

Our Lady Queen of Peace Parish
Braintree — Weymouth
www.OLQOPP.org
781-337-6333

The Eighth Sunday of Ordinary Time

*Therefore, my dear
brothers and sisters,
stand firm.*

Let nothing move you.

ALWAYS

*give yourselves fully
to the work of the Lord,
because you know that your labor
in the Lord is not in vain.*

1 Corinthians 15:58

OFFICE HOURS AND CONTACT INFORMATION

Parish Office: 55 Commercial Street Weymouth, 02188

Phone: 781-337-6333 secretary@shstm.org

Website: www.OLQOPP.org

Hours: The lobby is open Tues—Fri. 9:30am-2:30pm.

Simply come to the front door
and enter —the lobby is open.

Fr. Sean M. Connor, Pastor

Mary Beth Brady, Pastoral Associate

Maureen Simmons, Pastoral Coordinator



Stewardship

My parish is composed of
people like me;

I help make it what it is.

It will be friendly, if I am.

It will be holy, if I am.

It's pews will be filled, if I help fill
them.

It will do great work, if I work.

It will be prayerful, if I pray.

It will make generous gifts to many causes,

If I am a generous giver. It will

bring others into its worship,

If I invite and bring them. It will be a church of loyalty and
love, of fearlessness and faith, of compassion, charity,
and mercy, if I, who make it what it is, am filled with these
same things. Therefore, with the help of God, I now
dedicate myself to the task of being all these
things that I want my church to be.

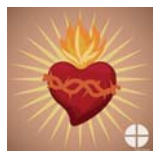


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*Faith guides
Knowledge inspires
And Service Unites*

SACRAMENTS & DEVOTIONS



Baptism: Please register, with your family information &
Maureen will confirm your date and schedule a family ap-
pointment. www.OLQOPP.org/baptism-form

Marriage: Contact Mary Beth at the office at least six
months prior to scheduling your reception. If you are en-
gaged, visit:

www.bostoncatholic.org/familylife/engagedcouples.

Sacrament of the Sick: Please see a priest at Mass or
contact the office to make an appointment for the Sacra-
ment prior to surgery. For those in treatment or hospice
care: please call the office to schedule the Sacrament and
to add your loved one to our prayer list.

Sacrament of Reconciliation: Saturdays, 3-3:45pm, or
call the office for an appointment.

OCIA: Please contact Maureen at the office.

Spend some time before the Blessed Sacrament!
The Church and Adoration Chapel will be open
Mondays-Fridays from 7:30am-1:30 pm
and Saturdays from 7:30am—5:00pm.



**Trouble hearing
at Mass?**

**Hearing devices
are available.**

You will find them in a
box
in front of the organ.

**If you have borrowed
one, please return after
Mass for others!
Thank you!**

In this icy,
stormy weath-
er
season, it is
critical that we
respect the
need to reserve parking
spaces for those who need
to use the ramp near
these spaces to
access our Church.



**If you do not have a
handicap license or tag on
your vehicle, please use
spaces other than the re-
served handicap spaces.
Thank you!**

SUSPENDED: As most parishioners are aware, Father Sean
is the author of our weekly email, which has not been sent in
his absence. However, our weekly bulletins can be found on
our website (www.olqopp.org). Or, just call the office to re-
quest that the bulletin be mailed to you during Father's leave.

NOTE: This Catechetical Corner continues the exposition of Jubilee Years in the Catholic Church throughout the centuries, beginning in 1300 A.D.

Last week, it was noted that “the timeline of Jubilee years,” as listed below, provides not only a journey through Christian history, but also of world history events for which the Jubilee years were often called to respond.” Throughout this history, Jubilee years have been given a theme and, often, a specific purpose. For example, in the **Jubilee Year 1750**, Pope Benedict XIV used the Jubilee year to institute the Good Friday *Via Crucis* at the Colosseum, thus consecrating the Roman amphitheater as a sacred space set aside to honor the memory of the martyrdom of the early Christians, a reminder to all Christian pilgrims that “the blood of the martyrs is the seed of the Church.” (Tertullian) As Saint Paul reminds us: “if we are to share His glory, we must also share His suffering. Yet what we suffer now is nothing compared to the glory He will reveal to us later.” (Rom 8: 17-18) As we complete this timeline in our history, it becomes clear that the Church has endured many struggles to be a beacon of hope in our world, but the Jubilee years have offered God’s People the opportunity to strengthen their lives in the Spirit to the trials of this world to rejoice with our God in heaven forever.

+**1775:** This Jubilee was proclaimed on April 30, 1774, with the Bull *Salutis Nostrae Auctor* (*Author of our Salvation*), by Pope Clement XIV, but on September 22 of that year he died of natural causes. Pius VI was elected Pope on February 15, 1775 and a few days later, he inaugurated the Holy Year, which was not opened on Christmas Eve because the Papal See was vacant.

+ **During the Jubilee of 1825**, proclaimed in May 1824 with the Bull *Quod Hoc Ineunte* (*What this begins*), Leo XII, despite his illness, hoped to establish a closer bond between the Pope and the Christian people, through a program that aimed to involve all the resources of the Church in the struggle against the errors that threatened the faith. More than 325,000 pilgrims from all over Europe came to Rome. Since the basilica of Saint Paul Outside the Walls (destroyed by fire in 1823) was unusable, the Pope substituted the Jubilee year with the basilica of Santa Maria in Trastevere, for the Jubilee visits of the faithful.

+ **The Napoleonic wars prevented the celebrations of the Jubilees of 1800 and 1850.** After the annexation of Rome to the Kingdom of Italy, Pius IX returned from exile and resumed the government of the Papal States. He was able to proclaim a Jubilee on December 24, 1874 with the Bull *Gravibus Ecclesiae* (*Heavy Church*). The troops of King Victor Emmanuel II occupied Rome, however, and because of this it was not possible to hold the opening and closing ceremonies of the Holy Door.

Properante ad Exitum Saeculo (*Hastening to the end of the century*) was the Bull with which Leo XIII proclaimed the universal Holy Year of 1900. For the first time since the unification of Italy, the King also announced the Jubilee in his ‘Speech of the Crown’. The Pope sent out an appeal for a reawakening of faith in the Christian people throughout the world. The main intention was to meet the twin challenges of the modernization of Christian life and the Christianization of modern life. Responsibility for welcoming pilgrims fell for the first time to the Italian authorities. Monuments were erected on peaks from Piedmont in the north to Sicily in the south to pay homage to Christ, the Redeemer.



+ + **1925 & 1933:** Pope Pius XI, emphasizing the commitment of the Church and all Christians to a better society, proclaimed the Jubilee of 1925 with the Bull *Infinita Dei Misericordia* (*Infinite Mercy of God*). He gave an impetus to missionary activity around the world, which earned him the title ‘Pope of the Missions’. The Pope banned political symbols in the Vatican but was nevertheless the first to bless the Unified Italian State. Pius XI proclaimed an ‘**extraordinary Jubilee**’ on January 1933, with the Bull *Quod Nuper* (*Recently*), to mark the 1900th anniversary of the death of Jesus. The Pope gave as 620 speeches and more than 2 million pilgrims poured into Rome. Over 500 railway carriages were used to transport the faithful from all over the world.

+**The Holy Year of 1950** was proclaimed with the Bull *Jubilaeum Maximum* (*Great Jubilee*). During the Jubilee celebrations Pope Pius XII proclaimed the dogma of the Assumption of the Blessed Virgin Mary into Heaven and transformed the College of Cardinals into a sort of universal representation of the Catholic world, drastically reducing the Italian presence and increasing the number of cardinals from other nations. The De Gasperi government of Italy worked hard to ensure proper facilities were put in place for millions of pilgrims, who were given a ‘Pilgrim Card’ which had the same validity as a passport within Italy.

+**1975:** Pope Paul VI decided that this Holy Year should be dedicated to reconciliation. He called it with the Bull *Apostolorum Limina* (*The Threshold of the Apostles*). At the opening of the Holy Door on Christmas night 1974, Buddhist monks were present. It was the first Jubilee to be broadcast worldwide and saw the lifting of historic excommunications with the Church of Byzantium and the participation of the Patriarch of Alexandria. During the Holy Year, Rome was threatened by drought, and in view of the large influx of pilgrims to the city, water rationing was imposed.

1983: John Paul II With the Bull *Aperite Portas Redemptori* (*Open the Gates to the Redeemer*), dated January 6, 1983, John Paul II proclaimed a Jubilee to celebrate the 1950th anniversary of the death and resurrection of Jesus.

+**2000:** John Paul II’s Bull *Incarnationis Mysterium* (*The Mystery of the Incarnation*) in November 1988, proclaimed the **Great Jubilee of the Year 2000**. In the course of the year, St John Paul II made several pilgrimages and symbolic gestures not included in the usual celebratory practices. These included a public request for forgiveness for sins committed in history, and the publication of a Martyrology of Christians killed in the 20th century. One of the main events of the Jubilee was the holding of World Youth Day in Rome: more than two million young people participated. The Pope also made a pilgrimage to the Holy Land, encouraging dialogue between the Catholic Church, Islam and Judaism. a Jubilee for the 50th anniversary of the end of the Second Vatican Council. The Jubilee was dedicated to mercy.

Only 15 years later (2015), on April 11, 2015, with the the Bull *Misericordiae Vultus* (*The Face of Mercy*), Pope Francis declared a Jubilee for the 50th anniversary of the end of the Second Vatican Council. During his apostolic trip to Africa, as a sign of the Church’s closeness to the civil war-stricken Central African Republic and in anticipation of the start of the Extraordinary Jubilee, Pope Francis opened the holy door of the Cathedral of Notre-Dame in Bangui on November 29. The holy door of Saint Peter’s Basilica was opened on December 8, 2015 the Feast of the Immaculate Conception. For the first time a “door of mercy” was opened in the world’s cathedrals, hospitals and prisons. The Pope
(Continued Page 4)

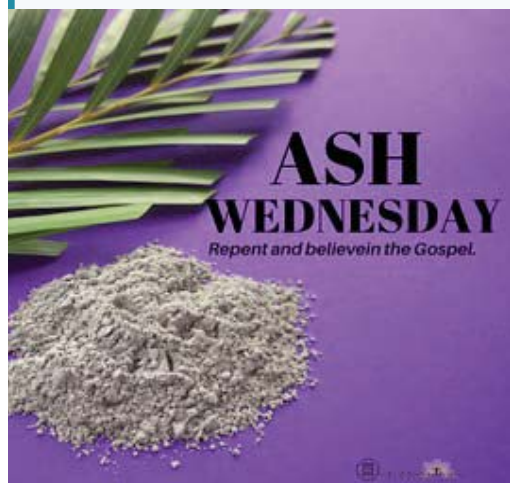
Our Lady Queen of Peace Parish— The Eighth Sunday in Ordinary Time
— March 2,, 2025—“One Faith, One Family, One Mission in Christ”

(Continued from page 3) also established a group of priests known as Missionaries of Mercy to whom he entrusted the power to forgive sins usually entrusted to the Holy Father.

+2025 The name given by Pope Francis to this year’s Jubilee is “Pilgrims of Hope,” and the artistic logo shows pilgrims moving forward across a wavy sea reaching out to the cross, which is attached to an anchor. The rough waves are meant to be a reminder that the journey of life is not always smooth. The theme “Pilgrims of Hope” emphasizes the journey of faith and the role of hope in navigating life’s challenges. As part of this theme, Catholics are encouraged to trust in God’s providence and extend that hope to others, by embarking on a spiritual journey, seeking renewal and deeper communion with God. This theme encourages us to trust in God’s promises and be beacons of hope in the world, reflecting the teaching of Romans 15:13: “*May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.*” It invites us to live out our faith with joy and to inspire others through acts of love and mercy. In announcing this Jubilee, Pope Francis noted that this year’s Jubilee takes place in a background of a world touched by major wars in various parts of the world, polarization and conflict in many countries, the painful effects of climate change, and many other forms of human suffering. Pope Francis called this Catholic Jubilee 2025 to celebrate hope and invite Catholics worldwide to deepen their faith. Because it marks the 1,700th anniversary of the First Council of Nicaea, Jubilee 2025 also celebrates the fundamental Christian truth of the Incarnation, that Jesus is *both* true God and true man, a teaching always believed in the early Church but dogmatically defined at the Council to combat the Arian heresy. The Pope has also stated that he hopes that the Jubilee year will inspire Catholics to make a journey of hope by participating in peacemaking, welcoming migrants and being open to having children.

Popes throughout the centuries have encouraged pilgrims to use the Jubilee as a time to celebrate the Sacrament of Reconciliation. Days and times of area Churches that offer the Sacrament Reconciliation throughout the week. Jubilees also include pilgrimages, i.e., journeys to specific Churches. **Because most of us cannot travel to Rome to visit those designated “pilgrim churches,” the designated pilgrim sites of our region are St. Paul, Hingham or St. Patrick in Brockton.** Another characteristic of Jubilee years is the granting of plenary indulgences by the Church. The *Catechism of the Catholic Church* defines an indulgence as “a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions...” That is, even though confessed and forgiven sins will not send a person to hell, consequences remain to be paid on earth or in purgatory. An indulgence frees the recipient from those consequences. Reception of an indulgence always springs from sincere repentance, the desire to live a holy life, reception of the sacraments of Penance and Holy Communion as soon as possible and prayer for the Holy Father. An indulgence cannot be bought, nor can one be obtained by going through the motions without sincerity. **The recipient of an indulgence must perform an action to receive it. The actions needed to gain an indulgence in this Jubilee year are attending Mass, Reconciliation and a visit to one of the two pilgrim churches in our vicariate within a 20-day period.**

Today’s Gospel Alleluia reminds us that we must “shine like lights in the world as you hold on to the word of life.” In this Jubilee year, may we receive the grace to shine. Let us make Pope Francis’s prayer our own: “*May the light of Christian hope illumine every man and woman, as a message of God’s love addressed to all!*” Amen.



March 5th

ASHES WILL BE DISTRIBUTED AT
10:30 AM MASS: AND 4:00 PM:
COMMUNION SERVICE

FRIDAYS IN LENT

5:00 PM ADORATION
6 PM STATIONS
6:30 PM PIZZA & PRAYER



Lenten Calendars and the guidelines for fasting in Lent will be sent home with all learners. The calendars have many ideas for ways this Lent can be a very meaningful experience of conversion for all our parish families. (Copies are also available in the back of the Church today for all who do not attend our parish Family Faith Formation program.)

Tuesday, March 4, Young Disciples (Gr. 6-8) will meet in the Church hall from 6-7 pm. Please bring your saint report and sponsor form to this session.

Saturday, March 15: First Reconciliation will be celebrated in the Church from 10 am—noon.

Very important for all Parish Volunteers

All volunteers in any parish in the Archdiocese **MUST** complete a CORI form.

Completed forms for all parish volunteers must be sent to the RCAB in March.

Please visit the sacristy or our website (under “Get Involved”) to complete the form asap.

Your picture ID must be presented for verification to MaryBeth or Maureen with your completed form, either after Mass or at the parish office, Tuesdays through Fridays.

Thank you for your cooperation in the most important matter.

Our Lady Queen of Peace Parish— The Eighth Sunday in Ordinary Time
— March 2,, 2025—“One Faith, One Family, One Mission in Christ”

EIGHTH SUNDAY IN ORDINARY TIME
MARCH 2, 2025

4:00 PM-VIGIL: JOHN HICKEY
MARIA & CAMILLO D'ANGELO

SUNDAY, MARCH 2, 2025
9:30AM- JOHN O'CONNELL III

11:30AM- PATRICIA FARRELL (9TH), CHRISTOPHER FARIA

MONDAY, MARCH 3RD—9AM
SAINT KATHERINE DREXEL
EDWARD PACINO, JAY GOODRICH

TUESDAY, MARCH 4TH —9 AM
SAINT CASMIR
KATHLEEN FALCETTA

ASH WEDNESDAY, MARCH 5TH
ASHES WILL BE DISTRIBUTED AT
10:30 AM MASS: PRO POPULO
4:00 PM: COMMUNION SERVICE



THURSDAY AFTER ASH WEDNESDAY, MARCH 6TH
NO MASS

FRIDAY AFTER ASH WEDNESDAY, MARCH 7TH
SAINTS PERPETUA & FELICITY, MARTYRS
10:30AM —FIRST FRIDAY MASS

SATURDAY AFTER ASH WEDNESDAY, MARCH 8, 2025
SAINT JOHN OF GOD, RELIGIOUS

BAPTISMS ~ 2:00 PM

FIRST SUNDAY OF LENT

4:00 PM-VIGIL: PATRICK CLARKE (4TH)
WINIFRED CHISHOLM

SUNDAY, MARCH 9, 2025
9:30AM-MEGHAN ALEX & MAURA-KATE GLYNN (B'DAY BLESSINGS)

11:30AM- ANNE ROGERS (7TH), JOHN SHEA



*A psalm of David.
Ps 141*

LORD,
I call to you;
hasten to me;
listen to my
plea when
I call.
Let my prayer
be
incense
before you;
my uplifted
hands an
evening
offering.

Please pray for:

Valeria Allen	Christine Marshall	Brook Wetherell
Linda Antoniou	Elizabeth	Joan Wood
Dorothy Archibald	Mastropole	
Eileen Baulis-Hankins	Michelle Matrone	Our Young People:
Margaret Baulis	Richard Maurano	Amelia Driscoll
Berte Family	Noreen	Carly Silva
Jim Berry	McAleavy	Maeve Wilson
Darren Best	Chris McCarthy	Isabella & Arianna
Stephen Black	Paul McConville	Gill Dolan
Paul Boback	Theresa McIsaac	Thomas Lucas
Ann Briggs	Ginny McLean	Dylan McClorey
Alberto Canas	Paul McNamara	TJ Genzale
Patricia Carlino	Elizabeth Meola	Keegan Dingee
Trish Cheaney	Margaret Micele	Liam Kaszinek
Bob Clifford	William Morales	Rebeka Martini
Betty Clifford	Daniel Morin	Madelyn Dodds
Pat Conrad	Meaghan	
Pat Creighton	Morneau	Our Little Ones:
Denise Cremins	Francis Murphy	Mark & Ethan
Tracey Cronin	Jack Murphy	Mondello
Racanna Cronin	Bob Murray	Caiden Owen
Bill Crooks	Rita Nevulis	Wil Rooney
Janet Crowley	Ellie Nyland	Quinn Waters
Erin Curry	Gerald O'Donnell	Caleb Delgado
Noreen Curry	Dan O'Brien	Little Lucas
Noreen Curtis	Marie O'Neil	Our Babies:
Robert Daley	Laura O'Neill	Dylan, Emma,
Ronald Dawson	Joseph O'Reilly	Jacob, Lincoln,
Maribeth	Kathleen O'Reilly	Owen, Roland,
D'Ercole	Robindra Panalal	William, Liam,
Gregory DiBella	Gina Pappas	Thomas, Kinsley,
Norma Dixon	Joseph Presutti	Wesley, & Lucy.
Michael	Barbara Pugliese	
Dombroski	Marianne	
Bridget Dunn	Quartarone	
Joanne Folan	Dave Ramlal	
	Steven Rennie	
	Claire Rice	
	Kenneth Rice Jr.	

OLQOP [YouTube](#) Channel live stream:

Mass, Baptisms & Funerals.

Click the “subscribe button” or scan the code to watch and be alerted to when new or upcoming videos are posted.

Go to the site anytime to watch live stream videos: *862 families subscribed—1.4K Videos*



Parish Registration OLQOP



Live-Stream OLQOP

Budget to Actual Financial Analysis Report

[\(click here\)](#)

4th Quarter FY'24- Offertory

Apr. \$51, 575.00 May \$44, 373.00 June \$44, 331.31
\$140, 279.31 Total this quarter

1st Quarter FY'25- Offertory

July \$52, 133.00 August \$ 46, 566.00 September \$62, 022.00
\$160, 721.00 Total this quarter

(note: includes Grand Annual \$28, 019.17)

2nd Quarter FY'25

October \$51, 822.90 November \$51, 997.50 December \$70, 448.37
\$174, 268.77 Total this quarter

****Please call the parish office (781-337-6333) to request a copy of your FY 2024 donations/tax deductions.



THE SACRAMENT OF RECONCILIATION

is available at these time and places in our region:

WEYMOUTH: Sacred Heart Church every Saturday from 3:00-3:45pm AND Saturday, April 5, 10:30-11:30 a, at Lenten Holy Hour of Reconciliation.

St Albert the Great Saturday 8:45-9:15am.

St Francis Xavier Saturday 3:00-3:45pm. or by appointment.

St Jerome Wednesdays 8:00-9:00AM Holy Hour with Confession

Immaculate Conception Saturdays 3:00-3:45 pm.

BRAINTREE: St Clare Saturdays 8:30-9:00 am.

St Francis of Assisi Saturdays 12:30-1:30PM or by appointment.

QUINCY: St John the Baptist Saturdays (drive up) 12:00-2:00 and Wednesdays 6:45-7:45PM inside.

Our Lady of Good Counsel, Wednesdays, 7-8 pm.

Sacred Heart & Saint Mary Saturdays from 3:00-3:30 pm.

HINGHAM: St. Paul Monday -Saturday after the 9:00 Mass and Fridays at 3:30-5:30 pm. **Resurrection:** Wednesdays 7:30-8:30PM Thursdays 8:00-9:00 pm.

ROCKLAND: Holy Family Saturday 8:30-9:30 am (downstairs).

ABINGTON: St Bridget Saturday 2:30-3:30 pm.

Prayer for our Holy Father

As Pope Francis remains in hospital with double pneumonia, we keep him close in prayer.

O merciful Father, You have called Your servant Pope Francis to shepherd Your Church with faith and love. In his time of need, we turn to You, the Divine Physician, and humbly ask that You extend Your healing hand upon him. Grant him strength in body, mind, and spirit, so that he may continue to lead Your people with steadfast devotion.

Through the intercession of the Blessed Virgin Mary, Mother of the Church, we place him under Your loving care, trusting in Your divine will. We ask this in the name of Your Son, our Lord Jesus Christ, who lives and reigns with You in the unity of the Holy Spirit, God forever and ever. Amen.

Our Lady, Queen of Peace	Mail-in February 17-21 2025	February 22 4:00 pm	February 23 9:30 am	11:0 am	Total
Attendance		135	186	187	508
Offertory	\$ 1, 050.00	\$ 2, 140.00	\$ 1, 970.00	\$ 1, 589.00	\$ 6, 779.00
2 nd Collection	\$ 95.00	\$ 774.00	\$ 887.00	\$ 484.00	\$ 2, 240.00
On-line Offertory	\$ 2, 614.60 (Offertory) \$ 5.00 (Sacramental Records) \$ 75.59 (Ash Wednesday: Catholic Charities)				\$ 2, 775.19
Other (includes Grand Annual)	\$ 906.00	\$ 00.00	\$ 00.00	\$ 00.00	\$ 906.00
Total	\$ 4, 826.19	\$ 2, 914.00	\$ 2, 857.00	\$ 2, 073.00	\$ 13, 154.19

SECOND COLLECTION (Feb. 22/23) was taken up in support of the Church in Central and Eastern Europe.
Total donations = **\$ 1, 890.00.**

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"Jesus Wept." John 11:35

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