



LOVE YOUR ENEMIES,
THAT YOU MAY BE CHILDREN OF YOUR HEAVENLY FATHER,
FOR HE MAKES THE SUN RISE ON THE BAD AND THE GOOD.

MATTHEW 5:44-45

SEVENTH SUNDAY IN ORDINARY TIME

FEBRUARY 23, 2020

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Holy Father

Bishop

Pastor

Deacon

Deacon

Holy Family Parish Catechetical Leader

Saint Joseph Parish Catechetical Leader

Weekend Masses

- Saturday, 4:30 PM (Holy Family)
- Sunday, 8:00 AM (Saint Joseph)
- Sunday, 10:00 AM (Holy Family)
- Sunday, 12:00 PM (Holy Family) *Traditional Latin Mass*

Confessions

Holy Family Saturday, 3:30-4:20 PM, 15 minutes before weekday Mass, or by appointment

Saint Joseph Sunday, 7:30-7:50 AM & by appointment

Baptism

Contact the Parish Office to schedule. Parents & Godparents must have completed a baptismal preparation class within 5 years prior to the baptism. Classes are scheduled the 1st Tuesday of January, April, July, and September.

Marriage

See the parish website for Wedding Guidelines and contact the pastor at least 6 months prior to desired date.

The Emmaus Center—Counseling in the Catholic Tradition

Sponsored by the Diocese of Victoria in Texas. Visit emmauscounselingcenter.com or call (361) 212-0839 for more information or to book an appointment.

Saint Vincent de Paul Society

For food and/or other financial assistance, call (979) 533-9494.

Holy Family Life Center Rental

Contact Anton Peter at (979) 533-9509

His Holiness Pope Francis

The Most Rev. Brendan J. Cahill, S.T.D.

The Rev. Robert E. Knippenberg, M.A.

Mr. Alvin Matthys (Retired)

Mr. David Valdez

Vicki Simper (979) 453-1331

Dawn Villasana (979) 943-8686

HOLY FAMILY CATHOLIC CHURCH AND

SAINT JOSEPH CATHOLIC MISSION

DIOCESE OF VICTORIA IN TEXAS

2011 Briar Lane
Wharton, Texas 77488

† Tel (979) 532-3593

† Fax (979) 532-2781

† Email: office@hfwharton.org

Religious Education Building

† Tel (979) 532-3747

Family Life Center

2009 Briar Lane

† Tel (979) 532-3747

† Website:

www.hfwharton.org

Parish Office Hours:

Monday

1:00 pm - 5:00 pm

Tuesday thru Friday

8:00 am - noon

1:00 pm - 5:00 pm



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Today's first reading concludes in classic Levitical style: "I am the LORD." Over and over again, the book of Leviticus punctuates its paragraphs with that simple statement: "I am the LORD." Relentlessly repeating that phrase, the word of God reminds us that God is the LORD—and we are not. We did not construct the world; we did not create ourselves. Remembering our status as mere creatures comes as a shock to us at times, especially when we flex and pose as masters of our own tiny universes. On the other hand, knowing we are "merely" God's beloved children can free us. When we accept that God is the source and summit of all wisdom, we approach life with a growing stillness, an openness to God's powerful action in the world.

HOLY AND PERFECT

Our openness to God's powerful action helps us understand Jesus' words in today's Gospel, when he demands that we become "perfect." Most of us shudder at the thought of having to be perfect. The idea of achieving perfection seems

impossible, frankly. But, just before despair sets in, we recall that we are merely creatures. If God wants us to be "holy" and "perfect," as today's readings emphasize, then God will provide all we need to chip away at our imperfections. If we nurse a hateful grudge against someone and cannot imagine being free of the resentment, God can help. If we harm our own bodies through bad habits, the holy Spirit can strengthen our resolve and transform our daily behavior. If we long for advantage over others, if we are disgusted by the thought of loving "unworthy" people, if we overwhelmingly prefer comfort and stability over the wildness of lavish generosity—Jesus Christ, King of glory, can convert our timid hearts. These transformations take time, patience, and prayer. Sitting quietly to reflect over today's readings is an excellent kind of prayer, and an inspiring way to begin.

Today's Readings: Lv 19:1-2, 17-18; Ps 103:1-2, 3-4, 8, 10, 12-13; 1 Cor 3:16-23; Mt 5:38-48

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LENT runs from Ash Wednesday, February 26, until the Mass of the Lord's Supper exclusive on Holy Thursday, April 9.

LENTEN RICE BOWL COLLECTIONS

- Catholic Relief Services Rice Bowl Collection at every weekend Mass, March 1 through April 12.

STATIONS OF THE CROSS DURING LENT

- Wednesdays, 7:00 PM, Saint Joseph (Boling)
- Fridays, 12:00 PM, Holy Family
- Fridays, 5:00 PM, Holy Family

EASTER CONFESSION CIRCUIT

March 18 (Needville/Damon), March 19 (Richmond), March 22 (Hungerford), **March 24 (Wharton-Holy Family)**, March 25 (New Taiton), March 26 (East Bernard)

LENTEN FISH FRIES

Every Friday during Lent, February 28 to April 3, 5:30-7:00 PM at the Holy Family Life Center

RULES FOR FASTING/ABSTINENCE

Ash Wednesday and Good Friday are **obligatory days of fasting and abstinence** for Catholics. In addition, **Fridays during Lent** are **obligatory days of abstinence**. For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards. If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare ourselves to share more fully and to celebrate more readily his Resurrection. More information on fast and abstinence can be found at www.usccb.org.



LITURGY SCHEDULE

MONDAY, FEBRUARY 24

7:30 am, †Greg Chumchal

TUESDAY, FEBRUARY 25

5:30 pm, †Robert W Lowdermilk

ASH WEDNESDAY, FEBRUARY 26:

7:30 am, †Dorothy Seidler Viktorin

12:00 pm, †Doreen Popp

5:30 pm, †Bill Janish and Charles Urbanovsky

7:00 pm, (STJ) †Joe and Adeline Macek

THURSDAY, FEBRUARY 27

7:30 am, †Emma Viktorin

(Eucharistic Adoration from 8:00 am to 6:00 pm)

THURSDAY, FEBRUARY 27

10:00 am, (WNR), †Lillian Mullino

FRIDAY, FEBRUARY 28

6:30 am, For Special Intentions

FRIDAY, FEBRUARY 28

9:00 am, (ESL), People and Benefactors of Holy Family Church & Saint Joseph Mission

SATURDAY, FEBRUARY 29

4:30 pm, †Daniel Janik, Sr., Daniel Janik, Jr., and Darlene Garza

SUNDAY, MARCH 1

First Sunday of Lent

8:00 am, (STJ) †B R Viktorin

SUNDAY, MARCH 1

First Sunday of Lent

10:00 am, †Adolph and Emma Svoboda

SUNDAY, MARCH 1

First Sunday of Lent

12:00 pm, (Latin Mass) †Noemi A Martinez

All Masses at Holy Family unless otherwise indicated

FLOWER INTENTIONS

HOLY FAMILY ALTAR

In Thanksgiving

By George & Bernice Kocian

BLESSED VIRGIN MARY

In Thanksgiving

By James & Evelyn Ferguson

SAINT JOSEPH ALTAR

First Holy Communicants

By Delores Kocian



The Parish Office will be closed on Wednesday, February 26, in observance of Ash Wednesday.



MEN'S GATHERING

"GET IN THE GAME"
MEN'S GATHERING
Saturday, March 21, 2020
8:00 a.m. to noon

Cathedral of Our Lady of Victory, Victoria TX

Complete details available on outside bulletin boards OR at: <https://victoriadiocese.org/get-in-the-game>



Altar Servers

March 1
K Gubbels, M & D Zarate

IMPORTANT DATES

Feb 23: Saint Vincent de Paul - Second Collection

Feb 23: *First Holy Communion* at Saint Joseph

Feb 26: Ash Wednesday (Parish Office Closed)

Feb 26: HF/SJ Religious Education - Mass attendance required; no classes

Feb 26: Church in Central & Eastern Europe (CCEE) Collection

Feb 28: Stations of the Cross at noon and 5:00 pm - Holy Family

Feb 28: Fish Fry #1 (FLC)

Mar 1: CRS Rice Bowl - Second Collection

Mar 1: RCIA Rite of Sending for Election (HF) and Rite of Election with Bishop Cahill (Our Lady of Victory Cathedral-Victoria)

Mar 3: HF Fellowship Meeting

Mar 4: Stations of the Cross at 7:00 pm - Saint Joseph Mission

Mar 6: Stations of the Cross at noon and 5:00 pm - Holy Family

Mar 6: Fish Fry #2 (FLC)

Mar 8: CRS Rice Bowl - Second Collection

Mar 8: No RCIA

Mar 10: Knights of Columbus Monthly Meeting

Mar 11: HF/SJ No Religious Education Classes due to Spring Break

Mar 11: Stations of the Cross at 7:00 pm - Saint Joseph Mission

Mar 13: Stations of the Cross at noon and 5:00 pm - Holy Family

Mar 13: Fish Fry #3 (FLC)

Mar 15: CRS Rice Bowl - Second Collection

Mar 15: RCIA First Scrutiny and Presentation of the Creed

Mar 15: BLOOD DRIVE ~ Religious Education (CCD) Building

Mar 16: Catholic Daughters Monthly Meeting

Mar 17: Altar Society Quarterly Meeting

Mar 18: Stations of the Cross at 7:00 pm - Saint Joseph Mission

Mar 18-26: Easter Confession Circuit (March 18,19,22,24,25,26)

Mar 20: Stations of the Cross at noon and 5:00 pm - Holy Family

Mar 20: Fish Fry #4

Mar 22: Catholic Relief Services - Second Collection

ONLY 5 DAYS LEFT!!

Our 1st Fish Fry is this FRIDAY! We will need LOTS of volunteers to make our FISH FRYs a success again in 2020. To volunteer or for more information on how you can help, call: Gary Hlavinka (533-1625) or Johnny Kunkel (533-0401). DESSERTS will also be needed at all the fish frys; drop off donated desserts starting at 7:30 a.m. in the Family Life Center on Friday mornings or call Irene Hlavinka (531-9412) for more info or questions!



ALTAR SOCIETY MEETING

Tuesday, March 17, 2020

2:00 p.m. in the Alpha Room

All are invited!

ATTENTION 2020 GRADUATING SENIORS! SCHOLARSHIP OPPORTUNITIES:

CATHOLIC DAUGHTERS OF THE AMERICAS OUR LADY QUEEN OF THE CLERGY #1990

For application information, call Delia Guerra at 532-0082. Deadline for submission is *March 26*.

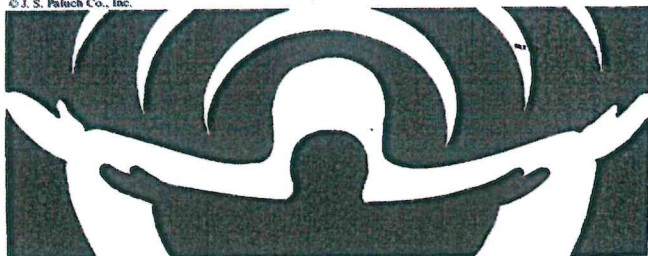
SAINT JOSEPH MISSION (for registered parishioners)

Applications are available from your high school counselor or on the parish website. Deadline for submission is *April 3*.

KNIGHTS OF COLUMBUS #3262

Contact Leroy Dettling at 533-2245 or your high school counselor. Deadline for submission is *April 15*.





**Seventh Sunday in
Ordinary Time
February 23, 2020**

Be holy, for I, the LORD, your God, am holy.

— *Leviticus 19:2b*

Holy Family Catholic Church *Blood Drive* will be held on **Sunday, March 15**, in the CCD building from 8:30 AM to 12:30 PM. To schedule an appointment, visit www.giveblood.org, login to Digital Donor, and enter sponsor code 0027. Call Shirley Chilek at 532-3356 for an appointment or for more information. Donors will receive a free t-shirt for their donation!



United States®
**Census
2020**

Every 10 years, the US Census Bureau undertakes a mammoth task: counting all the people residing in the United States. This count affects the allocation of funding for our community's public resources (e.g. roads, hospitals, schools), how we plan for the future, and our voice in government. For the first time, in 2020 the U.S. Census Bureau will accept responses online. The process will be quick and secure. You can respond to the census in less time that it takes to finish your morning coffee. You'll still be able

to respond by mail. To learn more about what to expect, visit www.2020census.gov.

Youth
NEWS

DIOCESAN
SUMMER CAMP INFO
AVAILABLE SOON!
Save-The-Dates

Camp David: June 14-19
Altar Server Olympics (*NEW EVENT*): July 2
Quo Vadis? Vocation Camp: July 5-8
Rocky Mountain High: July 11-19

For more information visit:

www.victoriadiocese.org/youth-and-young-adult-ministry

WEDNESDAYS DURING LENT:

7:00 p.m. - St. Joseph Mission

FRIDAYS DURING LENT:

noon - Holy Family Church

5:00 p.m. - Holy Family Church

Stations of



the Cross

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**HOLY FAMILY/ST. JOSEPH
FUNERAL GUIDELINES**

If you find yourself needing to plan a funeral for a loved one or friend that will be at Holy Family Church or St. Joseph Mission, please print a copy of the **FUNERAL GUIDELINES** from the parish website home page or come by the Parish Office for a copy **BEFORE** making plans. Thank you!



**BLESSED VIRGIN MARY
VIGIL CANDLE INTENTIONS**

A vigil candle is a "silent sentinel" and your representative before our Lady's Shrine. A vigil candle can burn for your special intention or for someone who is in need of prayers. Open dates are available for remembering or honoring

your loved ones with a Blessed Virgin Mary vigil candle intention. Intention forms are at www.hfwharton.org/altar-society or in back of the church. The cost is \$10 per candle and proceeds benefit the *Holy Family Altar Society*.

**PARISH BULLETIN AND WEEKLY ANNOUNCEMENT
DEADLINES/INFORMATION**

Parish Bulletin: Deadline for submitting information is 10 days prior to the requested publication date (or 5:00 p.m. on Wednesdays). All information submitted must be made in writing, via email or dropped off at the parish office.

Weekly Announcements: Must be submitted by 10:00 a.m. on Thursday morning for current week announcements.

If you have any questions, please email bulletin@hfwharton.org



Avoiding Fraud and Scams

The U.S. Census Bureau is committed to making the 2020 Census quick, easy, and safe for all participants. Here are some tips to help you stay safe.

Avoiding Scams Online

Phishing is a criminal act in which someone tries to get your information by pretending to be an entity that you trust. Phishing emails often direct you to a website that looks real but is fake—and may be infected with malware.

It is important to know that the Census Bureau will not send unsolicited emails to request your participation in the 2020 Census. Further, during the 2020 Census, the Census Bureau will never ask for:

- Your Social Security number.
- Your bank account or credit card numbers.
- Money or donations.

In addition, the Census Bureau will not contact you on behalf of a political party.

Staying Safe at Home

If someone visits your home to collect a response for the 2020 Census, you can do the following to verify their identity:

- First, check to make sure that they have a valid ID badge, with their photograph, a U.S. Department of Commerce watermark, and an expiration date.
- If you still have questions about their identity, you can call 800-923-8282 to speak with a local Census Bureau representative.

Reporting Suspected Fraud

If you suspect fraud, call 800-923-8282 to speak with a local Census Bureau representative. If it is determined that the visitor who came to your door does not work for the Census Bureau, contact your local police department.

LENT

THE BASICS

WHAT IS LENT?

Lent is the annual preparation for Easter observance—calling us to reform our lives and to open our hearts to the blessings God has promised to bestow on us. Lent begins Ash Wednesday and ends on Holy Thursday evening when the Triduum begins.

WHAT MUST I DO?

According to the Church's Canon Law, all healthy Catholics from age 18 to 59 are required to fast and abstain from meat on Ash Wednesday and Good Friday, and to abstain from meat on all other Fridays of Lent (see other side). Fasting is a bodily way to remind ourselves that we need God above all things. Fasting is also a sacrifice, a gift back to God of our heart's intent to depend more completely on God.

WHAT SHOULD I DO?

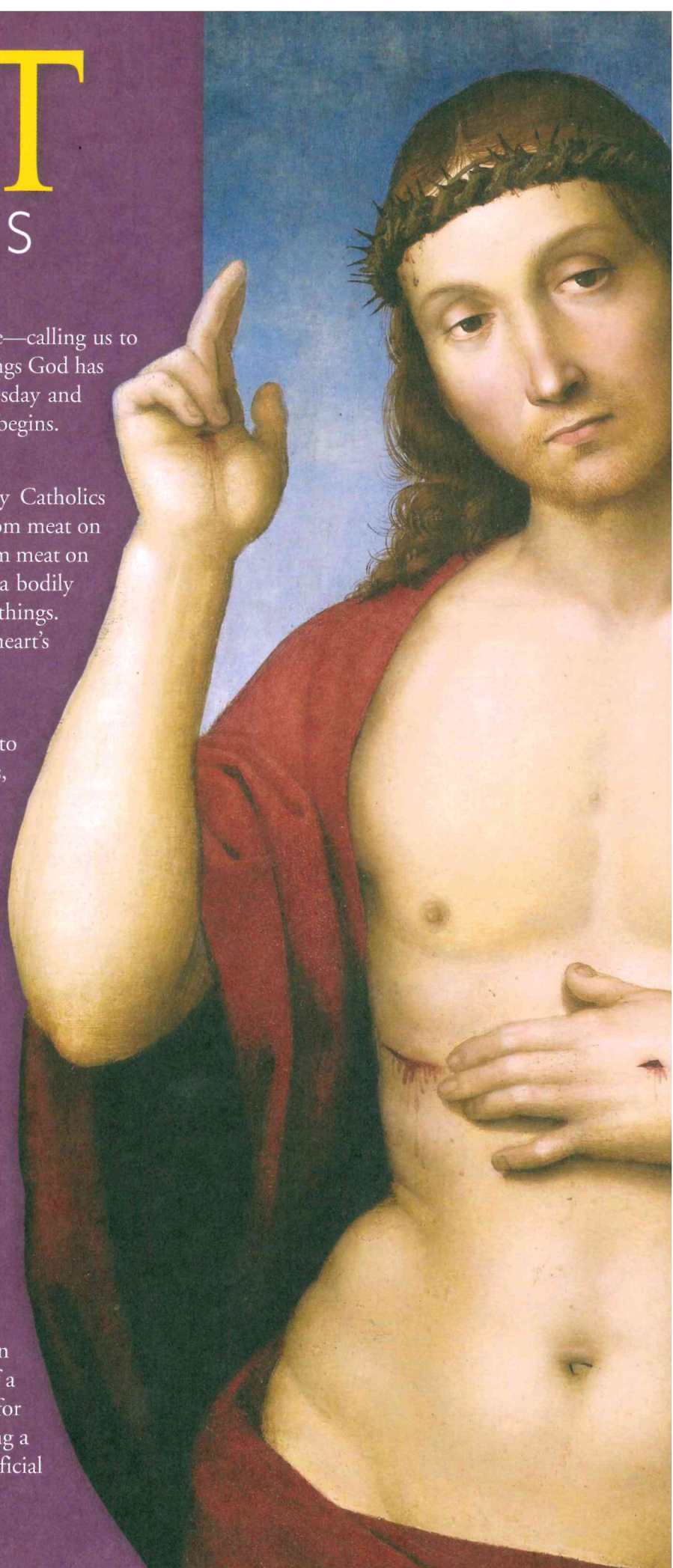
Take the necessary steps to get yourself on the road to conversion and spiritual renewal. To help you do this, the three main Lenten disciplines urged are prayer, fasting and almsgiving. We are invited during Lent to practice these disciplines often. But these aren't just chores we must do because the Church strongly urges them; they are above all opportunities to grow in faith and in love for God.

WHY PRAYER, FASTING AND ALMS?

The Lenten basic practices of prayer, fasting and almsgiving are rooted in Jesus' original guidance about how to be his disciples that we find in the Sermon on the Mount (Mt ch. 5–7). *The Catechism of the Catholic Church* (#1966–1972) also reminds us that Jesus here outlines for us the new law which, if we embrace and implement it, will lead us more surely to the interior renewal and growth in holiness and perfection that Jesus expects of us as his disciples.

SHOULD I SET LENTEN GOALS?

Absolutely. Reflect prayerfully about your Lenten resolutions before making them. Then make yourself a list. But be modest. You may be setting yourself up for disappointment if you set unrealistic goals. And doing a little with love and devotion is spiritually more beneficial than trying to do much but doing it halfheartedly.



MORE ABOUT THE THREE BASIC LENTEN DISCIPLINES



FASTING: Expresses our desire to find happiness in God rather than in the satisfaction of our physical needs. The control we gain over our appetites helps us recognize more deeply that all true and lasting pleasure comes from God. Knowing this we are freed to gratefully accept food and savor it, or to avoid or limit foods that we know are unhealthy for us. Through fasting, our relationship to ourselves is reoriented toward God.



ALMSGIVING: Provides assistance to the poor among us and helps us recognize God as the true source of our security. Property and wealth exercise less control over us when we give away or share our wealth out of love for God and for others. Almsgiving is a way of bringing our relationship to others into the orbit of Christ's love.



PRAYER: Changes our relationship to God. Through prayer, we admit our need for a power that is greater than ourselves. We acknowledge our limitations and let go of the drive to control everything. In the process, we open ourselves to all that God has to offer us.

LENTEN REGULATIONS FOR FASTING AND ABSTINENCE

The Church teaches that Catholics in good health are to observe the following practices during Lent unless for some serious reason they are unable to do so:

Catholics between the ages of 18 and 59 are obliged to fast on Ash Wednesday and Good Friday. In addition, all Catholics 14 years old and older must abstain from meat on Ash Wednesday, Good Friday and all the Fridays of Lent.

Fasting as explained by the U.S. bishops means partaking of only one full meal and two smaller meals that do not equal the main meal. Abstinence forbids the use of meat, but not of eggs, milk products or condiments made of animal fat.

THE SYMBOLS OF LENT

Colors: Violet is the usual color for Lent, symbolizing repentance. Red on Good Friday relates to Jesus' death, while white is the color for Easter.

Ashes placed on the forehead hint at an ancient ritual—covering oneself with ashes in penitence. Receiving the cross-shaped “smudge” reminds us that we are dust and is a public statement of repentance. Usually the ashes are from the previous year's Palm Sunday branches, illustrating the circle of the Church Year.

The **Forty Days of Lent** parallel the 50 days which Jesus spent in fasting and prayer in the wilderness.

Palm branches in ancient times signified victory and were used in triumphal processions by Romans and Jews.

The **Paschal or Easter Candle** is a large, decorated and dated candle, lit each year at the Easter Vigil bonfire and then carried into the darkened church. Standing for the risen Savior who is the light of the world, it is then displayed prominently at services and baptisms during the year.

Pretzels had their origin in early Christian Lenten practice. Made from simple dough which has no dairy or fat, pretzels remind us of fasting and, shaped like two arms crossed, of prayer.

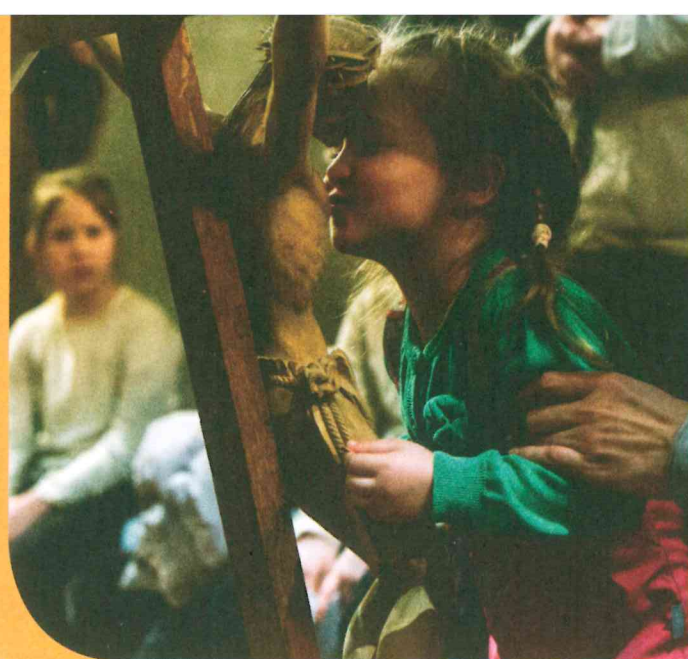
A **fish** is a Lenten symbol for the obligation to fast on Ash Wednesday and Good Friday and to abstain from all flesh meat on every Friday in Lent.

Stones remind us of Jesus' experience in the desert for forty days and being tempted by the devil. Jesus remained steadfast and overcame the temptations. The stones symbolize austerity and rigor, desolation, misery and sadness.

READINGS FOR LENT 2020

Ash Wednesday: Joel 2:12-18; 2 Corinthians 5:20—6:2;
Matthew 6:1-6, 16-18
1st Sunday: Genesis 2:7-9, 3:1-7; Romans 5:12-19; Matthew 4:1-11
2nd Sunday: Genesis 12:1-4; 2 Timothy 1:8-10; Matthew 17:1-9
3rd Sunday: Exodus 17:3-7; Romans 5:1-2, 5-8; John 4:5-42
4th Sunday: 1 Samuel 16:1, 6-7, 10-13; Ephesians 5:8-14;
John 9:1-41
5th Sunday: Ezekiel 37:12-14; Romans 8:8-11; John 11:1-45
Palm Sunday: Matthew 21:1-11; Isaiah 50:4-7; Philippians 2:6-11;
Matthew 26:14—27:66
Holy Thursday: Exodus 12:1-8, 11-14; Corinthians 11:23-26;
John 13:1-15
Good Friday: Isaiah 52:13—53:12; Hebrews 4:14-16 and 5:7-9;
John 18:1—19:42
Easter Vigil: Genesis 1:1—2:2; Genesis 22:1-18; Exodus 14:15—15:1;
Isaiah 54:5-14; Isaiah 55:1-11; Baruch 3:9-15, 32—4:4;
Ezekiel 36:16-17a, 18-28; Romans 6:3-11;
Matthew 28:1-10

SUPPORT THE CHURCH IN CENTRAL AND EASTERN EUROPE



RESTORE THE CHURCH BUILD THE FUTURE

Around the world, women who face unplanned pregnancies or who have experienced abortion or miscarriage suffer psychological stress. They need material and emotional support to help them to heal. This reality is especially true in Eastern Europe, where for decades, the Soviet system proposed abortion as a method of birth control. Today in this developing region of the world, many pregnant women face difficult financial situations, are abandoned by partners and family members, and confront other hardships that compound their circumstances. In the Lithuanian capital of Vilnius, however, women who previously would have been alone and vulnerable in such times now have access to assistance and support when they face challenging pregnancies or losses.

Since 2014, Krizinio Nėštumo Centras (Crisis Pregnancy Center) has provided a wide range of long-term help to hundreds of women: psychological counseling, job search assistance, training in infant care, life skills such as budget management, and group therapy for women who have experienced miscarriages and lost babies. Where few government resources are available to support these kinds of services, local organizations—with the help of the Collection for the Church in Central and Eastern Europe (CCEE)—are accompanying the most vulnerable women and helping them to choose life, even in their time of greatest need. Your contributions to the Collection for the Church in Central and Eastern Europe help to train staff and further grow this

pregnancy center, helping to build a culture of life, solidarity, and support for women and children.

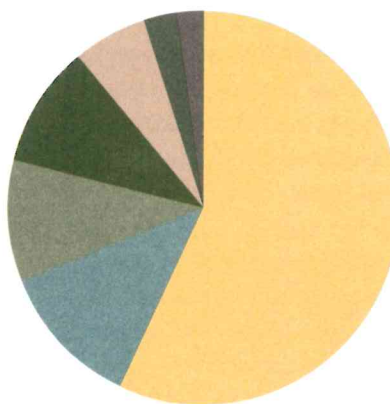
Help these Lithuanian mothers and children by supporting the collection today.

More information about the CCEE and the projects it supports can be found at www.usccb.org/ccee.

2018 DISTRIBUTION OF GRANTS

Total Number of Grants Approved: 339

Total Amount Approved: \$8,147,983



PROGRAM AREA

- Construction and Equipment
- Poverty Outreach and Miscellaneous Programs
- Education, Formation, and Evangelization
- Operational Support
- Scholarships
- Vehicle Purchase
- Communications Programs



Collection for the Church in Central and Eastern Europe

OFFICE OF NATIONAL COLLECTIONS

3211 FOURTH STREET NE • WASHINGTON, DC 20017-1194

202-541-3400 • FAX 202-541-3460 • WWW.USCCB.ORG/NATIONALCOLLECTIONS

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