

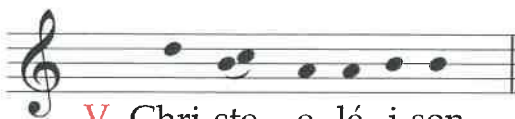





Kyrie

The Kyrie (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act

 V. Ký-ri - e, e-lé-i-son.  R. Ký-ri - e, e-lé-i-son.

 V. Chri-ste, e-lé-i-son.  R. Chri-ste, e-lé-i-son.

 V. Ký-ri - e, e-lé-i-son.  R. Ký-ri - e, e-lé-i-son.

Or:

 R. Ký-ri - e, e-lé-i-son.

Or:

 V. Lord, have mer-cy.  R. Lord, have mer-cy.

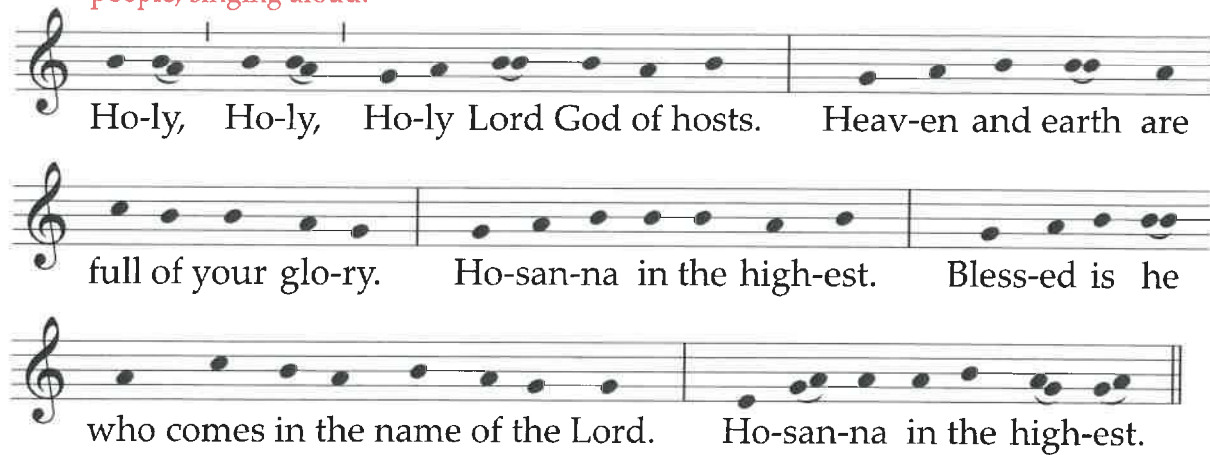
 V. Christ, have mer-cy.  R. Christ, have mer-cy.

 V. Lord, have mer-cy.  R. Lord, have mer-cy.

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Sanctus

At the end of the Preface the Priest joins his hands and concludes the Preface with the people, singing aloud:



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

Or:

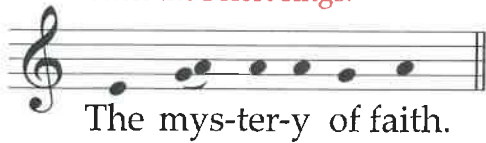


San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.
Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in
ex-cél - sis.

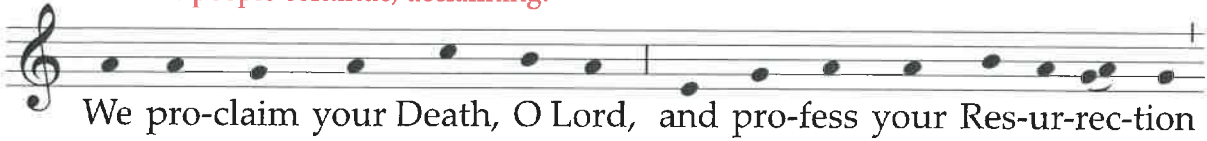
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Memorial Acclamation

Then the Priest sings:



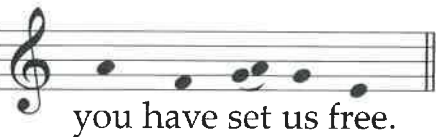
And the people continue, acclaiming:



Or:

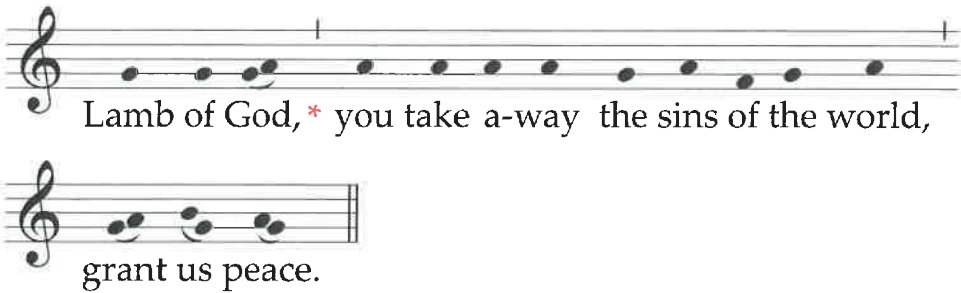
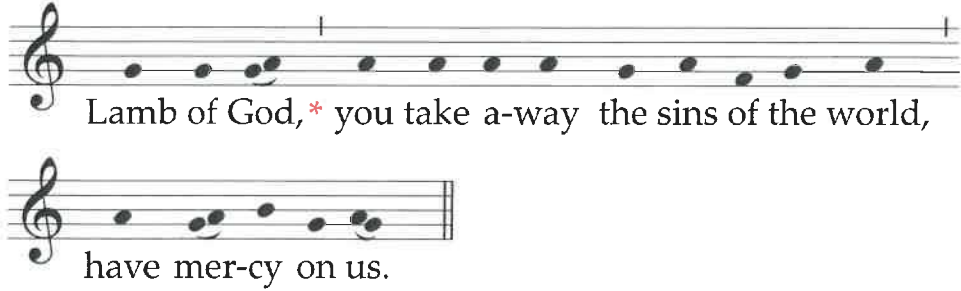
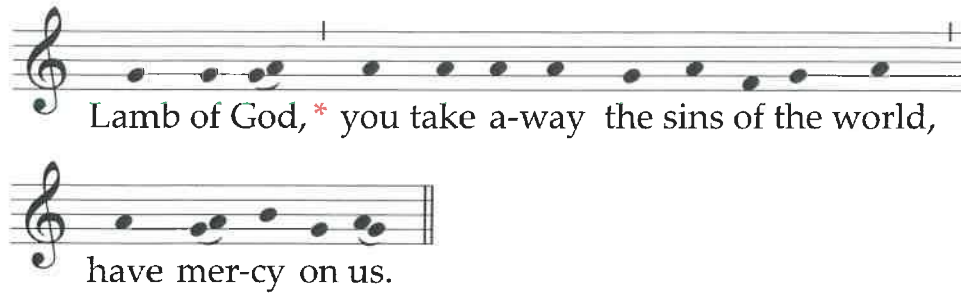


Or:



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Agnus Dei



Or:



The invocation may even be repeated several times if the fraction is prolonged. Only the final time, however, is grant us peace (dona nobis pacem) sung.