



The Parishes of St. Monica & St. Peter Lithuanian

A Catholic Community of Welcome and Peace

MOST HOLY BODY AND BLOOD OF CHRIST



"This is my body that is for you."

1 Corinthians 11:24

SOLEMNIDAD DEL CUERPO Y LA SANGRE DE CRISTO



"Esto es mi cuerpo,
que se entrega por ustedes".

1 Cor 11, 24

OUR MINISTRY TEAM

REV. WILLIAM KENNEDY
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SUSAN MCLEOD
FINANCE & OPERATIONS MANAGER
DEACON ALEJANDRO IAROLA
HISPANIC MINISTRY
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CO-DIRECTORS
DAIVA NAVICKAS
ADMINISTRATIVE ASSISTANT

CHARLES CONNOR &
ERIN DILWORTH
MUSIC MINISTER & CANTOR
JEAN SHIFFLETT
SACRISTAN AND FOOD PANTRY
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South Boston
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South Boston, MA
02127
[HTTPS://sbscatholic.org](https://sbscatholic.org)*



ST. MONICA

Saturday June 21:

5:00 PM: Sandra & Joseph Ronca and the
deceased Members of the Ronca Family

Sunday June 22:

10:30 AM: Kevin Kennedy
12:30 PM:

Wednesday June 25:

7:00 PM: People of the parish

Friday June 27:

9:00 AM: Robert Ward

Saturday June 28:

5:00 PM: People of the parish

Sunday June 29:

10:30 AM: Elizabeth "Betty" Breen, Elizabeth
Betty Hird
12:30 PM:

ST. PETER

Sunday June 22:

9:00 AM: Nickie Disandro
10:30 AM: Dalia Sciuka

Thursday June 26:

9:00 AM: People of the parish

Sunday June 29:

9:00 AM: Rev. John Schatzle
10:30 AM: People of the parish

CONFESSION TIMES

Saturday: 4:00 PM St. Monica

Wednesday: 6:00 PM St. Monica

Sunday: 8:00 AM St. Peter



Solemnity of the Most Holy Body and Blood (Corpus Christi)

Today, like every Sunday, we celebrate the mystery of our faith that forges our identity and strengthens us to be the very body of Christ that we receive. Celebrating the Body and Blood of Christ always calls us to do what he commanded: to share our lives as he did. The gift we receive and celebrate is the very center and heart of our church, the center and heart of our faith and our lives. So too, it must be the center and heart of our parish life. As we leave Mass today, having received Christ's body and blood, let us pray for our parish and ourselves be more and more Christ-like in all that we say and do.

Online Giving

If you would like to make contributions online, please go to our webpage: [HTTPS://sbscatholic.org](https://sbscatholic.org) and click on the Give button. You will then have an opportunity to donate to St. Peter Church, St. Monica Church, St Monica Food Pantry, St. Monica Good Samaritan Ministry and the 2025 Catholic Appeal.

Donaciones en línea

Si desea hacer contribuciones en línea, vaya a nuestra página web: [HTTPS://sbscatholic.org](https://sbscatholic.org) y haga clic en el botón Donar. Luego tendrá la oportunidad de donar a la Iglesia de San Pedro, la Iglesia de Santa Mónica, la Despensa de Alimentos de Santa Mónica, el Ministerio del Buen Samaritano de Santa Mónica y la Campaña Católica 2025.

Grupo Mensual para Compartir la Fe!

Ven a nuestro próximo grupo para compartir la fe. Este es un momento para reunirse, reflexionar sobre las Sagradas Escrituras y compartir sus experiencias de fe.

CUÁNDO: Martes 24 de junio de 2025

DÓNDE: Iglesia lituana de San Pedro

HORA: 10:30 a.m. para terminar con una comida compartida

CONTENIDO: Oraciones, lecturas de las Escrituras y escucha activa

QUIÉN: Cualquiera es bienvenido – ¡Trae a un amigo!

Weekly Offertory

June 1, 2025

St. Monica: \$ 648

St. Peter (Lithuanian): \$ 927

June 8, 2025

St. Monica: \$ 1074

St. Peter (Lithuanian): \$ 1193



Please pray for our parishioners who cannot join us at Mass.

Ann Ford, Veronika Gavelis, John Healy, Kathleen Kenny, Bernadette Moss McGowan, Alice Ruseckas, Florence Zaleskas, Helen Suprin

June Faith Sharing Group

Come to our next faith sharing group. This is a time to gather, reflect on sacred scripture, and share your faith experiences.

WHEN: Tuesday June 24, 2025

WHERE: St Peter Lithuanian Church

TIME: 10:30 a.m. to finish with a potluck

CONTENT: Prayers, scripture readings, and active listening

WHO: All are welcome! Bring a friend!

Annual Wedding Anniversary Mass - October 26 2025

All couples celebrating their 10th, 25th, or 50th wedding anniversaries or another special milestone are invited to a celebratory Mass on Sunday, Oct. 26th at 3:00 PM at the Cathedral of the Holy Cross, Boston. Couples will renew their marriage commitment and receive a special blessing. Family and friends are invited to attend. To register, visit <https://bit.ly/WeddingAnniversaryMass2025>. For more information, please email Emily Elliott at marriageprep@rcab.org or call 617-746-5756.

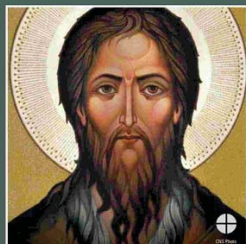
Misa anual de aniversario de bodas - 26 de octubre de 2025

Todas las parejas que celebren su 10º, 25º o 50º aniversario de bodas o algún otro hito especial están invitadas a una misa de celebración el domingo 26 de octubre a las 3:00 PM en la Catedral de la Santa Cruz, Boston. Las parejas renovarán su compromiso matrimonial y recibirán una bendición especial. Familiares y amigos están invitados a asistir. Para registrarse, visite <https://bit.ly/WeddingAnniversaryMass2025>. Para más información, envíe un correo electrónico a Emily Elliott a marriageprep@rcab.org o llame al 617-746-5756.

Nativity of John the Baptist

FIRST CENTURY
FEAST DAY: JUNE 24

In the Gospels, John, a kinsman of Jesus through their mothers, preached repentance and baptized to prepare for the Messiah's coming. This feast marks his exceptional birth to the aged priest Zechariah and the equally aged and barren Elizabeth. The angel Gabriel announces his birth in a vision to Zechariah, who hesitates in believing and is struck mute until eight days after John's birth. Then, Zechariah, in a beautiful canticle that ends the first chapter of Luke's Gospel, proclaims that John "will be called prophet of the Most High." John's eventual beheading is commemorated with an Aug. 29 feast. A patron saint of Canada and Jordan, John is also the patron of Florence and the Knights Hospitaller of St. John.



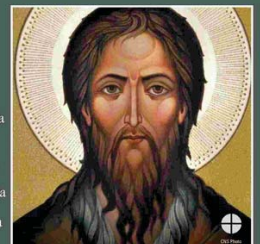
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Natividad de Juan Bautista

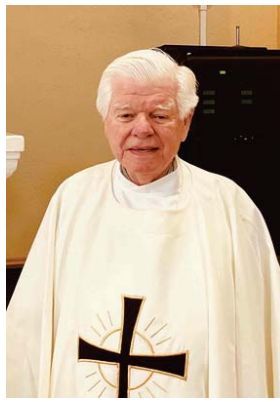
SIGLO I
DÍA DE FIESTA: 24 DE JUNIO

En los Evangelios, Juan, pariente de Jesús por medio de sus madres, predicaba el arrepentimiento y bautizaba para preparar la llegada del Mesías. Esta fiesta marca su excepcional nacimiento ya que Zacarías, su padre, era un sacerdote de avanzada edad e Isabel, su madre, era anciana e infértil. El ángel Gabriel, a través de una visión, le anuncia ese nacimiento a Zacarías y él duda creerle y enmudece hasta ocho días después del nacimiento de Juan. Luego, Zacarías, en un bello cántico en el primer capítulo del Evangelio de Lucas, proclama que Juan "será llamado Profeta del Altísimo". Juan murió decapitado y eso se conmemora el 29 de agosto. Juan, quien es el santo patrón de Canadá y de Jordania, es también patrón de Florencia y de los Caballeros Hospitalarios de San Juan.



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Lithuanian Community

Sunday June 15th at St Peter Lithuanian Parish Fr. Jerry Osterman, former senior priest and administrator at St. Peter's, celebrated the 10:30 Mass. The Mass intention was for those who were deported from Lithuania to Siberia in the massive deportations of 1941. June 14th is the Memorial Day of these tragic events. The lectors at Mass were Liuda Ziaugra and Rima Cibas. Eucharistic Ministers were Dan Bonda and Gabriel Cunningham. Serving at the altar were Zilvinas and Nomeda Cunningham.

In his homily Fr. Jerry noted that it was Trinity Sunday, and that the readings reflmind us of the love relationship of the Trinity. Fr. Jerry tied the theme of divine love between the Father, Son and Holy Spirit to the theme of Father's Day. He noted that fathers are challenged in today's society and have few supports from our popular culture. Fr. Jerry encouraged the congregation to help young couples understand that a commitment to marriage is more than a preparation for a pretty wedding day. The more important questions are the "why" of marriage as well as an understanding of the need for God's support in challenging and troubled times.

The Young at Heart Ensemble led the congregation in singing the hymns. Nomeda Girnius, director of the Young at Heart Ensemble, and Rima Girnius, former director of the Young at Heart Ensemble, accompanied on the guitar. The singers were: Regina Balcaitiene, Danute Kazakaitiene, Gita Kupcinskas, and Aldona Lingertat. Steve Bonda played percussion.

Daiva Navickas led the Mass responses and the singing of the national anthems after the conclusion of Mass accompanying on the organ.

After the Mass the Boston Chapter of Lietuviu Bendruomene organized the Tragic Days of June Program to remember and honor those deported to Siberia. Estera Sungailaite, the chair of the Boston Chapter of Bendruomene, presided at the gathering. A short film was shown of interviews with a number of survivors who were deported as children to Siberia. The treasurer, Ed Bubnys, reported on the finances of Boston Chapter. Regina Balcaitiene, regional chair of Bendruomene, thanked Estera for her long years of service as Estera finishes her term and prepares to move to Texas. The new chair of the Boston Chapter, Algis Brukstus, was introduced along with the other continuing members of the leadership commitee.

The parish choir, Giedoriai, under the direction of Daiva Navickas, performed 5 musical selections at the Traagic Days of June Program. Giedoriai are preparing for the Lithuanian Song Festival 2025 in Cleveland in two weeks. Their last rehearsal in Boston is on the 22nd after Mass. And then on Saturday the 28th they will rehearse in Cleveland with over 1,000 singers in preparation for the concert on Sunday the 29th. For more information check online for the Lithuanian Song Festival 2025.



The Real Presence of Christ

By the power of the Holy Spirit, Christ is present in the proclamation of God's Word, in the Eucharistic assembly, in the person of the priest, but above all and in a wholly unique manner in the Eucharist. "This presence is called 'real'—by which is not intended to exclude the other types of presence as if they could not be 'real' too, but because it is presence in the fullest sense: that is to say, it is a substantial presence by which Christ, God and man, makes himself wholly and entirely present" (CCC, no. 1374, citing Pope Paul VI, *Mystery of Faith*, no. 39).

Since the Middle Ages, the change of bread and wine into the Body and Blood of Christ has been called "transubstantiation." This means that the substance of the bread and wine is changed into the substance of the Body and Blood of Christ. The appearances of bread and wine remain (color, shape, weight, chemical composition), but the underlying reality—that is, the substance—is now the Body and Blood of Christ.

The Real Presence of Jesus Christ endures in the consecrated elements even after the Mass is ended. Once Communion has been distributed, any remaining hosts are placed in the tabernacle. If any of the Precious Blood remains, it is reverently consumed. The hosts are reserved to provide Communion for the sick, Viaticum (Communion

for the dying), and to allow the faithful to worship Christ in the reserved Sacrament and to pray in his presence. As a sign of adoration, Latin Catholics genuflect to the Real Presence of Jesus Christ in the tabernacle or genuflect or kneel when the Blessed Sacrament is exposed for prayer. Eastern Catholics show their reverence by a profound bow rather than a genuflection: "It is for this reason the tabernacle should be located in an especially worthy place in the Church and should

be constructed in such a way that it emphasizes and manifests the truth of the real presence of Christ in the Blessed Sacrament" (CCC, no. 1379).

With the passage of time, reverent reflection led the Church to enrich its Eucharistic devotion. Faith that Jesus is truly present in the Sacrament led believers to worship Christ dwelling with us permanently in the Sacrament. Wherever the Sacrament is, there is Christ, who is our Lord and our God. Such worship is expressed in many ways: in genuflection, in adoration of the Eucharist, and in the many forms of Eucharistic devotion that faith has nourished.

The Eucharistic Liturgy contains the entire treasure of the Church since it makes present the Paschal Mystery, the central event of salvation. Eucharistic adoration and devotion flow from and lead to the Eucharistic Liturgy, the Mass.



La Presencia Real de Cristo

Por el poder del Espíritu Santo, Cristo se hace presente en la proclamación de la Palabra de Dios, en la asamblea eucarística, en la persona del sacerdote, pero sobre todo, y de una manera única, en la Eucaristía. "Esta presencia se denomina 'real', no a título exclusivo, como si las otras presencias no fuesen 'reales', sino por excelencia, porque es substancial, y por ella Cristo, Dios y hombre, se hace totalmente presente" (CIC, no. 1374, citando al Papa Pablo VI, *Mysterium Fidei*, no. 39).

Desde la Edad Media, la transformación del pan y el vino en el Cuerpo y Sangre de Cristo se ha llamado "transubstanciación". Esto quiere decir que la sustancia del pan y el vino se transforman en la sustancia del Cuerpo y la Sangre de Cristo. La apariencia del pan y el vino se mantiene (el color, la forma, el peso, la composición química), pero la verdad subyacente—es decir, la sustancia—es ahora el Cuerpo y la Sangre de Cristo.

La Presencia Real de Jesucristo permanece en los elementos consagrados incluso una vez que la Misa ha terminado. Una vez que se ha distribuido la Comunión, todas las Hostias que quedan se guardan en el tabernáculo. Si queda algo de la Preciosísima Sangre, esta se consume reverentemente. Las Hostias se reservan para la Comunión de los enfermos, para el Viaticum (la Comunión para los moribundos) y para permitir

a los fieles que adoren a Cristo en el Sacramento reservado y que recen en su presencia. Como signo de adoración, los católicos latinos hacen una genuflexión ante la Presencia Real de Jesucristo en el tabernáculo, o hacen una genuflexión o se arrodillan cuando el Santísimo Sacramento está expuesto para la oración. Los católicos orientales muestran su reverencia con una inclinación profunda en vez de una genuflexión. "Por eso, el sagrario debe estar colocado en un lugar

particularmente digno de la iglesia; debe estar construido de tal forma que subraye y manifieste la verdad de la presencia real de Cristo en el santo Sacramento" (CIC, no. 1379).

Con el paso del tiempo, la reflexión reverencial llevó a la Iglesia a enriquecer su devoción eucarística. Fe en que Jesús está verdaderamente presente en el Sacramento llevó a los creyentes a ofrecer culto a Cristo que habita con nosotros permanentemente en el Sacramento. Allí donde esté el Sacramento, allí está Cristo, quien es nuestro Señor y nuestro Dios. Tal culto se expresa de muchas maneras: en la genuflexión, en la adoración de la Eucaristía y en las muchas clases de devoción eucarística que la fe ha alimentado.

La Liturgia Eucarística contiene todo el tesoro de la Iglesia, ya que hace presente el Misterio Pascual, el acontecimiento central de la salvación. La adoración y devoción eucarísticas fluyen de, y llevan a, la Liturgia Eucarística, la Misa.



Catholic Current

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Catholic Current

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"[La Iglesia] Es joven cuando es ella misma, cuando recibe la fuerza siempre nueva de la Palabra de Dios, de la Eucaristía, de la presencia de Cristo y de la fuerza de su Espíritu cada día".

-Papa Francisco, *Christus Vivit*, 35



CNS photo/Paul Haring

"The Church is young when she is herself, when she receives ever anew the strength born of God's word, the Eucharist, and the daily presence of Christ and the power of his Spirit in our lives."

-Pope Francis, *Christus Vivit*, 35



CNS photo/Paul Haring

READINGS & OBSERVANCES 2025 YEAR C

CORPUS CHRISTI Jun 22	<i>Solemnity of the Most Holy Body and Blood of Christ</i> Gn 14:18-20/Ps 110:1, 2, 3, 4/1 Cor 11:23-26/ Lk 9:11b-17
MONDAY Jun 23	Gn 12:1-9/Ps 33:12-13, 18-19, 20+22/Mt 7:1-5
TUESDAY Jun 24	<i>Solemnity of the Nativity of Saint John the Baptist</i> Is 49:1-6/Ps 139:1b-3, 13-14ab, 14c-15/ Acts 13:22-26/Lk 1:57-66, 80
WEDNESDAY Jun 25	Gn 15:1-12, 17-18/Ps 105:1-2, 3-4, 6-7, 8-9/ Mt 7:15-20
THURSDAY Jun 26	Gn 16:1-12, 15-16 or 16:6b-12, 15-16/Ps 106:1b-2, 3-4a, 4b-5/Mt 7:21-29
FRIDAY Jun 27	<i>Solemnity of the Most Sacred Heart of Jesus</i> Ez 34:11-16/Ps 23:1-3a, 3b-4, 5, 6/Rom 5:5b-11/ Lk 15:3-7
SATURDAY Jun 28	<i>The Immaculate Heart of the Blessed Virgin Mary</i> Saint Irenaeus, Bishop, Martyr, and Doctor of the Church Gn 18:1-15/Lk 1:46-47, 48-49, 50 and 53, 54-55/ Mt 8:5-17
SUNDAY Jun 29	<i>Solemnity of Saints Peter and Paul, Apostles</i> Vigil: Acts 3:1-10/Ps 19:2-3, 4-5/Gal 1:11-20/Jn 21:15-19 Day: Acts 12:1-11/Ps 34:2-3, 4-5, 6-7, 8-9/ 2 Tm 4:6-8, 17-18/Mt 16:13-19

Pilot Bulletin

You, however, are the Body of Christ and His members. If, therefore, you are the Body of Christ and His members, your mystery is presented at the table of the Lord, you receive your mystery. To that which you are, you answer: 'Amen'; and by answering, you subscribe to it. For you hear: 'The Body of Christ!' and you answer: 'Amen!' Be a member of Christ's Body, so that your 'Amen' may be the truth.

~St. Augustine

LITANY OF THE SACRED HEART OF JESUS



Lord, have mercy
Lord, have mercy.
Christ, have mercy
Christ, have mercy.
Lord, have mercy
Lord, have mercy.
God our Father in heaven
have mercy on us.
God the Son,
Redeemer of the world
have mercy on us.
God the Holy Spirit
have mercy on us.
Holy Trinity, one God
have mercy on us.

Heart of Jesus, in whom the Father is well pleased
have mercy on us.
Heart of Jesus, from whose fullness we have all received
have mercy on us.
Heart of Jesus, desire of the eternal hills
have mercy on us.
Heart of Jesus, patient and full of mercy
have mercy on us.
Heart of Jesus, generous to all who turn to you
have mercy on us.
Heart of Jesus, fountain of life and holiness
have mercy on us.
Heart of Jesus, atonement for our sins
have mercy on us.

Heart of Jesus, Son of the eternal Father
have mercy on us.
Heart of Jesus, formed by the Holy Spirit in the womb of the Virgin Mother
have mercy on us.
Heart of Jesus, one with the eternal Word
have mercy on us.
Heart of Jesus, infinite in majesty
have mercy on us.
Heart of Jesus, holy temple of God
have mercy on us.
Heart of Jesus, tabernacle of the Most High
have mercy on us.
Heart of Jesus, house of God and gate of heaven
have mercy on us.
Heart of Jesus, aflame with love for us
have mercy on us.
Heart of Jesus, source of justice and love
have mercy on us.
Heart of Jesus, full of goodness and love
have mercy on us.
Heart of Jesus, well-spring of all virtue
have mercy on us.
Heart of Jesus, worthy of all praise
have mercy on us.
Heart of Jesus, king and center of all hearts
have mercy on us.
Heart of Jesus, treasure-house of wisdom and knowledge
have mercy on us.
Heart of Jesus, in whom there dwells the fullness of God
have mercy on us.

Heart of Jesus, overwhelmed with insults
have mercy on us.
Heart of Jesus, broken for our sins
have mercy on us.
Heart of Jesus, obedient even to death
have mercy on us.
Heart of Jesus, pierced by a lance
have mercy on us.
Heart of Jesus, source of all consolation
have mercy on us.
Heart of Jesus, our life and resurrection
have mercy on us.
Heart of Jesus, our peace and reconciliation
have mercy on us.
Heart of Jesus, victim of our sins
have mercy on us.
Heart of Jesus, salvation of all who trust in you
have mercy on us.
Heart of Jesus, hope of all who die in you
have mercy on us.
Heart of Jesus, delight of all the saints
have mercy on us.
Lamb of God, you take away the sins of the world
have mercy on us.
Lamb of God, you take away the sins of the world
have mercy on us.
Lamb of God, you take away the sins of the world
have mercy on us.
Jesus, gentle and humble of heart
Touch our hearts and make them like
your own.

Let us pray. Father, we rejoice in the gifts of love we have received from the heart of Jesus your Son. Open our hearts to share his life and continue to bless us with his love. We ask this in the name of Jesus the Lord. Amen.

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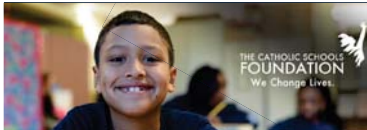


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*Credit approval is not guaranteed. Offer not available everywhere or combinable with other offers. Offers subject to change. Financing offer available through lenders under terms of applicable loan program. All our lenders start your payments after your flooring is complete. If you repay your entire balance before the end of the promotional period, all interest billed to your account during the promotional period will be waived. If you do not repay the entire purchase balance before the end of the promotional period, you will be responsible for repaying the interest that was billed to your account during the promotional period and any interest that is subsequently billed to your account. Terms and conditions apply. Offer expires 7/31/25

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