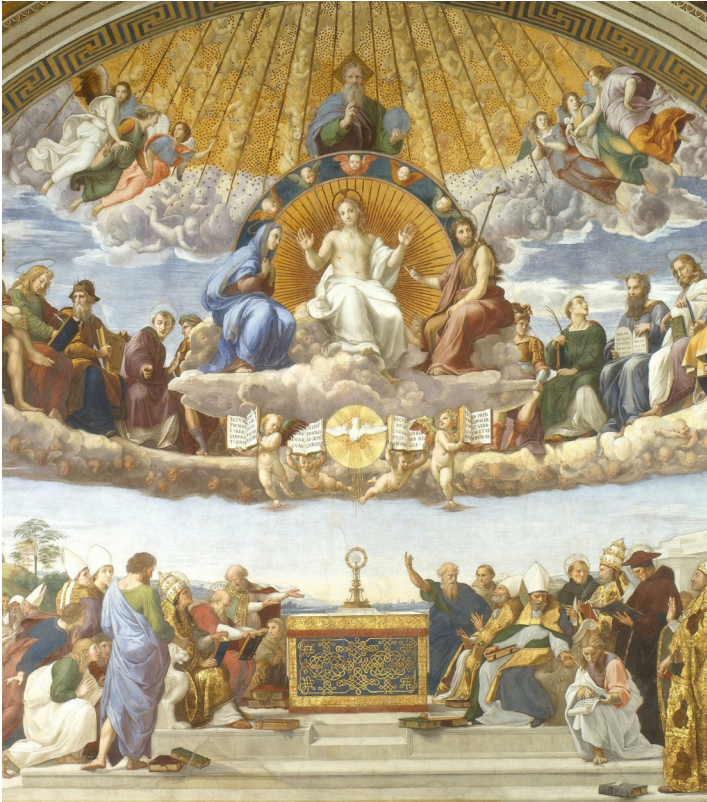


Blessed Trinity Parish

Roman Catholic Church

Greenfield, Massachusetts

Pentecost Sunday - June 8, 2025



Schedule of Holy Mass

Lord's Day Vigil— Saturday 4 pm

Lord's Day—Sunday 8 am, 9:30 am, & 11 am

Weekday Daily Mass Schedule

M -T -Th - F- 8:30 am

Wed. 12:05 pm & 6 pm

First Saturday - 8 am

Holy Day Vigil - 6 pm

Holy Day - 8:30 am, 12:05 pm, & 6 pm

*"Just as the living Father sent Me
and I have life because of the Father,
so also the one who feeds on Me
will have life because of Me."* Jn 6:57

Our Churches & Sacred Spaces

Blessed Sacrament Church

221 Federal Street

Mass: Saturday - 4 pm | Sunday -11 am

Monday & Tuesday 8:30 am | Wed - 6 pm

Holy Day Vigil: 6 pm | Holy Day: 8:30 am

Calvary Cemetery

Wisdom Way | First Burial recorded 1792

Holy Trinity Church

135 Main Street

Mass: Sunday - 8 am & 9:30 am

Wed—12:05 pm | Thursday & Friday 8:30 am

Holy Day: 12:05 pm & 6 pm

Adoration Chapel

221 Federal Street | Daily 6:00am - 10:00pm

www.blessedtrinitygreenfield.org

All are Invited & Welcome to Join Us!

We are a diverse Catholic Community of Greenfield which shares a faith in Jesus Christ, is nourished at the table of the Eucharist, celebrates life-giving and healing Sacraments, tries to live the Beatitudes, and reaches out in service, together. Please join us on this journey of life and faith!

PENTECOST SUNDAY – MONTH OF THE SACRED HEART

O God, Who by the mystery of today's great feast sanctify Your whole Church in every people and nation; pour out, we pray, the gifts of the Holy Spirit across the face of the earth. With the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. - *Amen*



PASTORAL CENTER & PARISH OFFICES.

14 Beacon Street. Greenfield, MA 01301

HOURS: Monday-Friday: 9 am - 3 pm

413.773.3311 | 413.774.2884
office@blessedtrinitygreenfield.org



~CLERICAL STAFF~

PASTOR: Very Rev. Michael M. Pierz

pastor@blessedtrinitygreenfield.org | x103

PRIEST IN RESIDENCE: Rev. Paul Norman

DEACONS: deacons@blessedtrinitygreenfield.org

Deacon Paul F. DeCarlo | Deacon John Leary

Deacon George Nolan | Deacon Channing L. Bete (ret.)

~MINISTRY STAFF~

RELIGIOUS EDUCATION:

Virginia Christi, Director of Religious Education

ReligiousEd@blessedtrinitygreenfield.org

Catherine Cuff, Director of Educational Outreach

Outreach@blessedtrinitygreenfield.org

MUSIC MINISTRY:

Paul Calcari, Choir Director

Stephen Glover, Organist/Choir Director

Music@blessedtrinitygreenfield.org

~OPERATIONS STAFF~

PARISH MANAGER:

Deacon George Nolan

OFFICE STAFF:

Monique Richardson | Jane Fay | Amanda Edson

CEMETERY ADMINISTRATION:

Betty Fritz, Administrator

WEBSITE

Charlene Currie, Editor

bulletin@blessedtrinitygreenfield.org
(Deadline: 2 weeks prior to publication.)

~MAINTENANCE STAFF~

Curtis Plausky

~ADVISORY COUNCILS~

FINANCE COUNCIL:

Ann Dillon (Chair) | Gary Longley | Kevin O'Neil |

Monica McCarthy | Tom Bowman | Brenda Hill |

Brent Alderman Sterste | Susan Renfrew

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Sue Channel (Chair) | Christopher Donelan |

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RELIGIOUS EDUCATION BOARD:

Virginia Christi | Phil Corrinet | Jason Edson | Katie Pierce |

Jonathan Coffin | Luzmín Fernández-Saldaña

~PARISH FACILITIES & SPACES~

FATHER JAMES CASEY HALL (135 Main St)

PASTORAL CENTER HALL (14 Beacon St)

K OF C CONFERENCE ROOM (14 Beacon St)

Dedicated and sponsored by the Knights of Columbus

ADORATION CHAPEL

Deacon John Leary, Coordinator

Hours available and Coverage Requested

CALVARY CEMETERY

Arrangements for burial can be made through the Parish Office.

For More Information and to Reserve our Spaces:

413.773.3311 | office@blessedtrinitygreenfield.org

***Welcome!** New Parishioners & Guests.*

Thank you for joining us today! We are so glad you are here! We are eager to meet you & invite you to learn more about our parish and register at the Parish Office.

Thoughts from the Pastor's Desk ...

Dear friends of Blessed Trinity,

*"Peace I leave with you; my peace I give to you.
Not as the world gives do I give it to you.
Do not let your hearts be troubled or afraid."*

Jn 14:27



These are the words of our Blessed Lord as we heard them at Holy Mass last weekend. With faith and confidence in Jesus, we can know true and lasting peace, a peace not found in the scurried pursuit of passing things or the empty promises of the world and its delights, but in Him alone.

This is especially true as some of us had experienced a moment where that peace seemed to be challenged. I speak of the commotion that occurred at our 8:00 AM Sunday Mass. As Fr. Norman was about to impart the final blessing and the festive joy of our sending forth began to resound, an individual climbed the front steps of our church off Main Street and began shouting with agitation. Whether it was born of acute spiritual anguish, mental illness, behavioral frustrations, or even hatred for Christ and His Church, I do not know, but it certainly was lacking in peace.

As we pray for that person, and give thanks to the rapid response and active presence of our ushers (most particularly Billy Kilgour and Jonathan Coffin), let us not forget the words of the Gospel, so prescient in the liturgy that day: "Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid". As beautiful as it is to celebrate and rejoice together in the mystery of the liturgy, it is always the profound depth and truth of God's word and action that is our consolation. Jesus IS with us! God DOES save us!

There will always be turmoil in our lives. That is the nature of the battle we wage each day. Whether it happens at times in family life and some tension with our siblings or children, or in the work place and our feelings of inadequacy or insufficiency; whether it's in our relationships and conversations of political disagreement, or in our own time of personal prayer and discernment; there is a wrestling of the good and the bad, a spirit of peace and a tryst of discord. To live is to enter into the battlefield of human volition, sometimes close to the God of peace and yet, sometimes far.

Know always His peace! Do not let your hearts be troubled or afraid, even in the midst of chaos and commotion. Know that your Redeemer lives and He has called you to Himself already and always!

Most Holy Trinity, I adore You!

My God, I love you in the Most Blessed Sacrament!

Fr. Pierz

PS I remind you to mark your calendars for the Ordination of Rev. Mr. John Williams to the sacred priesthood, joining together on Saturday, June 21st, at St. Michael Cathedral in Springfield for the 11:00 AM Ritual Mass.

The following day, Rev. Fr. John Williams will celebrate our own 11:00 AM Sunday Mass as his first. Be sure to keep the weekend ready for these great events to which we are all invited!

~ PASTORAL COMMISSIONS ~

FAITH FORMATION COMMISSION (ADULTS)

Deacon George Nolan, Chair

OCIA | Bible Studies | Adult Confirmation

Baptism Preparation | Marriage Preparation | Lectures

PASTORAL MINISTRY TO THE HOMELESS, POOR, & HUNGRY

Kathy Melnik, Chair

Resource for Shelter | Food | Clothing

Food Pantry: Sat. 9a-12p | Tue. 12p-3p | Thur. 3p-6p

Donna Leary, Coordinator

pantry@blessedtrinitygreenfield.org

Community Meals: Every Thur. 5-6p @ HTC

Kathy Melnik, Coordinator

Saint Dismas Jail Ministry: Deacon John Leary

PASTORAL MINISTRY TO THE SICK & HOMEBOUND

Ava Clark | Tricia Kelly | Patti Coffin (Co-Chairs)

comfort@blessedtrinitygreenfield.org

Nursing Home Ministry | *Hospital Ministry* | *Homebound Ministry*

Holy Communion | Prayer Partners | Sacraments of Confession
& Anointing of the Sick

WORSHIP COMMISSION

Jason Edson, Chair

Sacristy | Environmental Sacristy | Lector Program

Altar Server Program | Ushers/Greeters ministry

~ FINANCE COMMISSIONS ~

BUILDINGS & MAINTENANCE COMMISSION

Johan Livingstone, Chair **CEMETERY COMMISSION**

Brenda Hill, Chair

STEWARDSHIP & DEVELOPMENT COMMISSION

Brent Alderman Sterste, Chair

To contact any commission please email:

office@blessedtrinitygreenfield.org

OUR FAITH.

OUR SACRAMENTS.

EUCCHARIST:

LORD'S DAY MASS Saturday 4:00 pm (BSC) | Sunday 8:00 am (HTC), 9:30 am (HTC), 11:00 am (BSC)
WEEKDAY MASS Mon & Tues 8:30 am (BSC) | Wed. 12:05 pm (HTC) & 6 pm (PAC) | Thurs & Fri 8:30 am (HTC)
ADORATION Present in our Adoration Chapel (PAC) Daily 6:00am -10:00pm
(New Hours effective June 1, 2025)

CONFESSION: Saturday, 2:30-3:30 pm | Wednesday, 5-5:45pm | or by appointment.

BAPTISM: Please contact the Parish Office to schedule Baptism preparation classes, review sponsor eligibility, and plan celebration of the sacrament. Typically celebrated within 8 weeks of birth. Ceremony may be private or during our Sunday Masses.

MARRIAGE: Please contact the Parish Office at least 9 months in advance to enroll in marriage preparation classes and plan liturgy arrangements.

CONFIRMATION: Typically takes place through our Religious Education program. If you are an adult and have not received the Sacrament of Confirmation, please contact the Parish Office.

HOLY ORDERS: Have you ever been inspired of a vocation to the priesthood or religious life? Please speak with Fr. Pierz or call the Parish Office.

ANOINTING OF THE SICK: Available during pastoral visit, Sacrament of Confession, or by appointment.

ORDER OF CHRISTIAN INITIATION FOR ADULTS: Seeking to receive all your sacraments and enter full communion with the Catholic Church? Please contact the Parish Office to learn how to become Catholic and receive the sacraments of initiation.

Symbolism of Red on Pentecost.

Red. The Passion, blood, fire, God's Love, martyrdom. Red is the color of blood and represents the burning love of the Holy Spirit. Red vestments are worn on Palm Sunday, Good Friday, all feasts of Our Lord's Passion, on Pentecost and on the feast days of martyrs.

In the Roman Rite, the Church has chosen the color red for the vestments worn by the priest and deacon on Pentecost Sunday.

Heinrich Stieglitz wrote about this liturgical color in his 1923 book *The Church Year*, explaining its symbolism:

Red is a warmer and stronger color than white. **It glows like fire and signifies heavenly love. The Holy Spirit is Divine Love.** He came from Heaven in the form of **fiery tongues**. The hearts of the Apostles burned with holy love. Speech came from the lips of St. Peter in a stream of fire, as it were, and inflamed the hearts of the Jews.

Therefore, the feast of Pentecost is celebrated in red.

The *Catechesis of the Good Shepherd* similarly teaches that **the color red is the color of great love.**

While Pentecost does not represent the blood of sacrifice, it does correspond to two other spiritual meanings that the Church has recognized. According to the Catholic Encyclopedia, red "is the language of fire and blood, indicate[ing] **burning charity** and the martyrs' generous sacrifice." With that in mind, red for Pentecost can be seen in reference to the flames of fire that came down upon the apostles, as well as the fire of "**burning charity**" that arose in them after that day. (*aleteia.org*)



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OUR FAITH.

Pentecost—the birthday of the Church.

Pentecost (Greek for 50th day) is celebrated by Christians 50 days after Easter, and marks the day that the Holy Spirit descended upon the Apostles while they were cowering and hiding behind locked doors following Jesus' Resurrection. After receiving the power and gifts of the Holy Spirit, the Apostles immediately went out and preached Jesus' message to everyone—even those who spoke other languages. Pentecost was originally a Jewish feast that concluded the 50 days of Passover and celebrated the end of the barley harvest, plus the beginning of the wheat harvest. The Jewish people at Pentecost also celebrate the gift of the law to Moses at Mt. Sinai. (FranciscanMedia.org).



Where did the Apostles receive the Holy Spirit at Pentecost?

Today we celebrate Pentecost, but did you know that it's unclear exactly where the Apostles received the Holy Spirit? The Apostles could have received the Holy Spirit at Pentecost either in the "upper room" or at the temple in Jerusalem. In the *Acts of the Apostles*, it is narrated that the apostles received the Holy Spirit at Pentecost.

However, the exact location of this momentous event is not clearly marked, and many biblical scholars debate where it could have happened. Immediately after the Ascension of Jesus, it is stated that, "**When they entered [Jerusalem] they went to the upper room where they were staying**" (Acts 1:13).

It is clear that after the Ascension, the Apostles went to the "**upper room**" or "**cenacle**." Then the *Acts of the Apostles* skips in time to the events of Pentecost. *When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were.* Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. *Acts 2:1-2*

This is where the text is somewhat ambiguous. While the English translation says, "house," some biblical scholars claim that the author of *Acts* was referring to the "**house**" of the Lord.

For example, later in *Acts* we find the temple referred to as a "house." *Our ancestors who inherited it brought it with Joshua when they dispossessed the nations that God drove out from before our ancestors, up to the time of David, who found favor in the sight of God and asked that he might find a dwelling place for the house of Jacob. But Solomon built a house for him.* *Acts 7:45-47*

Another argument for the "house" being the temple is from the Jewish perspective, according to a writer at TorahPortions.com. *Even though Luke does not explicitly state that the events of Acts 2 took place in the Temple courts, the story infers that location. The outpouring at Shavu'ot occurred at the time of morning sacrifice and prayer. According to Acts 3, Simon Peter and John kept the times of prayer in the Temple courts.*

This location could also accommodate the large number of disciples who were baptized on Pentecost, as narrated in Acts 2. *Those who accepted His message were baptized, and about three thousand persons were added that day.* *Acts 2:41*

Nevertheless, **biblical scholars disagree** on the interpretation of this passage, and **local tradition still claims Pentecost occurred in the "upper room."**

Whatever the location, what is true is that Pentecost did occur in Jerusalem and marked a pivotal point in the beginning of the Catholic Church. (aleteia.org)



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OUR FAITH.

JUBILEE OF FAMILIES, CHILDREN, GRANDPARENTS, AND THE ELDERLY



HOMILY OF THE HOLY FATHER LEO XIV

St Peter's Square, VII Sunday of Easter - Sunday, 1 June 2025

The Gospel we have just heard shows us Jesus, at the Last Supper, praying on our behalf (cf. Jn 17:20). The Word of God, made man, as he nears the end of his earthly life, thinks of us, his brothers and sisters, and becomes a blessing, a prayer of petition and praise to the Father, in the power of the Holy Spirit. As we ourselves, full of wonder and trust, enter into Jesus' prayer, we become, thanks to his love, part of a great plan that concerns all of humanity.

Christ prays that we may "all be one" (v. 21). This is the greatest good that we can desire, for this universal union brings about among his creatures the eternal communion of love that is God himself: the Father who gives life, the Son who receives it and the Spirit who shares it.

The Lord does not want us, in this unity, to be a nameless and faceless crowd. He wants us to be one: "As you, Father, are in me and I am in you, may they also be in us" (v. 21). The unity for which Jesus prays is thus a communion grounded in the same love with which God loves, which brings life and salvation into the world. As such, it is firstly a gift that Jesus comes to bring. From his human heart, the Son of God prays to the Father in these words: "I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me" (v. 23).

Let us listen with amazement to these words. Jesus is telling us that God loves us as he loves himself. The Father does not love us any less than he loves his only-begotten Son. In other words, with an infinite love. God does not love less, because he loves first, from the very beginning! Christ himself bears witness to this when he says to the Father: "You loved me before the foundation of the world" (v. 24). And so it is: in his mercy, God has always desired to draw all people to himself. It is his life, bestowed upon us in Christ, that makes us one, uniting us with one another.

Listening to this Gospel today, during the Jubilee of Families, Children, Grandparents and the Elderly, fills us with joy.

Dear friends, we received life before we ever desired it. As Pope Francis said: "all of us are sons and daughters, but none of us chose to be born" (Angelus, 1 January 2025). Not only that. As soon as we were born, we needed others in order to live; left to ourselves, we would not have survived. Someone else saved us by caring for us in body and spirit. All of us are alive today thanks to a relationship, a free and freeing relationship of human kindness and mutual care.

That human kindness is sometimes betrayed. As for example, whenever freedom is invoked not to give life, but to take it away, not to help, but to hurt. Yet even in the face of the evil that opposes and takes life, Jesus continues to pray to the Father for us. His prayer acts as a balm for our wounds; it speaks to us of



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OUR FAITH.

forgiveness and reconciliation. That prayer makes fully meaningful our experience of love for one another as parents, grandparents, sons and daughters. That is what we want to proclaim to the world: we are here in order to be “one” as the Lord wants us to be “one,” in our families and in those places where we live, work and study. Different, yet one; many, yet one; always, in every situation and at every stage of life.

Dear friends, if we love one another in this way, grounded in Christ, who is “the Alpha and the Omega,” “the beginning and the end” (cf. Rev 22:13), we will be a sign of peace for everyone, in society and the world. Let us not forget: families are the cradle of the future of humanity.

In recent decades, we have received a sign that fills us with joy but also makes us think. It is the fact that several spouses have been beatified and canonized, not separately, but as married couples. I think of Louis and Zélie Martin, the parents of Saint Theresé of the Child Jesus; and of Blessed Luigi and Maria Beltrame Quattrocchi, who raised a family in Rome in the last century. And let us not forget the Ulma family from Poland: parents and children, united in love and martyrdom. I said that this is a sign that makes us think. By pointing to them as exemplary witnesses of married life, the Church tells us that today’s world needs the marriage covenant in order to know and accept God’s love and to defeat, thanks to its unifying and reconciling power, the forces that break down relationships and societies.

For this reason, with a heart filled with gratitude and hope, I would remind all married couples that marriage is not an ideal but the measure of true love between a man and a woman: a love that is total, faithful and fruitful (cf. SAINT PAUL VI, *Humanae Vitae*, 9). This love makes you one flesh and enables you, in the image of God, to bestow the gift of life.

I encourage you, then, to be examples of integrity to your children, acting as you want them to act, educating them in freedom through obedience, always seeing the good in them and finding ways to nurture it. And you, dear children, show gratitude to your parents. To say “thank you” each day for the gift of life and for all that comes with it is the first way to honour your father and your mother (cf. Ex 20:12). Finally, dear grandparents and elderly people, I recommend that you watch over your loved ones with wisdom and compassion, and with the humility and patience that come with age.

In the family, faith is handed on together with life, generation after generation. It is shared like food at the family table and like the love in our hearts. In this way, families become privileged places in which to encounter Jesus, who loves us and desires our good, always.

Let me add one last thing. The prayer of the Son of God, which gives us hope on our journey, also reminds us that one day we will all be uno unum (cf. Saint Augustine, *Sermo super Ps. 127*): one in the one Saviour, embraced by the eternal love of God. Not only us, but also our fathers, mothers, grandmothers, grandfathers, brothers, sisters and children who have already gone before us into the light of his eternal Pasch, and whose presence we feel here, together with us, in this moment of celebration.



(www.vatican.va)



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OUR YOUTH.

Pentecost Marks The Official End of the Easter Season.

If you've been doing any activities to keep the whole 50 days of Easter going, **awesome!** Now let's learn a little more about Pentecost.

The Liturgical Color of Pentecost Is Red. This is based on the original Pentecost and the Holy Spirit appearing as flames. Pentecost is a day when Catholics try to wear the liturgical color to Mass. Expect to see plenty of people wearing red! Also, you may want to update your home altar with a red cloth of some kind, and possibly some Holy Spirit things if you have any. Here are 9 symbols of the Holy Spirit: (1) Water, (2) Anointing with Oil, (3) Fire, (4) Cloud, (5) Light, (6) Sealing, (7) Hand, (8) Finger, and (9) Dove.

Learn about The Pentecost Story as a Family. Check the children's Bible that you have at home- it probably includes the story of the first Pentecost for kids. It's an easy-read version for kids and is easy for them to understand and read along too.

Pentecost: The First Novena. Catholics pray novenas, but have you ever stopped to wonder why we pray them for 9 days? It's because that's how long the apostles waited for the coming of the Holy Spirit for the first Pentecost! It's a great idea to pray a novena to the Holy Spirit leading up to Pentecost.

Pentecost Is the Birthday of the Church. For this reason, many Catholic families choose to celebrate Pentecost with a birthday cake! Because the liturgical color of Pentecost is red, a strawberry birthday cake would be perfect – and delicious!

www.catholicicing.com



Registration for Religious Education Classes (CCD) for 2025-2026 Classes has begun.

\$50 suggested per family.*

Forms are available at the church entrances and at the parish office.

NEW!

Online registration is quick and easy and available at: blessedtrinitygreenfield.org/ccd-online-registration * *To sponsor a family, go to our blessedtrinitygreenfield.org home page to donate.*

Religious Education questions?

Please contact Virginia Christi,
Director of Religious Education
ReligiousEd@blessedtrinitygreenfield.org
413.773.3311, ext. 102



Beacon of Light Preschool questions?

Please contact Catherine Cuff,
Director of Educational Outreach
Outreach@blessedtrinitygreenfield.org
413.773.3311, ext. 110



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OUR PARISH.

It's going to be a busy summer at Blessed Trinity Parish!

ORDINATION MASS OF DEACON JOHN WILLIAMS

Saturday, June 21st

11am Mass

St. Michael's Cathedral, Springfield

Father Williams' First Mass

Sunday June 22nd, 11am Mass

Blessed Sacrament Church w/reception to follow.



SAVE THE DATE PARISH PICNIC!

Sunday, June 29th

12-4 pm

Camp Apex
Peckville Rd. |
Shelburne Falls



Hamburgers & Hot Dogs
Salads & Sides | Picnic-worthy Desserts!
~ Catered lunch at 1pm ~

Pool with Lifeguards | Water Slide
50/50 Raffle | Raffle Items

*\$5 per person - Tickets available
following Masses this weekend
& at the Parish Office*

SAVE THE DATE: GREENFIELD FIREWORKS FESTIVITIES



SATURDAY, JULY 5TH is Greenfield's Annual Fireworks Display. This year the Pastoral Council invites parishioners to be at our Blessed Sacrament parking lot to welcome people throughout Greenfield who wish to watch the fireworks from our campus. Please reach out to the parish office if you would like to volunteer. *Thank you!*



SAVE THE DATES: ROSARY SOCIETY SUMMER TAG SALE

**FRIDAY & SATURDAY,
JULY 25TH & 26TH**
are the dates for the
Rosary Society Tag Sale.
More details to come!

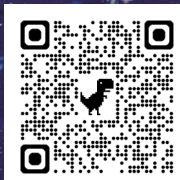
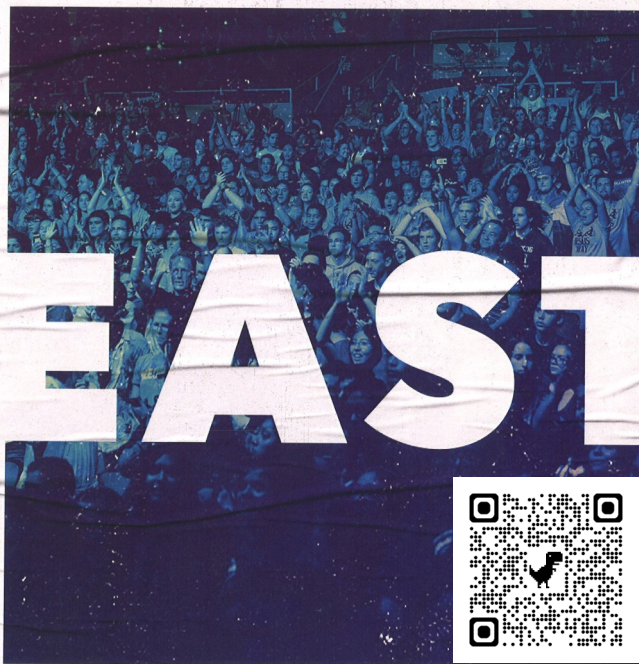
Soulfest

THU—SAT | August 14—16, 2025

Franklin County Fairgrounds | Greenfield,
MA Tickets on sale now @ thesoulfest.com

NEW! kids' tix prices 50% less than in 2024 AND
more than double the activities for them!

STEUBENVILLE EAST



JULY 25-27, 2025

More info at
lifeteen.com/events/steubenville-east



office@blessedtrinitygreenfield.org



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OUR PARISH.

JUNE 1 - JUNE 14

BSC SANCTUARY CANDLE: *(Available)*

HTC SANCTUARY CANDLE: is burning for Jacob Garmalo - by the Garmalo Family

ADORATION CHAPEL CANDLES

1. is burning for Alexa Snyder - by Nola Snyder.
2. is burning for The Leete Family - by Tess Leete.
3. is burning for The Dedinas Family - by Tess Leete.
4. is burning for Nicholas & Italia Bompastore - by Their Son, Anthony

Sanctuary Candles: \$15 | Chapel Candles: \$25

If you would like to burn a candle or donate flowers for a special occasion, in memory or honor of a loved one, or other intention, Call or visit the Parish Office at 773.3311

ADORATION CHAPEL HOURS CHANGE – EFFECTIVE JUNE 1, 2025

Starting Sunday, June 1, the adoration chapel will be open daily from **6:00 a.m. to 10:00 p.m.** This is a temporary adjustment due to safety and staffing concerns. All adorers are encouraged to consider adding an extra hour of adoration. With enough volunteers, we hope to restore 24-hour access.

Thank you for your continued support and prayerful commitment.

"Could you not keep watch

with me for one hour?"

- Matthew 26:40

ADORATION CHAPEL

Hours available and
Coverage Requested

Contact us at 773.3311 or
office@blessedtrinitygreenfield.org



COMMUNITY MEAL UPDATE:

June 5th Meal of Turkey, Potatoes, Vegetables, & Dessert served ****meals! *Thank you to our volunteers!*

PENTECOST SUNDAY

JUNE 8, 2025

Give eternal life, O Lord, to all our beloved dead.
May they rest in peace! We remember in our prayers:

OUR BELOVED DEAD

STEWARDSHIP & ESTATE PLANNING.

Support Blessed Trinity Parish with a gift that costs you nothing during your lifetime! Bequests through your will or trust, IRA beneficiary designations, and gifts of existing life insurance keep your assets under your control for life, and then leave a meaningful legacy to our Parish for generations to come.

At the end of our lives, may we too give back generously to continue the good work of building God's House! Please contact your financial advisor or the Parish Office for more information or to share that you have taken this generous step.

Catholic Advisors
INVEST LIKE A CATHOLIC

WEEKEND OF JUNE 1, 2025

"Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father"

	<u>Envelopes</u>	<u>Online</u>
Weekly Collection:	\$6497	\$1248
Fuel/Energy Collection:	\$529	\$25
Maintenance Collection:	\$25	\$30

"May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of His Holy Church."

FATHER'S DAY NOVENA

If you would like the names of your loved ones published in the bulletin please return the Father's Day Novena envelopes to the Parish Office by Monday, June 9th.



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OUR PARISH.



Mass Intentions

SATURDAY, June 7 — CLERGY IN PURGATORY

4:00 BSC THERESA GOCHINSKI † — by the Family

SUNDAY, June 8 — VOCATIONS

PENTECOST SUNDAY

8:00 HTC ANNE ROSA † — by Betty Webber

9:30 HTC KRISTINE & GUY STEVENS † — by the Family

11:00 BSC LESTER FLEURY, 32ND ANNIVERSARY † — by Mary Fleury

MONDAY, June 9 — BISHOP McDONNELL

THE BLESSED VIRGIN MARY, MOTHER OF THE CHURCH

8:30 BSC PHYLLIS PIERCE † — by Sara, Jill, & Grandchildren

TUESDAY, June 10 — DEACON DECARLO & FATHER ROUX

8:30 BSC NICHOLAS BOMPASTORE † — by the Family

WEDNESDAY, June 11 — FATHER NORMAN &

FATHER BOMBARDIER

SAINT BARNABAS, APOSTLE

12:05 HTC KRISTY PATTERSON † — by Tess Leete

6:00 PAC ED ZAK † — by Jane Fay

THURSDAY, June 12 — BISHOP BYRNE

8:30 HTC WHELLEHAN FAMILY LIVING & DECEASED — by Barbara Clapp

FRIDAY, June 13 — DEACON RABBITT

SAINT ANTHONY OF PADUA, PRIEST & DOCTOR OF THE CHURCH

8:30 HTC MILDRED SCANNELL — by the Parish

SATURDAY, June 14 — MONSIGNOR YARGEAU

BLESSED VIRGIN MARY

4:00 BSC PEOPLE OF THE PARISH

SUNDAY, June 15 — OUR RETIRED CLERGY

THE MOST HOLY TRINITY SUNDAY

8:00 HTC GUY & ALICE BEAUDET † — by the Family

9:30 HTC GEORGE HERZIG, JR † — by the Herzig & Zabko Families

11:00 BSC DECEASED MEMBERS OF THE KNIGHTS OF COLUMBUS COUNCIL #133

This Week at Blessed Trinity Parish

SATURDAY June 7

4:00 pm Mass (BSC)

SUNDAY June 8

8:00 am Mass (HTC)

9:30 am Mass (HTC) Confession: 30-mins prior

11:00 am Mass (BSC)

MONDAY June 9

8:30 am Mass (BSC)

6:30 pm Roses for Mary - (PAC)

6:00 pm Past. Min. to the Homeless, Poor, & Hungry

TUESDAY June 10

8:30 am Mass (BSC)

WEDNESDAY June 11

11:30 am Most Holy Rosary (HTC)

12:05 pm Mass (HTC)

5:30-6 pm Liturgy of the Hours - (PAC)

6:00 pm Mass (PAC)

THURSDAY June 12

8:30 am Mass (HTC)

4:00 pm Cemetery Commission - Conference Rm

6:00 pm Faith Formation - Conference Room

FRIDAY June 13

8:30 am Mass (HTC)

SATURDAY June 14

2:30 pm—3:30 pm Confession (BSC)

4:00 pm Mass (BSC)

SUNDAY June 15

8:00 am Mass (HTC)

9:30 am Mass (HTC) Confession: 30-mins prior

10:20 am Rosary before Mass

11:00 am Mass (BSC)



THE BEACON OF LIGHT PRESCHOOL IS READY TO OPEN!

We are happy to announce that as of June 9th our Beacon of Light Preschool is ready to open! We have our license and room prepared. We are accepting applications for enrollment in our summer session as well as for our grand opening in September! Enrollment forms and information can be found on our parish website.



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