



The Most Holy Trinity

June 7, 2020

La santísima trinidad

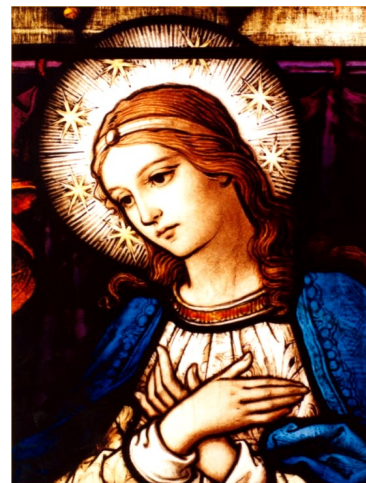
7 junio 2020

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Dear St. Ambrose and St. Mary families

The Holy Trinity, 3 persons in 1 God is the most fundamental truth of our faith. The Father is not the Son, the Son is not the Father and the Holy Spirit is not the Father or the Son. For they are three distinct persons but yet there is only God. Three persons in One God that is how God exists, and is different from how we experience things because it is usually one being equals one person, I am being and I am one person, you one being and one person, and that is how it is, until we look at the dog, and he or she is one being but is not one person or a tree is a being but is not a person either, so it does not always have to be one being equals one person, and it is not in the case with God who revealed to us because we don't experience in any other way, that he is three persons in one divine being or in one God. Some people will say the Trinity is confusing and thus cannot come from God because he is not a confusing God. However, The Blessed Trinity is a mystery which does not mean that it is completely unknowable but rather that it is so profound that The Blessed Trinity cannot be known completely. Just because the Blessed Trinity is beyond our reason does not mean that is contrary to our reason.

St. Augustine put it this way when trying to understand the Trinity, there was a little boy on the beach who was trying to empty all the water of the sea into a hole he dug in the sand. Augustine understood at that moment that just as it was impossible to make something so great fit into a small space, the entire sea into a small hole in the sand. It was likewise impossible for our small human minds to contain the greatness of God. Consequently, The Solemnity of Blessed Trinity I would suggest then is an opportunity to be amazed, to have a sense of wonder or to be so awed at the magnificence of God. Our God has called each one of us into relationship with him through his Son, Jesus Christ and in the life and power of the Holy Spirit. It is 3 persons in one God and for that reason we give glory to the Father, and to the Son, and to the Holy Spirit as it was in the beginning is now and will be forever. Amen. Amen which means I believe and not just to believe but to believe so firmly that we will stake our lives on the truth of the Blessed Trinity. Amen. So be it.

May the grace of Our Lord Jesus Christ, the love of the Father and the communion of the Holy Spirit be with you always,

Fr. Mark



Queridas familias de San Ambrosio y Santa María

La Santísima Trinidad, 3 personas en un solo Dios es la verdad más fundamental de nuestra fe. El Padre no es el Hijo, el Hijo no es el Padre y el Espíritu Santo no es el Padre o el Hijo. Ya que son tres personas distintas, pero solo hay un Dios. Tres personas en un solo Dios, esta es la manera en como Dios existe y es diferente de la forma en que experimentamos las cosas, porque generalmente un ser es igual a una persona, yo soy un ser y yo soy una persona, tu eres un ser y una persona, y esta es la manera de las cosas, y si miramos un perro, él o ella es un ser pero no es una persona o un árbol es un ser pero tampoco es una persona, podemos ver que no siempre tiene que ser un ser es igual a una persona, y este es el caso con Dios quien se reveló a sí mismo a nosotros porque no lo experimentamos en ninguna forma cualquiera manera como tres personas en un Dios o en ser divino. Algunas personas dicen que la Trinidad es confusa y por lo tanto no puede venir de Dios porque él no es un Dios confuso. En primer lugar, La Santísima Trinidad es un misterio que no quiere decir que es completamente imposible de conocer, sino que es tan profundo que no puede ser conocido en su totalidad. El hecho de que la Santísima Trinidad esté más allá de nuestra razón no significa que sea contrario a nuestra razón.

San Agustín lo expresó de esta manera cuando trataba de entender la Trinidad, había un niño pequeño en la playa que estaba intentando de vaciar toda el agua del mar en un agujero excavado en la arena. En este momento Agustín comprendió entonces que así como era imposible encerrar algo tan grande en un espacio tan pequeño. Así también era imposible para nuestra pobre mente humana pudiera contener la grandeza de Dios. Por esa razón, La solemnidad de Trinidad, es una oportunidad para ser sorprendidos, tener un sentido de la maravilla o para ser sumamente impresionados por la magnificencia y la grandeza de Dios. Nuestro Dios quien nos ha llamado a una relación con él a través de su Hijo, Jesucristo y en el poder y la vida del Espíritu Santo. 3 personas en un solo Dios. A quienes debemos dar gloria al Padre, al Hijo, y al Espíritu Santo de la manera que vivimos nuestra vidas ahora y siempre por los siglos de los siglos Amén. Amén significa yo creo y no sólo creer sino creer tan firmemente que entregaríamos nuestras propias vidas en testimonio de la verdad de la Santísima Trinidad. Amén. Que así sea.

Que la gracia de Nuestro Señor, Jesucristo, el amor del Padre y la comunión del Espíritu Santo este siempre con ustedes,

P. Mark



PARISH COMMUNITY NEWS



Stewardship

St. Ambrose

YTD Giving \$ 181,187 YTD Expenses \$ 222,268

Fruitful Harvest 90% goal = \$109,315; paid \$70,159 Short \$39,156.

St. Mary

YTD Giving \$ 170,641 YTD Expenses \$ 235,741

Renovation Fund \$ 246,233 of \$330,000 phase 1

Fruitful Harvest 90% goal = \$164,218; paid \$102,797; Short \$ 61,421

visit our website - [www.https://stambroestmary.org](https://stambroestmary.org)

On Line Giving— visit us at the following:

St. Ambrose—[https:// www.osvonlinegiving.com/272](https://www.osvonlinegiving.com/272)

St. Mary—<https://www.osvonlinegiving.com/13>

Mass Intentions June 6th and 7th

St. Mary

4:00 - Barbara Hickner

7:30 - Betty Brownfield

11:30 - Pro Populo

St. Ambrose

5:30 - Ryan Warner

9:30 - John Sokol

Mass Intentions June 13th and 14th

St. Mary

4:00 - Jason Frazier

7:30 - John Frossard

11:30 - All Souls

St. Ambrose

5:30 - Pro Popula

9:30 - Betty Brownfield

Confessions—will resume at St. Mary on June 6th from 2:30—3:30

Confesiones: se reanudará en St. Mary el 6 de junio de 2:30 a 3:30

ADORATION—There will not be Adoration this weekend at St. Ambrose because of the continued presence of the Covid pandemic.

ADORACIÓN- No habrá adoración este fin de semana en St. Ambrose debido a la presencia continua de la pandemia de Covid.

Returning to Mass—Please read the guidelines on the website. www.stambroestmary.org

Regreso a misa: lea las pautas en el sitio web. www.stambroestmary.org



Emma McKinney

- ▶ IBC Vet Tech Institute
- ▶ Employed by VCA Fishers
- ▶ Daughter of Paul and Cheryl McKinney
- ▶ Granddaughter of Bill and Phyllis McKinney

Betsy McKinney

- ▶ Academic Honors from Pendleton Heights H.S.
- ▶ Will be attending Anderson University majoring in Social Work
- ▶ Daughter of Paul and Cheryl McKinney
- ▶ Granddaughter of Bill and Phyllis

May the joy of God be with you and bless you forever. Congratulations!

Knights of Columbus will be having a Chicken Fry on June 13th from 5-7:30. There will be limited seating. Dinners will be available for take out.

Cafeteria Positions Available—There are 2 (two) part-time position available at Holy Cross School South Campus Cafeteria. If you are interested or know someone that might be, please contact the Rectory office at 765-644-5956.

Statement of U.S. Bishops' President on George Floyd and the Protests in American Cities

<http://www.usccb.org/news/2020/20-84.cfm>

Prayer to Overcome Racism

Mary, friend and mother to all, through your Son, God has found a way to unite himself to every human being, called to be one people, sisters and brothers to each other. We ask for your help in calling on your Son, seeking forgiveness for the times when we have failed to love and respect one another. We ask for your help in obtaining from your Son the grace we need to overcome the evil of racism and to build a just society. We ask for your help in following your Son, so that prejudice and animosity will no longer infect our minds or hearts but will be replaced with a love that respects the dignity of each person. Mother of the Church, the Spirit of your Son Jesus warms our hearts: pray for us. Amen

Oración para superar el racism

María, amiga y madre de todos, a través de tu Hijo Dios ha encontrado un camino para unirse a todos los seres humanos, llamados a ser un solo pueblo, hermanas y hermanos entre sí. Pedimos tu ayuda al recurrir a tu Hijo, buscando el perdón por las veces en que hemos fallado en amarnos y respetarnos. Pedimos tu ayuda para obtener de tu Hijo la gracia que necesitamos para vencer el mal del racismo y construir una sociedad justa. Pedimos tu ayuda para seguir a tu Hijo, para que el prejuicio y la animosidad no infecten ya nuestras mentes o corazones sino que sean reemplazados por el amor que respeta a la dignidad de cada persona. Madre de la Iglesia, el Espíritu de tu Hijo Jesús alienta nuestros corazones: Ruega por nosotros. Amén.

Uniting in Heart Bulletin Announcement

Universal Call to Holiness: Part 1

The phrase ‘Universal Call to Holiness’ is stressed in the Second Vatican Council’s Dogmatic Constitution on the Church (*Lumen Gentium*); it recognizes that all the People of God are “called to the fullness of the Christian life and to the perfection of charity” (no. 40).

This call is directed not only to priests, deacons, and consecrated religious, but to the laity as well, and should be pursued within an individual’s specific vocation (marriage, dedicated single life, parent, etc.). We are all called to be holy by living our lives with love and by bearing witness in everything we do no matter where we find ourselves. Leading a holy life is one way the faithful can evangelize the world but it’s important we recognize that mistakes are normal and we may falter occasionally.

“Not everything a saint says is completely faithful to the Gospel; not everything he or she does is authentic or perfect. What we need to contemplate is the totality of their life, their entire journey of growth in holiness, the reflection of Jesus Christ that emerges when we grasp their overall meaning as a person.” (Apostolic Exhortation: **GAUDETE ET EXSULTATE** of the Holy Father Francis on the Call to Holiness in Today’s World, March 2018)

Therefore, we too, must see our whole lives as a mission. Through prayer and petition, we must listen for God to recognize the signs he gives us. “Always ask the Spirit what Jesus expects from you at every moment of your life and in every decision you must make, so as to discern its place in the mission you have received. Allow the Spirit to forge in you the personal mystery that can reflect Jesus Christ in today’s world.”

Only then will we come to realize “...the message of Jesus that God wants to speak to the world by your life. Let yourself be transformed. Let yourself be renewed by the Spirit, so that this can happen, lest you fail in your precious mission. The Lord will bring it to fulfilment despite your mistakes and missteps, provided that you do not abandon the path of love but remain ever open to his supernatural grace, which purifies and enlightens.” (**GAUDETE ET EXSULTATE** of the Holy Father Francis)

La llamada Universal a la Santidad: 1a. Parte

El Concilio Vaticano II habló de “*llamada Universal a la Santidad*, en su Constitución Dogmática sobre la Iglesia (*Lumen Gentium*); Con esta expresión se reconoce que todas las personas en el Pueblo de Dios estamos “llamadas a alcanzar la plenitud de la vida cristiana y la perfección en la caridad” (no. 40).

Esta llamada se dirige no solo a los sacerdotes, diáconos y religiosos consagrados, sino también a los laicos, y debe asumirse dentro de la vocación personal específica de cada individuo (el matrimonio, la soltería, la maternidad y paternidad, etc.) Estamos llamados a ser santos viviendo nuestras vidas con amor y dando testimonio, en todo lo que hagamos y en cualquier lugar que nos encontremos. Llevar una vida santo es una forma poderosa de evangelizar el mundo. Debemos sin embargo contar con el hecho de que cometer errores es humano, y que solo con Dios podemos alcanzar la perfección

“No todo lo que un santo dice es totalmente fiel al Evangelio ni todo lo que él o ella hacen es auténtico o perfecto. Lo que debemos mirar en una persona santa es la totalidad de su vida, todo su camino de crecimiento en la fe, el resplandecer de Cristo que se refleja cuando miramos toda su persona.” (Papa Francisco, Exhortación Apostólica: **GAUDETE ET EXSULTATE**. *Llamada a la santidad en el mundo de hoy*. Marzo 2018)

Por lo tanto, también nosotros debemos ver nuestra vida entera como una misión. A través de la oración y la petición debemos poder escuchar los signos que Dios nos da. Pida siempre al Espíritu Santo que le ilumine lo que Jesús espera de Usted en cada momento de su vida y en cada decisión que Usted debe hacer, así como poder discernir su lugar en la misión que ha recibido. Deje que el Espíritu forje en Usted la imagen de Cristo que Usted está llamado o llamada a ser en el mundo de hoy.

Sólo entonces Usted podrá percibir “Cuál es el mensaje de Jesús que Dios quiere que Usted anuncie al mundo a través de su vida. Déjese transformar. Déjese renovar por el Espíritu Santo para que ésto suceda y Usted no falle en su misión. El Señor lo conducirá a la plenitud a pesar de sus errores y malos pasos, siempre y cuando Usted no abandone el camino del amor y permanezca siempre abierto a su gracias sobrenatural, que purifica e ilumina.” (**GAUDETE ET EXSULTATE** del Santo Padre, Francisco)



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