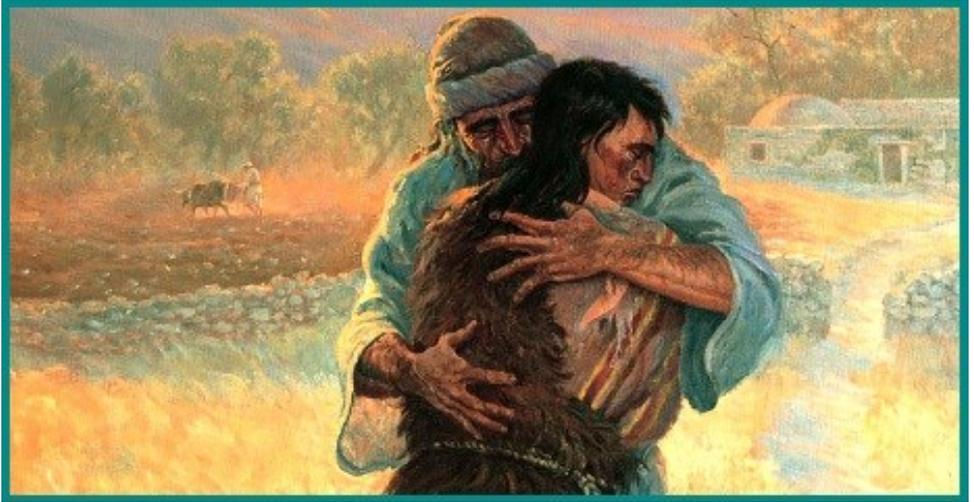




St. Rita Catholic Parish
Sierra Madre, California



“Your brother was dead and has come to life again.”

—Luke 15:32

Worship Aid
September 11, 2022
24th Sunday in Ordinary Time

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Entrance Hymn

ALL ARE WELCOME, ALL BELONG

Jesse Manibusan and Jennah Manibusan

Refrain



All are wel - come in this place. Be-hold Love's a-maz-
- ing grace. All are wel - come! All are wel - come!
Bring your hopes, bring your dreams. Mer-cy flows and Love
re-deems! All are wel - come! All be-long!

Verses



1. Wel-come, all the bro-ken - heart - ed, & & all who sor-row
2. Wel-come, all who suf-fer vio - lence, all who long for
3. Wel-come, all who are for - got - ten, & ex - clud - ed and
4. Wel-come, all who work for jus - tice, bring-ing hope,



1. and des - pair.
2. safe - ty and for peace. }
3. dig - ni - ty de - nied! You are not a - lone, for you
4. char - i - ty and peace! }



1-4. are God's own! To-gether, we sing and we pro - claim!

to Refrain

GLORIA

Mass of St. Ann

REFRAIN

Glo-ry! Glo-ry to God in the high-est. — Glo-ry!

Glo - ry to God in the high-est, and on earth peace to

peo - ple of good - will. will. A - men.

To Verses Final

Ed Bolduc
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VERSES

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. (*Refrain*)

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. (*Refrain*)

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. (*Refrain*)

A reading from the book of Exodus.

The LORD said to Moses, “Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshiping it, sacrificing to it and crying out, ‘This is your God, O Israel, who brought you out of the land of Egypt!’ I see how stiff-necked this people is,” continued the LORD to Moses. “Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation.”

But Moses implored the LORD, his God, saying, “Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying, ‘I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.’” So the LORD relented in the punishment he had threatened to inflict on his people.

The Word of the Lord.

RESPONSORIAL PSALM

Psalm 51:3-4, 12-13, 17, 19



Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. **R.**

A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me. **R.**

O Lord, open my lips, and my mouth shall proclaim your praise. My sacrifice, O God, is a contrite spirit; a heart contrite and humbled, O God, you will not spurn. **R.**

A reading from the first letter of St. Paul to Timothy.

Beloved: I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life. To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

The Word of the Lord.

GOSPEL ACCLAMATION

2 Corinthians 5:19

ALLELUIA

Paul Puccinelli

REFRAIN

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. _____

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation. **R.**

The Lord be with you.

A reading from the holy Gospel according to Luke.

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them he addressed this parable. "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

"Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it? And when she does find it, she calls together her friends and neighbors and says to them, 'Rejoice with me because I have found the coin that I lost.' In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents."

Then he said, "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his

finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’ Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns, who swallowed up your property with prostitutes, for him you slaughter the fattened calf.’ He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’”

The Gospel of the Lord.

Prayer for Pastoral Planning

Good and loving God,

We, the people of St. Rita Parish, thank you for the blessings You have graciously poured down upon us. For over 100 years You have guided our parish and for this we thank and honor You. As we work together to form priorities for the coming years, bless our deliberations and guide our efforts. As disciples of Jesus, assist us in our parish mission to be a community that lives by faith, is known by love and is a voice of hope. With the intercession of St. Rita, remove anything that may impede our progress and bless all that we do. We pray this through Jesus Christ our Lord. Amen.

Preparation Hymn

AMAZING GRACE

NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That saved *a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

*Alternate text: "and set me free!"

Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.
Music: *Columbian Harmony*, 1829.

Eucharistic Acclamations

HOLY

Mass of St. Ann

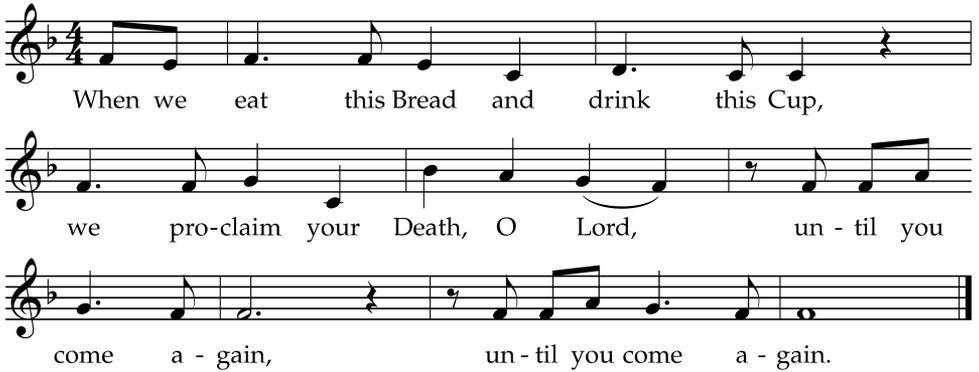
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho-san - na in the
high - est. Ho-san-na, ho-san - na in the high - est.

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Ed Bolduc
Music © 2011, WLP

MEMORIAL ACCLAMATION B

Mass of St. Ann



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

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AMEN

Mass of St. Ann

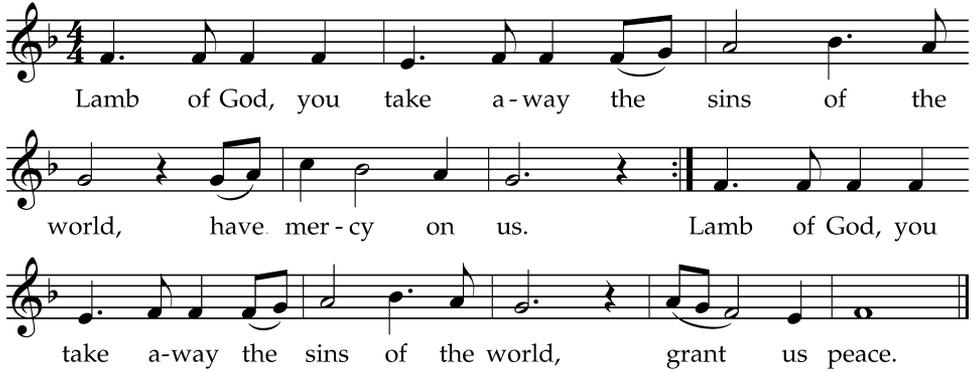


A - men, a - men, a - men.
A - men, a - men, a - men. _____

Ed Bolduc
Music © 1992, 2011, WLP

LAMB OF GOD

Mass of St. Ann



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLF

Prayer for Spiritual Communion

My Jesus, I believe you are really here in the Blessed Sacrament. I love you more than anything in the world, and I hunger to receive you. But since I cannot receive Communion at this moment, feed my soul at least spiritually. I unite myself to you now as I do when I actually receive you. *Amen.*

Communion Hymn

IN THIS PLACE

Trevor Thomson



Verses

1. We are all hun - gry peo - ple, we need shel - ter and
2. All our lives are a Mys - t'ry; we see not where they
3. Though the world may — tell us to — look at our -
4. In the bread that is bro - ken is the Christ that re -



1. strength. We are one in our hurt - ing, we are
2. lead. We are asked now to trust you and we
3. selves, we reach out to an - oth - er where —
4. stores. As we take, now re - ceive him, we find



1. one — in our pain. In our suf - f'ring and sad - ness,
2. know we must be - lieve. As our feet be - come Christ's feet,
3. suf - fer - ing dwells. As our hands be - come Christ's hands,
4. love — ev - er - more. As the bread be - comes Bod - y,



1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace
- } of the pow - er and the



Refrain

1-4. Spir - it that is here in this place. We are



gath - ered at ta - ble as — one in the Lord. We are
(*to - geth - er)

gath - ered as peo - ple who are liv - ing the Word. Our —



hearts and our spir - its are nur - tured by grace. It is



Je - sus who fills us. He is here in this place.

Communion Meditation Hymn

COME HOME

Paul Puccinelli

How long have you run so far from my face?
Come into my love. Run to my embrace. *(To Verse 2)*

Leave your past behind. Come just as you are.
Let go of your fear and hide no more. *(Refrain)*

Come to me. My love is free.
Whatever your burdens, lay them down and come.
Come home.

Weighed down by your past, trapped, frightened and poor.
Come out of the tomb; rise up and live. *(Refrain)*

I see all your wounds. I see all your scars.
Live no more in shame. Live in light again. *(Refrain)*

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Archbishop's Prayer for the Pandemic

Holy Virgin of Guadalupe,
Queen of the Angels and Mother of the Americas,
we fly to you today as your beloved children.
We ask you to intercede for us with your Son,
as you did at the wedding in Cana.
Pray for us, loving Mother,
and gain for our nation and world,
and for all our families and loved ones,
the protection of your holy angels,
that we may be spared the worst of this illness.
For those already afflicted,
we ask you to obtain the grace of healing and deliverance.
Hear the cries of those who are vulnerable and fearful,
wipe away their tears and help them to trust.
In this time of trial and testing,
teach all of us in the Church to love one another and to be patient and kind.
Help us to bring the peace of Jesus to our land and to our hearts.
We come to you with confidence,
knowing that you truly are our compassionate Mother,
health of the sick and cause of our joy.
Shelter us under the mantle of your protection,
keep us in the embrace of your arms,
help us always to know the love of your Son, Jesus.
Amen.

Recessional Hymn

LET THERE BE PEACE ON EARTH

