

CHAPTER VII

VARIOUS TEXTS FOR USE IN THE CELEBRATION OF BAPTISM FOR CHILDREN

1. SCRIPTURAL READINGS

A. OLD TESTAMENT READINGS

186. Exodus 17:3–7

A reading from the book of Exodus

Water from the rock.

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

187. Ezekiel 36:24–28

A reading from the prophet Ezekiel

Clean water, a new heart, a renewed spirit.

The Lord says this: I am not doing this for my sake, House of Israel, but for the sake of my holy name, which you have profaned among the nations where you have gone. I mean to display the holiness of my great name, which has been profaned among the nations, which you have profaned among them. And the nations will learn that I am the Lord – it is the Lord who speaks – when I display my holiness for your sake before their eyes. Then I am going to take you from among the nations and gather you together from all the foreign countries, and bring you home to your own land. I shall pour clean water over you and you will be cleansed; I shall cleanse you of all your defilement and all your idols. I shall give you a new heart, and put a new spirit in you; I shall remove the heart of stone from your bodies and give you a heart of flesh instead. I shall put my spirit in you, and make you keep my laws and sincerely respect my observances. You will live in the land which I gave your ancestors. You shall be my people and I will be your God.

188. Ezekiel 47:1–9. 12

A reading from the prophet Ezekiel (47:1–9. 12)

The water of salvation.

The angel brought me to the entrance of the Temple, where a stream came out from under the Temple threshold and flowed eastwards, since the Temple faced east. The water flowed from the right side of the Temple, south of the altar. He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side. The man went to the east holding his measuring line and measured off a thousand cubits; he then made me wade across the stream; the water reached my ankles. He measured off another thousand and made me wade across the stream again; the water reached my knees. He measured off another thousand and made me wade across again; the water reached my waist. He measured off another thousand; it was now a river which I could not cross; the stream had swollen and was now deep water, a river impossible to cross. He then said, 'Do you see, son of man?' He took me further, then brought me back to the bank of the river. When I got back, there were many trees on each bank of the river. He said, 'This water flows east down to the Arabah and to the sea; and flowing into the sea it makes its waters wholesome. Wherever the river flows, all living creatures teeming in it will live. Fish will be very plentiful, for wherever the water goes it brings health, and life teems wherever the river flows. Along the river, on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails; they will bear new fruit each month, because this water comes from the sanctuary. And their fruit will be good to eat and the leaves medicinal.'

B. NEW TESTAMENT READINGS

189. Romans 6:3–5

A reading from the letter of St Paul to the Romans (6:3-5)

Baptism: a sharing in Christ's death and resurrection.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection.

190. Romans 8:28–32

A reading from the letter of St Paul to the Romans (8:28-32)

We have become more perfectly like God's own Son.

We know that by turning everything to their good God co-operates with all those who love him, with all those that he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

After saying this, what can we add? With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give.

191. 1 Corinthians 12:12–13

A reading from the first letter of St Paul to the Corinthians (12:12-13)

Baptised in one Spirit to form one body.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

192. Galatians 3:26–28

A reading from the letter of St Paul to the Galatians (3:26-28)

Now that you have been baptised you have put on Christ.

You are, all of you, sons of God through faith in Christ Jesus. All baptised in Christ, you have all clothed yourselves in Christ, and there are no more distinctions between Jew and Greek, slave and free, male and female, but all of you are one in Christ Jesus.

193. Ephesians 4:1–6

A reading from the letter of St Paul to the Ephesians (4:1-6)

One Lord, one faith, one baptism.

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

194. 1 Peter 2:4–5. 9–10

A reading from the first letter of St Peter (2:4-5. 9-10)

A chosen race, a royal priesthood.

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house.

But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

C. RESPONSORIAL PSALMS

195. Psalm 22:1-6

**R. The Lord is my shepherd,
there is nothing I shall want.**

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. R.

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and staff;
with these you give me comfort. R.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. R.

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. R.

196. Psalm 26:1. 4. 8-9. 13-14

R. The Lord is my light and my salvation.

or

**R. Wake up and rise from death:
Christ will shine upon you!**

The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life;
before whom shall I shrink? R.

There is one thing I ask of the Lord,
for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple. R.

It is your face, O Lord, that I seek;
hide not your face.
Dismiss not your servant in anger;
you have been my help. R.

I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! R.

197. Psalm 33:2-3. 6-9. 14-19

R. Come to him and receive his light!

or

R. Taste and see the goodness of the Lord.

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. R.

Look towards him and be radiant;
let your faces not be abashed.
This poor man called; the Lord heard him
and rescued him from all his distress.
The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.
He is happy who seeks refuge in him. R.

Then keep your tongue from evil
and your lips from speaking deceit.
Turn aside from evil and do good;
seek and strive after peace. R.

The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The Lord turns his eyes to the just
and his ears to their appeal. R.

They call and the Lord hears
and rescues them in all their distress.
The Lord is close to the broken-hearted;
those whose spirit is crushed he will save. R.

D. GOSPEL ACCLAMATIONS

198. John 3:16

Alleluia, alleluia!
God loved the world so much, he gave us his only
Son, that all who believe in him might have eternal life.
Alleluia!

199. John 8:12

Alleluia, alleluia!
I am the light of the world, says the Lord,
the man who follows me will have the light of life.
Alleluia!

200. John 14:5

Alleluia, alleluia!
I am the way, the truth, and the life, says the Lord;
no one comes to the Father, except through me.
Alleluia!

201. Ephesians 4:5-6

Alleluia, alleluia!
One Lord, one faith, one baptism.
One God, the Father of all.
Alleluia!

202. 2 Timothy 1:10

Alleluia, alleluia!
Our Saviour Jesus Christ has done away with death,
and brought us life through his gospel.
Alleluia!

203. 1 Peter 2:9

Alleluia, alleluia!
You are a chosen race, a royal priesthood, a holy people.
Praise God who called you out of darkness and into his marvellous light.
Alleluia!

E. GOSPELS (*Proclaimed by the Priest or Deacon*)

204. Matthew 22:35–40

A reading from the holy Gospel according to Matthew

The first and most important commandment.

To disconcert Jesus, one of the Pharisees put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

205. Matthew 28:18–20

A reading from the holy Gospel according to Matthew

Christ sends his apostles to teach and baptise.

Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

206. Mark 1:9–11

A reading from the holy Gospel according to Mark

The baptism of Jesus.

Jesus came from Nazareth in Galilee and was baptised in the Jordan by John. No sooner had he come up out of the water than he saw the heavens torn apart and the Spirit, like a dove, descending on him. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

207. Mark 10:13–16

A reading from the holy Gospel according to Mark

Jesus loves children.

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

208. Mark 12:28–34

A reading from the holy Gospel according to Mark

Love God with all your heart.

One of the scribes came up to Jesus and put a question to him, 'Which is the first of all the commandments?' Jesus replied, 'This is the first: Listen, Israel, the Lord our God is the one Lord, and you must love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. The second is this: You must love your neighbour as yourself. There is no commandment greater than these.' The scribe said to him, 'Well spoken, master; what you have said is true: that he is one and there is no other. To love with all your heart, with all your understanding and strength and to love your neighbour as yourself, this is far more important than any holocaust or sacrifice.' Jesus, seeing how wisely he had spoken said, 'You are not far from the kingdom of God.' And after that no one dared to question him any more.

215. John 19:31–35

A reading from the holy Gospel according to John

The death of Christ, the witness of John the apostle.

It was Preparation Day, and to prevent the bodies remaining on the cross during the sabbath – since the sabbath was a day of special solemnity – the Jews asked Pilate to have the legs broken and the bodies taken away. Consequently the soldiers came and broke the legs of the first man who had been crucified with him and then the other. When they came to Jesus, they found that he was already dead, and so instead of breaking his legs one of the soldiers pierced his side with a lance; and immediately there came out blood and water. This is the evidence of one who saw it – trustworthy evidence, and he knows he speaks the truth – and he gives it so that you may believe as well.

209. John 3:1–6

A reading from the holy Gospel according to John

The meeting with Nicodemus.

There was one of the Pharisees called Nicodemus, a leading Jew, who came to Jesus by night and said, 'Rabbi, we know that you are a teacher who comes from God; for no one could perform the signs that you do unless God were with him.' Jesus answered:

'I tell you most solemnly,
unless a man is born from above,
he cannot see the kingdom of God.'

Nicodemus said, 'How can a grown man be born? Can he go back into his mother's womb and be born again?' Jesus replied:

'I tell you most solemnly,
unless a man is born through water and the Spirit,
he cannot enter the kingdom of God:
what is born of the flesh is flesh;
what is born of the Spirit is spirit.

210. John 4:5–14

A reading from the holy Gospel according to John

Jesus speaks with the Samaritan woman.

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' – Jews, in fact, do not associate with Samaritans. Jesus replied:

'If you only knew what God is offering
and who it is that is saying to you:
Give me a drink,
you would have been the one to ask,
and he would have given you living water.'

'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied:

'Whoever drinks this water
will get thirsty again:
but anyone who drinks the water that I shall give
will never be thirsty again:
the water that I shall give
will turn into a spring inside him, welling up to eternal life.'

211. John 6:44-47

A reading from the holy Gospel according to John

Eternal life through belief in Jesus.

Jesus said to the crowd:

'No one can come to me
unless he is drawn by the Father who sent me,
and I will raise him up at the last day.
It is written in the prophets:
They will all be taught by God,
and to hear the teaching of the Father,
and learn from it,
is to come to me.
Not that anybody has seen the Father,
except the one who comes from God:
he has seen the Father.
I tell you most solemnly,
everybody who believes has eternal life.'

212. John 7:37-39

A reading from the holy Gospel according to John

Streams of living water.

On the last day and greatest day of the festival, Jesus stood there and cried out:

'If any man is thirsty, let him come to me!
Let the man come and drink who believes in me!'

As scripture says: From his breast shall flow fountains of living water.

He was speaking of the Spirit which those who believed in him were to receive.

213. John 9:1-7

A reading from the holy Gospel according to John

Jesus heals a blind man who believes in him.

As Jesus went along, he saw a man who had been blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, for him to have been born blind?' 'Neither he nor his parents sinned,' Jesus answered, 'he was born blind so that the works of God might be displayed in him.'

'As long as the day lasts
I must carry out the work of the one who sent me;
the night will soon be here when no one can work.
As long as I am in the world
I am the light of the world.'

Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man and said to him, 'Go and wash in the Pool of Siloam' (a name that means 'sent'). So the blind man went off and washed himself, and came away with his sight restored.

A reading from the holy Gospel according to John

Union with Christ, the true vine.

Jesus said to his disciples:

'I am the true vine,
and my Father is the vinedresser.
Every branch in me that bears no fruit
he cuts away,
and every branch that does bear fruit he prunes
to make it bear even more.
You are pruned already,
by means of the word that I have spoken to you.
Make your home in me, as I make mine in you.
As a branch cannot bear fruit all by itself,
but must remain part of the vine,
neither can you unless you remain in me.
I am the vine,
you are the branches.
Whoever remains in me, with me in him,
bears fruit in plenty;
for cut off from me you can do nothing.
Anyone who does not remain in me
is like a branch that has been thrown away
— he withers;
these branches are collected and thrown on the fire,
and they are burnt.
If you remain in me
and my words remain in you,
you may ask what you will
and you shall get it.
It is to the glory of my Father that you should bear much fruit,
and then you will be my disciples.
As the Father has loved me.
so I have loved you.
Remain in my love.
If you keep my commandments
you will remain in my love,
just as I have kept my Father's commandments
and remain in his love.
I have told you this
so that my own joy may be in you
and your joy be complete.'