



OUR LADY OF THE BLESSED SACRAMENT CATHOLIC CHURCH

DIOCESE OF SHREVEPORT

WEB: www.dioshpt.org

1558 Buena Vista Street

Shreveport, LA 71101

Rectory/ Parish Office: (318) 222-3790 / (318) 222-3791

Fax (318) 222-3793

Parish e-mail: olbschurchsport@gmail.com

website: www.olbschurchsport.org



Rev. Duane C Trombetta, Pastoral Administrator, Phone 221-5990, e-mail-dtrombetta@holytrinity-shreveport.com

Rev. Deacon Charles Thomas (Home – 631-7378) (cell 347-9226) DeaCharles@olbschurchsport.org

**Parish Office Hours: 9:00 a.m. - 2:00 p.m.
Monday - Friday**

Welcome **NEWCOMERS!**

We invite you with great joy to become a member of our parish by filling out an enrollment form and census form located in the vestibule. You may put the completed forms in the collection basket or mail to the office. Thank you.



**[Sacrament of Reconciliation \(Confession\)](#)
[Saturday @ 3:15, Sunday before mass & By Appointment](#)**

Questions about other Sacraments (Baptism, Holy Eucharist, Confirmation, Marriage)

[Please contact Fr. Duane Trombetta](#)

Mission Statement

We, the parishioners of Our Lady of the Blessed Sacrament Church, promise to abide by the commandments and will of God, which is nurtured in us by our prayer life and by our worshipping together. We will proclaim the Good News of Jesus Christ. In doing this, we will work to minister to the growth and needs of our neighbors and this community.

Mass Times

New Mass Time - Saturday Vigil 5:30 p.m.

Sunday Mass 9:00 a.m.

Monday – Thursday ----- Holy Mass----- 5:00 p.m.

Holy Days ---- 9:00 a.m.

Faith **Formation**

Following 9AM Mass

Journey of Faith: Tuesday @ 5:30 pm

Soup & Scripture: Wednesdays @ 10 am – 2 pm

Christian Men's Group – Be A MAN - 2ND Saturday of the Month @ 10:00 AM

Third Order of the Secular Franciscans – 3rd Saturday of the Month 10:00 am ***

PARISH CONTACTS:

Parish Secretary

DRE- email- rere062450@yahoo.com

Choir Dir.- email - djiceman1977@yahoo.com

Pastoral Coun. Pres.–email - timford1955@gmail.com

Finance Coun. Pres.–email - jwdsd@gmail.com

Sylvia Williams

Nadalie Thomas

Jamie Washington

Tim Ford

Jerry W. Davis

January 30, 2022



4th Sunday in Ordinary Time, Year C

Second Collection – Diocesan Catholic Schools

Please pray for the Sick and Homebound
Betty Chitman (Health and Healing)

Lord, look upon me with the eyes of Your mercy, may Your healing hand rest upon me, may Your life-giving powers flow into every cell of my body and into the depths of my soul, cleansing, purifying, restoring me to wholeness and strength for service in Your Kingdom. Amen.



January 30: Fourth Sunday in Ordinary time

In the Gospel today, Jesus shows us that we are called to place gospel values before any other values and to be willing to put our lives on the line for them. Taking care of God's poor is indeed living gospel values.

Is God is calling you to join the Society of St. Vincent de Paul?

Today's collection is for the Diocesan Catholic Schools
Please be as generous as you are able.

First Reading

Jeremiah 1:19

"They will fight against you but will not overcome you, for I am with you and will rescue you," declares the Lord.

Second Reading

*Three things will last forever:
faith, hope AND love.
The greatest of these is love.*



The Sanctuary Candle at the Altar of the Blessed Sacrament burns: January 29 – February 4

For: Betty Chitman (Health and Healing)

From: Brenda Trotter and Family



ACTS Prayer

How To Pray:

- A - Adoration Tell God how wonderful He is; worship Him
- C - Confession Admit your sins, cry out your brokenness, ask for forgiveness
- T - Thanksgiving Say "thank you" for all God has done in your life
- S - Supplication Make your requests to God - for yourself and for others



Remember to offer Masses for: **Deceased relatives, deceased Birthdays, Anniversary of Marriages, Ann. of Deaths, Health and Healing for relatives, dads, moms, brothers, sisters, cousins, children, Special Intentions, Giving Thanks to God, etc. Need our supplications.**

"Happy are those who are merciful to others; God will be merciful to them". Mt. 5:7

Call the office or send in your intentions by mail. There are forms in the vestibule of church. Forms have also been sent to your email so you can send your requests to olbschurchsport.com.

Please submit your requests to the office no later than noon on Thursdays. Thank you and God Bless!

I invite you to go to our Facebook Page at Our Lady of the Blessed Sacrament Catholic Church for our LIVE STREAM
Sunday at 9:00 a.m.

Nadalie & Deacon Charles will also lead us in the Divine Mercy Chaplet
Daily 3:00 p.m.

We also encourage to attend Mass in person on *Saturday and Sunday* when you feel comfortable doing so.

--- **Fr. Duane Trombetta**

Saturday Vigil Mass

5:30 pm

Reserved Meetings & Events Schedule

ALL POSTPONED UNTIL FURTHER NOTICE

The Community Center is reserved on:

1st Sunday every month after mass (KPC)

Tuesday 5:30 pm. (Journey of Faith)

Wednesday 11 am – 2 pm (Soup & Scripture)

2nd Sunday (Cookies, Coffee and Conversation) following mass

2nd Saturday 10 am (Christian Men's Group - Be A Man)

3rd Saturday 10 am (Third Order of the Secular Franciscans)

Last Thursday of every month 12 noon (St. Vincent de Paul)

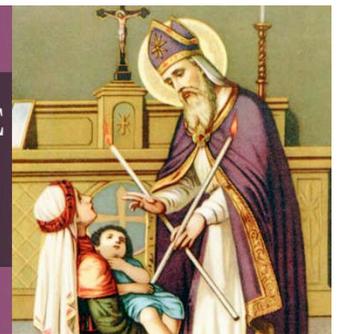
Please call the office if you need to schedule an event or meeting anywhere on the church grounds.

Monthly Calendar

January 30 th	4 th Sunday in Ordinary Time
February 6 th	5 th Sunday in Ordinary Time
February 13 th	6 th Sunday in Ordinary Time
February 20 th	7 th Sunday in Ordinary Time
February 27 th	8 th Sunday in Ordinary Time

SAINT BLAISE

Pray For Us



**St. Blaise - Blessing of the Throats
TODAY**



World Marriage Day Blessing
Sat., Feb. 12 - Sun., Feb. 13



“Second Homily” by Fr. Duane Trombetta

Love and the Spiritual Gifts

Sunday, January 30, 2022

Today our lectionary presents that famous and familiar passage about love and spiritual gifts from St. Paul’s first letter to the Corinthians: “Love is patient, love is kind, it is not jealous, it is not pompous... love never fails.” With such powerful meaning and poetic beauty, it’s no wonder many engaged couples select this passage to be read at their weddings.

St. Paul continues, outlining the matchless beauty of love and listing its many resplendent attributes as if painting a work of art with magnificent colors. With literary proficiency, St. Paul gets to the heart of what love truly is: the genuine and selfless concern for the well-being of others. Surely, this is what elevates love as the greatest of the theological virtues.

I would like to stress that St. Paul’s poetic speech in praise of love is not just an abstract meditation; it is directly connected to his teaching on spiritual gifts. After all, the passage begins, “Brothers and sisters: strive eagerly for the greatest spiritual gifts; and I shall show you a still more excellent way.”

The point is, God does not grant every spiritual gift to every person; rather, he grants some gifts to some and other gifts to others. When Christians combine their gifts by working together in their communities, churches, and families, they obtain the maximum harmony that comes from love: they begin to see the needs of others, grow closer to them and love them all the more!

From St. Paul’s letter to the Corinthians, we see that the only proper use for spiritual gifts is through love. In the future, I pray that all our parishioners will appreciate with all new perspective that famous and familiar passage, “Love is patient, love is kind, it is not jealous, it is not pompous... love never fails.”

Fr. Duane



Fourth Sunday in Ordinary Time – Year C

This weekend in this Fourth Sunday in Ordinary Time, our liturgy again shows Jesus speaking at the synagogue at Nazareth. It is the continuation of last Sunday's Gospel, where Jesus was reading Isaiah's prophecy: "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord." (Lk 4:18-19). And, when Jesus finishes the reading, He avows: "Today this scripture passage is fulfilled in your hearing" (Lk 4:21). They are shocked, surprised, delighted. A ripple of conversation moves through the congregation like a pulse of electricity. Jesus the hometown boy is telling them that the day of deliverance has arrived. They are hoping the Roman soldiers will be gone; and they, the people of Nazareth, will walk the streets of the town as free people, with God their only King.

Then Jesus speaks again, he expects they will ask him to do in Nazareth, the great deeds such as he did in Capernaum. Nazareth is a Jewish community, Capernaum has more than its share of Gentiles. They feel that he will do more for them than he did for those outcast Gentiles. They look at him as Joseph and Mary's little boy. But Jesus reads their hearts, they are not on the same page with him, they feel entitled, deserving more than the Gentiles. They want to look no further than taking care of their own. Jesus keeps talking and tells them about the Gentile widow who met Elisha and eventually was provided unlimited flour and oil for her and her son. And also, about Naaman the enemy general who was cured from leprosy. Jesus is teaching his hometown folks, telling them how they refused to acknowledge a prophet in their midst, but that prophet was acknowledged by unlikely people as a pagan widow and an enemy general. Jesus is trying to get them to understand they don't see things the way God sees things, as he is being a Savior for everyone. The Gentiles in Capernaum whom he did works for, welcomed Jesus as a prophet, and his parents' neighbors can't. Soon as he says this to them, they become enraged and want to kill him, but he slips out of their mist.

Today this story plays itself out over and over in history. The people who feel chosen enjoy special privileges, but do not get what God is totally about. The Gentile widow and Naaman the enemy general keeps showing up to them in their lives in different ways. They are outsiders yet they see God's love and kindness in their lives. Where today do you see the church behaving like the old neighbors of Jesus that day in the Nazareth synagogue? Where do you see any group suffering from a case of in group loyalties, otherwise decent people making fools of themselves? Any group that considers itself to be favored can behave in this way, from a congregation to a nation.

Where today do you see people outside an in-group, people like Naaman and the Zarephath widow, knowing a prophet when they see one, welcoming some small scrap of good news and new life, setting to shame those who pride themselves on insight and devotion? In Matthew chapter 27 the Canaanite woman tells Jesus, "Please, Lord for even the dogs eat the scraps that fall from the table of their masters" (Matt: 15:27).

This week let us pray for those who belong to a group who feels like they are the chosen ones that God will open their eyes, will soften their hearts, renew their minds, so they will not miss what God is doing in their very midst. And for those who find themselves on the outside may we pray that they can move from the fears that hold them, rejoice when grace comes to them, and dare to enter through doors that God opens to them.

----- *Deacon Charles*

The [Catechism](#) of the **Catholic Church** states that "**Adoration** is the acknowledgement of God as God, creator and savior, the Lord and master of everything that exists, as infinite and merciful love." "**Adoration** is homage of the spirit to the King of glory, respectful silence in the presence of the ever-greater God."... [**en.wikipedia.org/wiki/Adoration](http://en.wikipedia.org/wiki/Adoration) Can **You Spend One Hour With Me**

 *Mass Times*

New Mass Time - Saturday --- 5:30 P.M.

Sunday --- 9:00 A.M.

Weekday, Monday – Thursday --- 5:00 P.M.



Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

JANUARY



True Human Fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.

Every Sunday the Holy Rosary is being said before Mass.

Everyone is invited to join in for this special time with the Blessed Mother.



Faith Formation

Faith Formation instruction for the Sacraments for all ages have begun. Formation sessions are held on the second and the fourth Sunday of each month via Zoom. Parents if you have not registered your child for Faith Formation (sometimes called Catechism), please call Nadalie Thomas at 347-9219 at any time or Sylvia Williams at the church office between 9AM-2PM.

Lector Ministry Schedule

- January 29 ----- Lori Twining*
- January 30 ----- Fala Anderson*
- February 5 ----- Lori Twining*
- February 6 ----- Fala Anderson*

January 22 ---- 29
January 23 ---- 50

I will be scheduling all lectors who inform me that they are available to attend Mass. If you want to become a lector, please let me know.

Deacon Thomas

THE SEARCH CONTINUES

WATCH ON FORMED

This week on **FORMED** check out: "The Search Continues" to get answers to questions about our faith. If you don't know what to watch choose "What is the Mass?" It is only 17 minutes long.



Priesthood in the Catholic Church

Unlike usage in English, "the Latin words *sacerdos* and [sacerdotium](#) are used to refer in general to the ministerial priesthood shared by bishops and presbyters. The words *presbyter*, *presbyterium* and *presbyteratus* refer to priests in the English use of the word or presbyters."^[6] According to the [Annuario Pontificio](#) 2016, as of December 31, 2014, there were 415,792 Catholic priests worldwide, including both [diocesan priests](#) and priests in the [religious orders](#).^[7] A priest of the regular clergy is commonly addressed with the title "Father" (contracted to Fr, in the Catholic and some other Christian churches).^[8]

Catholics living a [consecrated life](#) or [monasticism](#) include both the ordained and unordained. [Institutes of consecrated life](#), or [monks](#), can be deacons, priests, bishops, or non-ordained members of a [religious order](#). The non-ordained in these orders are not to be considered laypersons in a strict sense—they take certain vows and are not free to marry once they have made solemn profession of vows. All female religious are non-ordained; they may be sisters living to some degree of activity in a communal state, or nuns living in cloister or some other type of isolation. The male members of religious orders, whether living in monastic communities or cloistered in isolation, and who are ordained priests or deacons constitute what is called the religious or [regular clergy](#), distinct from the [diocesan](#) or [secular clergy](#).

Those ordained priests or deacons who are not members of some sort of religious order ([secular priests](#)) most often serve as clergy to a specific church or in an office of a specific diocese or in [Rome](#).^[9] _____ cont'd



*New Saturday Anticipated
Mass Time: 5:30 p.m.
Sunday Mass will remain at
the same time: 9:00 a.m.*

“We are brothers and sisters. Some might say: “But he is Protestant, he is Orthodox ...”. Yes, but we are all brothers and sisters in Christ.”

—Pope Francis, January 22, 2020



Appeal 2021 - Please consider making your pledge **TODAY!** Update as of **Wednesday, December 1, 2021**

Donors	27
% Fam. Pledged	15%
2020 Goal	\$15,000.00
2020 Pledged	\$7,526.00
% Goal Pledged	50.17%
PAID	\$7,035.00
Pledged PAID	93.46%

FINANCIAL STATEMENT
Weekly contributions needed--\$5,000.00

Jan 2	Weekly Col.:	\$2,943.00	
Jan 9	Weekly Col.:	\$4,471.00	
Jan 16	Weekly Col.:	\$2,853.00	
Jan 23	Weekly Col.:	\$3,020.00	
		Income: \$13,287.00	Expense: \$

2022 Assessment Amounts TBD

Our Lady of the Blessed Sacrament,
Pray for Us.

Readings for Fourth Week in Ordinary Time

<i>Mon.</i>	2 Samuel 15:13-14, 30; 16:5-13	Mark 5:1-20
<i>Tues.</i>	2 Samuel 18:9-10, 14b, 24-25a, 30-19:3	Mark 5:21-43
<i>Wed.</i>	Malachi 3:1-4/Hebrews 2:14-18 <i>Feast of the Presentation of the Lord</i>	Luke 2:22-40 or 2:22-32
<i>Thur.</i>	1 Kings 2:1-4, 10-12	Mark 6:7-13
<i>Fri.</i>	Sirach 47:2-11	Mark 6:14-29
<i>Sat.</i>	1 Kings 3:4-13	Mark 6:30-34
<i>Sun.</i>	Isaiah 6:1-2a, 3-8/1 Corinthians 15:1-11	Luke 5:1-11
Day	Date	Requested for:
<i>Sat.</i>	Jan 29	Robert (Tony) Balthazar (Rest in Peace) Jeron Leufroy (Happy Birthday) Tonya Richardson (Happy Birthday) Karen Durand (Happy Birthday)
<i>Sun.</i>	Jan 30	Sister Monica Mary Hartmann, FMM (Rest in Peace)
<i>Mon</i>	Jan 31	
<i>Tue.</i>	Feb 1	Kourrey Samuel (Happy Birthday) Barbara LaCour-Simmons (Happy Birthday)
<i>Wed.</i>	Feb 2	
<i>Thur.</i>	Feb 3	
<i>Fri.</i>	Feb 4	
<i>Sat.</i>	Feb 5	Brandy Balthazar (Rest in Peace) Scott Valentine (Happy Birthday) Lourdes Russell (Happy Birthday) Robert Anthony Balthazar (Rest in Peace)
<i>Sun.</i>	Feb 6	Ruby Burd (Health and Healing)
		Requested by:
		Martha Coutee Michelle Valentine Michelle Valentine Michelle Valentine
		Rev. Yen Khang Van
		Sylvia Williams Sylvia Williams
		Martha Coutee Michelle Valentine Michelle Valentine Joyce Dixon
		ShaDonna Burd



The church will be open on
Wednesday for Adoration!
10:00 a.m. – 4:30 p.m.

Fourth Sunday in Ordinary Time

Lectionary: 72

Reading I

Jer 1:4-5, 17-19

The word of the LORD came to me, saying:

Before I formed you in the womb I knew you,
before you were born I dedicated you,
a prophet to the nations I appointed you.

But do you gird your loins;
stand up and tell them
all that I command you.

Be not crushed on their account,
as though I would leave you crushed before them;

for it is I this day
who have made you a fortified city,

a pillar of iron, a wall of brass,
against the whole land:

against Judah's kings and princes,
against its priests and people.

They will fight against you but not prevail over you,
for I am with you to deliver you, says the LORD.

Responsorial Psalm

Ps 71:1-2, 3-4, 5-6, 15-17

R. (cf. 15ab) I will sing of your salvation.

In you, O LORD, I take refuge;
let me never be put to shame.

In your justice rescue me, and deliver me;
incline your ear to me, and save me.

R. I will sing of your salvation.

Be my rock of refuge,
a stronghold to give me safety,
for you are my rock and my fortress.

O my God, rescue me from the hand of the wicked.

R. I will sing of your salvation.

For you are my hope, O Lord;
my trust, O God, from my youth.

On you I depend from birth;
from my mother's womb you are my strength.

R. I will sing of your salvation.

My mouth shall declare your justice,
day by day your salvation.

O God, you have taught me from my youth,
and till the present I proclaim your wondrous deeds.

R. I will sing of your salvation.

Reading 2

1 Cor 12:31—13:13

Brothers and sisters:

Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues, but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy, and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast, but do not have love, I gain nothing.

Love is patient, love is kind. It is not jealous, it is not pompous, It is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing.

For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So faith, hope, love remain, these three; but the greatest of these is love.

Alleluia

Lk 4:18

R. Alleluia, alleluia.

The Lord sent me to bring glad tidings to the poor,
to proclaim liberty to captives.

R. Alleluia, alleluia.

Gospel

Lk 4:21-30

Jesus began speaking in the synagogue, saying:

“Today this Scripture passage is fulfilled in your hearing.” And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, “Isn’t this the son of Joseph?” He said to them, “Surely you will quote me this proverb, ‘Physician, cure yourself,’ and say, ‘Do here in your native place the things that we heard were done in Capernaum.’” And he said, “Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian.” When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But Jesus passed through the midst of them and went away.

ANNOUNCEMENTS

TODAY IS St. Blaise / Blessing of the Throats

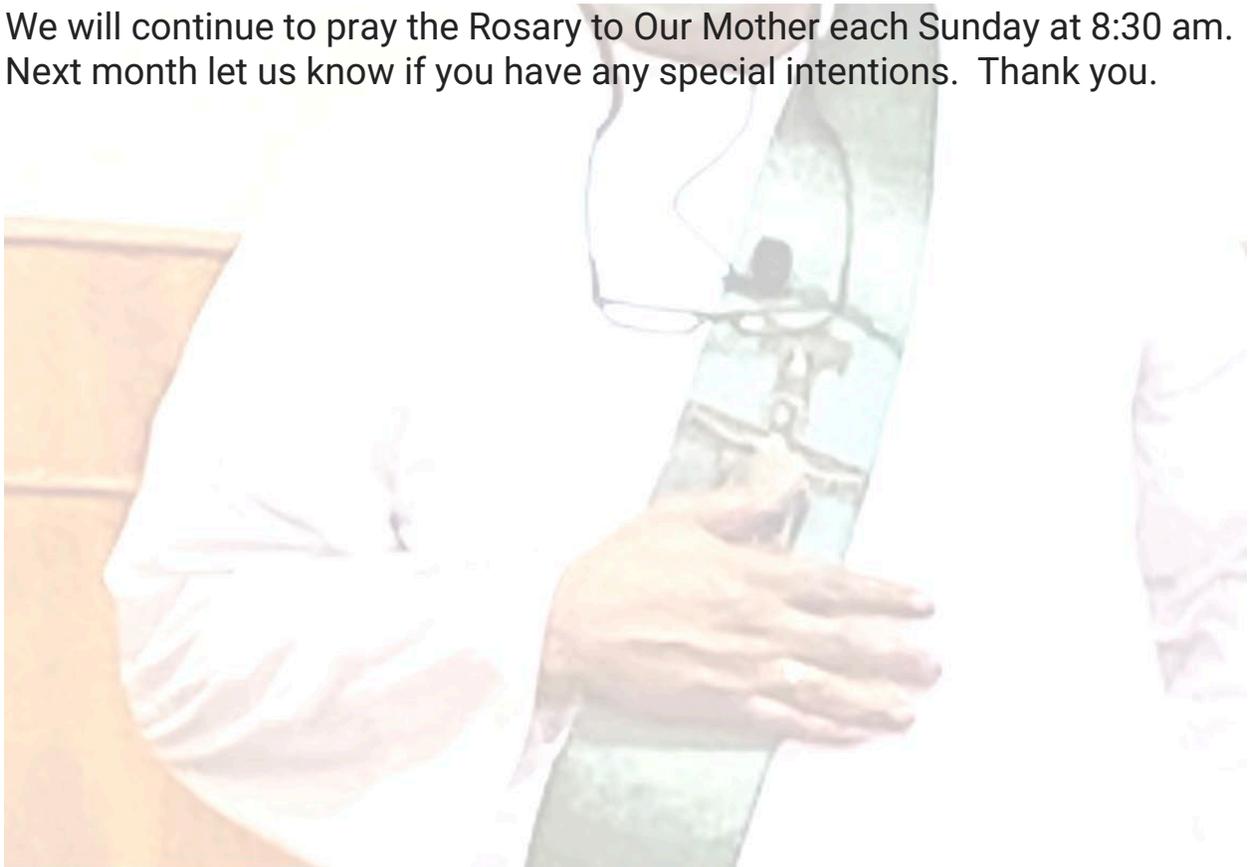
SPECIAL RECOGNITION FOR MARRIED COUPLES IN 2022

Thank you to the couples in our parish who turned in their information for World Marriage Day. We look forward to celebrating all married couples in February.

This week on FORMED check out: “The Search Continues” to get answers to questions about our faith. If you don’t know what to choose, watch “What is the Mass?” It is only 17 minutes long.

The New Saturday Mass Time is 5:30 p.m.
The Sunday Mass will remain at 9:00 a.m.

We will continue to pray the Rosary to Our Mother each Sunday at 8:30 am.
Next month let us know if you have any special intentions. Thank you.





NEW SATURDAY MASS TIME

February 5, 2022 - 5:30 p.m.

The Fourth Sunday in Ordinary Time

JANUARY 31, 2021



CNS photo/Gregory A. Shemitz

Catholic Schools Week

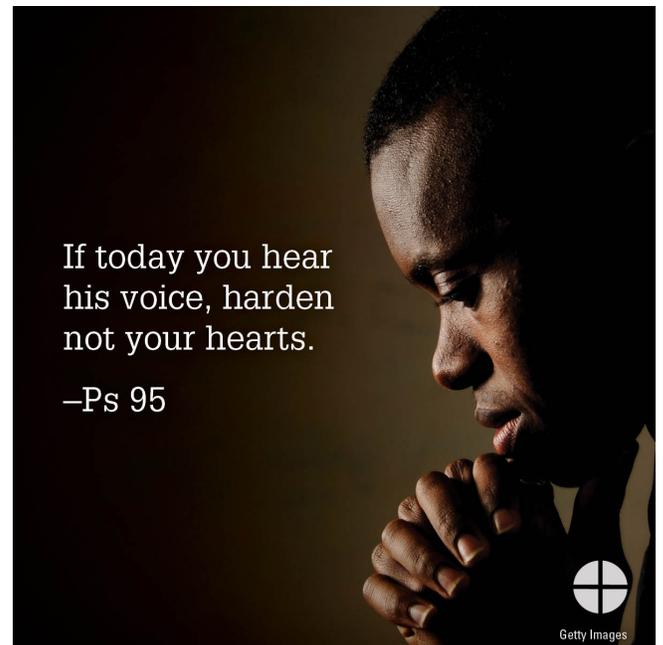
January 31- February 6

It's Catholic Schools Week! We're grateful for all of our wonderful teachers and students who contribute so much to the life of our parish.

The Presentation of the Lord

February 2, 2021

"We too are called to welcome Jesus who comes to meet us. To encounter him: the God of life is to be encountered every day of our lives; not now and then, but every day. To follow Jesus is not a decision taken once and for all, it is a daily choice." —Pope Francis, Feast of the Presentation of the Lord, 2019



If today you hear
his voice, harden
not your hearts.

—Ps 95



The Presentation of Jesus in the temple shows him to be the firstborn Son who belongs to the Lord. With Simeon and Anna, all Israel awaits its encounter with the Savior—the name given to this event in the Byzantine tradition. Jesus is recognized as the long-expected Messiah, the “light of the nations” and the “glory of Israel,” but also “a sign that is spoken against.” The sword of sorrow predicted for Mary announces Christ’s perfect and unique oblation on the cross that will impart the salvation of God has “prepared in the presence of all peoples” (CCC, no. 529).



Catholic
Current

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BULLETIN



Saint John Neumann

DATES: 1181-1860

FEAST DAY: JANUARY 5

A native of Bohemia, John entered the seminary and was nearing ordination when he departed for the United States. He joined the Redemptorists and served as a priest in New York, Maryland and Pennsylvania. In 1852 he was named the fourth bishop of Philadelphia. He founded more than 50 churches and greatly expanded Catholic education. John had a fondness for immigrants and knew six languages. His pastoral zeal was evident up to his last moments of life. He collapsed and died in the street at age 48.



CNS Photo

