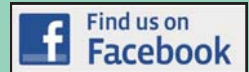
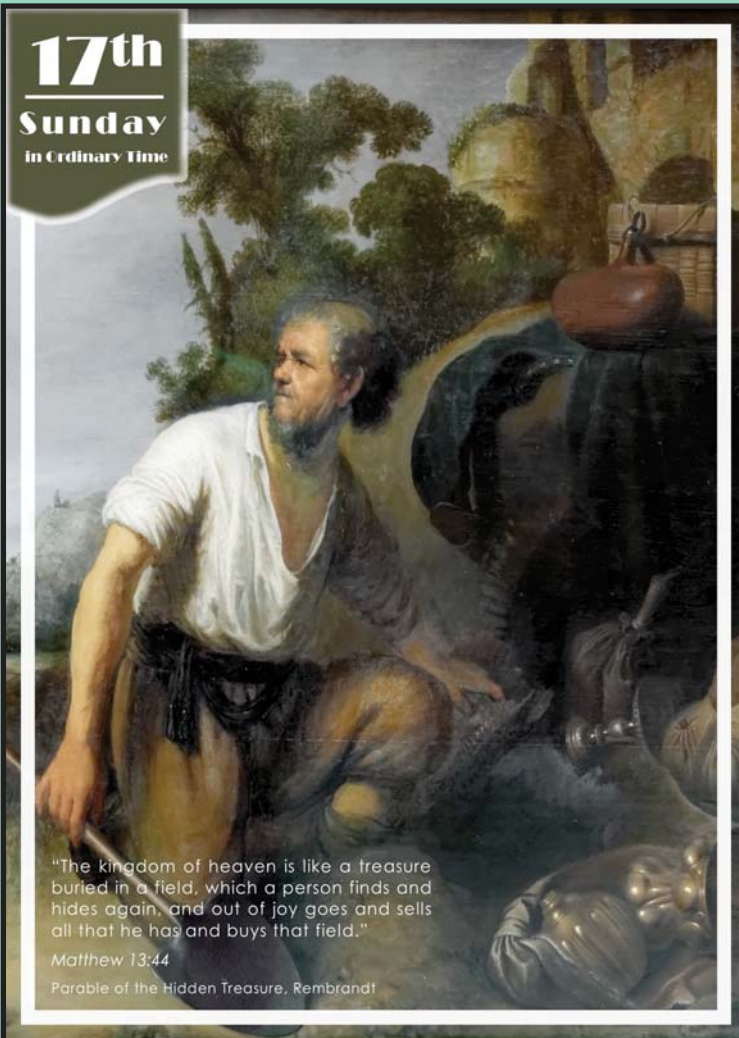




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17th
Sunday
In Ordinary Time

"The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field."

Matthew 13:44

Parable of the Hidden Treasure, Rembrandt

PARISH SCHEDULE

Sunday Masses: Saturday: 4 p.m.
Sunday: 7 a.m., 9 a.m. and 11 a.m.

Weekday Masses:
Monday-Friday: 6:45 a.m.; Saturday: 7 a.m.

Traditional Latin Mass: Monday: 7 p.m.

Holiday Masses: 9 a.m.
(8 a.m. on Memorial Day and Veterans Day)

Rosary: Daily at 6:20 a.m.

Eucharistic Adoration: In the chapel on Thursdays 7:15 a.m. - 5 p.m., Mondays 6-6:50 p.m. and First Friday/Saturday 6 p.m. - 6:45 a.m.

Sacrament of Reconciliation: Saturdays from 3-4 p.m. and Mondays 6-6:50 p.m. in the chapel or by appointment by contacting one of the priests.

Sacrament of Baptism: 1 p.m. on the 2nd and 4th Sunday of each month. Please call 781-769-5354 ext. 273 for more details.

Sacrament of Matrimony: Engaged couples must contact one of the parish priests at least 8 months prior to making other wedding plans.

Sacrament of the Sick: Please contact one of our parish priests.

Saint Catherine of Siena Parish, 781-762-6080

Fr. Stephen Donohoe, Pastor x112

Fr. Timothy Hynes, Parochial Vicar x127

Fr. Maxwell Chukwudiebere, Parochial Vicar x118

Frank Tremblay, Deacon

Doris Hallee, Pastoral Associate 781-769-5354 x273

Joseph Scolastico, Director of Music/Organist x126

Bob Calarese, Parish Business Manager x119

Diane Butts, Parish Bookkeeper x120

Laura Hayes, Administrative Assistant x110

Saint Catherine of Siena School, 781-769-5354

Beth Tanner, Principal

Rob Hall, Vice Principal

Lisa Lydon, Director of Admissions & Tuition x262

Linda Canniff, Director of Strategic Initiatives x275

Leah Ramsdell, Director of Campus Ministry

Briege Pilch, Director of Curriculum & Student Life x276

John Farrell, Director of Facilities & Grounds x269

St. Vincent de Paul Society, 781-414-2744

Our Mission: St. Catherine of Siena Parish is a Roman Catholic community established in Norwood, MA in 1890. Responding to our baptismal call to holiness, we seek to live the teachings of Christ in the Roman Catholic tradition through worship, education, service and evangelization.

All are welcome in Christ! "...To those sanctified in Christ Jesus, called to be saints with all who are invoking the name of our Lord Jesus Christ in every place... Grace and peace to you from God our Father and from the Lord Jesus Christ. I give thanks to God continuously for you because of the grace of God that has been given to you in Christ Jesus. By that grace, in all things, you have become wealthy in him... He too will strengthen you, even until the end, without guilt..." Introduction of First Letter of Saint Paul to Corinthians

JULY 30, 2023

17TH SUNDAY IN ORDINARY TIME

CHAPTER II

THE STRUCTURE OF THE MASS, ITS ELEMENTS AND ITS PARTS

From The General Instruction of the Roman Missal

Fourth in a series of articles...

III. THE INDIVIDUAL PARTS OF THE MASS

A) THE INTRODUCTORY RITES

46. The rites that precede the Liturgy of the Word, namely, the Entrance, the Greeting, the Penitential Act, the *Kyrie*, the *Gloria in excelsis* (*Glory to God in the highest*) and Collect, have the character of a beginning, an introduction, and a preparation.

Their purpose is to ensure that the faithful, who come together as one, establish communion and dispose themselves properly to listen to the Word of God and to celebrate the Eucharist worthily.

In certain celebrations that are combined with Mass according to the norms of the liturgical books, the Introductory Rites are omitted or take place in a particular way.

The Entrance

47. When the people are gathered, and as the Priest enters with the Deacon and ministers, the Entrance Chant begins. Its purpose is to open the celebration, foster the unity of those who have been gathered, introduce their thoughts to the mystery of the liturgical time or festivity, and accompany the procession of the Priest and ministers.

48. This chant is sung alternately by the choir and the people or similarly by a cantor and the people, or entirely by the people, or by the choir alone. In the Dioceses of the United States of America, there are four options for the Entrance Chant: (1) the antiphon from the Missal or the antiphon with its Psalm from the Graduale Romanum, as set to music there or in another setting; (2) the antiphon and Psalm of the Graduale Simplex for the liturgical time; (3) a chant from another collection of Psalms and antiphons, approved by the Conference of Bishops or the Diocesan Bishop, including Psalms arranged in responsorial or metrical forms; (4) another liturgical chant that is suited to the sacred action, the day, or the time of year, similarly approved by the Conference of Bishops or the Diocesan Bishop.

If there is no singing at the Entrance, the antiphon given in the Missal is recited either by the faithful, or by some of them, or by a reader; otherwise, it is recited by the Priest himself, who may even adapt it as an introductory explanation.

Reverence to the Altar and Greeting of the Assembled People

49. When they have arrived at the sanctuary, the Priest, the Deacon, and the ministers reverence the altar with a profound bow.

Moreover, as an expression of veneration, the Priest and Deacon then kiss the altar itself; the Priest, if appropriate, also incenses the cross and the altar.

50. When the Entrance Chant is concluded, the Priest stands at the chair and, together with the whole gathering, signs himself with the Sign of the Cross. Then by means of the Greeting he signifies the presence of the Lord to the assembled community. By this greeting and the people's response, the mystery of the Church gathered together is made manifest.

After the greeting of the people, the Priest, or the Deacon, or a lay minister may very briefly introduce the faithful to the Mass of the day.

The Penitential Act

51. After this, the Priest calls upon the whole community to take part in the Penitential Act, which, after a brief pause for silence, it does by means of a formula of general confession. The rite concludes with the Priest's absolution, which, however, lacks the efficacy of the Sacrament of Penance.

From time to time on Sundays, especially in Easter Time, instead of the customary Penitential Act, the blessing and sprinkling of water may take place as a reminder of Baptism.

The Kyrie Eleison

52. After the Penitential Act, the *Kyrie, eleison* (Lord, have mercy), is always begun, unless it has already been part of the Penitential Act. Since it is a chant by which the faithful acclaim the Lord and implore his mercy, it is usually executed by everyone, that is to say, with the people and the choir or cantor taking part in it.

Each acclamation is usually pronounced twice, though it is not to be excluded that it be repeated several times, by reason of the character of the various languages, as well as of the artistry of the music or of other circumstances. When the *Kyrie* is sung as a part of the Penitential Act, a "trope" precedes each acclamation.

The Gloria in Excelsis

53. The *Gloria in excelsis* (*Glory to God in the highest*) is a most ancient and venerable hymn by which the Church, gathered in the Holy Spirit, glorifies and entreates God the Father and the Lamb. The text of this hymn may not be replaced by any other. It is intoned by the Priest or, if appropriate, by a cantor or by the choir; but it is sung either by everyone together, or by the people alternately with the choir, or by the choir alone. If not sung, it is to be recited either by everybody together or by two choirs responding one to the other.

It is sung or said on Sundays outside Advent and Lent, and also on Solemnities and Feasts, and at particular celebrations of a more solemn character.

The Collect

54. Next the Priest calls upon the people to pray and everybody, together with the Priest, observes a brief silence so that they may become aware of being in God's presence and may call to mind their intentions. Then the Priest pronounces the prayer usually called the "Collect" and through which the character of the celebration finds expression. By an ancient tradition of the Church, the Collect prayer is usually addressed to God the Father, through Christ, in the Holy Spirit, and is concluded with a Trinitarian ending, or longer ending, in the following manner:

— If the prayer is directed to the Father: *Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever;*

— If it is directed to the Father, but the Son is mentioned at the end: *Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever;*

— If it is directed to the Son: *Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.*

The people, joining in this petition, make the prayer their own by means of the acclamation *Amen*.

At Mass only a single Collect is ever said.


To be continued...

PARISH SUPPORT

July 23, 2023: \$6,913

This weekend's second collection is for the Mission Appeal.

Thank you to everyone who supports our parish. There are a number of options when it comes to stewardship:

- 
1. Online Giving -- For those who are able, online giving is a great way to regularly support our parish whether you are able to attend Mass or not. Just visit our website at: www.stcatherinenorwood.org and click on Online Giving or scan the code shown here to get started. We have seen a significant increase in the number of families selecting online giving, and we are grateful for the stability this provides our parish finances.
 2. Parish Envelopes — If you are not enrolled in online giving and you regularly contribute to offertory at Mass, we encourage you to receive envelopes so we can credit you with your donations. Contact the parish office, and we can assist you.
 3. If online giving is not an option for you, and you are not able to attend Mass, you can mail your donation or drop it off at the rectory using the mail slot in the front door. For security reasons, we ask you to not leave envelopes in the external mailbox. Thank you!

HAPPY SUMMER!



When calling or visiting the parish office this summer, we ask for your patience if no one is available to immediately assist you. Our office staff is limited and there may be times when we are unable to answer the phone or the door. For your convenience, Mass cards can be pre-ordered by calling or emailing the office at 781-762-6080 or parish@stcatherinenorwood.org. Cards will be left in the box outside the front door of the rectory, usually the same business day, and you can pick them up at a time of your choosing. Mass intentions can be scheduled over the phone, and forms, such as those for Vacation Bible School, can be dropped off using the mail slot in the wood front door. To meet with one of the priests, please schedule an appointment in advance by calling the office and selecting the correct extension (listed on the front page). Thank you for your understanding and cooperation.

Keep in touch with us!

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OR CONNECT WITH US ONLINE AT:

stcatherinenorwood.flocknote.com



OR SCAN THE QR CODE

Mass Intentions

Saturday, July 29

7 a.m. Eighth Grade Students
4 p.m. Dr. Alan Lee (1st Anniversary)

Sunday, July 30

7 a.m. Pro Populo
9 a.m. Veronica Anne Shannon (Month's Mind)
11 a.m. Gloria Flahive

Monday, July 31

6:45 a.m. Edward and Gladys Mullin

Tuesday, August 1

6:45 a.m. Richard M. Stasium

Wednesday, August 2

6:45 a.m. Holy Souls in Purgatory

Thursday, August 3

6:45 a.m. John and Rita Flaherty

Friday, August 4

6:45 a.m. Deceased Enrollments

Saturday, August 5

7 a.m. In reparation for the offenses committed against the Immaculate Heart of Mary
4 p.m. Brendan J. Bradley

Mass Intentions are booked up to three months in advance. Beginning August 1, we will be accepting intention requests through November 2023. Please call 781-762-6080 or email parish@stcatherinenorwood.org.

Week of July 30th

The Sanctuary Candles are lit in memory of Dr. Alan Lee.

Wedding Banns


Bann 3: *Jerry Armstrong and
Margaret Irwin*

Eucharistic Adoration

Mondays 6-6:50 p.m.

Thursdays after 6:45 a.m. Mass - 5 p.m.

First Friday/Saturday All Night Vigil



The next All-Night Vigil begins in the chapel on Friday, August 4th at 6 p.m. and ends on Saturday, August 5th at 6:45 a.m. Sign up for a time online by visiting our website or by using the sheets at the front entrance to the church. Signing up is not necessary but is appreciated to ensure adequate coverage.

Please join us in welcoming Fr. Richard O'Nyamwaro of the Apostles of Jesus to Saint Catherine's this weekend. There will be a second collection to support the work of the Apostles of Jesus Missionaries.



APOSTLES OF JESUS MISSIONARIES

2023 MISSION COOPERATION

The Apostles of Jesus is a Religious Missionary Institute for priests and brothers. It was founded in 1968 in Moroto Uganda, East Africa by two Comboni Missionaries Rt. Rev. Bishop Sixtus Mazzoldi, MCCJ and Very Rev. John Marengoni, MCCJ. The Apostles of Jesus were founded for the purpose of the Evangelization of Africa and other parts of the world.



Rev. John Loboka, AJ – Regional Superior for South Sudan shares a light moment with Pope Francis during the Pope's pastoral visit to South Sudan – February 3-5, 2023.

Support our Seminarist Sponsorship Program

The Apostles of Jesus admits to its formation program, candidates who have completed the preliminary stages of vocation discernment. These candidates are from various parts of East and Central African countries: Kenya, Uganda, Tanzania, South Sudan, Ethiopia and Congo-DRC. Our Major Seminary Formation has three phases. The total number of candidates for 2022/23 academic year are 145 distributed in the stages of formation as follows.

Postulancy (Three Yrs/Philosophy) - (73 Seminarists)

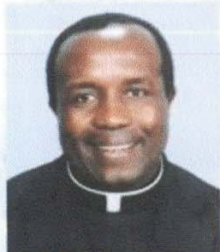
Novitiate (Two Yrs - (20 Novices)

Juniorate (Four Yrs/Theology) - (45 Seminarists)

Candidates for perpetual vows - (7 Candidates)

**We invite you to join us in supporting the
Formation Program of our seminarists.**

Kindly consider providing a gift of \$20, \$200, \$500 or more.



*Rev. Richard O'Nyamwaro, AJ
Director of Mission Office*

**To consider giving a donation
toward this urgent need
please contact
Rev. Richard O'Nyamwaro, AJ at:
829 Main Street,
Northampton, PA 18067
ajmissionoffice@yahoo.com**

Adopt a Seminarist

You may also adopt a seminarist through our '**Adopt a Seminarist Program**,' by offsetting part of his academic fee or other expenses. To join and participate in the '**Adopt a Seminarist Program**' contact us at:

610-502-1728 or

email us at ajmissionoffice@yahoo.com

**We thank you in advance for partnering with us in
the formation of the Agents of Evangelization.**

Marengoni Elementary School – Special Focus for 2023 Appeal



Rev. Paul Ggagawala, AJ and Evangelizing Sisters of Mary with students at Marengoni Elementary School, Nakaseke Uganda.

This year, besides dedicating the proceeds from the appeal to our formation programs for the priesthood and religious life, we also want to dedicate part of the proceeds to the education of children at Marengoni Elementary School, which is named after our Co-founder, Very Rev. John Marengoni. Our goal is to bring change in children's lives by getting them out of poverty, disease, and self-destruction. It is in schools such as this that the seeds of vocations are being nurtured.

The First Saturday Devotion — August 5

Please join us as we answer Our Lady's request to make reparation for the offenses committed against Her Immaculate Heart. On July 13, 1917, Our Lady appeared to Lucia, Francisco, and Jacinta in Fatima, and told them: *"I shall ask that on the First Saturday of every month Communions of reparation be made in atonement for the sins of the world. If my wishes are fulfilled ... there will be peace; ... In the end my Immaculate Heart will triumph."* In 1925, after Lucia had become a nun, Our Lady gave her the details about this devotion. Our Lady said that She would *"... assist at the hour of death, with the graces necessary for salvation, all those who on the first Saturdays of five consecutive months confess, receive Holy Communion, pray a Rosary, and keep me company for a quarter of an hour meditating on the fifteen mysteries with the intention of offering me reparation."*

At Saint Catherine's on each first Saturday of the month immediately following the 7 a.m. Mass, parishioners gather to pray the First Saturday devotion that was requested by Our Lady. The Rosary is prayed with a 3 minute pause between each decade to honor Our Lady's request to keep her company for a quarter of an hour meditating on the mysteries of the Rosary. All are welcome.

For more information, please contact:
Judi Scherban (Judith.Scherban@gmail.com) or
Lorraine Allan (Lma4171@gmail.com)

World Apostolate of Fatima
wafBoston.org



Readings To-Go!

17th Sunday in Ordinary Time
July 30, 2023

Scan QR code to see this week's readings!

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Your Options Medical- 781-284-8747



Confidential Help After Abortion:

Project Rachel- 508-651-3100
Surrendering the Secret- 508-397-7280

Coffee and Donuts



Join us in the gym after the 9 a.m. Mass for coffee, donuts and fellowship.
All are welcome!



Please join us in welcoming those baptized into the Catholic faith at Saint Catherine's during the month of July:

Emerson Mae Barton
Brielle Marie Bennett
Braydon Xavier Drummey



17th Sunday in Ordinary Time

Antiques Road Show is a popular program on PBS. People bring all kinds of things to experts to learn about them and to have them appraised. Some items are surprisingly valuable, especially small, rare items. They always seem to generate the most interest and surprise. And everyone hopes that they'll find a fortune in some old stuff around the house.

There are many images that Jesus uses to describe the reign of God: a buried treasure, a merchant's search, or sorting out the good from the useless. In each case, someone is searching for something of value or quality. The object of the search is not readily apparent, but once it is found, everything else pales in comparison. One valuable item is worth more than everything else and no sacrifice is too great to make.

So how does one begin to appraise faith? Or how much is love worth? What is the price of hope? Their value is measured by our willingness to change, our desire to grow and determination to follow the Lord. When we give of ourselves, the Lord fills us with the spiritual gifts that enrich us and make us whole. These gifts are priceless and eternal.

~James Gaffney © Pilot Bulletins

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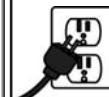
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