

ST. ANTHONY OF PADUA PARISH

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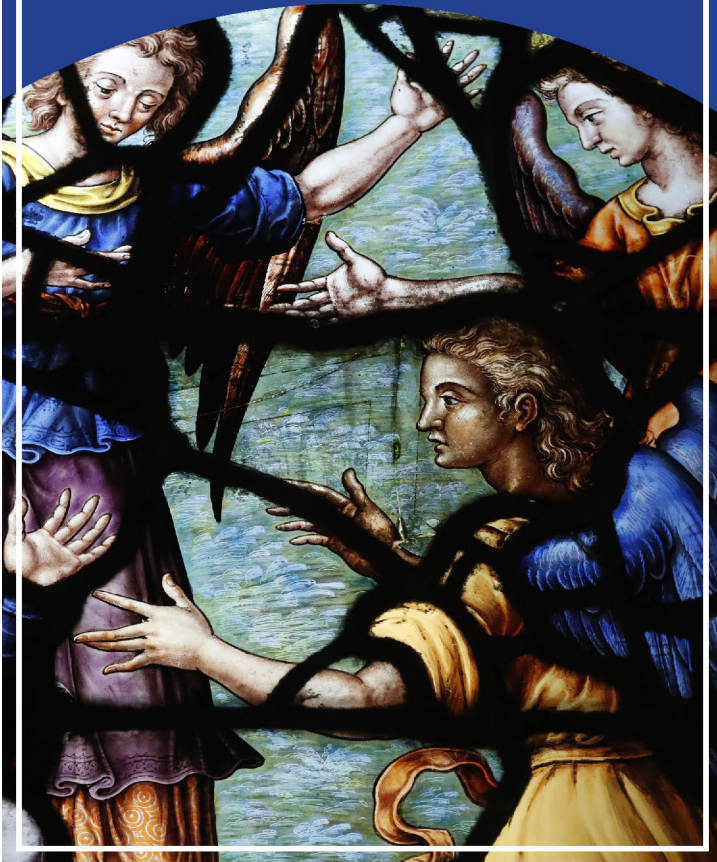
**Sixteenth Sunday in
Ordinary Time**

*"I will surely return to you about this time
next year, and Sarah will then have a son."*

(Gn 18:10)

XVI Domingo Ordinario

*"Dentro de un año volveré sin falta a visitarte por
estas fechas; para entonces, Sara, tu mujer, habrá
tenido un hijo." (Gen 18, 10)*



Masses

**First Friday 7:00 PM (October - May) Saturday, 4:00 PM
Sunday: 7:30 AM, 9:00 AM (Mass in Spanish)
10:30 AM & 12:00 Noon
Holy Day: (Eve 4 PM) 7 AM, 12 Noon & 7 PM
Daily: 7 AM and 12:00 Noon**

**Every Friday 3:00 PM - 4:00 PM
Adoration and Benediction**

**Tuesday Novena to St. Anthony
7:00 AM, 12:00 Noon, 7:00 PM**

Confessions

**Saturday at 3:00 PM until 3:45 PM in the main Church,
Tuesday 6:00 PM - 6:45 PM or you may call the rectory to
set up an appointment 781-289-1234**

Sacrament of Baptism:

**Baptism will be done on the Second and Fourth
Sunday of every month at 2:00 PM
in the main Church.**

Baptism Preparation Classes

**for Parents and Godparents will be held on the
First Thursday of every month from 7:00 PM
until 8:00 PM in the Chapel
(Located on Breed Street)**

**You may register through our email
stanthonysrevere@aol.com**

Sacrament of Marriage:

**Preparation for Christian Marriage begins at least
one year prior to the planned date of the Wedding.
Couples contemplating marriage please go on-line to
www.bostoncatholic.org to find out date and time for
Transformed in Love.**

Pastor

Rev. Karunaya Xavier Arulraj Ext-17

Parochial Vicar

Rev. Paul Ugwu Ext - 13

Senior Deacon Joseph A. Belmonte Ext-11

Administrator of Faith Formation

Donna Felzani 781-289-1234 Ext- 22

Finance & Operation Manager

Maryann Giorgio 781-289-1234 Ext-10

Pray for All the Souls in Purgatory:

Masses this Week

Sunday, July 20, In Church

7:30 AM Genesio & Cristina Spina by family
 9:00 AM Por todos los miembros fallecidos de San Antonio
 10:30AM Salvatore DiMaria (Birthday) by Anna Maria
 12:00 PM Gabriel Caggiano by wife

Monday, July 21, In Church

7:AM For All the Souls in Purgatory
 12:PM

Tuesday, July 22, In Church

7: AM Blessing on the Newlyweds Herman Carneiro and
 Tiffany Hu by The Carneiro Family
 12:PM James "Jimmy" Sorrento by wife Rita
 7: PM DCN. Joseph A. Belmonte by Tina & Bobby Miles

Wednesday, July 23, In Church

7: AM Charles Kelley by Diane
 12:PM Henry Famolari by Claire

Thursday, July 24, In Church

7:AM Genesio & Cristina Spina by family
 12:PM DCN. Joseph A. Belmonte (Month's Mind) by
 Ann & Joe Ciampa

Friday, July 25, In Church

7:AM For All The Souls in Purgatory
 12:PM Thomas Nolan (20th Anniversary) by wife Linda
 3: PM Adoration & Benediction

Saturday, July 26, In Church

9: AM Community Mass
 4: PM Robert Allen (5th Anniversary) by wife & children

Masses next Sunday July 27, 2025 In Church,

7:30AM Charles Kelley by The Hagstrom Family
 9:AM Por todos los miembros fallecidos de San Antonio
 10:30AM Anna Nardiello (4th Anniversary) by family
 12:PM Robert Conrad by wife Angela

Saturday Community Mass July 26, 2025 @ 9:00 AM

1. Napoli and D'Arco Families
2. Rev. Edward J. Gaudette
3. Galla Family by son William
4. Philip & Evelyn LaCascia & Carol
LaCascia White by Linda
6. Genesio & Cristina Spina by family
7. Cedric Igor Jean-Phillpe by Sabine Jean Louis
8. Isaac Harrington by family
- 9.. Aldo & Riva Marchione by Paula Nigro
10. In Honor of St. Anthony for favor received by
Joe Padova
11. Special Healing for Jim Fitzpatrick
12. Special Healing for Steven Andrade
13. Sandra Anzalone by sister Joann
14. Special Healing for Gerry Egner
15. Special Healing for Vanessa Mendosa
16. In Honor of The Madonna
17. Carl R., Alice & Carl Gerhard by Marie
18. Luigi & Josie Colerico by Marie
19. Mitz & Peter Colerico by Marie
20. Pete Werner by Marie
21. Ralph Boccuzzi, Phil & Flo Carmela by Marie
22. Tony & Gina Pepe by family
23. Cristina Abruzzese by Rose Tordiglione
24. DCN. Joseph A. Belmonte by Silvana & Henry Leno
25. Santo & Mary DiBiassio by Mike & Phyllis
26. Special Healing for Robert, Rich, Ellen, Gia & Emily
by Mike & Phyllis
27. Richard Serino Sr. by Susan Fantasia & Peter Martino
28. DCN. Joseph a. Belmonte by Peter Martino
29. Anthony Gizzi by St. Anthony
30. In Honor of St. Anthony
31. Antonio Basso by Maria
32. Amelia Sponpinato by Lorenzo & family
33. Albert Grieco by Richard Scannelli
34. Bernice E. Downs by Jennifer Avedisian
35. Lauren Cataldo by Ann McCarthy
36. DCN. Joseph A. Belmonte by St. Anthony
37. Cristina Nicole Abruzzese (Birthday) by family
38. Sorrento & Cacchiotti Families by Rita
39. Richard Andrew Riamondi by Alberta

Offertory Collection July 13, 2025

Offertory/Ofertorio
\$ 5,689.91

Capital Improvements/ mejoras de capital
\$ 2,649.71

There is only one collection this weekend July 20, 2025
Offertory. Solo hay una colecta este fin de semana,
20 de julio de 2025. Ofertorio.

The 16th Sunday in Ordinary Time

News from the Wheel-House

“Martha, Martha,” the Lord replied, “you are worried and upset about many things. But only one thing is necessary. Mary has chosen the good portion, and it will not be taken away from her.” (Luke 10/41-42)

Dear parish family,

How are you? I hope you are enjoying this summer with your family and friends. In summer this is what I always notice at the church: families bringing their other family members who are visiting them or families going away to visit their own who are living out of the state or country. And as you all know, it is good to do it because it helps to strengthen the bond. But imagine when you are visiting or being visited if you or the other member of your family just engage/s with only serving you food and never take/s time to have conversation, how terribly you or the other member would feel. It would be much disappointing, right? You or the other member would certainly feel; am I here just for food? I could have stayed at home to have my own food over there. Of course, food is important but much more important than that, is the bond, right? This what our Lord Jesus felt when He visited his friends Martha and Mary which we find in this weekend's gospel. This weekend's gospel comes to us with a couple of beautiful soul-searching questions: Am I carried away with the distractions? What is more important to me? Where do I keep my Lord and my people in my life? Do I keep them outside or take them in, developing a strong bond? Do I feel okay with the Hey! Hey! Relationship or genuinely aspire for stronger bond?

Where do I want to Keep the Lord and others? : This weekend we are celebrating “the Sixteenth Sunday in Ordinary Time”. In the gospel we hear that when the Lord comes to the home of Martha and Mary. Martha busies herself with the details of hospitality, anxious and troubled about many things. In a way, she allows herself to be carried away by the distractions. Martha represents the battle we all face against the distractions inherent in our everyday responsibilities. Our Lord's words to Martha teach us that though we labor among the many distractions of this world, we should have but one goal that is to develop a strong bond with the Lord and others.

Folks, when you come for the Mass which is a dinner with the Lord, have you ever noticed people just looking at their cellphone or yourself doing it when the Word of God is read or preached? Or people leave or you yourself leave the church right after receiving the Communion not even taking time to have a conversation with Lord who has graced us and has come within us even though we don't deserve?

Just imagine, you are visiting someone or you yourself are with someone at home or in a restaurant and at that time you or the other person just keep/s clued to the phone and never mind to engage into conversation, will you or the other person feel okay about it?

Folks, this weekend's readings especially the gospel is calling us to realize that going for Mass is important and much more important than that, is developing a strong bond with the Lord and the Community. When we come for the Mass, getting distracted could easily happen. We have to be on our guard. We need to pay attention to what is more important. You know one thing, when we just serve the food to someone or just getting served with the food and never take time to develop a bond, we are just keeping the Lord or other just as an outsider. Paying attention to the Word of God (the Mass readings and the homily) at the Mass is important for when it happens God is engaging with us in conversation. He is taking initiative to develop a bond with us. Allowing ourselves to get distracted with our phone or carried away by the thoughts of the things we have to do after the Mass will never help us to develop the bond with Jesus. And after the Mass not taking time to engage conversation with other people of our community but just rushing out will not help us to form a better parish family. May this weekend's gospel help us to make a pivotal change and focus our attention to develop a bond with the Lord and others. Let us not keep either our Lord or our own people just an outsider!

Big Thanks: Last weekend we had a special collection for “the Capital Improvements” and we collected \$2,649.71. Hereby I want to thank you for your kindness and generosity.

Annual Wedding Anniversary Mass (10/26): All couples celebrating their 10th, 25th, or 50th wedding anniversaries or another special milestone are invited to a celebratory Mass on Sunday, Oct. 26th at 3:00 PM at the Cathedral of the Holy Cross, Boston. Couples will renew their marriage commitment and receive a special blessing. Family and friends are invited to attend. To register, visit <https://bit.ly/WeddingAnniversaryMass2025>. For more information, please email Emily Elliott at marriageprep@rcab.org or call 617-746-5756.

Reminders: (1) Our archdiocese of Boston is organizing a **VIOLENT INTRUDER RESPONSE TRAINING** at our parish on **July 24, 2025 from 6:00 pm to 8:30 pm**. All our church clergies, staffs, volunteers and prayer group members need to attend it. And though this program is free of charge, all the participants must register in advance. To register, go to: <https://rcabrisk.org/anthony/> or call Doreen at 617-913-2017.

(2) Please remember to keep our “Church Bell Tower Pointing Project” in your prayers and support financially if it works for you. We are working on starting the project soon.

Well, here goes the bell calling me to go and hold the Wheel. Before I go, let me wish you “God Bless” and assure you of my continual prayers for your greater good!

Your Pastor, Fr. Xavier

The 16th Sunday in Ordinary Time

Noticias desde la Casa del Timón

“Marta, Marta”, respondió el Señor, “estás preocupada y angustiada por muchas cosas. Pero solo una es necesaria: María ha escogido la mejor parte, y nadie se la quitará.” (Lucas 10:41-42)

Querida familia parroquial:

¿Cómo están? Espero que estén disfrutando este verano con sus familiares y amigos. En verano, esto es lo que siempre veo en la iglesia: familias que traen a sus familiares de visita o familias que viajan a visitar a los suyos, quienes viven fuera del estado o del país. Y como todos saben, es bueno hacerlo porque ayuda a fortalecer el vínculo. Pero imaginen que, cuando están de visita o reciben visitas, ustedes o algún otro miembro de su familia se dedican a servirles comida y nunca se toman el tiempo para conversar, ¡qué terrible se sentirían! Sería muy decepcionante, ¿verdad? Seguramente se sentirían: “¿Estoy aquí solo por la comida? Podría haberme quedado en casa para comer allí”. Claro que la comida es importante, pero mucho más importante es el vínculo, ¿verdad? Esto es lo que nuestro Señor Jesús sintió al visitar a sus amigas Marta y María, como encontramos en el evangelio de este fin de semana. El evangelio nos trae un par de hermosas preguntas para reflexionar: ¿Me dejo llevar por las distracciones? ¿Qué es más importante para mí? ¿Dónde mantengo a mi Señor y a mi gente en mi vida? ¿Los mantengo fuera o los incluyo, desarrollando un vínculo fuerte? ¿Me siento bien con la relación de “Hey! Hey!” o aspiro genuinamente a un vínculo más fuerte?

¿Dónde quiero mantener al Señor y a los demás? Este fin de semana celebramos el Decimosexto Domingo del Tiempo Ordinario. En el evangelio, escuchamos que cuando el Señor llega a casa de Marta y María, Marta se ocupa de los detalles de la hospitalidad, ansiosa y preocupada por muchas cosas. En cierto modo, se deja llevar por las distracciones. Marta representa la batalla que todos enfrentamos contra las distracciones inherentes a nuestras responsabilidades diarias. Las palabras de nuestro Señor a Marta nos enseñan que, aunque nos esforzamos entre las muchas distracciones de este mundo, debemos tener un solo objetivo: desarrollar un vínculo fuerte con el Señor y con los demás. Amigos, cuando asisten a la misa, que es una cena con el Señor, ¿han notado alguna vez que la gente solo mira su celular o que ustedes mismos lo hacen mientras se lee o predica la Palabra de Dios? ¿O que la gente se va, o que ustedes mismos se van de la iglesia justo después de recibir la Comunión, sin siquiera tomarse el tiempo para conversar con el Señor, quien nos ha bendecido y ha entrado en nosotros aunque no lo merezcamos?

Imagínense que están visitando a alguien o están con alguien en casa o en un restaurante, y en ese momento, ustedes o la otra persona están pendientes del teléfono sin preocuparse por conversar. ¿Se sentirán cómodos?

Amigos, las lecturas de este fin de semana, especialmente el Evangelio, nos llaman a darnos cuenta de que ir a misa es importante, y mucho más importante aún, es desarrollar un fuerte vínculo con el Señor y la comunidad. Al ir a misa, es fácil distraerse. Debemos estar alerta. Debemos prestar atención a lo que es más importante. Cuando simplemente servimos la comida a alguien o simplemente nos la sirven y no nos tomamos el tiempo para desarrollar un vínculo, simplemente mantenemos al Señor o a la otra persona como si fueran ajenos. Prestar atención a la Palabra de Dios (las lecturas de la misa y la homilía) durante la misa es importante, porque cuando sucede, Dios conversa con nosotros. Él toma la iniciativa para desarrollar un vínculo con nosotros. Distraernos con el teléfono o dejarnos llevar por las cosas que tenemos que hacer después de la Misa nunca nos ayudará a fortalecer nuestro vínculo con Jesús. Y después de la Misa, no tomarnos el tiempo para conversar con otras personas de nuestra comunidad, sino simplemente salir corriendo, no nos ayudará a formar una mejor familia parroquial. Que el evangelio de este fin de semana nos ayude a hacer un cambio fundamental y a centrar nuestra atención en fortalecer nuestro vínculo con el Señor y con los demás. ¡No dejemos de lado ni a nuestro Señor ni a nuestra gente!

Muchas gracias: El fin de semana pasado realizamos una colecta especial para las “Mejoras Capitales” y recaudamos \$2,649.71. Quiero agradecerles su amabilidad y generosidad.

Misa Anual de Aniversario de Bodas (26/10): Todas las parejas que celebran su décimo, vigésimo quinto o quincuagésimo aniversario de bodas u otra fecha especial están invitadas a una misa de celebración el domingo 26 de octubre a las 3:00 p. m. en la Catedral de la Santa Cruz, Boston. Las parejas renovarán su compromiso matrimonial y recibirán una bendición especial. Invitamos a familiares y amigos a asistir. Para inscribirse, visite <https://bit.ly/WeddingAnniversaryMass2025>. Para más información, envíe un correo electrónico a Emily Elliott a marriageprep@rcab.org o llame al 617-746-5756.

Recordatorios: (1) Nuestra arquidiócesis de Boston está organizando un CAPACITACIÓN DE RESPUESTA A INTRUSOS VIOLENTOS en nuestra parroquia el 24 de julio de 2025, de 18:00 a 20:30 h. Todos los clérigos, personal, voluntarios y miembros del grupo de oración de nuestra iglesia deben asistir. Aunque este programa es gratuito, todos los participantes deben inscribirse con anticipación. Para inscribirse, visite <https://rcabrisk.org/anthony/> o llame a Doreen al 617-913-2017.

(2) Por favor, recuerden tener presente en sus oraciones nuestro “Proyecto de Apuntado del Campanario de la Iglesia” y apoyarnos económicamente si les conviene. Estamos trabajando para comenzar el proyecto pronto.

Bueno, aquí va la campana, llamándome para ir a sostener la Rueda. Antes de irme, permítanme desearles que Dios los bendiga y asegurarles mis continuas oraciones por su bien. Su párroco, el Padre Xavier

The 16th Sunday in Ordinary Time

Reading 1

Genesis 18:1-10a

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said." Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

Responsorial Psalm

Psalm 15:2-3, 3-4, 5

R. He who does justice will live in the presence of the Lord.

One who walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue.

R. He who does justice will live in the presence of the Lord.

Who harms not his fellow man,
nor takes up a reproach against his neighbor;
by whom the reprobate is despised,
while he honors those who fear the LORD.

R. He who does justice will live in the presence of the Lord.

Who lends not his money at usury
and accepts no bribe against the innocent.
One who does these things
shall never be disturbed.

R. He who does justice will live in the presence of the Lord.

Reading 2

Colossians 1:24-28

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

Alleluia

Cf. Luke 8:15

R. Alleluia, alleluia.

Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.

R. Alleluia, alleluia.

Gospel

Luke 10:38-42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak.

Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

The 16th Sunday in Ordinary Time

Primera lectura **Génesis 18, 1-10a**

Un día, el Señor se le apareció a Abraham en el encinar de Mambré. Abraham estaba sentado en la entrada de su tienda, a la hora del calor más fuerte. Levantando la vista, vio de pronto a tres hombres que estaban de pie ante él. Al verlos, se dirigió a ellos rápidamente desde la puerta de la tienda, y postrado en tierra, dijo: “Señor mío, si he hallado gracia a tus ojos, te ruego que no pases junto a mí sin detenerte. Haré que traigan un poco de agua para que se laven los pies y descansen a la sombra de estos árboles; traeré pan para que recobren las fuerzas y después continuarán su camino, pues sin duda para eso han pasado junto a su siervo”.

Ellos le contestaron: “Está bien. Haz lo que dices”. Abraham entró rápidamente en la tienda donde estaba Sara y le dijo: “Date prisa, toma tres medidas de harina, amásalas y cuece unos panes”.

Luego Abraham fue corriendo al establo, escogió un ternero y se lo dio a un criado para que lo matara y lo preparara. Cuando el ternero estuvo asado, tomó requesón y leche y lo sirvió todo a los forasteros. Él permaneció de pie junto a ellos, bajo el árbol, mientras comían. Ellos le preguntaron: “¿Dónde está Sara, tu mujer?” Él respondió: “Allá, en la tienda”. Uno de ellos le dijo: “Dentro de un año volveré sin falta a visitarte por estas fechas; para entonces, Sara, tu mujer, habrá tenido un hijo”.

Salmo Responsorial **Salmo 14, 2-3ab. 3cd-4ab. 5**

R. ¿Quién será grato a tus ojos, Señor?

El hombre que procede honradamente
y obra con justicia;
el que es sincero en sus palabras
y con su lengua a nadie desprestigia.

R. ¿Quién será grato a tus ojos, Señor?

Quien no hace mal al prójimo
ni difama al vecino;
quien no ve con aprecio a los malvados
pero honra a quienes temen al Altísimo.

R. ¿Quién será grato a tus ojos, Señor?

Quien presta sin usura
y quien no acepta soborno en perjuicio de inocentes.
Quienes vivan así
serán gratos a Dios eternamente.

R. ¿Quién será grato a tus ojos, Señor?

Segunda lectura **Colosenses 1, 24-28**

Hermanos: Ahora me alegro de sufrir por ustedes, porque así completo lo que falta a la pasión de Cristo en mí, por el bien de su cuerpo, que es la Iglesia.

Por disposición de Dios, yo he sido constituido ministro de esta Iglesia para predicarles por entero su mensaje, o sea el designio secreto que Dios ha mantenido oculto desde siglos y generaciones y que ahora ha revelado a su pueblo santo.

Dios ha querido dar a conocer a los suyos la gloria y riqueza que este designio encierra para los paganos, es decir, que Cristo vive en ustedes y es la esperanza de la gloria. Ese mismo Cristo es el que nosotros predicamos cuando corregimos a los hombres y los instruimos con todos los recursos de la sabiduría, a fin de que todos sean cristianos perfectos.

Aclamación antes del Evangelio **Cfr Lucas 8, 15**

R. Aleluya, aleluya.

Dichosos los que cumplen la palabra del Señor
con un corazón bueno y sincero,
y perseveran hasta dar fruto.

R. Aleluya.

Evangelio **Lucas 10, 38-42**

En aquel tiempo, entró Jesús en un poblado, y una mujer, llamada Marta, lo recibió en su casa. Ella tenía una hermana, llamada María, la cual se sentó a los pies de Jesús y se puso a escuchar su palabra. Marta, entre tanto, se afanaba en diversos quehaceres, hasta que, acercándose a Jesús, le dijo: “Señor, ¿no te has dado cuenta de que mi hermana me ha dejado sola con todo el quehacer? Dile que me ayude”.

El Señor le respondió: “Marta, Marta, muchas cosas te preocupan y te inquietan, siendo así que una sola es necesaria. María escogió la mejor parte y nadie se la quitará”.

The 16th Sunday in Ordinary Time

Antecedentes de la lectura del Evangelio

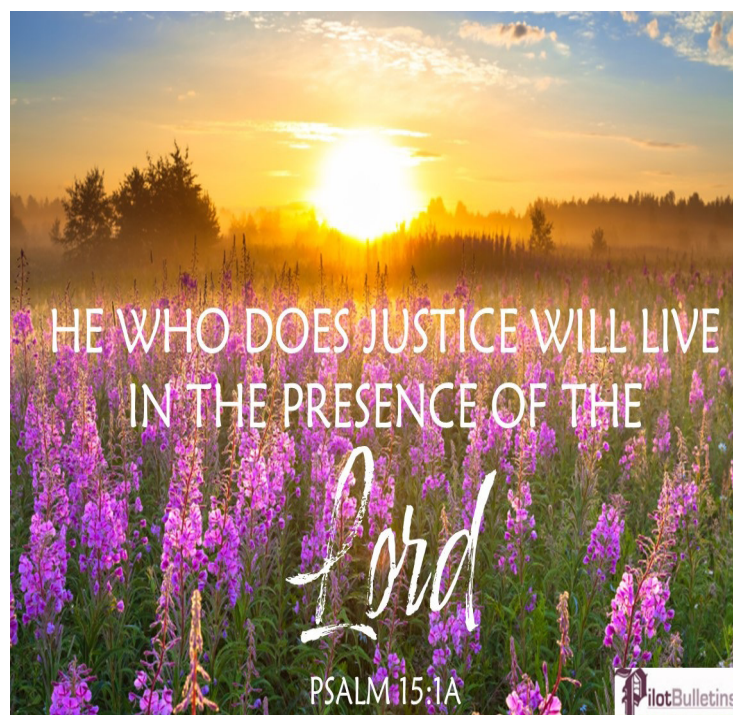
La historia de Jesús en casa de Marta y María complementa la historia del Buen Samaritano, que la precede inmediatamente en el Evangelio de Lucas. Ambas historias son exclusivas de Lucas. La historia del samaritano comienza con las palabras «cierto hombre». La lectura de hoy comienza con las palabras «cierta mujer». El samaritano es un ejemplo de cómo un discípulo debe ver y actuar. María es un ejemplo de cómo un discípulo debe escuchar. María, una mujer, es una persona marginada en la sociedad, como el samaritano. Ambas hacen lo que no se espera de ellas. Como mujer, se esperaría que María, al igual que Marta, preparara la hospitalidad para un huésped. Aquí, nuevamente, Jesús rompe con las convenciones sociales de su tiempo. Así como un samaritano no sería un modelo de buena vecindad, una mujer no se sentaría con los hombres a los pies de un maestro.

Ambas historias ejemplifican cómo un discípulo debe cumplir el doble mandato que inicia el capítulo 10: amor a Dios (María) y amor al prójimo (el samaritano). Estos son los dos elementos esenciales de la vida en el reino. Sin embargo, al usar los ejemplos de un samaritano y una mujer, Jesús dice algo más. Los códigos y límites sociales eran estrictos en tiempos de Jesús. Sin embargo, amar a Dios con todo el corazón y al prójimo requiere romper esas reglas. El Reino de Dios es una sociedad sin distinciones ni límites entre sus miembros. Es una sociedad que requiere momentos para ver y hacer, y también momentos para escuchar y aprender bajo la guía de un maestro.

Background on the Gospel Reading

The story of Jesus in the home of Martha and Mary complements the story of the Good Samaritan, which immediately precedes it in Luke's Gospel. Both stories are unique to Luke. The story of the Samaritan opens with the words "a certain man." Today's reading opens with the words "a certain woman." The Samaritan is an example of how a disciple should see and act. Mary is an example of how a disciple should listen. Mary, a woman, is a marginalized person in society, like the Samaritan. Both do what is not expected of them. As a woman, Mary would be expected, like Martha, to prepare hospitality for a guest. Here again Jesus breaks with the social conventions of his time. Just as a Samaritan would not be a model for neighborliness, so a woman would not sit with the men around the feet of a teacher.

Both stories exemplify how a disciple is to fulfill the dual command which begins chapter 10—love of God (Mary) and love of neighbor (the Samaritan). These are the two essentials of life in the kingdom. By using the examples of a Samaritan and a woman, however, Jesus is saying something more. Social codes and boundaries were strict in Jesus' time. Yet to love God with all one's heart and one's neighbor requires breaking those rules. The Kingdom of God is a society without distinctions and boundaries between its members. It is a society that requires times for seeing and doing and also times for listening and learning at the feet of a teacher.



The 16th Sunday in Ordinary Time

Noticias de formación de fe

“El verano y la vida son fáciles.” - Ella Fitzgerald

Espero que estén disfrutando de un verano lleno de días divertidos, largos paseos por la playa, tiempo para crear recuerdos con familiares y amigos, y un tiempo para agradecer a Dios por la belleza de esta temporada.

El fin de semana pasado, un miembro de nuestro Grupo de Jóvenes, de hace muchos años, me contactó y me preguntó si podía visitarnos en la oficina de CCD. Fue una visita encantadora, ya que venía acompañado de su esposa, ¡y pronto esperan un bebé en tan solo un par de semanas! ¡Cómo pasó el tiempo tan rápido desde que era un niño en las clases de CCD, miembro del Grupo de Jóvenes y representando a Jesús en la Pasión de Cristo hace probablemente 20 años! Habló de lo mucho que significa San Antonio para él, de la gente maravillosa que hay aquí y de los maravillosos recuerdos que tuvo de su infancia en la parroquia. ¡Me recordó lo especial que es nuestro trabajo con nuestros niños y jóvenes! ¡Rezo para que todos nuestros estudiantes siempre sientan ese vínculo especial con la parroquia de San Antonio de Padua! Formación en la Fe - Año 2025-2026

Reserven la fecha: Nuestra Misa Familiar de Apertura se llevará a cabo el domingo 21 de septiembre a las 10:30 p. m., con la bendición de los catequistas. Nuestra reunión anual “Conozca a los Maestros” tendrá lugar justo después de la Misa a las 11:30 p. m. en el salón parroquial.

El inicio de clases será el domingo 28 de septiembre. A partir de este año, todas las clases, desde 1.er grado hasta Confirmación, se impartirán los domingos por la mañana de 9:15 a 10:15 p. m. Por favor, anoten la fecha y la hora de las clases. Para más información, consulten el boletín.

Todos nuestros estudiantes actualmente matriculados recibirán cartas y formularios de inscripción por correo a principios de agosto. Si desean inscribir a sus hijos para este año, les animamos a llamar a la rectoría y dejar su número de teléfono y correo electrónico. ¡Con gusto me pondré en contacto con ustedes!

Si le interesa colaborar con el programa de Formación en la Fe, llámeme al 781-289-1234. ¡Gracias!

¡Siempre está en mis oraciones!
Donna Felzani

Faith Formation News

“Summertime and the living is easy.”- Ella Fitzgerald

I hope that you are having a summer that is full of fun-filled days, long walks on the beach, time to make memories with family and friends and a time to thank God for the beauty of this season.

This past weekend, one of our Youth Group members from many years ago, reached out to me and asked if he could stop by the CCD office for a visit. It was a delightful visit as he was accompanied by his wife, and they are soon expecting a baby in just a couple of weeks! How did the time pass by so quickly from when he was a boy in CCD classes, a member of the Youth Group and portraying Jesus in the Passion Play probably 20 years ago! He talked about how much St. Anthony's means to him, the amazing people here and the wonderful memories he had growing up in the parish. It just reminded me how truly special our work is with our children and young people! I pray that all of our students will always feel that special bond to St. Anthony of Padua parish!

Faith Formation Year 2025-2026

Save the Date: Our Opening Family Mass will take place on Sunday, September 21st at the 10:30 Mass with the Blessing of the Catechists. Our annual “Meet the Teachers” meeting will take place right after Mass at 11:30 in the parish hall.

The Opening Day of Classes will be Sunday, September 28th. Starting this year, all classes from Grades 1 through Confirmation will take place on Sunday mornings from 9:15-10:15. Please make a note of the date and time for classes. Please watch the bulletin for more information.

All our currently enrolled students will be receiving letters and registration forms in the mail starting in early August. For those families who would like to register their children for this coming year are encouraged to call the rectory and leave a phone number and email, and I will be happy to reach out!

If you are interested in helping with the Faith Formation program, please give me a call at 781-289-1234. Thank you!

You are always in my prayers!
Donna Felzani

Music for The 16th Sunday in Ordinary Time

Processional Hymn

Joyful, Joyful, We Adore Thee

1) Joyful, Joyful we adore thee, God of glory,
Lord of love; Hearts unfold like flow'rs before thee,
Op'ning to the sun above. Melt the clouds of sin and
sadness; Drive the dark of doubt away; giver of immortal
gladness, Fill us with the light of day.

2) All thy works with joy surround thee, Earth and
heav'n reflect thy rays, Stars and angels sing around thee,
Center of unbroken praise; Field and forest, vale and moun-
tain, Flow'ry meadow, flashing sea, Chanting bird and flow-
ing fountain, Call us to rejoice in thee.

3) Thou art giving and forgiving, Ever blessing, ever
blest, Well-spring of the joy of living, Ocean depth of happy
rest! Thou our Father, Christ our brother, All who live in
love are thine; Teach us how to love each other, Lift us to
the joy divine.

4) Mortals, join the mighty chorus Which the morning
stars began; Love divine is reigning o'er us, Binding all
within its span. Ever singing, march we onward, Victors in
the midst of strife; Joyful music leads us sunward, In the
triumph song of life.

Offertory Hymn

O God, You Search Me

1) O God, you search me and you know me. All my
thoughts lie open to your gaze. When I walk or lie down
you are before me: Ever the maker and keeper of my days.

2) You know my resting and my rising. You discern my
purpose from afar, And with love everlasting you besiege
me:

In ev'ry moment of life or death, you are.

3) Before a word is on my tongue, Lord You have
known its meaning through and through. You are with me
beyond my understanding: God of my present, my past
and future, too.

4) Although your Spirit is upon me, Still I search for
shelter from your light. There is nowhere on earth I can
escape you: Even the darkness is radiant in your sight.

5) For you created me and shaped me, Gave me life
within my mother's womb. For the wonder of who I am, I
praise you: Safe in your hands, all creation is made new.

Communion Hymn

As Grains Of Wheat

1) As grains of wheat are gathered in we've come togeth-
er; from lives apart we bring our hearts to make one whole.

**REFRAIN: For many are we, and broken we've come,
but we shall become one.**

2) Each grain must fall and give itself: it first is broken;
then, joined with others, makes one body and one bread.

3) From many fields the harvest comes to feed the hungry;
the world cries out to taste the goodness of the Lord.

4) Your harvest, Lord, is gathered in; we stand before you
to be your bread, to be your body in the world.

Recessional Hymn

We Are The Light Of The World

1) Blessed are they who are poor in spirit,
Theirs is the kingdom of God. Bless us, O Lord make us
poor in spirit; Bless us, O Lord, our God.

**REFRAIN: We are the light of the world, may our light
shine before all, That they may see the good that we do, and
give glory to God.**

2) Blessed are they who are meek and humble, They will
inherit the earth. Bless us, O Lord make us meek and humble;
Bless us, O Lord, our God.

3) Blessed are they who will mourn in sorrow, They will be
comforted. Bless us, O Lord, when we share their sorrow; Bless
us, O Lord, our God.

4) Bless those who hunger and thirst for justice, They will
be satisfied. Bless us, O Lord, hear our cry for justice; Bless us, O
Lord, our God.

5) Blessed are they who show others mercy, They will know
mercy too. Bless us, O Lord, hear our cry for mercy; Bless us, O
Lord, our God.

6) Blessed are hearts that are clean and holy, They will be-
hold the Lord. Bless us, O Lord, make us pure and holy; Bless us,
O Lord, our God.

7) Blessed are they who bring peace among us, They are the
children of God. Bless us, O Lord, may your peace be with us;
Bless us, O Lord, our God.

8) Bless those who suffer from persecution, Theirs is the
kingdom of God. Bless us, O Lord, when they persecute us;
Bless us, O Lord, our God.

The 16th Sunday in Ordinary Time

Eucharist Prayer after Communion

Thanks be to you, O Lord for your Body and your Blood, for these ever abundant gifts we praise you. Draw near to us, and have mercy on our sins; Lord Jesus, who are holy and kind, have mercy. May your Body and Blood, which we receive in the Eucharist, be a powerful medicine for our souls and lead us to heaven. Help us to worship you, Good Shepherd, and look kindly upon your grazing sheep. Protect us by these gifts, And increase our faith in you, Who are truly present in the Eucharist. Restore us by your grace into the image and likeness, That the Father may see and love in us What He sees and loves in His Son, Who lives and reigns forever and ever.

Amen

Oración Eucarística después de la Comunión

Gracias te damos, Señor, por tu Cuerpo y tu Sangre; por estos dones siempre abundantes te alabamos. Acércate a nosotros y ten piedad de nuestros pecados; Señor Jesús, que eres santo y bondadoso, ten piedad. Que tu Cuerpo y tu Sangre, que recibimos en la Eucaristía, sean una poderosa medicina para nuestras almas y nos conduzcan al cielo. Ayúdanos a adorarte, Buen Pastor, y a mirar con bondad a tus ovejas que pastan. Protégenos con estos dones y aumenta nuestra fe en ti, que estás verdaderamente presente en la Eucaristía. Restáuranos por tu gracia a imagen y semejanza, para que el Padre vea y ame en nosotros lo que ve y ama en su Hijo, que vive y reina por los siglos de los siglos. Amén.

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls.

Amen.

San Miguel Arcángel, defiéndenos en la batalla. Sé nuestro amparo contra las maldades y asechanzas del diablo. Que Dios lo reprenda, oremos humildemente, y tú, Príncipe de las huestes celestiales, por el poder de Dios, arroja al infierno a Satanás y a todos los espíritus malignos que merodean por el mundo buscando la ruina de las almas. Amén

Sanctuary Candle

July, 2025

Donated



*In Loving Memory
of*

Deacon Joseph A. Belmonte

Eucharistic Hosts

July, 2025

Donated



*In Loving Memory
of*

Cristina Nicole Abruzzese

by

Tino & Josephine Del Greco

My Brother's Table

July, 2025

Donated

*In Loving Memory
of*

*James, May, Joan, Maritza
and Marcia Fitzpatrick*

by

Son & husband Jim Fitzpatrick

Please Scan QR Code

To place your

Offertory

Thank you

