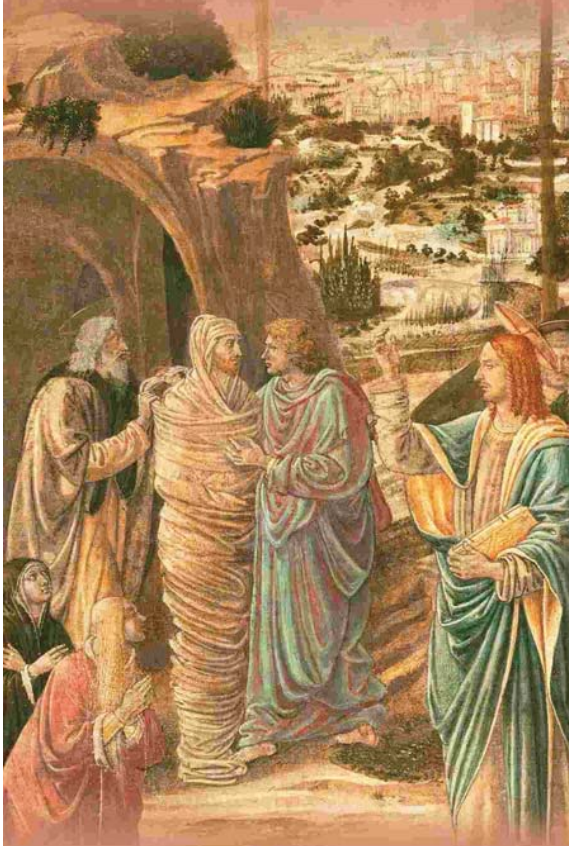




The Parishes of St. Monica & St. Peter Lithuanian

A Catholic Community of Welcome and Peace

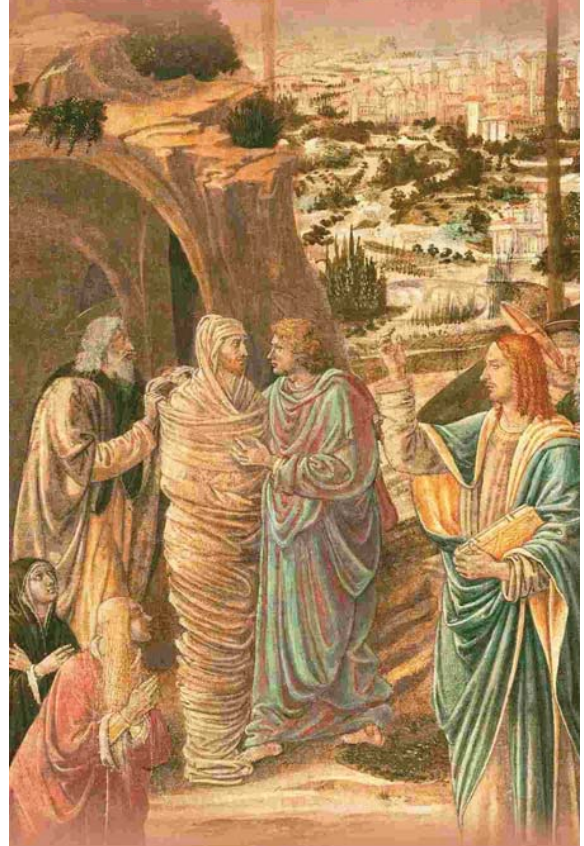
V DOMINGO DE CUARESMA



“Yo soy la resurrección y la vida. El que cree en mí, aunque haya muerto, vivirá; y todo aquel que está vivo y cree en mí, no morirá para siempre. ¿Crees tú esto?”

Jn 11, 25-26

5TH SUNDAY OF LENT



“I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die.

Do you believe this?”

John 11:25-26

OUR MINISTRY TEAM

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SUSAN MCLEOD
FINANCE & OPERATIONS MANAGER
DEACON ALEJANDRO IAROLA
HISPANIC MINISTRY

THE LITHUANIAN APOSTOLATE
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ALDONA LINGERTAT
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DAIVA NAVICKAS
ADMINISTRATIVE ASSISTANT

CHARLES CONNOR &
ERIN DILWORTH
MUSIC MINISTER & CANTOR
JEAN SHIFFLETT
SACRISTAN AND FOOD PANTRY
COORDINATOR

*Parish Office: 75 Flaherty Way
South Boston
Parish Phone: 617-268-8100
Mailing Address: PO Box 270799
South Boston, MA
02127
[HTTPS://sbscatholic.org](https://sbscatholic.org)*



ST. MONICA

Saturday March 21:

5:00 PM:

Sunday March 22:

10:30 AM: Robert Bany 32yr, Evelyn Bany 14yr,
Jean Bany 7yr, Bobby Bany 4yr, Helena Elia 16yr,
Cory Cassino 10yr

12:30 PM:

Wednesday March 25:

7:00 PM: People of the parish

Friday March 27:

9:00 AM: Jessie Ankiewicz

Saturday March 28:

5:00 PM: People of the parish

Sunday March 29:

10:30 AM: Thomas Paul Jefferson 36 yr

12:30 PM:

ST. PETER

Sunday March 22:

9:00 AM: People of the parish

10:30 AM: Kathleen & Margis Matuliois

Thursday March 26:

9:00 AM: Veronika Gavelis

Sunday March 29:

9:00 AM: People of the parish

10:30 AM: Veronika Gavelis

CONFESSION TIMES

Saturday: 4:00 PM St. Monica

Wednesday: 6:00 PM St. Monica

Sunday: 8:00 AM St. Peter



Fifth Sunday in Lent

Today's readings give us hope and reassurance that God's spirit remains with us. Allow God's promise to Ezekiel to sink into your heart "I will put my spirit in you that you may live, ... I have promised, and I will do it, says the LORD." In the gospel we also hear Jesus give assurance of the life that awaits us: "whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die." As we draw nearer to Holy Week, add a few extra minutes at prayer to think about the everlasting life we are promised. Remember, God's spirit is in YOU.

Online Giving

If you would like to make contributions online, please go to our webpage: [HTTPS://sbscatholic.org](https://sbscatholic.org) and click on the Give button. You will then have an opportunity to donate to St. Peter Church, St. Monica Church, St Monica Food Pantry, and St. Monica Good Samaritan Ministry.

SCAN TO GIVE



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Si desea hacer contribuciones en línea, vaya a nuestra página web: [HTTPS://sbscatholic.org](https://sbscatholic.org) y haga clic en el botón Donar. Luego tendrá la oportunidad de donar a la Iglesia de San Pedro, la Iglesia de Santa Mónica, la Despensa de Alimentos de Santa Mónica, el Ministerio del Buen Samaritano de Santa Mónica y la Campaña Católica 2025.

Weekly Offertory

March 8, 2026

St. Monica: \$ 410
Maintenance: \$ 621

St. Peter (Lithuanian): \$ 924
Maintenance: \$ 748

March Second Collections

15 March: Utilities and Energy
22 March: Easter Flowers



St Monica Stations of the Cross

We will continue our practice of praying the Stations of the Cross each Friday evening during Lent at 7:00 PM in St Monica Church. This is a wonderful opportunity to symbolically walk with Jesus along the "Via Dolorosa" (the way of sorrow) and meditate on how Jesus suffered and died for our sins. Please join us as we prepare for Easter.

Santa Monica Vía Crucis

Continuaremos nuestra práctica de rezar el Vía Crucis cada viernes por la noche durante la Cuaresma a las 7:00 p.m. en la Iglesia de Santa Mónica. Esta es una oportunidad maravillosa para caminar simbólicamente con Jesús a lo largo de la "Vía Dolorosa" (el camino del dolor) y meditar sobre cómo Jesús sufrió y murió por nuestros pecados. Únase a nosotros mientras nos preparamos para la Pascua.

Ecumenical Good Friday Stations of the Cross

You are invited to join the Way of the Cross procession on the streets of South Boston on Good Friday, April 3. We will gather on the steps of St. Monica's Church at 10:45 AM and begin our walk at 11:00 AM. This ecumenical walk will be a way to remember the road Jesus walked on Good Friday. Please join us. Any questions please call Susan at 617.268.8100

Saint Turibius of Mogrovejo

1538-1606 | FEAST DAY — MARCH 23

Spanish-born Turibius taught law in Salamanca until 1574, when he was appointed inquisitor of Granada. In 1580, though not yet a priest, he was named archbishop of Lima, Peru, with his episcopal ordination in Seville. After arriving in Lima in 1581, his 25 years of missionary service included diocesan and provincial synods, visits around the vast diocese, clergy reforms, and Indian-language catechisms. He also introduced European religious orders into Peru, opened the first seminary in the New World and encouraged Indians to become priests.

“ Saint Turibius expressed his deep missionary spirit in certain significant ways, such as his effort to learn different languages, in order to preach personally to all who were entrusted to his pastoral care. However, he was also an example of respect for the dignity of every human person, whatever his or her condition, in whom he always tried to awaken happiness at being a true child of God. ”

—Pope Benedict XVI, March 23, 2006



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Santo Toribio de Mogrovejo

1538-1606 | DÍA DE FIESTA—23 DE MARZO

Toribio, quien era español, enseñó derecho en Salamanca hasta 1574, cuando fue nombrado inquisidor de Granada. En 1580, cuando aún no era sacerdote, fue nombrado arzobispo de Lima, Perú, con su ordenación episcopal en Sevilla. Luego de llegar a Lima en 1581, sus 25 años de servicio misionero incluyeron sinodos diocesanos y provinciales, visitas alrededor de su vasta diócesis, reformas en el clero y el catecismo en el idioma de las personas nativas. Toribio introdujo órdenes religiosas europeas en el Perú, abrió el primer seminario en el Nuevo Mundo y alentó a los nativos a hacerse sacerdotes.

“ El profundo espíritu misionero de santo Toribio se pone de manifiesto en algunos detalles significativos, como su esfuerzo por aprender diversas lenguas, con el fin de predicar personalmente a todos los que estaban encomendados a sus cuidados pastorales. Pero era también una muestra del respeto por la dignidad de toda persona humana, cualquiera que fuese su condición, en la que trataba de suscitar siempre la dicha de sentirse verdadero hijo de Dios. ”

—Papa Benedicto XVI, 23 de marzo de 2006



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Holy Week Schedule

ST. MONICA

Saturday March 28:

5:00 PM:

Sunday March 29: Palm Sunday

10:30 AM:

12:30 PM:

Wednesday April 1:

7:00 PM:

Thursday April 2: Holy Thursday

7:00 PM

Friday April 3: Good Friday

3:00 PM: English

7:00 PM: Spanish

Saturday April 4: Easter Vigil

8:00 PM: Bilingual

Sunday April 5: Easter Sunday

10:30 AM:

12:30 PM:

ST. PETER

Sunday April 29: Palm Sunday

9:00 AM:

10:30 AM:

Thursday: April 2: Holy Thursday

7:00 PM:

Friday April 3: Good Friday

7:00 PM

Saturday April 4: Holy Saturday

No Vigil Mass

Sunday April 5: Easter Sunday

9:00 AM:

10:30 AM:

Please pray for our parishioners who cannot join us at Mass.

Ann Ford, John Healy, Kathleen Kenny,
Bernadette Moss McGowan, Alice Ruseckas,
Florence Zaleskas, Helen Suprin



Easter Flowers

If you would like to make a donation for flowers to decorate the church for Easter, please put your donation in an envelope and write "Easter Flowers" on the outside of the envelope. If you are making the donation in memory of someone please write the name of the individual on the outside of the envelope. Place the envelopes in the collection basket at Mass. The suggested donation is \$20 although we appreciate donations in any amount.

Flores de Pascua

Si desea hacer una donación de flores para decorar la iglesia para la Pascua, coloque su donación en un sobre y escriba "Flores de Pascua" en el exterior del sobre. Si está haciendo la donación en memoria de alguien, escriba el nombre de la persona en el exterior del sobre. Coloque los sobres en la canasta de recolección en la Misa. La donación sugerida es de \$ 20, aunque agradecemos las donaciones en cualquier cantidad.



Lithuanian Community

A Taizé Service was held on Saturday March 14th at 2:00 at St. Peter Lithuanian Parish. It was sponsored by the parish, the Lithuanian Apostolate and the Boston Chapter of Ateitis, Inc. The Young at Heart Ensemble led the congregation in singing the Taizé chants. Fr. Algis Malakauskis, OFM, accompanied on the guitar and led the opening and closing prayers. Fr. Algis also gave an insightful reflection on the Prodigal Son. Parish teens Sondeila Veidis and Ausra O'Connell were lectors as well as singers. Kristina Gavelis, a student at U Mass Boston, also sang with the Young at Heart Ensemble. Gita Kupcinskas, Rima Girnius and Aldona Lingertat were the organizers. Philomene Pean, currently the Director of the Shrine of Good Voyage, prepared an introduction about Taizé prayers. Daiva Navickas prepared the food reception after the prayer service. The Sacrament of Reconciliation was available after the prayer service.

On Sunday, March 15th Fr. Jude Anyanwu presided at the 10:30 Mass at St. Peter Parish. Rima Cibas and Liūda Ziaugra were lectors. Rima Cibas prepared the refreshments after Mass. Travel was difficult due to the road closings in preparation for the St. Patrick Day Parade. Kudos to all who made the effort to get to Mass at St. Peter Church.

In his homily for the 4th Sunday of Lent Fr. Jude presented the story of the Nigerian Christian woman, Suzanne who was shot and blinded by Boko Haram. She was assumed dead, but recovered and was taken to the hospital. She was treated, but her eyes had been blinded. What is probably most surprising about Suzanne is her response to the question: "what would you do if you saw that same killer standing before you right now?" Suzanne responded: "I will welcome him; give him water to drink; prepare a meal for him. If he needs to spend the night I will prepare a room for him, and if he is leaving the next day if I have some money, I will give him to augment his transportation." She believes the men acted in ignorance.

In the First Reading and the Gospel we see the theme of God's choice. God sends Samuel to the house of Jesse to anoint one of his sons as king of Israel. Like any of us would do, Samuel looked at height and weight; good looks and position. He was wrong; God had chosen the last and smallest of Jesse's sons who was left out in the fields and was not even invited to the meeting.

In the Gospel text Jesus chooses a blind disciple and sends him out to proclaim the faith to his neighbors, the pharisees, and the people in general. Today Jesus sends the blind man to Siloam, "which means sent." This blind insignificant man takes the Gospel to the very teachers of religion, the theologians of the time, the Pharisees. He took the Gospel to his neighbors, to the whole community and even though he had never read the scriptures, a single encounter with the Lord was sufficient to make him a convinced proclaimer of faith in the Lord Jesus. Today Jesus is still calling and sending little but faith-filled disciples like the blind woman Suzanne and the blind man of the Gospel of this Sunday. Jesus is calling and sending you too.




READINGS, SAINTS, OBSERVANCES 2026

SUNDAY Mar 22	5th Sunday of Lent Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45
MONDAY Mar 23	Saint Turibius of Mogrovejo, Bishop Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/Ps 23:1-3a, 3b-4, 5, 6/Jn 8:1-11
TUESDAY Mar 24	Nm 21:4-9/Ps 102:2-3, 16-18, 19-21/Jn 8:21-30
WEDNESDAY Mar 25	Solemnity of the Annunciation of the Lord Is 7:10-14; 8:10/Ps 40:7-8a, 8b-9, 10, 11/Heb 10:4-10/Lk 1:26-38
THURSDAY Mar 26	Gn 17:3-9/Ps 105:4-5, 6-7, 8-9/Jn 8:51-59
FRIDAY Mar 27	Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7/Jn 10:31-42
SATURDAY Mar 28	Ez 37:21-28/Jer 31:10, 11-12abcd, 13/Jn 11:45-56
SUNDAY Mar 29	Palm Sunday of the Passion of the Lord Mt 21:1-11/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24/Phil 2:6-11/Mt 26:14-27:66 or 27:11-54


Pilot Bulletin

The Boston Catholic Men's Conference

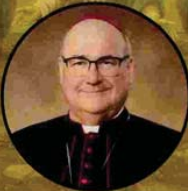
Saturday, April 18, 2026
"To Whom Shall We Go?"
 John 6:68



Fr. Leo E. Patalinghug




Deacon Harold Burke Sivers




Archbishop Richard Henning

Closing Mass will be Celebrated by Archbishop Richard Henning



John Edwards



Fr. Dermot Roache SMA

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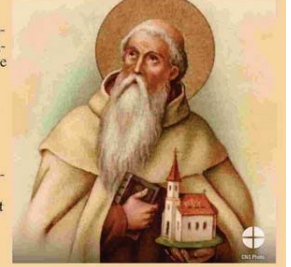


Scan Here for Tickets

Saint Berthold

DIED C. 1195
FEAST DAY: MARCH 29

Not much is known about this hermit who is considered by some historians to be the founder of the order of Carmelite friars. Various legends had him born in Limoges, France, educated at the University of Paris, and participating in the Crusades in Turkey. What is known is that he directed a group of Frankish hermits living on Mount Carmel in Palestine in the second half of the 12th century. The existence on Mount Carmel of a church and hermitage in the spiritual tradition of the prophet Elijah is documented from 1163 on. After Berthold's death, the hermits were led by another Frenchman, St. Brocard; Carmelite houses became well-established throughout Europe by 1300.

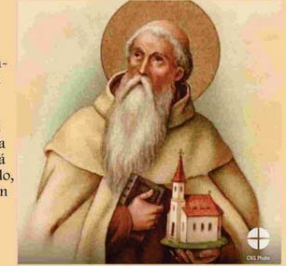


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San Bartolo

FALLECÍO ALREDEDOR DEL AÑO 1195
DÍA DE FIESTA: 29 DE MARZO

No se sabe mucho acerca de este ermitaño a quien algunos historiadores consideran como fundador de la orden de los frailes carmelitas. Según varias leyendas, Bartolo nació en Limoges, Francia, se educó en la Universidad de París y participó en las Cruzadas en Turquía. Lo que sí se sabe es que él dirigió un grupo de ermitaños francos que vivían en Monte Carmelo, en Palestina, en la segunda mitad del siglo XII. La existencia de Monte Carmelo como iglesia y ermita en la tradición espiritual del profeta Elías está documentada desde 1163. Después que falleció Bartolo, los ermitaños fueron dirigidos por san Brocardo, quien también era francés. Para el año 1300, las casas carmelitas ya estaban bien establecidas por toda Europa.

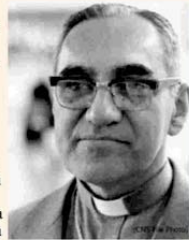


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San Oscar Romero

1917 - 1980
DÍA DE FIESTA: 24 DE MARZO

Cuando el monseñor Oscar Romero fue instalado como Arzobispo de San Salvador, El Salvador, en febrero de 1977 tuvo que hacerle frente a una turbulenta situación. Un golpe militar en octubre de 1979 dio como resultado una espantosa guerra civil la cual duró doce años. Estos eventos fueron precipitados por la gran disparidad que había entre un pequeño número de familias ricas y poderosas—quienes estaban respaldadas por los políticos locales y los militares—y el resto de los ciudadanos de El Salvador. Muchas personas sufrieron una pobreza extrema. Los trabajadores recibían un salario mínimo pagado por los ricos terratenientes, sin embargo ellos no tenían la esperanza de adquirir tierras para sí. Los militares sembraban el terror entre la población para asegurarse que las familias mantuvieran sus tierras y su dinero. La Iglesia Católica fue puesta en la mira cuando algunos miembros del clero empezaron a defender a los pobres. Como respuesta a estas injusticias, algunos salvadoreños tomaron las armas y lucharon contra los militares.



Mientras que algunos miembros del clero latinoamericano promovían la violencia como respuesta a las injusticias, el arzobispo Romero proponía utilizar un arma diferente: el amor cristiano.

Antes de ser nombrado arzobispo, el monseñor Romero no se había percatado que el gobierno era el responsable de la muerte de muchos civiles. Debido a su naturaleza tranquila, algunos pensaron que él sería bueno para ocupar ese puesto asumiendo que él no se entrometería en asuntos controvertidos. Sin embargo, poco después de su instalación, un amigo cercano, el padre Rutilio Grande, un sacerdote que estaba abiertamente opuesto a las prácticas injustas de los ricos terratenientes, fue asesinado por unos hombres armados mientras viajaba con dos personas para celebrar una Misa. Esta experiencia hizo que el arzobispo Romero despertara a la realidad de la corrupción en su país y eso lo impulsó a defender la libertad de su pueblo.

El arzobispo Romero predicó muchas homilias que fueron transmitidas en todo San Salvador. Él defendió continuamente los derechos de las personas, haciendo un llamado a los líderes gubernamentales a la conversión y desafiándolos a cumplir con la ley de Dios. Él les recordaba a las personas que Dios las amaba y que defenderse con la caridad cristiana era el camino a la victoria. El uso su voz para responder a la violencia del gobierno en contra de los pobres lo cual suscitó algunas dificultades con otros miembros del clero y con sus superiores religiosos, así como amenazas de muerte de parte de los cómplices del gobierno. A pesar de estos desafíos, él continuó hablando a favor de los pobres.

El 24 de marzo de 1980, el arzobispo Romero fue asesinado a balazos mientras celebraba la Eucaristía en la capilla del Hospital de la Divina Providencia. El santo Oscar Romero fue beatificado en mayo del 2015 y canonizado por el papa Francisco el 14 de octubre del 2018.

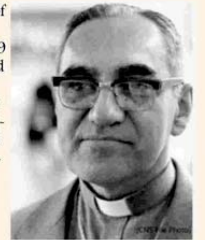
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Saint Oscar Romero

1917 - 1980
FEAST DAY: MARCH 24

When Monsignor Oscar Romero was installed as Archbishop of San Salvador, El Salvador in February 1977, he was thrust into a tumultuous situation. A military coup in October 1979 led to a gruesome, twelve year civil war. These events were precipitated by the great disparity between a small number of powerful, wealthy families—who were backed by local politicians and the military—and the rest of El Salvador's citizens. Many people suffered extreme poverty. Laborers worked for minimal pay for wealthy landowners, yet they could not hope to obtain land for themselves. The military terrorized the people in order to ensure that the families held onto land and money. The Catholic Church became a target when some clergy began to defend the poor. In response to these injustices, some Salvadorans took up arms and fought against the military.



While some Latin American clergy promoted violence as a response to injustice, Archbishop Romero advocated for a different weapon: Christian love.

Before becoming archbishop, Monsignor Romero was not aware that the government was responsible for the deaths of many civilians. Because of his quiet nature, some thought that he would be good for the position, assuming he would not meddle in controversial affairs. However, shortly after his installation, his close friend, Fr. Rutilio Grande, a priest who openly opposed the unjust practices of wealthy landowners, was assassinated by gunmen while traveling with two people to celebrate Mass. This experience awakened Archbishop Romero to the reality of the corruption in his country and prompted him to take a stand for his people's freedom.

Archbishop Romero preached many homilies that were broadcast throughout San Salvador. He persistently defended the rights of the people, calling government leaders to conversion and challenging them to uphold God's law. He reminded the people that they were loved by God and that fighting back with Christian charity was the way to victory. His vocal response to government violence against the poor led to difficulties with other clergy members and his religious superiors as well as death threats from government accomplices. In spite of these challenges, he continued to speak out on behalf of the poor.

On March 24, 1980, Archbishop Romero was shot to death while celebrating the Eucharist in the chapel of Divina Providencia hospital. Saint Oscar Romero was beatified in May 2015 and canonized on October 14, 2018 by Pope Francis.

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