Diocese of Dallas



TRIBUNAL 3725 Blackburn Street PO Box 190507 Dallas Texas 75219 www.dallascatholic.org/tribunal

PETITION FOR INVESTIGATION OF A MARRIAGE BOND Including Provision for the Other Party to Consent

USE A SEPARATE FORM FOR EACH MARRIAGE TO BE REVIEWED (Revised 2024)

Protocol No.

(Type or print with black ink)

I. 1	PERSONAL DATA FOR PETITIONER	•				
a.	Full Name:					
	(Maiden name, if a woman):		Language:			
b.						
	City/State/County/Zip:		Pho	one #1		
	email:	11 9	Phone #2			
c.	How long have you lived in the Diocese of Da					
d.	How long do you intend to remain in the Dioc Date & Place of Birth:	ese of Dallas?				
u. e.	Religion and Rite at time of marriage with Re	spondent.				
с. f.	Present Religion & Rite:	<u>spondent.</u>				
g.	<u>All</u> Baptisms:					
5.	Date:	Place/Church:				
		-				
		_				
h.	LIST CHRONOLOGICALLY ALL MARRIA	GES (civil or religio	us/church) CONTRACTED BY YOU IN	CLUDING YOUR PRESENT		
	MARRIAGE, IF ANY: "If you have more					
	Name of Partner	Marriage Date	Place of Marriage	Who Officiated? (i.e., priest,		
	1		(city, state, county)	minister, civil official, etc.)		
	1 2					
	3					
	4					
	T					
	DATE AND PLACE OF ALL CIVIL DIVOR	CES AND/OR DEA	THS:			
	Name of Partner	Final Separation Date	Divorce Date	Place of Divorce (city, state, county)		
	1					
	2					
	3					
	4					
i.	Name of Present Intended Spouse or (Include Maiden name if a woman)	□ None:				
	□ Baptized □ Non-Baptized	Religion:				
	Has s/he ever been married before? □ Yes □ No If yes, by: civil □ religious □ common-law □					
	Was this marriage resolved? 🗆 Yes 🗆 No If yes, by: Death 🗖 Nullity 🗖 Absence of Canonical Form 🗖 Diocese					
	was uns marriage resorved: Tes I fos in yes, by. Dean I funity I Absence of Canonical Form I Diocese					
j.	Is it your intent to become Catholic? Yes	□ No □ Not sure	Are you enrolled in RCIA?	No 🗖 Not Yet		

II. PERSONAL DATA FOR RESPONDENT: (CHURCH LAW REQUIRES that the other party be contacted by the Tribunal)

	iounui)				
a.	Present Name (former spouse):				
	(Maiden name, if a woman):			Language:	
b.	If the current address is unknown, w	here can the Respondent h	e contacted? If you		n address, provide a complete
0.	explanation plus all documentation o				
	Present Address:	J		···· , · · · ·	
	City/State/County/Zip:			I	Phone #1
	email:			H	Phone #2
c.	Date & Place of Birth:				
d.	Religion and Rite at time of marriage w	vith Petitioner:			
e.	Present Religion & Rite:	-			
f.	All Baptisms:	_			
	Date:	Place/Church:			
g.	LIST CHRONOLOGICALLY ALL MA				
	Name of Partner	Marriage Date	Place of M		Who Officiated? (i.e., priest,
	1		(city, state,	county)	minister, civil official, etc.)
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	DATE AND PLACE OF ALL CIVIL D		านร.		
	Name of Partner	Final Separation	Divorce	Data	Place of Divorce
	Name of 1 artifer	Date	Divorce	Date	(city, state, county)
	1				
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h.	How did your former spouse react w	hen you contacted him/hei	about this process:	?	
				NON CALL FOR	
	*** DO NOT FILL OUT THE	E WITNESS SECTION FOR A	AN <u>ABSENCE OF CA</u>	NONICAL FOR	<u>M</u> CASE ***
ш	. LIST WITNESSES WHO CAN VERIFY F	ACTS AND CIRCUMSTAN	CES FOR MARRIAG	F WITH RESPO	NDFNT.
	URCH LAW REQUIRES that this investigation				
	t persons who have knowledge of your courtship,				
	ur parents (and/or stepparents, if any) and those on nesses before providing their names to the Tribun				
	in through you. Witnesses should keep a copy of th			are to return then w	Then estimoly to the Tribula rather
	Petitioner's father:		email:		
	Address:			Telephone:	
	City, State, Zip:			Religion/ Rite:	
				Language:	
	Petitioner's mother:		email:		
	(present & maiden)				
				Telephone:	
	City, State, Zip:			Religion/ Rite:	
				Language:	
	Petitioner's stepfather:		email:		
	Address:			Telephone:	
	City, State, Zip:			Language:	
	Petitioner's stepmother:		email:		
	Address:			Telephone:	
	City, State, Zip:			Language:	

Respondent's father: Address:	email:	
	Т	elephone:
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<u> </u>		Language:
Respondent's mother:	email:	
(present & maiden)	eman.	
Address:		'alambana.
		elephone:
City, State, Zip:		gion/ Rite
	Ι	Language:
Respondent's stepfather:	email:	
Address:		elephone:
City, State, Zip:		Language:
Desmandant's stammather	email:	
Respondent's stepmother		
Address:		elephone:
City, State, Zip:	Ι	Language:
At least FOUR ADDITIONAL WITNESS	SES are required – they will be offering their testimony in writ	ting via a Witness Questionnaire.
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Please note: An Expert Release must	be signed by each party who met with the Expert if a me	
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PETITIONER'S AGREEMENT

Note: Any reference to child or elder abuse will be reported by this Tribunal as required by law.

I, the Petitioner, respectfully request that the Tribunal of the Diocese of Dallas investigate my marriage with

as to its possible invalidity or nullity, for I allege the marriage is or might be invalid or null. I understand my former spouse will be contacted and given an opportunity to answer this petition and allegation.

After the investigation has been made, I request that there be, if possible under the canon law of the Roman Catholic Church, a final judgment declaring the marriage invalid and establishing my freedom to marry in the Catholic Church.

As evidence to support this petition, I offer: my own declaration; the names and addresses of potential witnesses; any documents which may be pertinent; and other proofs which may reveal the facts concerning the marriage under investigation. I understand all documents submitted to the Tribunal by me or anyone else will become the property of the Dallas Tribunal and be preserved according to Church law. I understand my former spouse and I will be able to review, in the Tribunal offices, the case file, including each other's declaration(s) and all other unrestricted materials.

My domicile (place of residence) and that of the Respondent are correctly noted on this petition.

I agree that the present case sponsor, _______, whose signature appears below, can serve as my (volunteer) Procurator-Advocate and perform in my name all that may be necessary in my interests, including renunciation of the case. I understand that, at any time, a different Procurator-Advocate may be assigned to me by the Tribunal. I may freely appoint a Procurator and/or Advocate of my own choice, as long as that person is a canon lawyer (JCL or JCD degree) who can be admitted before the Tribunal. _____[initials]

I recognize the Tribunal cannot give any assurances regarding the outcome of this case, nor estimate or guarantee a timeframe for the completion of this case. _____[initials]

I acknowledge I cannot set a date for any marriage, including a convalidation, until I have received final notice that I am free to marry and that any stipulations placed by the Tribunal have been fulfilled. _____[initials]

I also understand and agree that no priest, deacon, or lay minister may provide me with <u>even a tentative date</u> for a future wedding in the Catholic Church until this process shall have been completed. _____[initials]

I understand and agree that these proceedings are part and parcel of the free exercise of religious liberty of the Catholic Church and governed solely by its canonical precepts. _____[initials]

I understand I may receive future correspondence from the Tribunal <u>via e-mail</u> rather than US Mail. I agree to notify the Tribunal of <u>any</u> changes in my contact information. ____[initials]

I understand that the process of the trial may involve an in-person recorded deposition with a Tribunal Judge or Auditor and the taking of an oath in order to give my personal statement(s). _____[initials]

By virtue of this statement, I authorize and release the Tribunal of the Diocese of Dallas to send my complete case file to an Expert Witness (a mental health professional) for review and to interview me, and/or to conduct testing, as determined by the Expert Witness. I understand the Expert will provide the Tribunal of the Diocese of Dallas with the results of the interview and/or testing, including an evaluation and actual test results, to assist the officials of the Dallas Tribunal and any Appellate Court in rendering a decision on my Petition. These results will become a part of the case file and the property of the Dallas Tribunal to be preserved according to Church law. _____[initials]

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I understand that in accord with applicable professional standards, reports from mental health professionals are always withheld from the Petitioner and the Respondent. For serious reasons (such as the avoidance of physical danger or public scandal), witnesses may ask that their testimony be withheld from the Petitioner and/or the Respondent. The decision whether to withhold any testimony, however, belongs solely to the Judge acting in accord with the requirements of canon law. _____[initials]

I understand that counseling or therapy may be mandated or other steps required before permission will be given for a marriage in the Catholic Church and that some information and materials from my file may be given to the clergy or layperson counseling and/or preparing me (or my former spouse) for marriage in the Church. _____[initials]

I understand that because the time-frame of the process or its outcome cannot be guaranteed, <u>status updates generally are not</u> given by the Tribunal. The Tribunal staff is available to answer general questions regarding canon law but not specific questions regarding each case and its status. _____[initials]

I accept that each case can be discussed only with the Petitioner or the Respondent, or their respective Procurator-Advocates, and not with any family members or current spouses. ____[initials]

By means of this document, I promise that I will institute no litigation before any civil jurisdiction for any reason related to the substance or process of the matrimonial nullity case and trial, since this matter pertains solely to the governance of the Catholic Church and is within the exclusive jurisdiction of the Tribunal. _____[initials]

I understand that the Tribunal is subsidized by parish assessments, AND THAT A DECISION IN A MARRIAGE NULLITY CASE IS NEVER CONTINGENT UPON THE PAYMENT OF ANY AMOUNT OF MONEY, but I may need to pay the fees for:

- A Document or People Search Service when such services are required, or online search fees/subscriptions.
- The agreed upon fee to the Expert Witness for psychological evaluation(s), possibly including testing, for the Petitioner and/or Respondent.
- Any fee for an appeal either to the Appellate Court for the Diocese of Dallas or to the Roman Rota.
- The agreed upon fee to the Marriage Readiness Assessor prior to any new marriage in the Church, if required.

[initials]

Civil/moral obligations from my prior marriage must be met before I may be able marry in the Catholic Church. _____[initials]

I hereby affirm under oath that the facts supplied are true and correct and affix my signature to this Petition.

		(Signature of Petitioner)
Subscribed before me at		[Parish name – print:]
(Parish Sea	d) on	
		(<u>Print</u> name of priest, deacon, or lay case sponsor)
		(Signature of priest, deacon, or lay case sponsor)

 $\hfill\square$ I, the case sponsor, agree to be appointed as Procurator-Advocate for the Petitioner.

This agreement, questionnaires, and other related documents also are signed when a party's signature is delivered by facsimile, email, or other electronic medium. These signatures must be treated in all respects as having the same force and effect as original signatures.

<u>RESPONDENT'S AGREEMENT</u> (Only send to Respondent if he/she has agreed to participate)

I, ______, the Respondent, consent to this Petition for Investigation of a Marriage Bond and am including for submission herein my own declaration, names and addresses of potential witnesses, and any documents or other proofs that may be pertinent. In addition, I have read the above-referenced Agreement signed by the Petitioner,

and, as evidenced by my signature, join in this Agreement.

(Signature of Respondent)

Subscribed before me at [Parish name – print]

on

(Parish Seal)

(**<u>Print</u>** name of priest, deacon, or lay case sponsor)

(Signature of priest, deacon, or lay case sponsor)

□ I agree to be appointed as Procurator-Advocate for the Respondent.

This agreement, questionnaires, and other related documents also are signed when a party's signature is delivered by facsimile, email, or other electronic medium. These signatures must be treated in all respects as having the same force and effect as original signatures.