us mercy**”. Behold almighty God has given us an example of humility to follow, by sending his Son into the world, He made our Savior take flesh and die on the Cross. Today as a Church, we ask that Almighty God make us know the lesson of Christ’s passion that we may deserve to participate in His resurrection. I trust that the Most Holy Sacrifice, who gathered us scattered here, will obtain forgiveness for God’s mercy and we will achieve the goal of our aspirations— eternal life with Christ. **“Father, let your will be done”**. O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this Sacrifice made once for all, we may feel already the effects of your mercy. We humbly beseech you, O Lord, that just as through the death of your Son you have brought us to hope for what we believe, so by His Resurrection you may lead us to where you call. May The Father of mercies grant that, you may be hold the wonderful gift of Your blessing.

FROM THE LIFE OF THE CHURCH & PARISH

1.We celebrate the commemoration of **the Lord’s entrance into Jerusalem**. This solemn entrance takes place in the liturgy today. After the Gospel will be read—procession becomes joyful with singing and with palms in hand we follow the example like the crowd of Jerusalem. We offer the Lord palm branches; wreaths of our victory over sins and weaknesses. May the fresh living branches of palms be a sign of our good deeds with which we run to welcome Jesus, who comes in the Name of the Lord. Who has come in His abundant mercy. Following in the footsteps of the Lord, who humbled himself, becoming man and obedient to the death, even death on the Cross. Isaiah put accent on the physical suffering of the Lord. In this Isaiah predicted the sufferings of Christ, who is not only a servant of the Lord but also the Son of God, the Messiah, who humbled himself and because of this, God exalted Him. St. Luke motivates us to follow Christ, to live as Christ, and to form our life as the second Christ; to be an imitator of Christ in the contemporary world.

2.**Holy Week** is the week which precedes the great Feast of the Resurrection on Easter Sunday: it includes the last days of Lent and the beginning of the Easter Triduum. During Holy Week, the Church celebrates the mysteries of salvation accomplished by Christ in the last days of his life on earth, beginning with his messianic entrance into Jerusalem.

3.**Through his Paschal Mystery**, the Lord Jesus redeemed the human race and gave perfect glory to the Father. By dying, Christ destroyed our death; by rising, he restored our life. For this reason, the Easter Triduum, when we celebrate the suffering, Death and Resurrection of our Lord, is the high point of the Liturgical Year. The Easter Solemnity is to the year what Sunday is to the week. The celebration of the Easter Triduum opens with the evening Mass of the Lord’s Supper, reach its climax in the Easter Vigil, and closes with Evening Prayer II on Easter Sunday.

4.HOLY THURSDAY OF THE LORD’S SUPPER—MOUNDY THURSDAY

This celebration is the introduction to the Paschal Triduum. We should glory in the Cross of our Lord Jesus Christ in whom is our salvation, our life and our resurrection , and through whom we are saved and delivered. We will gather to commemorate the Last Supper. Christ left to his Church, The Eucharist, to reveal His love. We pray that in this Eucharist we may find the fullness of love and life. We hear descriptions of the Jewish Passover; during which they eat a lamb as a feast with unleavened bread and with sincerity and truth. Jesus is about to die therefore he has commanded us to celebrate the new and eternal Sacrifice. “**Do this in memory of Me**” .

5.The **Liturgy of the Good Friday** consists of five parts. a) **The Liturgy of the Word of God**. Forth Revelation of the servant of the Lord: He offers himself wounded for our sins. He becomes our Redeemer. The Church is like this suffering servant and we pray: “**Father, into Your hands I commend my Spirit**”.

b) **The Solemn Intercessions**. The Church throughout the world prays for all her children. For the Pope, Bishops, laity of the Church, unity of Christians, The Jewish people, and for those who do not believe. We pray for all in public office and those in special need, the hungry, suffering sick, travelers and the unjustly deprived.. c) **The Adoration of the Holy Cross**. The Holy Cross will be shown to us and we are now invited to proclaim our faith. Please join in the response: d) “**COME LET US ADORE**”. During the presentation of the Cross we will have Veneration. Veneration of the Cross can be done in different ways: you can kiss the cross, or kiss your hand and put it on the cross, you can bow or genuflect or perform some sign of reverence to pay respect to the cross. A basket is placed at this time in the same area for your donation for the Holy Land .e) **Holy Communion**. We receive the fruit of the wood of the Cross, the Body of Christ. In this Body is covered the seeds of our eternity. The Procession to the tomb. We will bear the Body of Christ to the Lord’s tomb. Blessed Sacrament is carried to the tomb. The altar is stripped of its cloth without ceremony. The Church will be open to **10:00 p.m.**

Announced Weekly Masses	
Mon April 11 9:30a.m.	Confession +Roman Stankiewicz
Tues April 12	Confession +Evelyn Byrne by Mary& Alfonso Caputo
Wed April 13 9:00a.m.-to 10:00 p.m 1:00p.m.	Confession Personal intention AT Holy Family School
Thurs. April 14  7:00p. m.	The Beginning of the Sacred Paschal Triduum <b>Thursday of the Lord’s Supper</b> The Washing of Feet of children Exposition to 10:00p.m.
Fri April 15  3:00 p.m.  6:30 p.m.	Friday of the Passion of the Lord <b>Good Friday - WIELKI PIĄTEK</b> The Church fasts today, <b>Tomorrow to honour the suffering and death</b> <b>The Good Friday Liturgy</b>  <b>Liturgia Wielkiego Piątku po polsku –Exposition to 10:00 p.m.</b>
Sat April 16 11:00am  7:30pm	Blessing of the food  <b>The Easter Vigil in the Holy Night</b> <b>+Armando Guzzo by family</b> <b>+Evelyn Byrne by Dora&amp; Vince</b> <b>+Evelyn Byrne by N of C</b>
Sun April 17 9:30am  11:00am	<b>The Resurrection of the Lord</b> -For All Parishioners  +Antoni Kamzol by family.
Easter Monday 11:00a.m.	<b>EASTER MONDAY</b> <b>For all Parishioners</b>

HOLY WEEK READINGS

Apr 11	1st Reading: Isaiah 42.1-7 Ps 27 Gospel: John 12.1-11
Apr 12	1st Reading: Isaiah 49.1-6 Ps 71 Gospel: John 13.21-33, 36-38
Apr 13.	1st Reading: Isaiah 49.1-6 Ps 69 Gospel: Matthew 126.14-26.
Apr 14	1st Reading: Exodus 12.1-8, 11-14 Ps 116. 2nd reading 1 Corinthians 11. 23-26 Gospel: John 13.1-15
Apr 15	Good Friday 1st Reading: Isaiah 52.13-53.12 Ps 31 2nd Reading: Hebrews 4.14-16; 5.7-9 Gospel: John 18.1-19.42
Apr 16	Paschal Vigil 1st Reading: Genesis 1.1, 26-31a Ps 104 2nd Reading: Genesis 22.1-18 Ps 16 3rd Rdg: Exodus 14.15-31; 15.20, 1++ Canticle 4th Reading: Isaiah 54.5-14 Ps 30 5th Reading Isaiah 55.1-11 Ps –Canticle Isaiah 6th Reading: Baruch 3.9-15, 32-4.4 Ps 19.7,8,9, 7th Reading: Ezekiel 36.16-17a, 18-28 Ps 42 Epistle: Romans 6.3-11 Ps 118.1-2,16-17,22-23 Gospel: Luke 24.1-12
April 17—Easter Sunday	1st Reading: Acts 10.34a, 37-4 Ps 118. 2nd Reading: Colossians 3.1-4 Gospel: John 20.1-18++

Pray for the sick:

*Mercedes, Richard, Patti Anne, Judy, Angus, Deacon Larry, Marilyn, Stella, Joan, Alfonso, Stiasia, Lillian, Cragg, Alice, Rita, Cyril, Mike, Anna, Larry & all those who request prayers.*

*Let us pray  
for children - for the grace of living faith and  
good preparation for them to the first Communion.*