Case Name:
Case #:



# REQUEST FOR A DISSOLUTION OF THE BOND IN FAVOR OF THE FAITH

(PETRINE PRIVILEGE)

ARCHDIOCESE OF GALVESTON-HOUSTON METROPOLITAN TRIBUNAL · P.O. Box 907, Houston, TX 77001 · 713-807-9286 · tribunal@archgh.org

This form must be filled out completely with the help of a Case Sponsor (please print or type), including information regarding the Respondent. If the Respondent is truly impossible to locate, please attach a record of your attempts at locating him/her.

PETITIONER (YOU)	RESPONDENT (FORMER SPOUSE)	
□ Mr. □ Mrs. □ Ms. □ Dr. □ Male □ Female	· · · · · · · · · · · · · · · · · · ·	
Current name:	Current name:	
Maiden name (if applicable):	Maiden name (if applicable):	
Address:	Address:	
City: State: ZIP:		
Telephone:	Telephone:	
E-mail:	E-mail:	
Date of birth: Place of birth:	Date of birth: Place of birth:	
State: Zip:	State: Zip:	
Baptized?□Yes □No Denomination:	Baptized? □Yes □No Denomination:	
Place of baptism: Date:	Place of baptism: Date:	
City:State:ZIP:	City: State: ZIP:	
Present religion:		
Do you intend to be baptized?	Does your former spouse intend to be baptized?	
☐ Yes ☐ No ☐ Not Sure If so, what religion?	☐ Yes ☐ No ☐ Not Sure If so, what religion?	
QUESTIONS BEFO	ORE PROCEEDING	
This request for a Dissolution of the Bond in Favor of the Faith copplicable ( $N/A$ ) to all of the following questions:	an only be used if you (the Petitioner) can answer yes or not	
the duration of the marriage?  2. □ YES □ NO □ N/A: If the unbaptized party was later (the Respondent) have not engaged in sexual intercourse (the Respondent) have not the exclusive (the Respondent) have not have a current or intended spouse (the YES □ NO: Is it true that the current or intended spouse (the YES □ NO: Is the Catholic party (or Catechumen) act (the YES □ NO: Is the Catholic party (or Catechumen) act (the YES □ NO: Is the Catholic party (the YES □ NO: Is the YES □	or predominant culpable cause of the breakup of the marriage? ation between you and your former spouse (the Respondent)? whom you wish to marry in the Catholic Church? see was not the cause of the breakup of the marriage for which you dively practicing the Faith? Itended marriage is not Catholic, is the Catholic party willing to see of defecting from the Faith? Itended marriage is not Catholic, is the non-Catholic party willing the tarriage as Catholics and not hinder the Catholic party's practice of the summarriage would not be a cause of scandal?	
•	·	
Name: Address:		

MARRIAGE BEING STUDIED				
Date of marriage ceremony: Name of church or place of marriage:				
Age at the time of this marriage ceremony: Yourself	Former spouse:			
Was this marriage validated in the Catholic Church? $\square$ YES $\square$ NO	Date of validation/convalidation:			
Date of Divorce: County: Month, Day, Year (Date of the judge's signature)	State: Who filed for divorce? □ Yourself □ Former Spouse			
On what grounds?				
Is there any current or possible future civil litigation with your former	spouse [child custody, etc.]? ■ Yes □ No			
If YES, explain.				
Approximate date of final separation: Month/Year				
What is the PRESENT relationship between you and your former spour Good Indifferent and/or toleration for sake of children  Do you think your former spouse will be cooperative, uninterested, or	☐ Bad ☐ No contact at all			
OTHER MARRIAGES				
Is the case under investigation your first marriage? ☐ YES ■ NO	, <b>_</b> .			
1. Previous Spouse:				
Date of marriage: Location:				
Was this marriage validated in the Catholic Church? ☐ YES ■ N				
Was there a Catholic decree of nullity: ☐ YES ■ NO Tribunal:	Date: Protocol No.:			
Has Previous Spouse died? ☐ YES ■ NO Date of do	eath: Proof of death must be provided			
2. Previous Spouse:	Baptism? ☐ YES ■ NO Religion of baptism:			
Date of marriage: Location:	Date of Civil Divorce:			
Was this marriage validated in the Catholic Church? ☐ YES ■ N	O Date of validation/convalidation:			
Was there a Catholic decree of nullity: ☐ YES ☐ NO Tribunal:	Date: Protocol No.:			
Has Previous Spouse died? ☐ YES ☐ NO Date of do	eath: Proof of death must be provided			

OTHER MARRIAGES O	OF RESPONDENT
Is the case under investigation the Respondent's first marriage? $\square$ YES	S $\square$ NO If no, list <u>all</u> other previous marriages below:
Previous Spouse:	Baptism?   YES   NO
Religion of baptism:	<u> </u>
Date of marriage:Location:	<u></u>
Date of Civil Divorce:	
Was this marriage validated in the Catholic Church? ☐ YES ☐ NO	Date of validation/convalidation:
Was there a Catholic decree of nullity: ☐ YES ☐ NO Tribunal:	Date:
Protocol No.:	
Has Previous Spouse died? ☐ YES ☐ NO Date of death:	Proof of death must be provided
needed, please include those marriages on a separate sheet. <u>If applicates</u> certificate, divorce decree, and Care  CHILDREN BORN OF	tholic declaration of nullity.
Name:	Date of birth:
Baptized? ☐ YES ☐ NO Intention to baptize? ☐ YES ☐ NO	
Name:	Date of birth:
Baptized? ☐ YES ☐ NO Intention to baptize? ☐ YES ☐ NO	
Name:	Date of birth:
Baptized? ☐ YES ☐ NO Intention to baptize? ☐ YES ☐ NO	
Name:	Date of birth:
Baptized? ☐ YES ☐ NO Intention to baptize? ☐ YES ☐ NO	
Have all moral and civil obligations towards children of this former to	union been met? ☐ YES ☐ NO
Please attach additional sheets as t	needed for any other children.
Please provide the baptismal certificates of	of any children who are still minors.

#### WITNESSES

In order to demonstrate that your marriage fulfills the required conditions for this process, you must provide at least 3 reliable witnesses such as your parents or relatives who have known you for most of your life and can attest to your character as well as the facts regarding the breakdown of the marriage. Please contact these witnesses in advance to ensure that they are willing to testify and be contacted by the Tribunal. We also ask you to provide the names of (but not contact) 3 potential witnesses for the Respondent in case the Tribunal needs to contact them for this process. The pace of the process is often directly connected to how quickly the witnesses respond.

WITNESS # 1 FOR THE PETITIONER	WITNESS # 1 FOR THE RESPONDENT
$\square$ Mr. $\square$ Mrs. $\square$ Ms. $\square$ Dr	□ Mr. □ Mrs. □ Ms. □ Dr.
Name:	Name:
Address:	Address:
City: State: ZIP:	City: State: ZIP:
Telephone: Preferred Language:	Telephone: Preferred Language:
E-mail:	E-mail:
Date of birth:	Date of birth:
Relationship to the Petitioner:	Relationship to the Respondent:
WITNESS # 2 FOR THE PETITIONER	WITNESS # 2 FOR THE RESPONDENT
$\square$ Mr. $\square$ Mrs. $\square$ Ms. $\square$ Dr.	□ Mr. □ Mrs. □ Ms. □ Dr.
Name:	Name:
Address:	Address:
City: State: ZIP:	City:State:ZIP:
Telephone: Preferred Language:	Telephone: Preferred Language:
E-mail:	E-mail:
Date of birth:	Date of birth:
Relationship to the Petitioner:	Relationship to the Respondent:
WITNESS # 3 FOR THE PETITIONER	WITNESS # 3 FOR THE RESPONDENT
$\square$ Mr. $\square$ Mrs. $\square$ Ms. $\square$ Dr.	□ Mr. □ Mrs. □ Ms. □ Dr.
Name:	Name:
Address:	Address:
City: State: ZIP:	City:State:ZIP:
Telephone: Preferred Language:	Telephone: Preferred Language:
E-mail:	E-mail:
Date of birth:	Date of birth:
Relationship to the Petitioner:	Relationship to the Respondent:

#### PETITIONER'S CURRENT OR INTENDED SPOUSE

The dissolution of the marriage bond in favor of the faith is always granted in view of a prospective marriage with a specific person. Thus, it is necessary to examine the way in which the new marriage will benefit the faith of the Catholic party, which means that the current or intended spouse must be contacted during the instruction of the cause.

Comment region	Maidan nama (if an	nlinahla).	
Current name:	Maiden name (if applicable):		
Present address:	City:	State:	ZIP:
Telephone:	E-mail:		
Date of birth: City of birth:	State:		
Has this party ever been baptized? ☐ YES ☐ NO If so, please give date of baptism:			
Church of baptism:	City:	_ State:	ZIP:
Religion of baptism:	Current religion:		
Are there any children born of this relationship? $\square$ YES $\square$ NO	Baptized? ☐ YES ☐ NO	Catholic?	□ YES □ NO
Has this person ever been married previously? ☐ YES ☐ NO If so, how many times?			
If previously married, please answer the following questions for every previous marriage:			
Previous Spouse:	Religion of Previous Spou	se:	
Date of marriage: Location:	Date of Civil Div	/orce:	
Was this marriage validated in the Catholic Church? ☐ YES ☐ NO Date of validation/convalidation:			
Was there a Catholic decree of nullity: ☐ YES ☐ NO Tribuna	l: Date:	Protoco	ol No.:
Has Previous Spouse died? ☐ YES ☐ NO Date of dea	th: <i>Pro</i>	oof of death must	be provided.
Please attach additional sheets as needed. If applicable, please enclose a certified civil marriage license, baptismal certificates for adults and any children, death certificate, divorce decree, and Catholic declaration of nullity.			

#### INFORMATION REGARDING THE MARRIAGE TO BE DISSOLVED

By requesting a dissolution of the bond in favor of the faith, you are asking the Roman Pontiff to dissolve your non-sacramental marriage in order that you may enter a second marriage. The faithful in the Church have no right to obtain a dissolution of the bond; rather, the exercise of this power by the Pope is a favor which can only be granted in some circumstances. For example, Catholics who have already been in a valid non-sacramental union can only be granted a dissolution if the intended marriage will be with another baptized person. Consequently, a request for a dissolution of the bond in favor of the faith must include some basic facts about the marriage to be dissolved. If your petition is accepted by this Tribunal, we will be sending you a set of questions about the marriage being dissolved. They will cover the following areas of interest:

- I. Basic details about the premarital relationship between you and your former spouse.
- II. Basic details about the practice of faith during the marriage.
- III. Basic details about why the marriage failed, especially regarding who caused the breakdown of the marriage.
- IV. Basic details about your current/intended spouse.

#### Documents Required To Be Included With Your Petition:

For the Petitioner, please enclose the following document:

o If baptized, a newly issued baptismal certificate

For the Respondent, please enclose the following document if you are able to obtain it:

o If baptized, a newly issued baptismal certificate

For the marriage to be dissolved, please enclose the following documents:

- o A certified civil marriage license
- o The complete civil divorce decree
- o Baptismal certificates of any children of the union who are still minors
- o Copy of any dispensation for disparity of cult (if applicable)

For the Intended Spouse, please enclose the following documents:

- o If baptized, a baptismal certificate (issued within the last 6 months for Catholic parties)
- o Promises for a Mixed Marriage (if applicable)

For any previous marriages by any party, including the intended spouse, please include the following documents:

 A certified civil marriage license, complete civil divorce decree, Catholic declaration of nullity, and/or death certificate if applicable

### Fees for the Process:

While our Tribunal does incur expenses for this process, we subsidize our costs by means of the Diocesan Services Fund (DSF) so that this service might be offered to you as a ministry. As a result, we do not charge a fee for our Tribunal services; however, any fees required by the Dicastery for the Doctrine of the Faith (DDF) in Rome must be borne by the Petitioner. Currently, the DDF charges \$530. So, we ask that you please send with this petition a check for \$530 payable to the Metropolitan Tribunal of the Archdiocese of Galveston-Houston. In the event that your petition is not accepted or is otherwise ended or abandoned before it is sent to the DDF in Rome, your check will be voided and returned to you. If you cannot afford this fee, you can request financial assistance from the Judicial Vicar.

#### Please sign and date the statement below:

Signature of Case Sponsor

I understand that a dissolution of the bond in favor of the faith is a favor granted by the Holy Father and is in no way a right which is owed to me or to anyone else. As such, I request that the Archbishop of the Archdiocese of Galveston-Houston and his delegate(s) assist in the instruction of the cause in order to prepare the request to be sent to the Holy Father for his consideration.

I attest that there is no possibility of restoring the partnership of the conjugal life of the marriage which I am requesting to be dissolved. Furthermore, I attest that I was not the exclusive or prevailing culpable cause of the breakup of the conjugal common life, nor did my intended spouse by his/her own fault provoke the separation of spouses.

I hereby release any and all materials gathered for the instruction of this process to the Metropolitan Tribunal of the Archdiocese of Galveston-Houston, to other experts if necessary, to the Dicastery for the Doctrine of the Faith, and to the Roman Pontiff.

I understand that no guarantee can be made as to the outcome of the request, that no definite time frame for a completion date can be established, and that no date for a new marriage can be set by a parish priest or deacon unless the favor is granted.

I understand that it is my responsibility to make payment for any fees charged by the Dicastery for the Doctrine of the Faith when so notified by the Metropolitan Tribunal of Galveston-Houston.

### Archdiocese of Galveston-Houston

Metropolitan Tribunal
P.O. Box 907 - Houston, TX 77001-0907 - (713) 807-9286

DSF Supported

## **REQUEST FOR A DISSOLUTION IN FAVOR OF THE FAITH (PETRINE PRIVILEGE)**PROMISES FOR A MIXED MARRIAGE (*CAUTIONES*)

Promises of the Catholic P	arty
In the presence of the undersigned priest, I hereby promise to p of my ability my obligation to have all children who may be bo Catholic Church and carefully raised in the knowledge and practice.	rn to our marriage baptized in the
	[signature]
Promises of the Non-Catholic	c Party
In the presence of the undersigned priest, I hereby promise that Catholic religion and to fulfill the solemn promise that all the cand raised in the Catholic faith.	
	[signature]
Certification	
I, the undersigned priest, hereby certify that both parties have fi presence.	reely made the above promises in my
***PARISH SEAL***	[signature]
	[date]