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OFFICE & LA TILMA HOURS Horarios de Oficina & La Tilma

MONDAY - FRIDAY

Lunes - Viernes

10:00 a.m. - 5:00 p.m.

SATURDAY & SUNDAY

Sábado & Domingo

9:00 a.m. - 5:00 p.m.

First Tuesday of month

CLOSED

Primer martes del mes

CERRADO

MASS SCHEDULES

Horarios de Misa

DAILY SPANISH MASS

Misa Diaria en español

MONDAY - SATURDAY

7:00 p.m.

St. Joseph Chapel / Capilla
de San José

SUNDAY MASSES

Misas Dominicales

Sunday / Domingo

9:00 a.m., 1:00 p.m. 4:00 p.m.

& 6:00 p.m. (Español)

11:00 a.m. (English)

St. Joseph Chapel / Capilla
de San José

HOLY ROSARY

Santo Rosario

Lunes - Viernes

MONDAY-FRIDAY

6:00 p.m. (Spanish / Español)

St. Joseph Chapel / Capilla
de San José

SATURDAY - Sábado 12:00 p.m.

CONFESSIONS

Confesiones

MONDAY - FRIDAY

Lunes - Viernes

6:00 p.m. - 7:00 p.m.

St. Joseph Chapel / Capilla
de San José



5th SUNDAY IN ORDINARY TIME

"You are the light of the world. A city set on a mountain cannot be hidden." - Mt 5:14

5º DOMINGO DEL TIEMPO ORDINARIO

"Ustedes son la luz del mundo. No se puede ocultar una ciudad construida en lo alto de un monte". - Mt 5, 14

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. | Leccionario I © 1976 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. ©LPI

Nuestra Misión

El Santuario es un lugar donde se promueven la fe, el amor, la protección y el refugio de Nuestra Santísima Virgen a través de la advocación de Nuestra Señora De Guadalupe. Es una comunidad donde se puede crecer en la fe y se atienden las necesidades espirituales del peregrino.

Our Mission

The Shrine is a place where faith, love, protection and refuge of Our Blessed Virgin are promoted through the invocation of Our Lady of Guadalupe. It is a community where you can grow in faith and the spiritual needs of the pilgrim are met.



READINGS LECTURAS

5th Sunday in Ordinary Time / February 8, 2026

First Reading:

Then your light shall break forth like the dawn, and your wound shall quickly be healed. (Is 58:8)

Psalm:

The just man is a light in darkness to the upright. (Ps 112)

Second Reading:

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. (1 Cor 2:1-2)

Gospel:

"You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket." (Mt 5:14-15)

5º Domingo del Tiempo Ordinario / 8 de febrero de 2026

Primera lectura:

Entonces tu luz estallará como el amanecer, y tu herida sanará pronto. (Is 58:8)

Salmo:

El hombre justo es una luz en la oscuridad para los rectos. (Ps 112)

Segunda lectura:

Cuando llegué a vosotros, hermanos y hermanas, proclamando el misterio de Dios, No vine con la sublimidad de las palabras ni de la sabiduría. Porque decidí no saber nada mientras estuviera contigo excepto Jesucristo, y él crucificado. (1 Cor 2:1-2)

Evangelio:

"Eres la luz del mundo. Una ciudad situada en una montaña no puede ocultarse. Tampoco encienden una lámpara y luego la ponen bajo una cesta de fanega." (Mt 5:14-15)

MEET THE ADMINISTRATIVE STAFF Conozca al Personal Administrativo

Very Rev. Esequiel Sánchez
Rector

Rev. Manuel Padilla

Rev. Jesús Puentes

Rev. José Sequeira

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Hna. Adriana Galay
Pastoral Associate / Asociada Pastoral

Miguel Vargas

Salvador Medina

Miguel Vega

Ramón Velázquez

Miguel Ramos

Leonardo Víctor

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de Desarrollo*

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*Business Manager / Gerente
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Office Manager / Gerente del Despacho

Itzel Cabrera
*La Tilma Gift Shop Manager /
Gerente de La Tilma*

Judith Torres
*Religious Ed. Director / Directora de
Educación Religiosa*

Julian Perez
*IT & Media Relations / Tecnología & Medios
de Comunicación*

Martin Bernal
*Maintenance Manager/ Gerente de
Mantenimiento*

Message from the office

We already have the calendar of dates available for:

- * Baptisms
- * Cotillions
- * Weddings
- * 3-Year Presentations
- * Memory Masses
- * Wedding Anniversary Masses

Stop by the office for more information.

Mensaje de la oficina

Ya tenemos disponible el calendario de fechas para:

- * Bautizos
- * Quinceañeras
- * Bodas
- * Presentaciones de 3 años
- * Misas de memoria
- * Misas de aniversario de boda

Pase a la oficina para más información.



Amonestaciones Wedding Banns

If there is anyone that has an objection to this union, please contact the office.

Si alguien tiene una objeción para este vínculo, favor de comunicarse la oficina.

**Fabian Cabrera
&
Marivi Reducindo**

Has the salt of the Gospel lost its taste?

Recently, calls for a moral compass has been made on the issue regarding the government's treatment of immigrant persons who have entered the country illegally; the result of which anyone working with the immigrant ministry had already foreseen due to the previous administration's policies regarding border security and the influx of waves of people coming into the country. Pope Leo XIV and our Bishops have gone to great lengths to remind our society and leadership of the urgent need to respect the human dignity of all peoples. However, it seems that these calls fall on deaf ears. Why?

As we continue to experience and hear stories about protests and deportations, with pundits vying for control of the narrative as to who is the villain and who are the heroes. The voice of the Church seems to go unheeded. Perhaps because, when speaking about protecting human dignity, it reveals that it is being employed selectively, whereas in other areas, human dignity is disrespected with impunity, and only a profound silence is heard.

Last December, Governor Pritzker signed the Medical Aid in Dying Act, which would make assisted suicide legal for the first time in IL. This past month, Cardinal Cupich and the Illinois Bishops were part of an "amicus curiae" or "friend-of-the-court" since the U.S. Court of Appeals is expected to rule on a case that will decide whether health care providers in Illinois must violate their consciences and promote and refer women for abortions. There seems to be no protests, loud actions, or robust punditry regarding these violations of human dignity.

Perhaps the reason people today have selective hearing regarding human dignity is that we are not listening to the real cost of its violation. Our Lord Jesus offers a warning to us today: *"If salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot."* Matthew. 5:16."



Ha hecho incipido la sal del evangelio?

No cabe duda de que se han detectado numerosos problemas éticos en relación con el trato que el gobierno da a los inmigrantes que han entrado ilegalmente al país; una situación que quienes trabajan en el ministerio de atención a los inmigrantes ya habían previsto debido a las políticas fronterizas de la administración anterior. El Santo Padre y nuestros obispos se han esforzado por recordar a nuestra sociedad y a nuestros líderes la urgente necesidad de respetar la dignidad humana de todas las personas. Sin embargo, parece que estos llamados caen en saco roto. ¿Por qué?

Mientras seguimos escuchando historias sobre protestas y deportaciones, con analistas que compiten por controlar la narrativa, definiendo quiénes son los villanos y quiénes los héroes, la voz de la Iglesia parece ser ignorada. Quizás porque, al hablar de proteger la dignidad humana, se pone de manifiesto que aquellos que aplican esta ley los hacen selectivamente, puesto que, en otros ámbitos, la dignidad humana no es respetada con impunidad, dejando solo un profundo silencio.

El pasado mes de diciembre, el gobernador de Illinois, James Pritzker, firmó la Ley de Asistencia Médica para Morir, que legalizaría el suicidio asistido por primera vez en la historia del estado. El mes pasado, nuestro Cardenal Cupich y los obispos de Illinois participaron en autorizar un documento "amicus curiae" (amigos de la

corte) en un caso ante el Tribunal de Apelaciones de Estados Unidos, que deberá decidir si los proveedores de atención médica en Illinois están obligados a actuar en contra de su conciencia y a promover y derivar a mujeres para que se sometan a abortos. Parece que no habrá protestas, manifestaciones ni debates públicos contundentes sobre estas violaciones de la dignidad humana.

Quizás la razón de esta indiferencia ante la dignidad humana sea que no estamos prestando atención al verdadero costo de su violación. Nuestro Señor Jesucristo nos advierte hoy: *«Si la sal vuelve insípida, ¿con qué se la salará? Ya no sirve para nada, sino para ser tirada y pisoteada por la gente».* Mateo 5:16.

Jesús nos llama para ser "sal de la tierra y la luz del mundo." ¡Hay que tener valor y no perder el sabor de Evangelio!



ARCHDIOCESE OF CHICAGO



TOGETHER WE BRING LIGHT



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2026 Annual Catholic Appeal

The Annual Catholic Appeal theme for 2026 is *Together we bring light*. It stems from Jesus' words to his early disciples and to us: "You are the light of the world." (Matthew 5:14) We understand our responsibility to bring light to a world that seems often covered in darkness. Contributions to the Appeal enable us to bring light to those in need. We do not do this alone but together as the Body of Christ. Our Church finds the fulfillment of her mission when we support the Appeal and the ministries of teaching, sanctifying, and bringing pastoral care to those in need. Truly, together we do bring light.

Please consider supporting this year's Appeal. Your generous contribution will be a source of blessing for many people, for yourself, and for your loved ones.

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El tema para la Campaña Católica Anual 2026 es *Juntos llevamos luz*. Se basa en las palabras de Jesús a sus primeros discípulos y a nosotros: "Ustedes son la luz del mundo." (Mateo 5, 14) Comprendemos nuestra responsabilidad de llevar luz a un mundo que con frecuencia parece sumido en la oscuridad. Las contribuciones a la Campaña nos permiten llevar luz a los necesitados. No hacemos esto solos, sino juntos, como el Cuerpo de Cristo. Nuestra Iglesia encuentra la plenitud de su misión cuando apoyamos la Campaña y los ministerios de enseñanza, santificación y de cuidado pastoral a los necesitados. En verdad, juntos llevamos luz.

Por favor considere apoyar la Campaña de este año. Su generosa contribución será una fuente de bendiciones para muchas personas, para usted y para sus seres queridos.

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Por favor considere ayudar,
necesitamos su apoyo.



Te invitamos el 12 de febrero a las 7:00 PM en la Capilla de San José

Misa para los Enfermos y los que sufren Opresión



¿Te gustaría que la Virgen visite tu hogar?

Esta es una visita muy especial, ella llega a tu hogar para que la recibas y reces el Rosario en familia todos los días. Después compartes la imagen con otras familias durante el mes.

Para recibir la Virgen Peregrina es durante la misa de los enfermos.



Por favor de comunicarte con el despacho del Santuario al (847) 294-1806

La fiesta de Nuestra Señora de Lourdes, Madre y protectora de los enfermos

Cada 11 de febrero la Iglesia celebra a Nuestra Señora de Lourdes, advocación mariana cuyo origen se remonta a las apariciones de la Madre de Dios a Santa Bernardita en 1858, en Francia.

Los encuentros de Bernardette (Santa Bernardita) con la Virgen María se produjeron en la gruta de Massabielle, a orillas del río Gave de Pau, en las afueras de Lourdes, un pueblo ubicado en las estribaciones de los Pirineos.

En una de esas apariciones la Madre de Dios le comunicó a Bernardita que el camino que el Señor tenía reservado para ella sería difícil, lleno de cruces, pero que a cambio de su fidelidad alcanzaría la gloria del cielo. Y es que el corazón de quienes aman de veras muchas veces requiere ser purificado mediante el dolor o la enfermedad. "No te prometo hacerte feliz en este mundo, sino en el próximo", le dijo María a Bernardita.

"A Ti suspiramos, gimiendo y llorando en este valle de lágrimas"

Las palabras de la Virgen a Santa Bernardita recuerdan un aspecto fundamental de toda existencia humana: su fragilidad. Pero, justamente, al mismo tiempo, van confirmando una promesa: la Madre de Dios estará siempre al lado de sus hijos, acompañando, asistiendo; de la misma manera como estuvo al lado de su Hijo en la hora del dolor. Con ellas, Nuestra Señora de Lourdes le dice a cada uno de sus devotos que jamás estará solo, menos aún en la enfermedad.

Nuestra Señora ha de recordarnos siempre que debemos confiar en las promesas de Cristo, y que solo en Él encontraremos alivio verdadero, mientras creceremos en paciencia, esperanza y amor.



The feast of Our Lady of Lourdes, Mother and protector of the sick, is celebrated

Every February 11, the Church celebrates Our Lady of Lourdes, a Marian invocation whose origin dates to the apparitions of the Mother of God to St. Bernadette in 1858, in France.

The encounters of Bernadette (Saint Bernadette) with the Virgin Mary took place in the grotto of Massabielle, on the banks of the Gave de Pau River, on the outskirts of Lourdes, a village located in the foothills of the Pyrenees.

In one of these apparitions, the Mother of God told Bernadette that the path that the Lord had reserved for her would be difficult, full of crosses, but that in exchange for her fidelity she would attain the glory of heaven. The heart of those who truly love often needs to be purified through pain or sickness. "I don't promise to make you happy in this world, but in the next," Maria told Bernadette.

"To You we sigh, groaning and weeping in this valley of tears"

Our Lady's words to St. Bernadette recall a fundamental aspect of every human existence: its fragility. But at the same time, they are confirming a promise: the Mother of God will always be at the side of her children, accompanying, assisting; just as he stood by his Son's side in the hour of sorrow. With them, Our Lady of Lourdes tells each of her devotees that they will never be alone, even less so in sickness.

Our Lady must always remind us that we must trust in the promises of Christ, and that only in Him will we find true relief, as we grow in patience, hope, and love.

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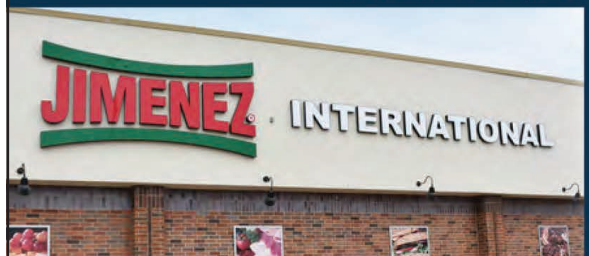
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