

ST. ANTHONY OF PADUA PARISH

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Masses

First Friday 7:00 PM (October - May) Saturday, 4:00 PM

**Sunday: 7:30 AM, 9:00 AM (Mass in Spanish)
10:30 AM & 12:00 Noon**

**Holy Day: (Eve 4 PM) 7 AM, 12 Noon & 7 PM
Daily: 7 AM and 12:00 Noon**

**Every Friday 3:00 PM - 4:00 PM
Adoration and Benediction**

**Tuesday Novena to St. Anthony
7:00 AM, 12:00 Noon, 7:00 PM**

Confessions

**Saturday at 3:00 PM until 3:45 PM in the main Church,
Tuesday 6:00 PM - 6:45 PM or you may call the rectory to
set up an appointment 781-289-1234**

Sacrament of Baptism:

**Baptism will be done on the Second and Fourth
Sunday of every month at 2:00 PM
in the main Church.**

Baptism Preparation Classes

**for Parents and Godparents will be held on the
First Thursday of every month from 7:00 PM
until 8:00 PM in the Chapel
(Located on Breed Street)**

**You may register through our email
stanthonysrevere@aol.com**

Sacrament of Marriage:

**Preparation for Christian Marriage begins at least
one year prior to the planned date of the Wedding.
Couples contemplating marriage please go on-line to
www.bostoncatholic.org to find out date and time for
Transformed in Love.**

Pastor

Rev. Karunaya Xavier Arulraj Ext-17

Parochial Vicar

Rev. Paul Ugwu Ext - 13

Administrator of Faith Formation

Donna Felzani 781-289-1234 Ext- 22

Finance & Operation Manager

Maryann Giorgio 781-289-1234 Ext-10

Pray for All the Souls in Purgatory:**Masses this Week****Sunday, August 3, In Church**

7:30 AM Loretta Reid (46th Anniversary) by husband Harold

9:00 AM Por todos los miembros fallecidos de San Antonio

10:30AM Alla Madonna della Grazia by The Buttieri Family

12:00 PM Gabriel Caggiano by wife

Monday, August 4, In Church

7:AM For All The Souls in Purgatory

12:PM Croce DiMarie by nieces

Tuesday, August 5, In Church

7: AM Orlando C. Palladino (Birthday) by family

12:PM Moe & Toni by Vinnie

7: PM DCN Joseph A. Belmonte by Josie & Vinny Colarusso

Wednesday, August 6, In Church

7: AM For All the Holy Souls in Purgatory by Laura & John

12:PM Harold Auborg

Thursday, August 7, In Church

7:AM For All The Souls in Purgatory

12:PM Special Birthday Blessing for Lizandra Varela by Maria

Friday, August 8, In Church

7:AM For All The Souls in Purgatory

12:PM Marie I. Cafarelli by daughter Marcinowski

3: PM Adoration & Benediction

Saturday, August 9, In Church

9: AM Community Mass

4: PM Salvatore Memmolo (7th Anniversary)
(Forever in Our Hearts)**Masses next Sunday August 10, 2025 In Church,**

7:30AM Charles Kelley by Albert Nicholls

9:AM Special Birthday Blessings for Antonio Fesmeno Varela
by Maria10:30AM Clare (6th Anniversary) and Nicola (4th Anniversary)
by family12:PM Gina D. & Frank B. Soldano Sr. by The Soldano
Family**Saturday Community Mass August 9, 2025 @ 9:00 AM**

1. Napoli and D'Arco Families
2. Rev. Edward J. Gaudette
3. Galla Family by son William
4. Philip & Evelyn LaCascia & Carol
LaCascia White by Linda
6. Genesio & Cristina Spina by family
7. Cedric Igor Jean-Phillpe by Sabine Jean Louis
8. Isaac Harrington by family
- 9.. Aldo & Riva Marchione by Paula Nigro
10. In Honor of St. Anthony for favor received by
Joe Padova
11. Special Healing for Jim Fitzpatrick
12. Special Healing for Steven Andrade
13. Sandra Anzalone by sister Joann
14. Special Healing for Gerry Egner
15. Special Healing for Vanessa Mendosa
16. Special Healing for Anthony Iantosca by Jim
17. Rita Giangregorio by The Giangregorio, Fiuza and
Longo Families
18. DCN Joseph a. Belmonte by The Colarusso Family
19. Aurora DelVecchio by Henry & Silvana Leno
20. Antonia Raponi by St. Anthony
21. Alberta Connor by St. Anthony
22. Roberta Rupp by St. Anthony
23. Paul Larosa by St. Anthony
24. Joanne Leavitt by St. Anthony
25. Joanne E. Licata by St. Anthony
26. Stephen Rich by Amanda DiLando
27. Ryan Mahoney by Amanda Dilando
28. Frank Frongillo by The Tollis Family
29. Giuseppe Pingue by The Tollis Family
30. DCN Joseph A. Belmonte by Sam & Phyllis Filiti
31. Aurora DelVecchio by Lena & Orlando Guarino
and family
32. Special Healing for Gino Sabbio by Ed Mackillop

Offertory Collection***July 27, 2025******Offertory/Ofertorio******\$5,698.21******There is only one collection this weekend
August 3, 2025 Offertory.******Solo hay una colecta este fin de semana.
Ofertorio del 3 de agosto de 2025.***

The 18th Sunday in Ordinary Time

News from the Wheel-House

Pride and greed that changed angels into devils; on the other hand, generosity and humility that make men as angels.

-Saint Augustine

Dear parish family,

How are you? I pray that God may bless you and your family with heavenly peace and joy!

Last Saturday after the 4:00PM vigil Mass when I was at our church patio greeting the people, one of our parishioners asked me join him and his friends to watch the Fire Works and enjoy the Sand Castle Festival 2025 but I couldn't do it since I had an Indian Mass at Burlington MA and thereafter a Farewell Party to Fr. Albert, an Indian Priest who serves as a parochial vicar at Immaculate Conception Church at Everett MA. This priest belongs to a religious congregation called SMA. Last month his congregation had the General Chapter in Rome and at the end of it, he received an appointment to be "the General Book Keeper" of his congregation. He is going to take that responsibility in the month of Sept. 2025. Since he is going to go to Rome, we had a farewell party for him. Everything went well and we had good time after the Mass. Because I had to go for the Mass and the party, I couldn't go to our Revere Beach to enjoy the Fire Works and Sand Castle 2025 Festival but on Monday when we had the Bingo I asked about the time at the Beach on Saturday evening. I was happy to hear that there were lot of people and everybody had a great time. When I asked about who won the sand castles' competition, I got to know that Abe Waterman from Canada did it and had done his work with the title "Delicate Balance". Since I wanted to know more about his work, on Tuesday morning I went to the beach. His work was really a breath taking as well as thought provoking. He had sculpted a girl sitting on a skull blowing petals into a human brain. To me it looked like the wisdom of God, which is personified as a woman in the bible, is always blowing the petals of good virtues into our brain and calling us to become better version of ourselves. The message of this weekend readings also do the same.

A Call to Become Angels: This weekend we are celebrating "the Eighteenth Sunday in Ordinary Time". Informing the futility of the greedy acquisition of wealth and power, the readings call us to become all the more wise enough to seek and do things of heaven. We all get to know through the bible that the angels do only the heavenly stuff. The Gospel taken from Luke teaches us about greed that life does not consist in the abundance of possessions. The rich man's possessions give him false security and evidence to feel he has total enjoyment of life. Yet fear and insecurity plague his soul makes him search for earthly means. The rich fool in the Gospel places his trust in himself without realizing what awaits him in his immediate future. First of all, he pictured a long and bright future for himself.

Secondly, he regarded the material wealth as the sign and the reward of a "successful" life. We are called upon to seek what is above, namely, the values of God.

Let us take control of our greed. Our greed takes different shapes and forms. For some, it may be the desire for the approval and praise of others. For others, it is the uncontrolled desire for power, control, or fame. For still others, greed takes the form of excessive and sinful indulgence in eating, drinking, gambling, drugs, or sexual activities. Folks, you know, greed turns our life away from God and away from loving and serving Him in Himself and in other people. As greed directs all our energy and attention to fulfilling the self, its objects become our false gods, and they will consume us, unless we curb them. This weekend's readings call us to pay attention to those in need around us and, thus, become rich in the sight of God and angels serving Him on this earth.

We must be generous in sharing our time, our treasure, and our talents in Christian stewardship. Even if we are poor financially, we may be blessed with intelligence, good will, a sense of humor, or the ability to console, encourage, inspire, support, and help others. God expects us to live out our spoken thanks to Him for all these blessings by sharing them with others for His glory. May God bless us to do His call and help us to become angels on this earth!

Big Thanks: As you all know that these days, I have been writing about the Bell Tower Leaks Fixing Project in the bulletin and seeking your prayers and financial support. Hereby I am so happy to inform that Mr. James Fitzpatrick one of our parishioners has come forward to bear the whole expense of the project and made the donation of \$ 60,000.00. Folks, please keep him and his intentions in your prayers as an expression of our gratitude and appreciation. On behalf of our St. Anthony's faith community, I extend my sincere thanks to him and his family.

Planting A Tree in Memory of our Deacon Joe: Our church altar servers and their families are putting things together under the leadership of Ms. Danielle DeFlumeri and Ms. Liz Marchese to plant a tree and place a plaque in memory of our Deacon Joe. In my next notes I will let you know more details of it. Hereby I thank and appreciate our church altar servers, their families and the people who are leading this beautiful task.

Reminder: Folks, we are in the month of August and soon we will be entering into September in which after the summer break we will start the faith formation program. Kindly remember to reach out to the rectory to register the children of your family in the program and impart the faith to them.

Well, here goes the bell calling me to go and hold the Wheel. Before I go, let me wish you "God Bless" and assure you of my continual prayers for your greater good!

Your Pastor, Fr. Xavier

The 18th Sunday in Ordinary Time

Noticias desde la Casa del Timón

El orgullo y la avaricia transformaron a los ángeles en demonios; por otro lado, la generosidad y la humildad convierten a los hombres en ángeles.

-San Agustín

Querida familia parroquial:

¿Cómo están? ¡Ruego que Dios los bendiga a ustedes y a su familia con paz y alegría celestiales!

El sábado pasado, después de la misa de vigilia de las 4:00 p. m., mientras estaba en el patio de la iglesia saludando a la gente, uno de nuestros feligreses me invitó a él y a sus amigos a ver los fuegos artificiales y disfrutar del Festival de Castillos de Arena 2025. Sin embargo, no pude asistir porque tenía una misa india en Burlington, Massachusetts, y después una fiesta de despedida para el Padre Albert, sacerdote indio que sirve como vicario parroquial en la Iglesia de la Inmaculada Concepción en Everett, Massachusetts. Este sacerdote pertenece a una congregación religiosa llamada SMA. El mes pasado, su congregación celebró el Capítulo General en Roma y, al finalizarlo, recibió el nombramiento como “Contador General” de su congregación. Él asumirá esa responsabilidad en septiembre de 2025. Como iba a Roma, le organizamos una fiesta de despedida. Todo salió bien y lo pasamos bien después de la misa. Como tenía que ir a la misa y a la fiesta, no pude ir a Revere Beach para disfrutar del Festival de Fuegos Artificiales y Castillos de Arena 2025, pero el lunes, cuando tuvimos el bingo, pregunté por la hora en la playa el sábado por la noche. Me alegró saber que había mucha gente y que todos lo pasaron genial. Cuando pregunté quién había ganado el concurso de castillos de arena, supe que Abe Waterman, de Canadá, lo había hecho y que había realizado su obra titulada “Delicate Balance”. Como quería saber más sobre su obra, el martes por la mañana fui a la playa. Su obra era realmente impresionante y me hizo reflexionar. Había esculpido a una niña sentada sobre una calavera soplando pétalos en un cerebro humano. Me pareció que la sabiduría de Dios, personificada como una mujer en la Biblia, siempre está infundiendo buenas virtudes en nuestro cerebro y nos llama a ser mejores personas. El mensaje de las lecturas de este fin de semana también hace lo mismo.

Un llamado a ser ángeles: Este fin de semana celebramos el Decimotercero Domingo del Tiempo Ordinario. Al informar sobre la inutilidad de la avaricia, las lecturas nos llaman a ser aún más sabios para buscar y hacer las cosas del cielo. Todos aprendemos a través de la Biblia que los ángeles solo hacen cosas celestiales. El Evangelio de Lucas nos enseña sobre la avaricia: la vida no consiste en la abundancia de posesiones. Las posesiones del hombre rico le dan una falsa seguridad y evidencia de que disfruta plenamente de la vida. Sin embargo, el miedo y la inseguridad atormentan su alma y lo llevan a buscar recursos terrenales.

El rico insensato del Evangelio confía en sí mismo sin darse cuenta de lo que le espera en su futuro inmediato. En primer lugar, se imaginaba un futuro largo y brillante.

En segundo lugar, consideraba la riqueza material como la señal y la recompensa de una vida exitosa. Estamos llamados a buscar lo que está por encima, es decir, los valores de Dios.

Controlemos nuestra avaricia. Nuestra avaricia adopta diferentes formas. Para algunos, puede ser el deseo de aprobación y elogios ajenos. Para otros, es el deseo incontrolable de poder, control o fama. Para otros, la avaricia se manifiesta en excesos y pecaminosos en la comida, la bebida, el juego, las drogas o las actividades sexuales. Amigos, la avaricia nos desvía de Dios y nos aleja de amarlo y servirlo en sí mismo y en los demás. A medida que la avaricia dirige toda nuestra energía y atención a la satisfacción personal, sus objetos se convierten en nuestros falsos dioses y nos consumirán, a menos que los controlemos. Las lecturas de este fin de semana nos llaman a prestar atención a los necesitados que nos rodean y, así, enriquecernos ante Dios y los ángeles que le sirven en esta tierra.

Debemos ser generosos al compartir nuestro tiempo, nuestros recursos y nuestros talentos en la administración cristiana. Incluso si somos pobres económicamente, podemos ser bendecidos con inteligencia, buena voluntad, sentido del humor o la capacidad de consolar, animar, inspirar, apoyar y ayudar a los demás. Dios espera que vivamos nuestra gratitud por todas estas bendiciones compartiéndolas con otros para su gloria. ¡Que Dios nos bendiga para que cumplamos su llamado y nos ayude a convertirnos en ángeles en esta tierra!

Muchas gracias: Como todos saben, estos días he estado escribiendo sobre el Proyecto de Reparación de las Goteras del Campanario en el boletín y solicitando sus oraciones y apoyo financiero. Por la presente, me complace informarles que el Sr. James Fitzpatrick, uno de nuestros feligreses, se ha ofrecido a cubrir todos los gastos del proyecto y ha realizado una donación de \$60,000.00. Les pido que lo tengan presente en sus oraciones y sus intenciones como expresión de nuestra gratitud y aprecio. En nombre de nuestra comunidad de fe de San Antonio, les extiendiéndome mi sincero agradecimiento a él y a su familia. Plantando un árbol en memoria de nuestro diácono Joe: Nuestros monaguillos y sus familias están organizando, bajo la dirección de la Sra. Danielle DeFlumeri y la Sra. Liz Marchese, la plantación de un árbol y la colocación de una placa en memoria de nuestro diácono Joe. En mis próximas notas les daré más detalles. Agradezco y aprecio a nuestros monaguillos, sus familias y a quienes lideran esta hermosa tarea.

Recordatorio: Amigos, estamos en agosto y pronto entraremos en septiembre, cuando, después de las vacaciones de verano, comenzaremos el programa de formación en la fe. Por favor, recuerden comunicarse con la rectoría para inscribir a los niños de su familia en el programa y compartir la fe con ellos.

Bueno, aquí va la campana que me llama para ir a sostener la Rueda. Antes de irme, permítanme desearles que Dios los bendiga y asegurarles mis continuas oraciones por su bien.

Su párroco, el Padre Xavier

The 18th Sunday in Ordinary Time

Reading 1

Ecclesiastes 1:2; 2:21-23

Vanity of vanities, says Qoheleth,
vanity of vanities! All things are vanity!

Here is one who has labored with wisdom and knowledge and skill,
and yet to another who has not labored over it,
he must leave property.
This also is vanity and a great misfortune.
For what profit comes to man from all the toil and anxiety of heart
with which he has labored under the sun?
All his days sorrow and grief are his occupation;
even at night his mind is not at rest.
This also is vanity.

Responsorial Psalm

Psalm 90:3-4, 5-6, 12-13, 14 and 17

R. If today you hear his voice, harden not your hearts.

You turn man back to dust,
saying, "Return, O children of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night.

R. If today you hear his voice, harden not your hearts.

You make an end of them in their sleep;
the next morning they are like the changing grass,
Which at dawn springs up anew,
but by evening wilts and fades.

R. If today you hear his voice, harden not your hearts.

Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?
Have pity on your servants!

R. If today you hear his voice, harden not your hearts.

Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.
And may the gracious care of the LORD our God be
ours; prosper the work of our hands for us!
Prosper the work of our hands!

R. If today you hear his voice, harden not your hearts.

Reading 2

Colossians 3:1-5, 9-11

Brothers and sisters:

If you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.
Think of what is above, not of what is on earth.
For you have died, and your life is hidden with Christ in God.
When Christ your life appears, then you too will appear
with him in glory. Put to death, then, the parts of you that
are earthly: immorality, impurity, passion, evil desire, and
the greed that is idolatry. Stop lying to one another, since you
have taken off the old self with its practices and have put on
the new self, which is being renewed, for knowledge, in the
image of its creator. Here there is not Greek and Jew,
circumcision and uncircumcision, barbarian, Scythian, slave,
free; but Christ is all and in all.

Alleluia

Matthew 5:3

R. Alleluia, alleluia.

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

R. Alleluia, alleluia.

Gospel

Luke 12:13-21

Someone in the crowd said to Jesus,
"Teacher, tell my brother to share the inheritance with me."
He replied to him, "Friend, who appointed me as your judge
and arbitrator?" Then he said to the crowd,
"Take care to guard against all greed, for though one may be
rich, one's life does not consist of possessions."
Then he told them a parable.
"There was a rich man whose land produced a bountiful har-
vest. He asked himself, 'What shall I do,
for I do not have space to store my harvest?'
And he said, 'This is what I shall do:
I shall tear down my barns and build larger ones.
There I shall store all my grain and other goods
and I shall say to myself, 'Now as for you,
you have so many good things stored up for many years,
rest, eat, drink, be merry!'"
But God said to him,
'You fool, this night your life will be demanded of you;
and the things you have prepared, to whom will they belong?'
Thus will it be for all who store up treasure for themselves
but are not rich in what matters to God."

The 18th Sunday in Ordinary Time

Primera lectura

Eclesiastés (Cohélet) 1, 2; 2, 21-23

Todas las cosas, absolutamente todas, son vana ilusión. Hay quien se agota trabajando y pone en ello todo su talento, su ciencia y su habilidad, y tiene que dejárselo todo a otro que no lo trabajó. Esto es vana ilusión y gran desventura. En efecto, ¿qué provecho saca el hombre de todos sus trabajos y afanes bajo el sol? De día dolores, penas y fatigas; de noche no descansa. ¿No es también eso vana ilusión?

Salmo Responsorial

Salmo 89, 3-4. 5-6. 12-13. 14 y 17

R. Señor, ten compasión de nosotros.

Tú haces volver al polvo a los humanos,
diciendo a los mortales que retornen.
Mil años son para ti como un día,
que ya pasó; como una breve noche.

R. Señor, ten compasión de nosotros.

Nuestra vida es tan breve como un sueño;
semejante a la hierba,
que despunta y florece en la mañana,
y por la tarde se marchita y se seca.

R. Señor, ten compasión de nosotros.

Enséñanos a ver lo que es la vida
y seremos sensatos.
¿Hasta cuándo, Señor, vas a tener
compasión de tus siervos? ¿Hasta cuándo?

R. Señor, ten compasión de nosotros.

Llénanos de tu amor por la mañana
y júbilo será la vida toda.
Que el Señor bondadoso nos ayude
y dé prosperidad a nuestras obras.

R. Señor, ten compasión de nosotros.

Segunda lectura

Colosenses 3, 1-5. 9-11

Hermanos: Puesto que ustedes han resucitado con Cristo, busquen los bienes de arriba, donde está Cristo, sentado a la derecha de Dios. Pongan todo el corazón en los bienes del cielo, no en los de la tierra, porque han muerto y su vida está escondida con Cristo en Dios. Cuando se manifieste Cristo, vida de ustedes, entonces también ustedes se manifestarán gloriosos juntamente con él.

Den muerte, pues, a todo lo malo que hay en ustedes: la fornicación, la impureza, las pasiones desordenadas, los malos deseos y la avaricia, que es una forma de idolatría. No sigan engañándose unos a otros; despójense del modo de actuar del viejo yo y revístanse del nuevo yo, el que se va renovando conforme va adquiriendo el conocimiento de Dios, que lo creó a su propia imagen.

En este orden nuevo ya no hay distinción entre judíos y no judíos, israelitas y paganos, bárbaros y extranjeros, esclavos y libres, sino que Cristo es todo en todos.

Aclamación antes del Evangelio

Mateo 5, 3

R. Aleluya, aleluya.

Dichosos los pobres de espíritu,
porque de ellos es el reino de los cielos.

R. Aleluya.

Evangelio

Lucas 12, 13-21

En aquel tiempo, hallándose Jesús en medio de una multitud, un hombre le dijo: “Maestro, dile a mi hermano que comparta conmigo la herencia”. Pero Jesús le contestó: “Amigo, ¿quién me ha puesto como juez en la distribución de herencias?”

Y dirigiéndose a la multitud, dijo: “Eviten toda clase de avaricia, porque la vida del hombre no depende de la abundancia de los bienes que posea”.

Después les propuso esta parábola: “Un hombre rico obtuvo una gran cosecha y se puso a pensar: ‘¿Qué haré, porque no tengo ya en dónde almacenar la cosecha? Ya sé lo que voy a hacer: derribaré mis graneros y construiré otros más grandes para guardar ahí mi cosecha y todo lo que tengo. Entonces podré decirme: Ya tienes bienes acumulados para muchos años; descansa, come, bebe y date a la buena vida’. Pero Dios le dijo: ‘¡Insensato! Esta misma noche vas a morir. ¿Para quién serán todos tus bienes?’ Lo mismo le pasa al que amontona riquezas para sí mismo y no se hace rico de lo que vale ante Dios”.

The 18th Sunday in Ordinary Time

Antecedentes de la lectura del Evangelio

En el capítulo 12 del Evangelio de Lucas, Jesús instruye a sus discípulos y a la multitud sobre cómo prepararse para el juicio venidero. Miles de personas se habían reunido para escuchar a Jesús. Al principio, solo les habló a los discípulos, recordándoles que no debían temer la persecución, sino el juicio que se avecinaba para todos los que no reconocían al Hijo del Hombre. De repente, un hombre de la multitud gritó a Jesús: «Maestro, dile a mi hermano que divida la herencia conmigo». Parecía cansado de que Jesús solo hablara con los discípulos. Jesús no le ofreció ninguna ayuda. En cambio, usó la pregunta para enseñar en qué consistía realmente la vida, a la luz del juicio venidero.

Jesús les contó a la multitud una parábola. Las tierras de un hombre rico habían dado más cosecha de la esperada. Su respuesta no fue pensar en cómo compartir la comida sobrante con los demás, sino en cómo podría almacenarla. Tuvo una idea brillante: derribar sus graneros y construir otros más grandes. Entonces tendrá muchas cosas almacenadas para años de comer, beber y divertirse.

“Necio”, es la respuesta de Dios a este hombre, porque esa misma noche le quitarán la vida. ¿De quién será todo entonces?, pregunta Dios. El mundo del rico es pequeño, solo él y sus posesiones, y ahora se entera de que va a perder la vida. ¿De qué le sirven sus posesiones ahora? Jesús establece la moraleja de la historia. Así será para todo aquel que atesora para sí mismo, pero no es rico en lo que le importa a Dios.

Siglos después, San Gregorio Magno enseñó que cuando atendemos las necesidades de los pobres, les damos lo que es suyo, no lo nuestro. No solo realizamos obras de misericordia; pagamos una deuda de justicia. La vida no consiste en posesiones, sino en compartir lo que poseemos con los demás. Los bienes de la tierra han sido dados a todos.

Background on the Gospel Reading

In Chapter 12 of Luke's Gospel, Jesus instructs his disciples and the crowd on how to be ready for the coming judgment. A crowd of many thousands has gathered to hear Jesus. At first he speaks only to the disciples, reminding them that it is not persecution they should fear but the judgment that is coming for all who do not acknowledge the Son of Man. Suddenly a man in the crowd shouts out to Jesus, “Teacher, tell my brother to divide the inheritance with me.” He seems to have grown tired of Jesus speaking only to the disciples. Jesus offers the man no help. Instead he uses the question to teach what, in light of the coming judgment, life really consist of.

Jesus tells the crowd a parable. A rich man's lands have yielded more crops than expected. His response is not to consider how he might share all the extra food with others but to wonder how he can possibly store it all. He has what he thinks is a brilliant idea: to tear down his present barns and build larger ones. Then he will have many things stored up for years of eating, drinking, and making merry.

“You fool” is God's response to this man because that very night his life will be taken away. To whom will everything belong then, God asks. The rich man's world is small, just him and his possessions, and now he learns that he is to lose his life. What good are his possessions now? Jesus states the moral of the story. This is how it will be for everyone who stores up treasure for himself or herself but is not rich in what matters to God.

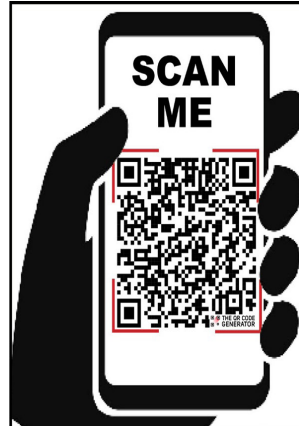
Centuries later St. Gregory the Great taught that when we care for the needs of the poor, we are giving them what is theirs, not ours. We are not just performing works of mercy; we are paying a debt of justice. Life does not consist in possessions but in sharing what we possess with others. The goods of the earth have been given to everyone.

Flea Market

Saturday August 9, 2025
From 8:00 AM until 2:00 PM
For more information please contact
Lynda at 781-910-8615

Mercado de pulgas

Sábado 9 de agosto de 2025
De 8:00 a. m. a 2:00 p. m.
Para más información, comuníquese con
Lynda al 781-910-8615



Readings To-Go!

18th Sunday in Ordinary Time
August 3, 2025

Scan QR code to see
this week's readings!

The 18th Sunday in Ordinary Time

Noticias de formación de fe

Parecía como si en un abrir y cerrar de ojos julio apenas comenzaba, con su promesa de días relajantes, paseos por la playa, días más largos, atardeceres increíbles y tiempo para crear recuerdos con familiares y amigos. Ahora, agosto ya está aquí, un nuevo mes, y para muchos el mes de transición para las compras de vuelta al cole, los últimos días de vacaciones, atardeceres cada vez más tempranos y pensar en el otoño. Me encontré con esta frase de agosto y quiero compartirla con ustedes.

“Nadie puede creer que Dios no sea bueno cuando los jardines de agosto están en su apogeo.” -Gladys Taber, autora, escritora y poeta (1899-1980). Colaboradora de “Ladies Home Journal” y “Family Circle”.

Inscripción para Formación en la Fe 2025-2026

Esta semana se enviarán cartas y formularios de inscripción a todas las familias cuyos hijos ya están inscritos en nuestro programa de educación religiosa, así que estén atentos. Pueden llenarlos y enviarlos por correo a la oficina de Formación en la Fe o pasar por la rectoría y entregarlos. Habrá inscripción presencial en la oficina de Formación en la Fe los sábados 23 y 30 de agosto de 9:00 a 1:00 si desean venir a inscribirse o a las clases.

Reserven la fecha: Nuestra Misa Familiar de Apertura será el domingo 21 de septiembre a las 10:30. Habrá la bendición de la Formación en la Fe. Equipo en esta misa. Justo después de la misa a las 11:30, tendremos nuestra reunión anual “Conozca a los maestros” en el salón. Allí podrán inscribirse en las clases, conocer a algunos de nuestros increíbles maestros y personal, disfrutar de un refrigerio, aprender más sobre nuestro programa y dejar que los niños hagan una manualidad de regreso a clases. ¡También tendremos calendarios y folletos! ¡Únanse a nosotros!

El primer día de clases para todos los grados será el domingo 28 de septiembre. Tengan en cuenta que todas las clases se reunirán de 9:15 a 10:15 para los grados 1 a 1 y 2 de Confirmación. ¡Pronto les daremos más información!

Padres, si tienen hijos en 7.º u 8.º grado, este es el año para inscribirse en nuestro programa de Confirmación. La preparación para la Confirmación es un programa de dos años en St. Anthony’s y las clases son de 9:15 a 10:15. ¡Les damos la bienvenida a todos los estudiantes de 7.º y 8.º grado a unirse a nosotros!

Equipo de Formación en la Fe: Por favor, reserven la fecha del miércoles 27 de agosto para Un taller de capacitación en servicio con Melissa Kalpakgian, de la Arquidiócesis de Boston, quien nos acompañará en un taller sobre el tema “Desarrollo Religioso en Niños de 6 a 13 años”. ¡Tenemos muchísima suerte de tener esta oportunidad de aprender más para apoyar a nuestros niños y a nuestro programa!

¡Siempre los tengo presentes en mis oraciones diarias!
Donna Felzani

Faith Formation News

It seems in the blink of an eye that July was just beginning with its promise of relaxing days, beach walks, longer days, amazing sunsets and time for making memories with family and friends. Now, August is here, a new month, and for many the transition month for back-to-school shopping, the last vacation days, earlier and earlier sunsets and thinking about Fall. I came across this quote for August and I want to share it with you.

“No one can believe that God is not good when the August gardens are in their heyday.”-Gladys Taber, author, writer, poet (1899-1980) Writer for “Ladies Home Journal” and “Family Circle.”

Registration for Faith Formation 2025-2026

Letters and Registration forms will be mailed out this week to all families whose children are already enrolled in our religious education program, so be on the lookout for them. You can fill them out and mail them back to the Faith Formation office or stop by the rectory and drop them off. We’ll be having in-person registration at the Faith Formation office on Saturday, August 23 and Saturday, August 30th from 9:00 to 1:00 if you want to come by to register or sign up for classes.

Save the Date: Our Opening Family Mass will take place on Sunday, September 21st at 10:30 Mass. We will have the Blessing of the Faith Formation Team at this Mass. Right after Mass at 11:30 we will have our annual “Meet the Teachers” meeting in the hall where you can register for classes, meet some of our amazing teachers and staff, have a snack, hear more about our program and let the kids make a Back-to-School craft. We’ll have calendars and handouts too! Please join us!

The first day of classes for all grades will be Sunday, September 28th. Please note that all classes will be meeting from 9:15-10:15 for grades 1 through Confirmation 1 and 2. More information will be coming soon!

Parents... if you have children in Grades 7 or 8, this would be the year to register for our Confirmation program. Confirmation preparation is a two-year program at St. Anthony’s and classes are from 9:15-10:15. We welcome all students in grades 7-8 to join us!

Faith Formation Team: Please save the Date off Wednesday, August 27th for an in-service training workshop with Melissa Kalpakgian from the Archdiocese of Boston who will be coming to do a workshop with us on the topic of “Religious Development in Children from ages 6-13. We are so lucky to have this opportunity to learn more to support our children and program!

You are in my daily prayers always!
Donna Felzani

Music for The 18th Sunday in Ordinary Time

Processional Hymn

For The Beauty Of The Earth

1) For the beauty of the earth, For the glory of the skies, For the love which from our birth Over and around us lies: Lord of all, to you we raise This our hymn of grateful praise.

2) For the beauty of each hour Of the day and of the night, Hill and vale, and tree and tlow'r, Sun and moon, and stars of light: Lord of all, to you we raise This our hymn of grateful praise.

3) For the joy of human love, Brother, sister, parent, child, Friends on earth and friends above; For all gentle thoughts and mild: Lord of all, to you we raise This our hymn of grateful praise.

4) For your Church, that evermore Lifts its holy hands above, Otf'ring up on every shore A pure sacrifice of love: Lord of all, to you we raise This our hymn of grateful praise.

5) For Yourself, O Gift Divine To our world so freely giv'n, For that love from which will shine, Peace on earth and joy in heav'n: Lord of all, to you we raise This our hymn of grateful praise.

Communion Hymn

Gift of Finest Wheat

REFRAIN: You satisfy the hungry heart With gift of finest wheat, Come give to us, O saving Lord, The bread of life to eat.

1) As when the shepherd calls his sheep, They know and heed his voice; So when you call your fam'ly, Lord, We follow and rejoice.

2) With joyful lips we sing to you Our praise and gratitude, That you should count us worthy, Lord, To share this heav'nly food.

3) Is not the cup we bless and share The blood of Christ out poured? Do not one cup, one loaf, declare Our oneness in the Lord?

4) The myst'ry of your presence, Lord, No mortal tongue can tell: Whom all the world cannot contain Comes in our hearts to dwell.

5) You give yourself to us, O Lord; Then selfless let us be, To serve each other in your name In truth and charity.

Offertory Hymn

O How Blessed

1) O how blessed are the poor in spirit, the kingdom of God is theirs. O how blessed those who dwell in sorrow, they surely will be consoled.

REFRAIN: Rejoice and be glad, beloved of the Lord, the kingdom of heaven is yours. The first shall be last, the last shall be first, for such is the wisdom of God.

2.) O how blessed are the meek and lowly, for they shall possess the earth. O how blessed those who thirst for justice, they surely will have their fill.

3) O how blessed are the pure of heart, for they shall behold God's face. O how blessed those who mend with mercy, forgiveness is their reward.

4) O how blessed those who fight for peace, the children of God are they. O how blessed those despised and hated, who bear it because of me.

Recessional Hymn

Holy God, We Praise Thy Name

1) Holy God we praise thy name; Lord of all, we bow before thee! All on earth thy scepter claim, All in heav'n above adore thee; Infinite, thy vast domain, Everlasting is thy reign. Infinite, thy vast domain, Everlasting is thy reign.

2) Hark! the loud celestial hymn Angel choirs above are raising; Cherubim and Seraphim, In unceasing chorus praising; Fill the heav'ns with sweet accord: "Holy, holy, holy Lord!" Fill the heav'ns with sweet accord: "Holy, holy, holy Lord!"

3) Holy Father, Holy Son, Holy Spirit, Three we name thee; While in essence only One, Undivided God we claim thee; And adoring, bend the knee, While we own the mystery. And adoring, bend the knee, While we own the mystery.

The 18th Sunday in Ordinary Time

Eucharist Prayer after Communion

Thanks be to you, O Lord for your Body and your Blood, for these ever abundant gifts we praise you. Draw near to us, and have mercy on our sins; Lord Jesus, who are holy and kind, have mercy. May your Body and Blood, which we receive in the Eucharist, be a powerful medicine for our souls and lead us to heaven. Help us to worship you, Good Shepherd, and look kindly upon your grazing sheep. Protect us by these gifts, And increase our faith in you, Who are truly present in the Eucharist. Restore us by your grace into the image and likeness, That the Father may see and love in us What He sees and loves in His Son, Who lives and reigns forever and ever.

Amen

Oración Eucarística después de la Comunión

Gracias te damos, Señor, por tu Cuerpo y tu Sangre; por estos dones siempre abundantes te alabamos. Acércate a nosotros y ten piedad de nuestros pecados; Señor Jesús, que eres santo y bondadoso, ten piedad. Que tu Cuerpo y tu Sangre, que recibimos en la Eucaristía, sean una poderosa medicina para nuestras almas y nos conduzcan al cielo. Ayúdanos a adorarte, Buen Pastor, y a mirar con bondad a tus ovejas que pastan. Protégenos con estos dones y aumenta nuestra fe en ti, que estás verdaderamente presente en la Eucaristía. Restáuranos por tu gracia a imagen y semejanza, para que el Padre vea y ame en nosotros lo que ve y ama en su Hijo, que vive y reina por los siglos de los siglos. Amén.

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls.

Amen.

San Miguel Arcángel, defiéndenos en la batalla. Sé nuestro amparo contra las maldades y asechanzas del diablo. Que Dios lo reprenda, oremos humildemente, y tú, Príncipe de las huestes celestiales, por el poder de Dios, arroja al infierno a Satanás y a todos los espíritus malignos que merodean por el mundo buscando la ruina de las almas. Amén



*Sanctuary Candle
August, 2025
Donated*

*In Loving Memory
of*

*Cella, Manzo, LaBella and Rolli Families
by
Connie Rolli*



*Eucharistic Hosts
August, 2025
Donated*

*In Loving Memory
of*

*Cella, Manzo, LaBella and Rolli Families
by
Connie Rolli*



*My Brother's Table
August, 2025
Donated*

*Special Healing
For*

*Anthony Iantosca
by*

James Fitzpatrick

Please Scan QR Code

To place your

Offertory

Thank you

