

# RITE OF ORDINATION TO THE ORDER OF PRESBYTER

ARCHDIOCESE OF BOSTON



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*Cathedral of the Holy Cross*

BOSTON, MASSACHUSETTS

17 MAY 2025

10:00 A.M.

HIS EXCELLENCY

THE MOST REVEREND RICHARD G. HENNING, S.T.D.

ARCHBISHOP OF BOSTON

Principal Celebrant & Homilist

**CALLED TO THE SACRAMENT OF HOLY ORDERS**

**Vincenzo Caruso**

**Brian Daley**

**Brian Thomas Delaney**

**Peter Dong Huy Pham**

**Mateus Oliveira Martin**

**Joseph Thuy Nguyen**

## MINISTERS OF THE LITURGY

### DEACONS

Rev. Mr. Javier Padilla  
Rev. Mr. Johnathan Saniuk

### MASTER OF CEREMONIES

Rev. Paul Wargovich

### READERS

Sister Lan Nguyen                      André Corga

### MUSICIANS

Richard J. Clark, Director of Music and Organist  
*Archdiocese of Boston and Cathedral of the Holy Cross*  
Archdiocesan Festival Choir & Instrumentalists  
Rosalind Mohnsen, *Immaculate Conception Parish, Malden*  
Redemptoris Mater Seminary Choir  
Vietnamese Religious Choir

### SERVERS

Juan Ortega	Jake Livingstone
Pat Barr	Max Muenke
Joe Jasinski	Peter Jiminez
Patrick Earley	Rafael Stefano Rubio
Kennedy Ogujiuba	Giovanni Trimboli
Thiago Sousa	

### USHERS

Duoc Nguyen	Pat Earley
Paulo Carvalho	Louis Namugera
Huan Mai	Christopher Silebi
Nick Colon	Luca Azzani
Ryan Henderson	

### VESTING CLERGY

**Vincenzo Caruso** – Rev. Carlos Flor  
**Brian Daley** – Rev. Thomas F. X. Hoar, SSE  
**Brian Thomas Delaney** – Rev. Scott Euvrard  
**Peter Dong Huy Pham** – Rev. Joseph Giap Van Bui  
**Matteus Oliveira Martin** – Rev. Wellington de Oliveira  
**Joseph Thuy Nguyen** – Rev. Anthony Dien Nguyen

Rosalind Mohnsen, organ

## INTRODUCTORY RITES

### INTROIT

*Sacerdotes Dei, benedicte*, Mode VI

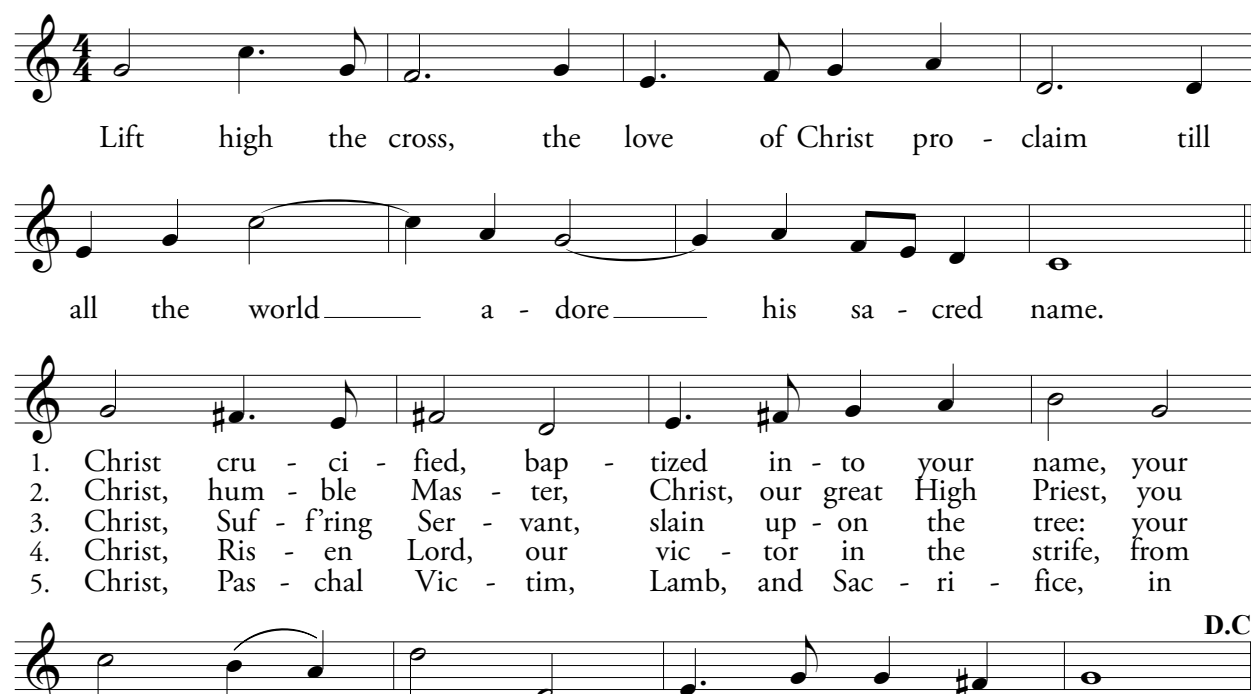
Daniel 3: 84, 87, 57: Priests of God, bless the Lord, praise the Lord all who are holy and humble of heart. V. Bless the Lord, all you works of the Lord, praise and exalt him above all forever.

### HYMN

*Lift High the Cross*

CRUCIFER, Nicholson, Arr. R. Clark

Verses: A. Hommerding, Refrain: G. Kitchen



Lift high the cross, the love of Christ pro - claim till

all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred name.

1. Christ cru - ci - fied, bap - tized in - to your name, your  
 2. Christ, hum - ble Mas - ter, Christ, our great High Priest, you  
 3. Christ, Suf - f'ring Ser - vant, slain up - on the tree: your  
 4. Christ, Ris - en Lord, our vic - tor in the strife, from  
 5. Christ, Pas - chal Vic - tim, Lamb, and Sac - ri - fice, in

D.C.

1. Church, in praise, sings out with loud ac - claim:  
 2. wel - come all in love to heav - en's feast.  
 3. throne, the cross now reign e - ter - nal - ly!  
 4. death you lead us to your light and life.  
 5. you we live, in you we die and rise!

### GREETING

### KYRIE

*Missa aeterna Christi Munera*  
 Giovanni Pierluigi da Palestrina

## GLORIA

*The Mass of Saint Philip Neri, Paul F. Jernberg*

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,— we give you thanks for

your great glo - ry, Lord God, heav-en - ly King, O God, al-might-y Fa - ther.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a-way the sins of the world, have mer-cy on us;— you take a-way the sins of the

world, re-ceive our pray'r; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

## COLLECT

## THE LITURGY OF THE WORD

## FIRST READING

Isaiah 61:1–3

The spirit of the Lord GOD is upon me,  
 because the LORD has anointed me;  
 He has sent me to bring good news to the afflicted,  
 to bind up the brokenhearted,  
 To proclaim liberty to the captives,  
 release to the prisoners,  
 To announce a year of favor from the LORD  
 and a day of vindication by our God;



To comfort all who mourn;  
to place on those who mourn in Zion  
a diadem instead of ashes,  
To give them oil of gladness instead of mourning,  
a glorious mantle instead of a faint spirit.  
They will be called oaks of justice,  
the planting of the LORD to show his glory.

RESPONSORIAL

Salmo 22 (23)

**El Señor es mi pastor, nada me faltará.**  
*The Lord is my shepherd; there is nothing I shall want.*

SECOND READING

1 Corinthians 12:31–13:13

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way.

If I speak in human and angelic tongues, but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy, and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast, but do not have love, I gain nothing.

Love is patient, love is kind. It is not jealous, it is not pompous, It is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So faith, hope, love remain, these three; but the greatest of these is love.

GOSPEL ACCLAMATION

Choral Alleluia

Colin Mawby



GOSPEL

John 21:15–19

Proclaimed by Deacon Javier Padilla

After Jesus had revealed himself to his disciples and eaten breakfast with them, he said to Simon Peter, “Simon, son of John, do you love me more than these?” Simon Peter answered him, “Yes, Lord, you know that I love you.” Jesus said to him, “Feed my lambs.” He then said to Simon Peter a second time, “Simon,

son of John, do you love me?” Simon Peter answered him, “Yes, Lord, you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was distressed that he had said to him a third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, “Follow me.”

## THE RITE OF ORDINATION

### CALLING AND PRESENTATION OF THE CANDIDATES

*The priest is called by the Church to serve God's people.  
The candidates respond, announcing their readiness and willingness to enter into the priesthood.*

### ELECTION BY THE BISHOP AND CONSENT OF THE PEOPLE

*After the candidates have been presented, the Bishop elects them for ordination, with the people's consent.  
Applause is an appropriate sign of approval.*

### HOMILY

*The Bishop speaks to the candidates and to all assembled about the offices and duties of the priest.*

### PROMISE OF THE ELECT

*Each of the elect affirms his intention to serve in his office with clear conscience and prayerful spirit after the example of Jesus.*

### PROMISE OF OBEDIENCE

*Since the priest serves under the authority of the Bishop,  
the elect pledge obedience and respect to the Bishop and to his successors.*

### LITANY OF SUPPLICATION


*Litany of the Saints*

*The candidates lie prostrate before the altar as a sign of their humble submission to God's will  
and so that the assembly, in communion with all the saints, may pray for them.*

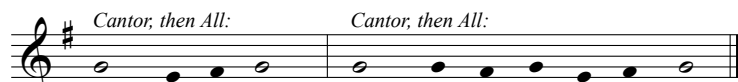
*Cantor, then All:* Ky - ri - e, e - le - i - son. *Cantor, then All:* Chri - ste, e - le - i - son. *Cantor, then All:* Ky - ri - e, e - le - i - son.

*(Invocations)* pray for us.

*Cantor* Lord, \_\_\_\_\_ be mer - ciful, *All:* Lord, de - liv - er us, we pray.  
 From all \_\_\_\_\_ e - vil, Lord, de - liv - er us, we pray.  
 From ev - 'ry sin, \_\_\_\_\_ Lord, de - liv - er us, we pray.  
 From ever - last - ing death, \_\_\_\_\_ Lord, de - liv - er us, we pray.  
 By your In - car - na - tion, Lord, de - liv - er us, we pray.  
 By your Death and Res - ur - rec - tion, Lord, de - liv - er us, we pray.  
 By the outpouring of the Ho - ly Spir - it, Lord, de - liv - er us, we pray.



Be merciful to us sin - ners, Lord, we ask you, hear our prayer.  
 Govern and protect your ho - ly Church, Lord, we ask you, hear our prayer.  
 Keep the pope and all the ordained in faithful serv-ice to your Church, Lord, we ask you, hear our prayer.  
 Bless these cho - sen men, Lord, we ask you, hear our prayer.  
 Bless and sanctify these cho - sen men, Lord, we ask you, hear our prayer.  
 Bless, sanctify, and consecrate these cho - sen men, Lord, we ask you, hear our prayer.  
 Bring all peoples together in peace and true har - mony, Lord, we ask you, hear our prayer.  
 Comfort all the troubled and afflicted with your mer - cy, Lord, we ask you, hear our prayer.  
 Strengthen all of us and keep us in your ho - ly ser - vice, Lord, we ask you, hear our prayer.  
 Jesus, Son of the liv - ing God, Lord, we ask you, hear our prayer.



*Cantor, then All:* Christ, hear us. *Cantor, then All:* Christ, gra-cious-ly hear us.

## LAYING ON OF HANDS

*The gesture of laying on of hands can be found in most of the sacraments and in many other forms of prayer.  
 Here, together with the Prayer of Consecration, it forms the heart of the ordination.  
 After the Bishop lays on hands, all priests present join in the prayerful gesture.*

*Veni Sancte Spiritus, Chant. Arr. Abbott*



Ve - ni Sanc-te Spi-ri - tus, — da pe-ren-ne gau-di-um

## PRAYER OF ORDINATION

Amen VIII




A - - - men. —

## INVESTITURE WITH STOLE AND CHASUBLE

*The newly ordained are vested with the stole and chasuble, signs of the office of priesthood.*

*Veni Creator Spiritus, Mode VIII*



1. Ve - ni Cre - á - tor Spí - ri - tus, Men - tes tu - ó - rum ví - si - ta:  
 2. Qui dí - ce - ris Pa - rá - cli - tus, Al - tís - si - mi do - num De - i,  
 3. Tú se - pti - fór - mis mú - ne - re, Dígi - tus pa - ter - nae déx - te - rae,  
 4. Ac - cén - de lu - men sén - si - bus, In - fún - de a - mó - rem cór - di - bus,  
 5. Ho - stem re - pél - las lón - gi - us Pa - cém - que do - nes pró - ti - nus:  
 6. Per te sci - á - mus da Pa - trem, No - scá - mus at - que Fí - li - um,  
 7. De - o Pa - tri sit gló - ri - a, Et Fí - li - o, qui a mór - tu - is



1. Im - ple su - pér - na grá - ti - a Quae tu cre - á - sti pé - cto - ra.  
 2. Fons vi - vus, i - gnis cá - ri - tas, Et spi - ri - tá - lis ún - cti - o.  
 3. Tú ri - te pro - mís - sum Pat - ris, Ser - mó - ne di - tans gút - tu - ra.  
 4. In - fir - ma nó - stri cór - po - ris Vir - tú - te fir - mans pér - pe - ti.  
 5. Du - ctó - re sic te práe - vi - o Vi - té - mus om - ne nó - xi - um.  
 6. Te - que u - tri - ús - que Spí - ri - tum Cre - dá - mus om - ni tém - po - re.  
 7. Sur - ré - xit, ac Pa - rá - cli - to, In sae - cu - ló - rum sae - cu - la. A - men.



## ANOINTING OF HANDS AND HANDING ON OF THE BREAD AND WINE

*The newly ordained priests' hands are anointed with the Oil of Chrism as the Bishop says: "May the Lord Jesus Christ, whom the Father anointed with the Holy Spirit and power, guard and preserve you, that you may sanctify the Christian people and offer sacrifice to God."*

Ant. Ps. 110: 4; Vs. Ps. 110

Christ the Lord, a priest for - ev - er, ac-cord-ing to the or - der  
of Mel - chi - ze-dek, of - fered bread and wine Al - le - lu - ia.

## HANDING OVER OF THE BREAD AND WINE

*The deacon assists the Bishop in receiving the gifts of the people. He brings the paten and chalice to the Bishop who hands them to each of the new priests.*

## KISS OF PEACE – RESPONSORY

He is the One whom the Fa-ther will send you, al - le - lu - ia.

Ant. John 15:14; Vs. Ps. 100

You are my friends, says the Lord, if you do  
what I com - mand you Al - le - lu - ia.

*Ave verum corpus*, Edward William Elgar  
text ascribed to Pope Innocent VI

Hail true body, born of the Virgin Mary, who truly suffered and who was sacrificed on the cross for all people; whose side was pierced, flowing forth with water and blood; which would be for us a foretaste (of heaven) in the trial of death. O sweet Jesus! O blessed Jesus! O Jesus, son of Mary! Have mercy on me.

*Ubi caritas*, Mode VI

Ant  
VI

- bi cá- ri- tas et a- mor, De-us i- bi est.

Where there is charity and love, God is there.

# THE LITURGY OF THE EUCHARIST

## PRESENTATION AND PREPARATION OF THE GIFTS

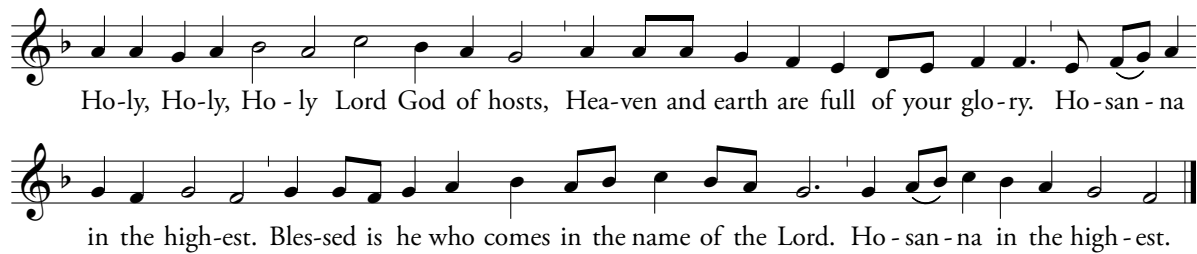
*Dayenu: This Would Have Been Good Enough, Good Enough*  
Kiko Argüello

Redemptoris Mater Seminary

## PRAYER OVER THE OFFERINGS

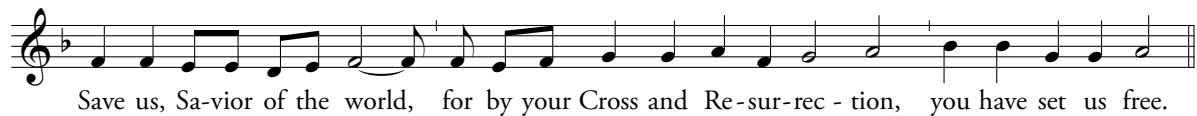
### SANCTUS

*The Mass of Saint Philip Neri, Paul F. Jernberg*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts, Hea-ven and earth are full of your glo-ry. Ho-san - na  
in the high-est. Bles-sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

### MEMORIAL ACCLAMATION



Save us, Sa-vior of the world, for by your Cross and Re-sur-rec - tion, you have set us free.

### AMEN



A - men, a - men, a - men.

## THE COMMUNION RITE

### LORD'S PRAYER

### THE RITE OF PEACE

### AGNUS DEI

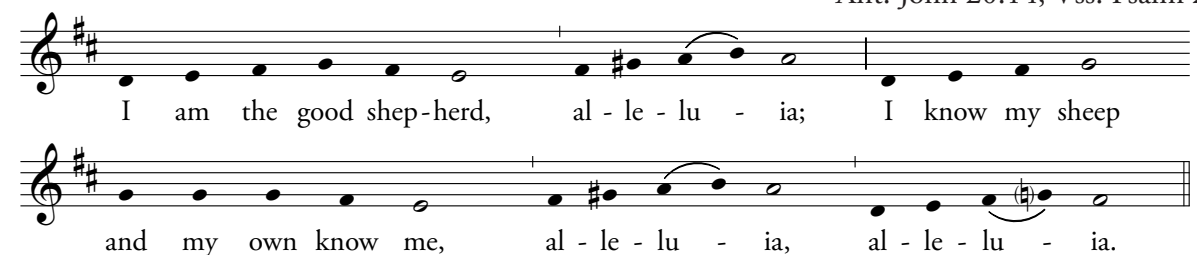
*The Mass of Saint Philip Neri, Paul F. Jernberg*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.  
Lamb of God, you take a-way the sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the sins of the world, grant us peace.

### COMMUNION ANTIPHON

*Ego sum pastor bonus*  
Ant. John 20:14; Vss. Psalm 23



I am the good shep-herd, al - le - lu - ia; I know my sheep  
and my own know me, al - le - lu - ia, al - le - lu - ia.

CHOIR ANTHEM

*The Lord Is My Shepherd*, music: John Rutter

Ps. 23:1–6

*He Rose from Death*, Kiko Argüello

He Rose From Death, He Rose From Death, He Rose from Death,  
Alleluia, Alleluia, Alleluia, Alleluia, He Rose From Death

*Mãi Mãi Con Chọn Ngài – Forever I Choose You*

Forever I choose You, O Lord; for it is You who have chosen me from eternity. You chose me to be  
Your prophet, to be salt and leaven for the world. Forever I choose You, O Lord.

Vietnamese Religious Choir

PRAYER AFTER COMMUNION

## THE CONCLUDING RITE

BLESSING AND DISMISSAL

HYMN

*O God, beyond All Praising*

THAXTED



1. O God, be - yond all prais - ing, we wor - ship you to - day And  
2. The flow'r of earth - ly splen - dor in time must sure - ly die, Its  
3. Then hear, O gra - cious Sav - ior, ac - cept the love we bring, That



1. sing the love a - maz - ing that songs can - not re - pay; For we can on - ly  
2. frag - ile bloom sur - ren - der to you, the Lord most high; But hid - den from all  
3. we who know your fa - vor may serve you as our King; And wheth - er our to -



1. won - der at ev - 'ry gift you send, At bless - ings with - out num - ber and  
2. na - ture the e - ter - nal seed is sown, Though small in mor - tal stat - ure to  
3. mor - rows be filled with good or ill, We'll tri - umph through our sor - rows and



1. mer - cies with - out end. We lift our hearts be - fore you and wait up - on your  
2. heav - en's gar - den grown. For Christ, the man from heav - en, from death has set us  
3. rise to bless you still, To mar - vel at your beau - ty and glo - ry in your



1. word; We hon - or and a - dore you, our great and might - y Lord.  
2. free, And we through him are giv - en the fin - al vic - to - ry!  
3. ways, And make a joy - ful du - ty our sac - ri - fice of praise.

POSTLUDE

Toccata on “Veni Creator”, Op. 4, Maurice Duruflé

Rosalind Mohnsen, organ

## IN GRATITUDE

We, your newly ordained Priests of Jesus Christ of the Archdiocese of Boston, wish to extend our gratitude to you for your presence here today and for your prayers so vital to the blossoming of our priestly vocations. We give thanks in particular to our new shepherd, Archbishop Richard Henning, and to our diligent formators at Saint John's, Pope Saint John XXIII, and Redemptoris Mater seminaries. We give special thanks also to our families, brother seminarians and priests, parishioners and friends that have all by the will of our Lord have led us to this day. And above all, we give praise and thanks to Almighty God, who from all eternity, willed to guide us and those whom we will serve to Himself through the Holy Priesthood of His only begotten Son, Our Lord Jesus Christ. And in doing so, we thank our Holy Queen, our Blessed Mother of the Church, through whom we have access to Him. May Almighty God bless you now and always.



### ACKNOWLEDGMENTS

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