

MONDAY, APRIL 9 The Annunciation of the Lord

8:00AM MASS Esther Meyer—Vince & Bev Meyer

TUESDAY, APRIL 10

8:00AM MASS Special Intentions of Beth & Ross Bachman— Mom & Dad

7:00PM MASS Rev. Donald McCarthy Memorial Mass

WEDNESDAY, APRIL 11 Saint Stanislaus

8:00AM MASS Mary Lou Smith—Janet Burger

THURSDAY, APRIL 12

8:00AM MASS Vincent T. Meyer—Vince & Bev Meyer

FRIDAY, APRIL 13 Saint Martin I

8:00AM MASS Deceased Members of the Wempe Family—Marilyn & Dave

SATURDAY, APRIL 14

8:00AM Communion Service

4:00PM Rosary

4:30PM MASS Dave Dengler—Bd. Rem.—Family

SUNDAY, APRIL 15 Third Sunday of Easter

7:30AM Rosary

8:00AM MASS For the People of the Parish

9:30AM MASS Martha Olding—St. Teresa of Avila Faculty & Staff

11:30AM MASS For the special intentions of the retreat participants

EUCCHARISTIC ADORATION

In Matthew 26:40, Jesus says to Peter [and to us], "Could you not, then, watch one hour with me?" Please consider joining your fellow parishioners for 30 minutes, or even one hour, at Eucharistic Adoration in the Blessed Sacrament Chapel on Fridays from 9:00AM until the Adoration ends at 10:00PM. And now on Thursdays from 7:00PM until 8:00PM.



C O N F E S S I O N S

Thursday, April 12, 6:30PM-8:00PM
Saturday, April 14, 3:00PM-4:00PM

R O S A R Y

Monday thru Friday after the daily Mass.

Saturdays after the 8 AM Communion Service.

Mondays 7:00PM Fatima Prayer Group in the Chapel.

Every evening at 7:30pm for the *special Pro-Life intentions of Protection of our Unborn Children and the overturn of Roe v Wade.*

Friday mornings at MaryAnn Baverman's home for Moms and grandmoms and young children. We extend an invitation to join our group for prayer on Friday mornings from **10AM to 11:00AM**. We will show you how to pray the rosary. Please call MaryAnn at 503-9537 for details.

St. Antoninus Prayer chain: To intercede for prayer requests, please go to www.saintantoninus.org/prayer-chain, or pick up a list in the back of the greeting room on the right side of the counter. Requests for prayers may be left there, or emailed to: stapraychain@gmail.com, or you may mail requests to St. Antoninus Prayer Chain, 1500 Linneman Rd., Cincinnati, OH 45238.



SERVERS April 9-13, 2018

8AM Mass Monday and Friday
Molly Espelage Evie Pettway
Tuesday, Wednesday, Thursday
Adult Servers

SERVERS April 14 & 15, 2018

Not available at deadline time

EUCCHARISTIC MINISTERS April 14 & 15

4:30PM John & Linda Whitaker, Judy Gerstner, Mike & Liz Rolfes

8:00AM Mark & Pam Braunstein, Norb & Linda Guetle

9:30AM Anna Bonavita, Susan, Steve & Anna Burger, Becky Gibbs, Carly Hawk, Doug & Mary Lee Jaeger, Christine Ludwig, Katee McBride, Jacques Scheid

11:30AM Deacon, Brady Costello, Caleb Freed, Aiden & Chase Huebner, Jenna Kramer, Kristen Meyer, Ellen Nolan, Anna Olding, Josh Pille, Samantha Tarvin



LECTORS April 14 & 15

4:30PM D. Kramer M. Kramer

8:00AM M. Braunstein both readings

9:30AM S. Burger A. Bonavita

11:30AM Retreat Students both readings



THANK YOU to Jim Kummer at A Caring Choice for advertising in our bulletin.

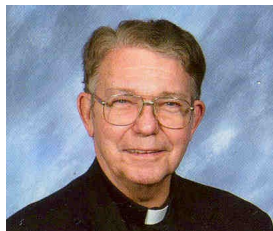
Sunday April 8th, 2018

Greetings in the name of the Lord:

Today we celebrate Divine Mercy Sunday. This feast was instituted by Saint John Paul II in the Jubilee Year of 2000. It was the same year that St. Faustina was canonized as a result of her holiness, and the message of Divine Mercy that was revealed and shared in her diary titled, "*Divine Mercy in My Soul, Diary of St. Maria Faustina Kowalska*". We will celebrate Divine Mercy Sunday here at St. Antoninus from 3 pm to 4 pm. We will have exposition and benediction of the Blessed Sacrament, the praying of the Chaplet of Divine Mercy and readings from the Diary of St. Faustina. The opportunity for confessions will take place from 1:00 pm to 2:45 pm and during the Holy Hour. When a person is in a state of grace (no attachment to mortal sin) and has recently gone to confession, such individuals will receive the fullness of the graces of the Plenary Indulgence. (See the Decree for Divine Mercy Sunday in this bulletin) We look forward to seeing many people coming together to pray for an outpouring of the Lord's Mercy. Jesus I trust in you. Have mercy on us and on the whole world.

Yours in Christ:

Fr. Haft



**FATHER DONALD MCCARTHY
MEMORIAL MASS
SAINT ANTONINUS CHURCH
TUESDAY, APRIL 10, 2018
AT 7:00PM**

**Mass Schedule for Sunday,
May 20th, 2018, to celebrate
the ordination of
Father Jacob Willig**

8:00 am 9:30 am

1:30 pm Father Willig's Solemn Mass of Thanksgiving

Note: there will not be an 11:30 am Mass



DECREE ON CHILD PROTECTION OF THE ARCHDIOCESE OF CINCINNATI

VIRTUS MEETING WILL BE HELD AT ST. ANTONINUS, IN THE CHURCH UNDERCROFT on **Monday, April 16th at 6:30PM. ALL EMPLOYEES AND REGULAR VOLUNTEERS ARE REQUIRED TO ATTEND ONE VIRTUS TRAINING MEETING. YOU MAY ATTEND HERE OR AT ANY OTHER LOCATION WITHIN THE ARCHDIOCESE. PRE-REGISTRATION IS REQUIRED AT: www.virtus.org.** MAKE SURE THAT THE "USER'S LOCATION" YOU CHOOSE DURING REGISTRATION IS ST. ANTONINUS – EVEN IF YOU ATTEND VIRTUS AT ANOTHER LOCATION. PLEASE BE SURE TO WRITE DOWN YOUR VIRTUS USER- ID AND YOUR PASSWORD. YOU WILL NEED TO USE THEM MONTHLY. Volunteers (unless you coach high school students) are no longer required to get fingerprinted. Instead, volunteers are required to complete an on-line background check. If you wish to pay for the on-line background check yourself, you can complete it as a part of the VIRTUS registration. If you volunteer at St. Antoninus and would like a pre-paid code to pay for the background check, contact Deacon Bob Schroeder before you register for VIRTUS, or do not complete the background check when you register for VIRTUS. Contact Deacon Bob Schroeder at: **schroeder@saintantoninus.org**. He will send the pre-paid, one-time-use, code to you via e-mail. The code will work only for those who have St. Antoninus as their primary user location on their VIRTUS account. If you coach high school students, you are also required to complete fingerprinting. E-mail Deacon Bob at the address above, and he will send directions to you.

The Golden Wedding Anniversary Mass for the Archdiocese will be celebrated in Cincinnati and Dayton. The Cincinnati location is St. Peter in Chains Cathedral on **Saturday, August 4, 2018, at 4:30PM**. All of your family and friends are welcome to attend. No RSVP is necessary.

ARE YOU CELEBRATING A 25, 40, 50, 60, 70, OR 75 YEAR WEDDING ANNIVERSARY IN 2018?

Please request a Congratulatory Certificate from the archdiocese by calling 421-3131, or going to the official website of the Archdiocese of Cincinnati. You may also request a Papal Blessing certificate from Pope Francis. There is a fee for postage and a donation to papal charities. Your pastor must sign and stamp the *Nihil Obstat*. Also, please notify our rectory office at 922-5400, ext. 2, if you have a significant wedding anniversary this year.

Reading I: Acts of the Apostles 4: 32-35: This was probably not titled Acts of the Apostles by the author. Scripture scholars think this title was adopted some time after it was written, and it is believed to have been written by St. Luke, the author of the third Gospel and the companion of St. Paul on his second journey and his loyal aide. It is not really an account of the activity of the apostles, but rather a description of the early years of Christianity linked to the missionary work of the two most prominent apostles, Peter and Paul. The book seeks to give an account of how the Church was originally established and of the first stage of the spread of the Gospel, after our Lord's ascension. In our passage for Mass this weekend, we are given a summary of the life of the first Christian community which, presided over by Peter and the other apostles, was *the Church*, the entire Church of Jesus Christ. Thus, it is *our* early story. The passage stresses the importance of "being one": solidarity and unity. The second Vatican Council tells us that the source of this unity is the Holy Trinity: the unity of the Father, Son, and Holy Spirit. St. Luke gives emphasis to the apostles' renunciation of possessions to illustrate for us the apostles' simplicity of heart and caring attitude towards those in need.

Responsorial Psalm: Psalm 118:2-4, 13-15, 22-24: The responsorial psalm for this weekend is a continuation of the one for last weekend. We are, again, encouraged to give thanks to the Lord for His everlasting love. We are again reminded in verses 22-24 of the victory won by the king which is a sort of prophecy of the victory won by Jesus on the cross. The Church uses this psalm in the liturgy of Easter Sunday, and often repeating it in Easter Week, to acknowledge that a new order of salvation has been established by the resurrection of Christ.

Reading II: 1 John 5:1-6: According to a tradition which goes back to the second century, the apostle, St. John, wrote his three letters in Ephesus. Scripture scholars believe that the internal structure of this letter confirms that it was written by the same person who wrote the fourth Gospel. In our passage for this weekend, we learn about some consequences of faith: those who believe in Jesus are children of God, they love God and their brothers and sisters, they keep the commandments, and share in Jesus' victory over the world. Jesus has overcome the world by His death and resurrection, and those who follow Him have access to all the graces necessary for coping with temptations and sharing in Christ's own glory. In this passage, the word "world" has the harsh meaning of everything opposed to the redemptive work of Christ and the salvation of man that flows from it.

Gospel: John 20:19-31: This week's Gospel passage finds the risen Lord paying a visit to the disciples. He appears in their midst even though they are behind locked doors, still fearing for their lives. The Gospel does not say that He passed through the locked doors or walls; it just simply says, He came and stood in their midst, suddenly becoming present. The risen Lord is not bound by time and space; He can manifest His presence anywhere, anytime. Jesus shows them His wounds to establish that it really was the Jesus whom they had followed and who had been crucified. The disciples are overjoyed! Then Jesus says to them again, "*Peace be with you*". Recall three things that Jesus had told the disciples during the Last Supper: He had told His disciples, "*Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you*". He also said, "I will see you again, and your hearts will rejoice, and no one will take your joy away from you". In this appearance to the disciples, those three things came true! So Jesus tells them again, "*Peace be with you. As the Father has sent me, so I send you*". He repeats His conferral of peace in conjunction with a mission He is giving the disciples. With His peace, they may carry out the work He is assigning them without being distracted by concerns for their own well-being. They can face persecution sustained by the peace given them by Jesus. Jesus had also repeatedly proclaimed that He was sent by the Father. Just as the Father sent Jesus to carry out His work, now Jesus sends His disciples to carry on His work, proclaiming His message and extending His mission to the men and women of all places, of all time. After He says this, He breathes on them and says "*Receive the Holy Spirit*". ***Continued on the next page...***

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They cannot carry out His mission on their own; they need the Holy Spirit to empower them. Reflect a moment on the story of creation, when God breathed the breath of life into Adam. Now, Jesus is breathing new life into His disciples, making them new creations. He also institutes the sacrament of reconciliation as He tells the apostles, *"Whose sins you forgive are forgiven them, and whose sins you retain are retained"*. Yet not all of the disciples are present. Thomas was not among the disciples when Jesus appeared. So when next they saw Thomas, they shared their joy at having seen the risen Lord. Thomas is not convinced. He states that he does not believe it was the Lord, and he will not believe until he has seen the wounds for himself. A week later, the disciples were again gathered, and this time, Thomas was with them. Again, Jesus presents Himself in their midst saying, *"peace be with you."* Then He tells Thomas to probe His wounds. Thomas is overwhelmed, and he believes.

Reflection: How many times have we heard this passage? So familiar, yet have we recognized all that Jesus did in that appearance to the disciples? The Fathers of the Church understood this post-resurrection appearance as the start of a new creation. When Jesus breathed new life into the disciples, He delegates to them His power to wipe away sins; to administer the forgiveness from sin that He won through His sacrifice on the cross. Mercy in action! But, this was not a one - time conferral of the Holy Spirit. The Holy Spirit acts in our lives powerfully through the sacraments of the Church, through the preaching and teaching of the Church's ministers, and through our own prayer and reflection on the Scriptures. If we are ready to find the Holy Spirit in these ordinary channels that Christ has established, He will readily fill our lives with the extraordinary fruits of His actions. As we go forth from this Mercy Sunday, perhaps we can reflect on these things: 1) what does it tell me about Jesus that He continues to bear the marks of crucifixion on His risen body?, 2) am I a doubting Thomas; am I waiting for proof?, 3) what has Jesus sent me to do? How does what I do carry on His mission? and 4) How has the Holy Spirit equipped me to carry on the work of Jesus? Perhaps this week, we might also allow ourselves to repeat the words of Thomas when he saw and believed: "My Lord and my God"!



SAINT VINCENT DE PAUL SOCIETY

In the Gospel today, Jesus stands in the midst of us and says: "Peace be with you!" **During Mass, we turn to each other and say, "Peace be with you!"**

As you put your gift into the St. Vincent de Paul poor box you say, "Peace be with you!" to those who are poor and hungry. Or, use the On-Line Giving, or text to give, at **952 - 8338**, fund name **stvdpcnf**.

HOLY SPIRIT PRAYER GROUP

We will cancel our regular prayer group meeting this Tuesday evening to join the parish in celebrating the Memorial Mass for Fr. Don McCarthy. We hope to see you there!

TRAVELING CHALICE

Now, more than ever, PLEASE consider taking the Traveling Chalice into your home and pray, either as a family or alone, for the intentions of our Holy Church, for Vocations, Pope Francis, all Church leaders, our country, and for our persecuted brothers and sisters around the world. Call Debbie at 922-2414 to schedule the Traveling Chalice.



THANK YOU. This bulletin is furnished to the Parish without charge. The advertisements that appear completely defray all publishing costs, with which the church would otherwise be burdened. Please patronize these sponsors as a Thank you for their kind generosity.



ST. ANTONINUS NETWORK OF CARE

A network of volunteers is prepared to serve the St. Antoninus Parish Family by providing a meal after hospitalization, surgery or medical treatments; transportation to medical treatments or to Mass; prayer for the intentions on the St. Antoninus Prayer Chain; and A Listening Ear to parishioners facing difficulties. For more information, please leave a message on the Network of Care Phone Line at 922-5400, ext. 8, and someone will return your call.

<p>"In Loving Memory" (PLEASE PRINT CLEARLY)</p> <p>Loved One's Name: _____</p> <p>Your Name: _____</p> <p>Billing Address: _____</p> <p>(or enclose check payable to Diocesan Publications)</p>
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IN LOVING MEMORY A special section on the back of the bulletin will be available to list the name of your deceased loved one. The cost is \$52.00 per name, and their name will remain in the bulletin for **one year**. This will help defray the cost of printing our bulletin for the entire year. If interested, please cut and fill out the slip, put it in an envelope marked "Bulletin", and put it in the collection basket, OR mail it to the parish office: St. Antoninus Church, 1500 Linneman Rd., 45238.

APOSTOLIC PENITENTIARY **DECREE**

Indulgences attached to devotions in honor of Divine Mercy

"O God, your mercy knows no bounds, and the treasure of your goodness is infinite..." (Prayer after the "Te Deum" Hymn) and "O God, you reveal your almighty power above all by showing mercy and forgiveness..." (Prayer for the 26th Sunday of Ordinary Time), in these prayers, Holy Mother Church humbly and faithfully sings of Divine Mercy. Indeed, God's great patience with the human race in general and with each individual person shines out in a special way, when sins and moral failures are forgiven by Almighty God Himself, and the guilty are readmitted in a father like way to His friendship, which they deservedly lost.

Duty of honoring Divine Mercy

The faithful, with deep spiritual affection, are drawn to commemorate the mysteries of divine pardon and to celebrate them devoutly. They clearly understand the supreme benefit, indeed the duty, that the People of God have to praise Divine Mercy with special prayers and, at the same time, they realize that by gratefully performing the works required and satisfying the necessary conditions, they can obtain spiritual benefits that derive from the Treasury of the Church. *"The paschal mystery is the culmination of this revealing and effecting of mercy, which is able to justify man, to restore justice in the sense of that salvific order, which God willed from the beginning in man, and through man, in the world"* (Encyclical Letter [*Dives in misericordia*](#), n. 7).

It is God's Mercy that grants supernatural sorrow and resolution to amend

Indeed, Divine Mercy knows how to pardon even the most serious sins, and in doing so, it moves the faithful to perceive a supernatural, not merely psychological, sorrow for their sins so that, ever with the help of divine grace, they may make a firm resolution not to sin any more. Such spiritual dispositions undeniably follow upon the forgiveness of mortal sin, when the faithful fruitfully receive the sacrament of Penance or repent of their sin with an act of perfect charity and perfect contrition, with the resolution to receive the Sacrament of Penance as soon as they can. Indeed, Our Lord Jesus Christ teaches us in the parable of the Prodigal Son that the sinner must confess his misery to God saying: *"Father, I have sinned against heaven and against you; I am no longer worthy to be called your son"* (Lk 15,18-19), realizing that this is a work of God, *"for [he] was dead, and is alive; he was lost, and is found"* (Lk 15,32).

Second Sunday of Easter, Divine Mercy Sunday

And so with provident pastoral sensitivity and in order to impress deeply on the souls of the faithful, these precepts and teachings of the Christian faith, the Supreme Pontiff, John Paul II, moved by the consideration of the Father of Mercy, has willed that the Second Sunday of Easter be dedicated to recalling, with special devotion, these gifts of grace, and gave this Sunday the name, "Divine Mercy Sunday" (Congregation for Divine Worship and the Discipline of the Sacraments, Decree *Misericors et miserator*, 5 May 2000).

The Gospel of the Second Sunday of Easter narrates the wonderful things Christ the Lord accomplished on the day of the Resurrection during his first public appearance: "On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, 'Peace be with you'. When he said this, he showed them his hands and his side. Then, the disciples were glad to see the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, even so I send you'. And then he breathed on them, and said to them, *'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained'*" (Jn 20,19-23).

Plenary Indulgence

To ensure that the faithful would observe this day with intense devotion, the Supreme Pontiff himself established that this Sunday be enriched by a plenary indulgence, as will be explained below, so that the faithful might receive in great abundance the gift of the consolation of the Holy Spirit. In this way, they can foster a growing love for God and for their neighbor, and after they have obtained God's pardon, they in turn might be persuaded to show a prompt pardon to their brothers and sisters. ***Continued on the next page...***

Pardon of others who sin against us

Thus, the faithful will more closely conform to the spirit of the Gospel, receiving in their hearts the renewal that the Second Vatican Council explained and introduced: "Mindful of the words of the Lord: "By this all men will know that you are my disciples, if you have love for one another" (Jn 13,35), Christians can yearn for nothing more ardently than to serve the men of this age with an ever growing generosity and success.... It is the Father's will, that we should recognize Christ our brother in the persons of all men, and love them with an effective love, in word and in deed (Pastoral Constitution, [*Gaudium et spes*](#), n. 93).

Three conditions for the plenary indulgence

And so the Supreme Pontiff, motivated by an ardent desire to foster in Christians this devotion to Divine Mercy as much as possible, in the hope of offering great spiritual fruit to the faithful, in the Audience granted on 13 June, 2002, to those Responsible for the Apostolic Penitentiary, granted the following Indulgences:

a ***plenary indulgence***, granted under the usual conditions (sacramental confession, Eucharistic communion and prayer for the intentions of Supreme Pontiff) to the faithful who, on the Second Sunday of Easter or Divine Mercy Sunday, in any church or chapel, in a spirit that is completely detached from the affection for a sin, even a venial sin, take part in the prayers and devotions held in honour of Divine Mercy, or who, in the presence of the Blessed Sacrament exposed or reserved in the tabernacle, recite the *Our Father* and the *Creed*, adding a devout prayer to the merciful Lord Jesus (e.g. Merciful Jesus, I trust in you! *For those who cannot go to church or the seriously ill* ").

A ***partial indulgence***, granted to the faithful who, at least with a contrite heart, pray to the merciful Lord Jesus a legitimately approved invocation.

In addition, sailors working on the vast expanse of the sea; the countless brothers and sisters, whom the disasters of war, political events, local violence and other such causes have been driven out of their homeland; the sick and those who nurse them, and all who for a just cause cannot leave their homes, or who carry out an activity for the community which cannot be postponed, may obtain a plenary indulgence on Divine Mercy Sunday, if totally detesting any sin, as has been said before, and with the intention of fulfilling as soon as possible, the three usual conditions, will recite the *Our Father* and the *Creed* before a devout image of Our Merciful Lord Jesus and, in addition, pray a devout invocation to the Merciful Lord Jesus (e.g. Merciful Jesus, I trust in you).

If it is impossible that people do even this, on the same day they may obtain the ***Plenary Indulgence***, if with a spiritual intention, they are united with those carrying out the prescribed practice for obtaining the Indulgence in the usual way, and offer to the Merciful Lord a prayer and the sufferings of their illness and the difficulties of their lives, with the resolution to accomplish as soon as possible the three conditions prescribed to obtain the plenary indulgence.

Duty of priests: inform parishioners, hear confessions, lead prayers

Priests who exercise pastoral ministry, especially parish priests, should inform the faithful, in the most suitable way, of the Church's salutary provision. They should promptly and generously be willing to hear their confessions. On Divine Mercy Sunday, after celebrating Mass or Vespers, or during devotions in honor of Divine Mercy, with the dignity that is in accord with the rite, they should lead the recitation of the prayers that have been given above. Finally, since "Blessed are the merciful, for they shall obtain mercy" (Mt 5,7), when they instruct their people, priests should gently encourage the faithful to practice works of charity or mercy as often as they can, following the example of, and in obeying the commandment of Jesus Christ, as is listed for the second general concession of indulgence in the "*Enchiridion Indulgentiarum*".

This Decree has perpetual force, any provision to the contrary notwithstanding.

Archbishop Luigi De Magistris,

Tit. Archbishop of Nova
Major Pro-Penitentiary

Fr Gianfranco Girotti, O.F.M. Conv.,

Regent

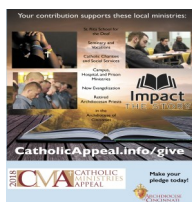
Collections for the week ending April 1, 2018

Information was not available at deadline time

PARISH CONTRIBUTIONS

Thank you for your continuing support of the parish and school. Please remember Saint Antoninus in your will. Gifts of stock can also be made to St. Antoninus Church. If you currently work for, or are retired from, a company that has a Matching Gift program, you can make your contributions to Parish School Support, and have those contributions matched by your company.

If your household has experienced any changes, i.e. new babies, adult children who have married, moved out of your home, or are thinking about getting married, parents now living with you, divorce/separation etc., please inform the parish office, as we would like to update our files and make suggestions on sacraments and services that could benefit your household. Please call Beth at 922-5400, ext. 2.



2018 CATHOLIC MINISTRIES APPEAL (CMA)

This year, our goal is \$49,923.00. As of March 23, we have 137 pledges. These families have contributed 51.58% of our goal. For more information, please visit CatholicAppeal.info. Thank you!

You shop. Amazon gives. 

Amazon donates 0.5% of the price of your eligible AmazonSmile purchases to the charitable organization of your choice. AmazonSmile is the same Amazon you know. Same products, same prices, same service. Support St. Antoninus by starting your shopping at [smile.amazon.com.https://smile.amazon.com/ch/31-0536696](https://smile.amazon.com/ch/31-0536696)

SAINT ANTONINUS WIDOWS GROUP will not be meeting on Tuesday, April 10th, because of Fr. Don McCarthy's Memorial Mass.

Eight sessions, every other Monday, until May 7, in the Fr. Mick Conference Room. Contact Julie Scott at 922-2500, ext 2029, for more information. Study times at : 1:00pm to 2:30pm or evening at: 8:00pm to 9:30pm.



You may sign up at any time for OnLine Giving, even for a one time donation, to a particular fund. **To start, go to the official Saint Antoninus Parish website at www.saintantoninus.org, click About Us, then click Giving, click on the Our Sunday Visitor button, then click the green Create New Account button.** You must set yourself up with your information, including your envelope number. Look on your envelopes, or call the rectory office, for your number. You then have choices of recurring donations or a one time donation. If you want this service but do not have a computer, or if you have any questions, please call Beth at the rectory office at 922-5400, x 2. **NOTE: If your credit card company is changing, or your card expires, please update your account with your new credit card number, so your gift giving is not interrupted.**

If you have a problem texting your donation, please call OSV at 1-800-348-2886, ext. 2, then ext. 1. Or, call Beth at 922-5400, ext. 2.

TEXT TO GIVE

With 97% of smartphone users texting at least once a day, our parish has decided to add the option to give via text. You can text an amount to **513-952-8338**, and your transaction will be processed through the Online Giving account associated with the phone number above.

\$ amount, single space, then fund name. See examples:

100 sunday or 25.75 maintenance

If you do not include a fund name, the default fund is Sunday contributions.

These fund names are not case sensitive

<u>Fund Names</u>	<u>Text to Give Fund Names</u>
Sunday contributions	sunday
Maintenance	maintenance
School Parish Support	schoolparish
Arleene Vallejos Tuition Assistance	avtap
School Endowment Fund	endowment
St. Antoninus Conference of	
St. Vincent de Paul Society	stvdpcnf
St. Antoninus School Youth Ministry	youthministry
Easter Flower Fund	easterflowers
Easter	easter



MOTHERS OF POTENTIAL SAINTS (MOPS)

meetings start at 9:15AM and conclude at 11AM. Babysitting is available. The meeting dates are **April 25** and May 23, 2018. For information, call Heather Flick at 859-803-0429.

The Adult Social Group has a few tickets left for the Keeneland trip on Thursday, April 26, 2018. The cost is \$80.00 per person. Call Bob Brown at 451-4842 to reserve your ticket.

ADULT SOCIAL GROUP LUNCH AND COMMUNION SERVICE will be on **Monday, April 9, starting at 12:30PM in the chapel.** Our guest speaker is Joyce Lovins-Browning. She will be talking about Mary Draper Ingles who, on July 9, 1755, was captured, along with her two young sons, by a Shawnee war party during the French & Indian War. Join us for this living history performance, as she tells the story of her capture, her escape and the long 800 mile walk home, through the wilderness, with only the Ohio River as her guide back to her home in Virginia.

Lunch is \$12 per person. Please send to the rectory office, 1500 Linneman Road, 45238. RSVP to Bob Brown at 451-4842.

St. A Men's Holy Name Meeting Sat., Apr. 14

All men are invited to our **Saturday, April 14th** Meeting in the Church Undercroft, Coffee and Donuts **6:30am, Meeting 7am to 8am.** Our featured speaker is Dr. James Williams, President of Mt. St. Joseph University. Dr. Williams will be speaking on Luke 12:48, *"For whom much is given, much is expected."* Ed Willig is leading our meeting.

2ND SIGNS STUDY GROUP

April 14th meeting: 8:45am to 10:15am in the Fr. Mick room, off of the greeting room. *"At the center of the Church is the Eucharist, where Christ is present and active in humanity and in the whole world by means of the Holy Spirit."* - Pope St. John Paul II. Come, view a video from 'The Wildgoose' program on 'The Spirit and the Eucharist'. This is a wonderful way after Easter to prepare for Pentecost. Questions? call; Monica at 451-3575, or DJ at 451-0595.



Calling all teens! Register now for the Steubenville Youth Conference on **July 13-15, 2018** at Franciscan University. This conference is a formative faith retreat weekend and a chance for teens to encounter Jesus in an engaging way. Incoming freshmen through outgoing high school seniors are eligible to attend. Contact Youth Minister, Lauren Ulmer, at ulmer@saintantoninus.org to register!

The Athletic Club is looking to fill some key roles for the 2018-19 school year. We are currently looking for a Boys' Basketball Coordinator as well as a Soccer Coordinator. If you are interested, please contact Deidre Forrester at deidreforrester@gmail.com, or by phone at 235-4883.

Football sign-ups have begun for the 2018 season for children in grades K thru 8th grade. Please go to the Blue Sombrero website at <http://sports.bluesombrero.com/Default.aspx?tabid=298914> to sign-up. You do not have to be a current student at St. Antoninus to play football, but you do have to be a member of the Parish and the Athletic Club, and attending PREP religious education classes in accordance with the Archdiocese Charter on Athletics and Youth. Any questions can be sent to ike_kirch@cinfm.com, or 284-9295.



The 21st Annual St. Antoninus Athletic Club Golf Outing will be played Friday, April 27, 2018, at Pebble Creek Golf Club. It will

begin with lunch at 11:00 AM, shotgun start at 12:00, then dinner and awards following golf. This is one of three fundraisers to help support our children's athletic program. All skill levels are encouraged to attend. The cost is \$120 per golfer and that includes lunch, golf, all side games, dinner, prizes, and every golfer will receive a certificate for a FREE ROUND OF GOLF AT Pebble Creek G.C. Please contact [Jon Schroeder at 703-6187](mailto:Jon.Schroeder@703-6187), or chicagoschroeder@hotmail.com, with any questions, to sign up or if you are interested in donating prizes, hole sponsorship, or being a corporate sponsor. If you do not have a completed foursome, we will find players for you.

FRIENDS OF ELDER HIGH SCHOOL TRAVEL INFORMATION NIGHT, APRIL 26, AT THE SCHAEFER CENTER, 7:00PM

2018: "Mystery Tour" (1 day); Maritimes Coastal Wonders (Canada); Red Cliffs Adventure (Utah); Autumn Along the Ohio (2 days); California New Year's Eve/Rose Parade.

2019: Spotlight San Antonio/Fiesta (5 days); Magical Rhine & Moselle River Crusie; Elegant Ireland.

2020: Oberammergau, Germany Passion Play/Alpine Explorer. Reserve your seat! Call Norb Guetle ('59) at 451-1227 or nigii@cinci.rr.com. Travel benefits "Friends of Elder Scholarship Fund".

Elder High School is pleased to offer an Honors Algebra 1 course to gifted mathematics students who will be in the 8th grade during the 2018-2019 academic year. To apply for the program, please submit a completed application by April 13, 2018. For more information, visit www.elderhs.org/HonorsAlgebra, or call 921-3427.