



ST. JOSEPH PARISH

www.stjosephcoatesville.org

Rectory: (610) 384-0360 - Fax: (484) 288-8030

404 Charles St., Coatesville, Pa. 19320

Email: rectory@stjosephcoatesville.org



4/27/2025

Mass Schedule

Monday through Friday

8:30am - 7:00pm (Spanish)

Saturday: 8:30 am – 4:15 pm

– 7:00 pm (Spanish)

Sunday: 8:00 am - 10:00 am

– 12:00 noon (Spanish)

Eucharistic Adoration

Tuesday & Thursday from
9:30am to 6:30pm

Martes y jueves de 9:30am a
6:30pm

Confessions

30 minutes before daily
Mass.

Sunday of Divine Mercy Domingo de la Divina Misericordia



"Witnesses of Life"
"Testigos de la vida"



Rectory Offices Hours:

Monday & Wednesday 9:00
a.m. to 3:00 p.m.

Tuesday & Thursday, 3:00
p.m. to 7:00 p.m.

Facebook page:

[SJosephCoatesville](https://www.facebook.com/SJosephCoatesville)

YouTube: St. Joseph
Catholic Church, Coatesville

Parish Clergy

Rev. Eder Estrada, FM.

Pastor

Rev. Daniel Ngangba, FM.

Vicar

"Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name." (Jn 20: 30-31)

"Muchos otros signos, que no están escritos en este libro, hizo Jesús a la vista de los discípulos. Estos se han escrito para que creáis que Jesús es el Mesías, el hijo de Dios, y para que, creyendo, tengáis vida en su nombre." (Jn 20, 30-31)

Saint Anthony of Padua

The candle to Saint Anthony of Padua for this week is
being offered for the intentions of:



Saint Anthony of Padua, pray for us!

Let us keep this intention in our prayers.

If you would like to commend to St. Anthony of Padua a special
intention, come to the rectory during office hours.

The Sanctuary Lamp

This week, the Sanctuary Lamp is burning for the
Special Intention of Rayma Garcia



Request by:



Pope Francis 1936-2025

Eternal rest grant unto him, O Lord, and let perpetual light shine upon
him. May he rest in peace. Amen.

JOURNEYSONGS BOOK
DIVINE MERCY SUNDAY – ABC
READINGS # 903

Mass intentions of the week

Sat., Apr. 26th + White + Saturday within the Octave of Easter

7:00 a.m. Mass in Spanish
8:30 a.m. + David Keehn (Brian, Elana, Aubrey & Ella Scelzo)
4:15 p.m. Intention of the Priest
7:00 p.m. + Laura Elena Cabral (Su Hija Pilar)

Sun., Apr. 27th + White + Devine Mercy Sunday

8:00 a.m. Intention of the Priest
10:00 a.m. + Christine Russell (Anthony & Donna Diferdinando)
12:00 noon + Bartola Avila 2 yrs Anniversary & + Melissa Tosado Rodriguez (Fam Rodriguez)

Mon., Apr. 28th + White + Easter Weekday

8:30 a.m. + Christine Russell (Richard & Maritza)
7:00 p.m. + Laura Elena Cabral (Su hija Pilar)

Tue., Apr. 29th + White + Memorial of Saint Catherine of Siena

8:30 a.m. Holy Souls in Purgatory (Lanigan Family)
7:00 p.m. + Laura Elena Cabral (Si hija Pilar)

Wed., Apr. 30th + White + Easter Weekday

8:30 a.m. Intention of the Priest
7:00 p.m. + Laura Elena Cabral (Su hija Pilar)

Thu., May 1st + White + Easter Weekday

8:30 a.m. Intention of the Priest
7:00 p.m. + Laura Elena Cabral (Su hija Pilar)

Fri., May 2nd + White + Memorial of St Athanasius

7:00 a.m. + Laura Elena Cabral (Su hija Pilar)
8:30 a.m. Intention of the Priest

Sat., May 3rd + Red + Feast of Saints Philip and James

7:00 a.m. Spanish Mass
8:30 a.m. + David Keehn (Matt & Rebecca Jackson & Charlotte Ficca)
4:15 p.m. PREP Crowning of Mary
7:00 p.m. + Josefa Gautreaux (Rayma)

Sun., May 4th + White + Third Sunday of Easter

8:00 a.m. + James Pacana (Bob & Maryann Lasak)
10:00 a.m. + Father Cyril Ponisciak (Andrea Levenite)
12:00 noon Vocación Rev. Juan Francisco Mora

Remember our sick

To include the name of your Sick please contact the Rectory Office at (610)384-0360.

David Grassey, John Bracelin, Jerry Bugar, John Pawlowski, Idalis Soriano, Susan Aff, Epifanio Jr. Arjona, Richard Smith, Maya Hostutler, Patty Tyndall, Lauren Headley, David Yankech, Gerardo De Jesus, Roxanne Barnes, Liahm Huck, Bernard Walus, Bonnie Grassey, Elizabeth Arrowood, Vasily Karpov, Shirley Zaleski, Sawyer Belge, Hanna Holbrook. Dante & Michael Danilshenko, Patricia Morenci, Maryann Czeredarczak, Maryanne Michinok, Mary Jane Swisher, Bob Lasak, Yajaira Caldero, Roses Madrigales, David Zelina.

Collection 04/06/2025			
Time	Env. Amt.	Loose	Env. #
4:15 p.m.	\$ 540.00	\$ 174.75	19
7:00 p.m.	\$ 675.00	\$ 92.00	15
8:00 a.m.	\$ 420.00	\$ 351.00	14
10:00 a.m.	\$ 1,151.00	\$ 1,493.00	39
12:00 Noon.	\$ 551.00	\$ 600.00	16
Total	\$ 3,287.00	\$ 2,710.75	103
Online	\$ 1,252.00		
School Subsidy	\$ 241.00		
Maintenance	\$ 102.00		
Cemetery	\$ 0.00		
Easter Flowers	\$ 66.00		
Easter	\$ 50.00		
SVDP	\$ 0.00		
Place Pal. (Good F)	\$ 60.00		
Europe	\$ 7.00		
Rice bowl	\$ 20.00		
Total Income	\$ 7,708.75		
Weekly expenses	\$7,500.00		
	\$ 208.75		



LITURGY OF THE WORD

Sunday of Divine Mercy

Reading 1

Acts 5:12-16

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

Responsorial Psalm Ps 118:2-4, 13-15, 22-24

R/. Give thanks to the Lord for he is good, his love is everlasting.

Let the house of Israel say, "His mercy endures forever."
Let the house of Aaron say, "His mercy endures forever."
Let those who fear the LORD say, "His mercy endures forever." **R/.**

I was hard pressed and was falling, but the LORD helped me. My strength and my courage is the LORD, and he has been my savior. The joyful shout of victory in the tents of the just: **R/.**

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it. **R/.**

R/. Give thanks to the Lord for he is good, his love is everlasting.

Reading 2

Rev 1:9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you

LITURGIA DE LA PALABRA

Domingo de la Divina Misericordia

Primera Lectura

Hch 5, 12-16

En aquellos días, los apóstoles realizaban muchas señales milagrosas y prodigios en medio del pueblo. Todos los creyentes solían reunirse, por común acuerdo, en el pórtico de Salomón. Los demás no se atrevían a juntarseles, aunque la gente los tenía en gran estima. El número de hombres y mujeres que creían en el Señor iba creciendo de día en día, hasta el punto de que tenían que sacar en literas y camillas a los enfermos y ponerlos en las plazas, para que, cuando Pedro pasara, al menos su sombra cayera sobre alguno de ellos. Mucha gente de los alrededores acudía a Jerusalén y llevaba a los enfermos y a los atormentados por espíritus malignos, y todos quedaban curados.

Salmo Resp. Salmo 117, 2-4. 22-24. 25-27a

R/. La misericordia del Señor es eterna. Aleluya.

Diga la casa de Israel: "Su misericordia es eterna". Diga la casa de Aarón: "Su misericordia es eterna". Digan los que temen al Señor: "Su misericordia es eterna". **R/.**

La piedra que desecharon los constructores, es ahora la piedra angular. Esto es obra de la mano del Señor, es un milagro patente. Este es el día de triunfo del Señor: día de júbilo y de gozo. **R/.**

Libéranos, Señor, y danos tu victoria. Bendito el que viene en nombre del Señor. Que Dios desde su templo nos bendiga. Que el Señor, nuestro Dios, nos ilumine. **R/.**

R/. La misericordia del Señor es eterna. Aleluya.

Segunda Lectura

Apoc 1, 9-11a. 12-13. 17-19

Yo, Juan, hermano y compañero de ustedes en la tribulación, en el Reino y en la perseverancia en Jesús, estaba desterrado en la isla de Patmos, por haber predicado la palabra de Dios y haber dado testimonio de Jesús. Un domingo caí en éxtasis y oí a mis espaldas una voz potente, como de trompeta, que decía: "Escribe en un libro lo que veas y envíalo a las siete comunidades cristianas de Asia". Me volví para ver quién me hablaba, y al volverme, vi siete lámparas de oro, y en medio de

see.” Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest. When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, “Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards.”

Gospel

Jn 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.” Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

ellas, un hombre vestido de larga túnica, ceñida a la altura del pecho, con una franja de oro. Al contemplarlo, caí a sus pies como muerto; pero él, poniendo sobre mí la mano derecha, me dijo: “No temas. Yo soy el primero y el último; yo soy el que vive. Estuve muerto y ahora, como ves, estoy vivo por los siglos de los siglos. Yo tengo las llaves de la muerte y del más allá. Escribe lo que has visto, tanto sobre las cosas que están sucediendo, como sobre las que sucederán después”.

Evangelio

Jn 20, 19-31

Al anochecer del día de la resurrección, estando cerradas las puertas de la casa donde se hallaban los discípulos, por miedo a los judíos, se presentó Jesús en medio de ellos y les dijo: “La paz esté con ustedes”. Dicho esto, les mostró las manos y el costado. Cuando los discípulos vieron al Señor, se llenaron de alegría. De nuevo les dijo Jesús: “La paz esté con ustedes. Como el Padre me ha enviado, así también los envío yo”. Después de decir esto, sopló sobre ellos y les dijo: “Reciban el Espíritu Santo. A los que les perdonen los pecados, les quedarán perdonados; y a los que no se los perdonen, les quedarán sin perdonar”. Tomás, uno de los Doce, a quien llamaban el Gemelo, no estaba con ellos cuando vino Jesús, y los otros discípulos le decían: “Hemos visto al Señor”. Pero él les contestó: “Si no veo en sus manos la señal de los clavos y si no meto mi dedo en los agujeros de los clavos y no meto mi mano en su costado, no creeré”. Ocho días después, estaban reunidos los discípulos a puerta cerrada y Tomás estaba con ellos. Jesús se presentó de nuevo en medio de ellos y les dijo: “La paz esté con ustedes”. Luego le dijo a Tomás: “Aquí están mis manos; acerca tu dedo. Trae acá tu mano, métela en mi costado y no sigas dudando, sino cree”. Tomás le respondió: “¡Señor mío y Dios mío!” Jesús añadió: “Tú crees porque me has visto; dichosos los que creen sin haber visto”. Otras muchas señales hizo Jesús en presencia de sus discípulos, pero no están escritos en este libro. Se escribieron éstos para que ustedes crean que Jesús es el Mesías, el Hijo de Dios, y para que, creyendo, tengan vida en su nombre.

Los textos de la Sagrada Escritura utilizados en esta obra han sido tomados de los Leccionarios I, II y III, propiedad de la Comisión Episcopal de Pastoral Liturgia de la Conferencia Episcopal Mexicana, copyright ©1987, quinta edición de septiembre de 2004. Utilizados con permiso. Todos los derechos reservados.

WORD OF LIFE

“Witnesses of Life”

“Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.”

(Jn 20: 30-31)

St. John ends his Gospel by reminding his readers why he wrote it: to offer those interested in the new doctrine the essentials of the example and message of Jesus Christ and the result of applying that message to one's personal life. For John, it is not only a question of being in contact with the truth, but also of demonstrating that only the truth, which is Christ, sets us free and produces in the human being an authentic life worthy of that name. If Christ is the way and the truth, He is also the life. Furthermore, He is the life only because He is the way and the truth. Or similarly: we will only be able to have life, and life in abundance, if we are united to Christ, if we imitate Christ. And the life that John is referring to is synonymous with happiness -not an absence of problems-, synonymous with the fullness of humanity and also with eternity, when death comes. But there is a condition to attain that life: to believe in Christ. Faith and the practice of the morals that are linked to that faith are indispensable conditions in order to enjoy the life that Christ grants us. But for all this to be valid for each of us today, just as in the time of St. John, it is urgent to become witnesses of this before man. Everyone aspires to happiness but they do not find it because they look for it in the wrong ways. We must show them, by our example, that we are happy and that anyone can be happy simply by being united to Christ. Thus, sorrow and the cross become testimonials whenever we are able to smile despite them, thanks to the strength of God.

Purpose: *Do not complain about problems, but rather take advantage of them to testify to the fact that you can be happy even while suffering, because you are united to Christ and because of the strength that He gives you to resist.*



Franciscans of Mary
Missionaries of Gratitude

PALABRA DE VIDA

“Testigos de la vida”

“Muchos otros signos, que no están escritos en este libro, hizo Jesús a la vista de los discípulos. Estos se han escrito para que creáis que Jesús es el Mesías, el hijo de Dios, y para que, creyendo, tengáis vida en su nombre.” (Jn 20, 30-31)

San Juan termina su Evangelio recordando a sus lectores el motivo por el cual lo escribió: ofrecer a los que se interesaban por la nueva doctrina lo esencial del ejemplo y del mensaje de Jesucristo. Y también ofrecer el resultado de la aplicación a la vida personal de ese mensaje. Para Juan, no se trata sólo de estar en contacto con la verdad, sino de demostrar que sólo la verdad -que es Cristo- nos hace libres y produce en el ser humano una auténtica vida digna de ese nombre. Si Cristo es el camino y es la verdad, también es la vida. Más aún, sólo es la vida porque es el camino y la verdad. O lo que es lo mismo: sólo podremos tener vida, y vida en abundancia, si estamos unidos a Cristo, si imitamos a Cristo. Y la vida a que se refiere Juan es sinónimo de felicidad -no de ausencia de problemas-, sinónimo de plenitud humana y también sinónimo de eternidad cuando la muerte nos alcance. Pero él pone una condición para obtener esa vida: creer en Cristo. La fe y la práctica de la moral que va ligada a esa fe, son condiciones indispensables para disfrutar de la vida que Cristo otorga. Pero si todo esto vale para cada uno, hoy -como en tiempos de San Juan- es urgente ser testigos de ello ante los hombres. Todos aspiran a la felicidad, pero no la encuentran porque la buscan en caminos equivocados. Nosotros debemos demostrarles, con nuestro ejemplo, que somos felices y que cualquiera puede serlo simplemente por estar unidos a Cristo. El dolor y la cruz se convierten así en instrumentos testimoniales, cuando somos capaces de sonreír a pesar de ellos, gracias a la fuerza de Dios.

Propósito: *No quejarme de los problemas y aprovecharlos para dar testimonio de que se puede ser feliz aún sufriendo, por estar unidos a Cristo y por la fuerza que Cristo da para resistir.*



Franciscanos de María
Misioneros del agradecimiento

ST. JOSEPH CHURCH
404 Charles St. Coatesville, Pa 19320

VACATION BIBLE SCHOOL

BIBLE LESSONS
MUSIC
ART
GAMES
FOOD

THE GREAT JOURNEY WITH JESUS
THROUGH THE CHURCH YEAR

GRADES PRE-K TO 6

JUNE 23 TO JUNE 27
9:00AM-12:00PM

Registration runs from:
April 7 - May 10

COST \$20/CHILD

We Need:
• Adult volunteers
• Youth volunteers (7th to 12th)

For more information:
Rectory: (610) 384-0360
rectory@stjosephcoatesville.org
www.stjosephcoatesville.org

SOCIETY OF ST. VINCENT & PAUL U.S.A.

Mother's Day

Our St. Vincent de Paul will be having the "once a year" special clothing drive to benefit our SVDP Central Council. This fundraiser helps our Central Council to continue their support to all the SVDP conferences in the tri-state area.

When: May 9th, 10th, 11th and 12th (Mother's Day Weekend)

Help Mom clear some unused clothing or household items... what a great Mother's Day gift idea!

We will be using our permanent bin located at Our Lady of the Rosary (80 So. 17th Ave.) for this event. To donate larger items email Randy Seeker at rseekersvdp@gmail.com. Your support & generosity are greatly appreciated!

FLOWERS TO MARY

MAY 1 - 31
THE ROSARY
MONDAY- SATURDAY 8:00AM
SUNDAYS 9:30AM

ST. JOSEPH CHURCH
404 Charles St. Coatesville, PA 19320

FLORES A MARÍA

MAYO 1 - 31
45 minutos antes de cada Eucaristía
Excepto los Viernes 7:00pm

IGLESIA ST. JOSEPH
404 Charles St. Coatesville, PA 19320

**DIVINE MERCY SUNDAY
HOMILY OF JOHN PAUL II
Sunday, 22 April 2001**

**CELEBRACIÓN EUCARÍSTICA
DEL DOMINGO DE LA MISERICORDIA DIVINA
HOMILÍA DEL SANTO PADRE JUAN PABLO II
Domingo 22 de abril de 2001**

5. The Heart of Christ! His "Sacred Heart" has given men everything: redemption, salvation, sanctification. St Faustina Kowalska saw coming from this Heart that was overflowing with generous love, two rays of light which illuminated the world. "The two rays", according to what Jesus himself told her, "represent the blood and the water" (Diary, p. 132). The blood recalls the sacrifice of Golgotha and the mystery of the Eucharist; the water, according to the rich symbolism of the Evangelist John, makes us think of Baptism and the Gift of the Holy Spirit (cf. Jn 3: 5; 4: 14).

Through the mystery of this wounded heart, the restorative tide of God's merciful love continues to spread over the men and women of our time. Here alone can those who long for true and lasting happiness find its secret.

6. "Jesus, I trust in you". This prayer, dear to so many of the devout, clearly expresses the attitude with which we too would like to abandon ourselves trustfully in your hands, O Lord, our only Saviour.

You are burning with the desire to be loved and those in tune with the sentiments of your heart learn how to build the new civilization of love. A simple act of abandonment is enough to overcome the barriers of darkness and sorrow, of doubt and desperation. The rays of your divine mercy restore hope, in a special way, to those who feel overwhelmed by the burden of sin.

Mary, Mother of Mercy, help us always to have this trust in your Son, our Redeemer. Help us too, St Faustina, whom we remember today with special affection. Fixing our weak gaze on the divine Saviour's face, we would like to repeat with you: "Jesus, I trust in you". Now and for ever. Amen.

5. ¡El Corazón de Cristo! Su "Sagrado Corazón" ha dado todo a los hombres: la redención, la salvación y la santificación. De ese Corazón rebosante de ternura, santa Faustina Kowalska vio salir dos haces de luz que iluminaban el mundo. "Los dos rayos -como le dijo el mismo Jesús- representan la sangre y el agua" (Diario, p. 132). La sangre evoca el sacrificio del Gólgota y el misterio de la Eucaristía; el agua, según la rica simbología del evangelista san Juan, alude al bautismo y al don del Espíritu Santo (cf. Jn 3, 5; 4, 14). A través del misterio de este Corazón herido, no cesa de difundirse también entre los hombres y las mujeres de nuestra época el flujo restaurador del amor misericordioso de Dios. Quien aspira a la felicidad auténtica y duradera, sólo en él puede encontrar su secreto.

6. "Jesús, en ti confío". Esta jaculatoria, que rezan numerosos devotos, expresa muy bien la actitud con la que también nosotros queremos abandonarnos con confianza en tus manos, oh Señor, nuestro único Salvador.

Tú ardes del deseo de ser amado, y el que sintoniza con los sentimientos de tu corazón aprende a ser constructor de la nueva civilización del amor. Un simple acto de abandono basta para romper las barreras de la oscuridad y la tristeza, de la duda y la desesperación. Los rayos de tu misericordia divina devuelven la esperanza, de modo especial, al que se siente oprimido por el peso del pecado.

María, Madre de misericordia, haz que mantengamos siempre viva esta confianza en tu Hijo, nuestro Redentor. Ayúdanos también tú, santa Faustina, que hoy recordamos con particular afecto. Fijando nuestra débil mirada en el rostro del Salvador divino, queremos repetir contigo: "Jesús, en ti confío". Hoy y siempre. Amén.

WENTZ
FUNERAL HOME INC.
Est. 1894 One Catholic Family Serving Another
www.wentzfuneralhome.com
342 E. Chestnut St., Coatesville, PA 19320
(610) 384-0318

M. JOYE WENTZ
Funeral Director
KIRSTIN WENTZ MCELROY
Supervisor



Sheller
PROPANE

**Propane Delivery
Tank Sales & Installation**

**24 Hour Fuel Card
Access Systems**

603 Montgomery Ave.
West Chester, PA 19381
(610) 692-5565

Locally Owned & Family Operated
Since 1963

www.shellerpropane.com

JAMES J. TERRY
Funeral Homes

Jennifer H. Bussetti, Supervisor
1060 W. Lincoln Highway
Coatesville PA 19320
484-378-7210
www.jamesterryfuneralhome.com

**BREAKFAST
Kelly's
LUNCH**

Breakfast & Lunch
Open
Everyday
6³⁰-2⁰⁰

Come See
Us After
Mass on
Sunday!

3303 Lincoln Hwy.
Thorndale, PA 484-288-8322

ASK **#WHATS
MYNAME**

in remembrance of *samantha josephson*

BEFORE YOU GET IN A RIDE SHARE

SAMI STOP | ASK
MATCH | INFORM

APA
Tax Accountants, Inc.

1224 West Lincoln Hwy., Coatesville, PA 19320
610-384-6425 | 610-384-4104
Fax: 610-380-1753

Will Torres

Insurance • Financial Services
Personal & Business Income Taxes
Estates • Corporations
ITIN's • LLC • Partnerships
IRS Problems

Seguros • Servicios Financieros
Impuestos Personales y de Negocios
Patrimonios • Corporaciones
ITIN's • LLC • Sociedades
Problemas con IRS

Located in the Abdala Center
Business Route 30
near Chester Country Airport

Localizado en el Centro de Abdala
Ruta de Negocio 30
Cerca del Aeropuerto de Chester County

**MALLORY'S
ARMY®**
Foundation

United Together In The Fight Against Bullying...
Don't Just Teach Kindness... BE KINDNESS!

www.MallorysArmy.com
(973) 440-8657 | info@mallorysarmy.org

It's easy to join our mailing list!
Just send your email address by text message: Text MALLORYSARMY to 22828 to get started.

Message and data rates may apply.

Edelina's

ALTERATIONS, TAILORING
& DRYCLEAN
610.400.7802
alterations.ep@gmail.com

Custom Sizing • Zipper & Button Replacement
Dresses • Uniforms • Bags • Leathers • Furniture

BELARO JEWELERS
Specializing in Sales and Repairs

JEWELRY SALES WATCH REPAIR BUYERS OF
REPAIR & DESIGN & BATTERIES GOLD & SILVER

31 E Lancaster Ave.
Downingtown, PA 19335
610-269-6020 Store

Join Us...
for our Pre-Planning Seminars

Call Us For More Info About
Upcoming Dates & Locations!
844-451-9614
www.PhiladelphiaCatholicCemeteries.com

Get your ducks in a row.

We'll guide you through the steps of preparing your final wishes,
options for placement of your remains, funeral personalization,
and addressing the financial options of final expenses.

PHILADELPHIA
CATHOLIC CEMETERIES.COM

PHILADELPHIA • BUCKS • MONTCO • DELAWARE • CHESTER

Morgan
basement waterproofing

In Our 4th Decade of Quality Service

French Drains • Foundation Repair • Mold Remediation

All Work Guaranteed

610-696-0100
www.morganbasementwaterproofing.com

NOW HIRING!

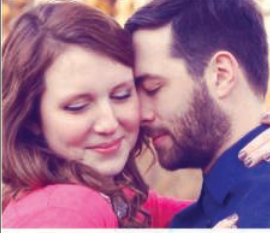



**SCHOOL BUS
AND
SCHOOL VAN DRIVERS**
for AVON GROVE SCHOOL DISTRICT

Download Application@duvallbuservice.com

DuVall Bus Service
664 W. Avondale Road • West Grove, PA 19390
610-869-2881

catholicmatch®
Pennsylvania



CatholicMatch.com/
datePA

Welcome
to Our Church!



**American
Red Cross**

Make a Difference in Your Community

VOLUNTEER
with the American Red Cross

Join today at redcross.org/Volunteer

**INCREASE YOUR
VISIBILITY IN THE
COMMUNITY**

Place Your Ad Here
to Support Our Parish!

CONTACT ME
Marlene Richards

mrichards@jppc.net
(845) 492-1547

