



# 16<sup>th</sup> Sunday in Ordinary Time

“If you pull up the weeds you might uproot the wheat along with them.”  
*Matthew 13:29*

## Sixteenth Sunday in Ordinary Time July 18 & 19, 2020

**PRELUDE:** Musician choice

### OPENING HYMN: Gather Us In

1. Here in this place new light is streaming,  
Now is the darkness vanished away,  
See in this space our fears and our dreamings,  
Brought here to you in the light of this day.  
Gather us in' the lost and forsaken,  
Gather us in' the blind and the lame;  
Call to us now, and we shall awaken,  
We shall arise at the sound of our name.
2. We are the young' our lives are a myst'ry,  
We are the old' who yearn for your face,  
We have been sung throughout all of hist'ry,  
Called to be light to the whole human race.  
Gather us in' the rich and the haughty,  
Gather us in' the proud and the strong;  
Give us a heart so meek and so lowly,  
Give us the courage to enter the song.
3. Here we will take the wine and the water,  
Here we will take the bread of new birth,  
Here you shall call your sons and your daughters,  
Call us anew to be salt for the earth.  
Give us to drink the wine of compassion,  
Give us to eat the bread that is you;  
Nourish us well, and teach us to fashion  
Lives that are holy and hearts that are true.

Text: Marty Haugen, b.1950, © 1982, GIA Publications, Inc.

### GLORIA:

Glory to God in the highest, and on earth peace to people of goodwill.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God Almighty Father. Lord Jesus Christ, Only begotten son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For You alone are the Holy one, You alone are the Lord, You alone are the most high Jesus Christ, with the Holy Spirit, in the Glory of God the Father, Amen, Amen.

**RESPONSE:** "Lord You are good and forgiving".

By Michael Guimont

### ALLELUIA.

**CREED (spoken)** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen. *Continued on next page...*

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**PREPARATION: We Come to Your Feast**

Text: Michael Joncas, b.1951, © 1994, GIA Publications, Inc.

1. We place upon your table a gleaming cloth of white:  
the weaving of our stories, the fabric of our lives;  
the dreams of those before us, the ancient hopeful cries,  
the promise of our future: our needing and our nurture  
lie here before our eyes.

**Refrain**

We come to your feast, we come to your feast:  
the young and the old, the frightened, the bold, the greatest and the least.  
We come to your feast, we come to your feast  
with the fruit of our lands and the work of our hands, we come to your feast.

2. We place upon your table a humble loaf of bread:  
the gift of field and hillside, the grain by which we're fed;  
we come to taste the presence of him on whom we feed,  
to strengthen and connect us, to challenge and correct us,  
to love in word and deed.
3. We place upon your table a simple cup of wine:  
the fruit of human labor, the gift of sun and vine;  
we come to taste the presence of him we claim as Lord,  
his dying and his living, his leading and his giving,  
his love in cup outpoured.



**HOLY, HOLY:** Holy, Holy, Holy Lord God of hosts. Heav'n and earth are full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

**ACCLAMATION.**

**AMEN.**

**LAMB OF GOD.**

**COMMUNION: Seed Scattered and Sown**

Text: Didache 9, 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten, © 1987, Ekklesia Music, Inc.

Seed, scattered and sown, wheat, gathered and grown,  
bread, broken and shared as one, the Living Bread of God.  
Vine, fruit of the land, wine, work of our hands,  
one cup that is shared by all; the Living Cup, the Living Bread of God.

1. Is not the bread we break a sharing in our Lord?  
Is not the cup we bless the blood of Christ outpoured?
2. The seed which falls on rock will wither and will die.  
The seed within good ground will flower and have life.

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## MEDITATION.

**PRAYER:** St. Michael the Archangel, defend us in battle.  
Be our protection against the wickedness and snares of the devil.  
May God rebuke him, we humbly pray, and do thou,  
O Prince of the heavenly hosts, by the power of God,  
cast into hell satan, and all the evil spirits,  
who prowl about the world seeking the ruin of souls. Amen.



## CLOSING HYMN: City of God

Dan Schutte Text: Based on Isaiah 9; 40:1-9; 1 John 1. Text and music © 1981, OCP. All rights reserved.

1. Awake from your slumber! Arise from your sleep!  
A new day is dawning for all those who weep.  
The people in darkness have seen a great light.  
The Lord of our longing has conquered the night.

### Refrain

Let us build the city of God.  
May our tears be turned into dancing!  
For the Lord, our light and our love,  
has turned the night into day!

2. We are sons of the morning; we are daughters of day.  
The One who has loved us has brightened our way.  
The Lord of all kindness has called us to be  
a light for his people to set their hearts free.

3. God is light; in him there is no darkness.  
Let us walk in his light, his children, one and all.  
O comfort my people; make gentle your words.  
Proclaim to my city the day of her birth.

4. O city of gladness, now lift up your voice!  
Proclaim the good tidings that all may rejoice!

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## MASSSES FOR THE WEEK OF JULY 20-26, 2020

**July 20 8am** Claire Altimari—Family  
**July 21 8am** Greg Held—Nancie Woessner  
**July 22 8am** Wilma Bollin—Family  
**July 23 8am** Ernesto Bonavita—Bd. Rem. Anna  
**July 24 8am** Intentions of the Celebrant  
**July 25 4:30pm** Tom J. Frank— Anniv. Rem.— Mary Frank  
**July 26 9:00am** Pat Niehaus—Bd. Rem.— Family  
**11:15am** Sebastian Fazio—Anniv. Rem.—Rose



## CONFESSIONS

**Thursday 6:30PM — 8:00PM**  
**Saturday 3:00PM — 4:00PM**

## EUCHARTISIC ADORATION

**Thursday 7:00PM — 8:00PM**  
**Friday 9:30AM — 5:00PM**



## ***Good News of Great Joy! We have a new principal!***

I am pleased to announce Marianne Rosemond as the new principal of St. Antoninus School. Ms. Rosemond brings a wealth of experience as both an educational and religious leader over her 37 year career in Catholic schools in Cincinnati. Ms. Rosemond comes to us from St. Mary School in Hyde Park where she served as principal for the past ten years. The Principal Search and Hiring Committee has done an amazing job over these past few weeks. Thank you so much to Deacon Bob Schroeder, Shannon Benvenuti, Amy Donnellon, Alison Hinker, Judith Briggs, Tom Otten and Michelle Baldwin. We are grateful for their important work. Thank you to all of you for your prayers. Especially praying for the guidance of the Holy Spirit and the intercession of St. Joseph. Keep offering those same prayers for Ms. Rosemond as she begins her important leadership in our school. In collaboration with our Marketing Committee we will develop a fitting welcome for Marianne.

Yours in Christ

*Fr Haft*



Marianne's own words....

*I'm beyond happy to be "officially" the new Principal of St. Antoninus! I know that there will be many new people to meet, and I am looking forward to it. Please introduce yourselves and know that I am here to serve you!*

*Yours in Christ,  
Marianne*

### ***HOLY SPIRIT PRAYER GROUP***

In honor of the feast of St. Bridget of Sweden which we celebrate this week, we will pray for conversions in our parish and in our country. She was a wealthy and pious woman who experienced religious visions from her early childhood. In one of those visions, the Blessed Virgin Mary revealed to her a devotion to the Seven Sorrows of Mary, known as the Servite Rosary. Please join us on Tuesday evening at 7 PM in the Church as we pray the Servite Rosary and other prayers for conversion. All are welcome!

### ***ST. ANTONINUS ST. VINCENT DE PAUL SOCIETY***

Hearing this Gospel, we can trust that God knows our love and good deeds, and that He will mercifully gather us into His kingdom. **This week, please say a special prayer each day for the poor and forgotten in our parish.**

### ***SAINT ANTONINUS PARISH WIDOWS GROUP***

All widows of St. Antoninus Parish are welcome to attend our next dinner at 5:00PM, on Wednesday, August 12, 2020, at the Oak Leaf Restaurant in Aston Oaks Golf Club. Food is individual choice and individual payment. Reservation must be made by August 7th, by calling Carol Niederhausen at 451-4491.

### ***Volunteers count the Sunday collection each Monday morning at the Parish Office.***

We start at 9 AM and usually finish by 10:30. We need one volunteer to help sort and open the collection envelopes on the fourth Monday of every month. We also need a volunteer on the second and/or on the fourth Monday to help count and record the collection amounts. If you would like to help or would like more information, please call Carol Jacob at 451-1344.

July 19<sup>th</sup>, 2020

Greetings in the name of the Lord:

As we look out over the world there is no doubt that we are experiencing dark forces that are challenging to all of us. At every turn we are experiencing the reality of evil. If we do not believe that evil exists; we are deceiving ourselves.

On October 1<sup>st</sup>, 1884 Pope Leo XIII had a most troubling vision immediately after celebrating Mass, in which satan is speaking to Our Lord Jesus Christ saying that he could destroy the Church in 75 to 100 years if given the opportunity. According to the vision Our Lord responded with permission to try. This is very similar to how the Book of Job begins. Pope Leo responded to the vision by composing a lengthy prayer to St. Michael the Archangel and instructed the Church around the world to pray the prayer at the conclusion of Holy Mass. For Leo, this prayer reminds us of the help we need in the battle against the forces of darkness and against the spirit of the world.

The regular praying of this prayer at Mass ceased in 1964. However, evil and darkness have not ceased. Pope St. John Paul II encouraged the praying of the prayer to St. Michael the Archangel, and so has Pope Francis. To that end we are going to begin praying the prayer to St. Michael the Archangel at the conclusion of Holy Mass. The prayer will be prayed as a parish immediately following the dismissal, but before the concluding hymn. The lengthy prayer of Pope Leo III was shortened into the prayer that we are familiar with today.

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray, and do thou,

O Prince of the heavenly hosts, by the power of God,

cast into hell satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

This prayer will be included in the bulletin each week immediately before the closing hymn.

Through the intercession of St. Michael may evil be defeated.

Yours in Christ:

*Fr. Haft*

### **ARE YOU CELEBRATING A SIGNIFICANT WEDDING ANNIVERSARY IN 2020?**

Married couples celebrating a significant wedding anniversary (25,40,50,60,65,70 or 75) in 2020 are invited to request a congratulatory certificate from Archbishop Dennis M. Schnurr. Please go to the Office for Marriage & Family Life at [www.catholiccincinnati.org](http://www.catholiccincinnati.org), click Ministries & Offices, click Marriage & Family Life, or call 263-6692 to request your certificate. If you prefer, you may call Beth in the rectory office at 922-5400 x 2 and she will request a certificate for you.

### **St. Antoninus Network of Care**



As we go through life's stages, sometimes we are in a position to help others, while at other times we are in need of help. A network of volunteers is prepared to serve the St. Antoninus Parish Family by providing a meal after hospitalization, surgery or medical treatments; transportation to medical treatments or to Mass; prayer for the intentions on the St. Antoninus Prayer Chain; and A Listening Ear to parishioners facing difficulties. For more info, please leave a message on the Network of Care Phone Line at 922-5400 ext. 8, and someone will return your call.

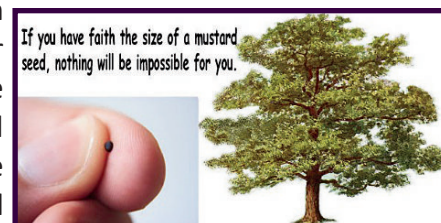
**BREAKING OPEN THE WORD with Dr. Kathy O'Connor**  
**16<sup>TH</sup> SUNDAY IN ORDINARY TIME**

**Reading I: Wisdom 12:13; 16-19:** In the tradition of the Latin Church this book is usually titled "Book of Wisdom". In the Greek Churches, it has been called "The Wisdom of Solomon". This book does not at any time mention King Solomon but it has been attributed to him on account of his reputation for wisdom and because it is deduced that the author, for purpose of writing, adopts the persona of Solomon. While it is an anonymous work, Biblical scholars believe that the book was written in Greek by an Alexandrian Jew. The passage for Mass this weekend is taken from a section of the book that speaks to God's sovereignty. This passage follows a passage in which the author discusses God's mercy toward the Canaanites, whose sinfulness was legendary in the Old Testament times. The author's point is that in view of the mercy God showed even to the Canaanites, no one can accuse God of injustice in judgments. God is both righteous and sovereign in punishing the nations, so that no earthly king can lodge a complaint. Still, God judges with mildness and governs the world with great forbearance (verse 18).

**Responsorial Psalm: Psalm 86:5-6, 9-10, 15-16 (5a):** Psalm 86 is a prayer of David for help in staying true to the Lord, the God of the Covenant. There are frequent references to God's steadfast love and mercy (verses 5 and 15). Thus it continues the theme from the first reading. The psalmist knows that God, being who He is, listens to him when he pleads for help, and this conviction, in turn, gives strength to his prayer. Because the psalmist knows that God listens to him he gives God praise, acknowledging Him to be the only God there is. In verses 15 & 16 the psalmist acknowledges God's graciousness then asks for God's help in learning to walk in God's truth.

**Reading II: Romans 8: 26-27:** The first reading described God's righteousness, sovereignty, and forbearance. In the responsorial psalm the psalmist, ever mindful of God's graciousness, is praying that he might be steadfast in his walk with God because it is not always easy to avoid straying from the path. Human weakness because of our fallen nature limits us. It is this weakness that St. Paul addresses in the second reading for Mass this weekend. The Holy Spirit helps us in our weakness by interceding for us with the Father. God is very active in our lives through the action of the Holy Spirit. St. Josemaria Escriva addressed this saying *"The action of the Holy Spirit may pass unnoticed because God does not reveal to us His plans, and because man's sin obscures the divine gifts. But faith tells us that God is always acting. He has created us and maintains us in existence, and He is leading all creation by His grace towards the glorious freedom of the children of God."*

**Gospel: Matthew 13: 24-43:** The Gospel passage for Mass this weekend is a continuation of the passage for last weekend. Jesus again is teaching in parables about the kingdom of heaven. The parable in this reading is referred to the parables of the weeds, so we are again learning about seeds (wheat) and weeds to help us understand about the kingdom of heaven. Jesus tells us that the seeds have been planted in a good fertile field. The owner of the field has sown the seeds at just the right time with great skill. He even has watchmen to make sure the field is protected, but even so, an enemy comes by night and sowed weeds among the wheat. Thus, the wheat and the weeds grow side by side. Biblical scholars identify the weeds in this passage as cockle which looks very much like wheat. If the cockle mistakenly gets ground with the wheat, the resulting flour is contaminated. Bread made from this flour causes severe nausea when eaten. Yet, the owner of the field wants the weeds left in place until the harvest at which time the weeds and wheat will be separated. Jesus then tells the parable of the mustard seed which is the smallest of all seeds, yet when it is mature it is the greatest of shrubs and becomes a tree capable of sustaining nesting birds. The final parable compares the kingdom of heaven to leaven that ferments dough. Mustard seeds, wheat, weeds, slow growing crops, and leaven? What are we to learn from this? *Continued on the next page...*





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**Reflection:** Jesus knows why He has come: to establish a kingdom. His confidence in this kingdom is absolute: it will endure and grow to fruition. Enemies will act against it but they cannot stop it. His kingdom, in the seminal form of the Church, has already outlasted empires, wars, invasions, heresies, disasters, and every imaginable happenstance and glitch in history for 20 centuries: still intact and recognizable. This kingdom has certain characteristics that Jesus wants us to recognize. **First**, the kingdom is always growing. It started small when Christ established it and it starts small whenever it takes root anew, but it is always growing. This growth takes place on all levels: individual souls, a parish community, and the Church as a whole. *Christ's kingdom is alive and always growing.* **Second**, opposition and contradiction will always beset it. Weeds and wheat grow together side by side. Even as our faith deepens, we still have a tendency to sin. The Catholic Church itself never lacks for scandals within and assaults from without. Critics often point out sins committed by Catholics as a sign that it is not Christ's true Church. *But did Judas' betrayal undo Peter's perseverance?* **Third**, the kingdom's impact will always be out of proportion to its dimensions. Just as a little leaven makes the whole loaf rise, a little holiness sends ripples throughout the world. For example, St. Teresa of Calcutta was as famous as the world's great kings, queens, business tycoons, and celebrities. Similarly, all the faithful ordinary people who fill their souls with Christ's love are spreading the grace of God far and wide, but their impact will only truly be known at the end of the age. Perhaps this week we might reflect on the following: 1) what is the message of the parable of the mustard seed for me; 2) how am I to be leaven in my own personal circumstances; 3) what is my reaction to the picture Jesus paints of evil continuing in the world despite His mission; 4) what have I heard in Jesus' interpretation of the parable of the weeds? *Lord, you have taught me to expect weeds among the wheat. Why am I surprised and scandalized at evil? In your wisdom, you permit the wheat and weeds to grow up together. Help me to accept your will, to seek and promote the good, and to never be discouraged, surprised, or thrown off track by the evil I encounter, wherever it may be. Jesus, I trust in you.....*

## *IN LOVING MEMORY*

A special section on the back of the bulletin is available to list the name of your deceased loved one. The cost is **\$60.00 each name**, and their name will remain in the bulletin for **one year**. This will help defray the cost of printing our bulletin for the entire year. If interested, please fill out the slip and include it with your check **made payable to Saint Antoninus Parish**, in an envelope marked "**In Loving Memory**", drop it in the rectory mailbox OR mail it to the parish office: Attn: Beth at St. Antoninus Church, 1500 Linneman Rd., 45238.

*"In Loving Memory" (Please print clearly)*

Loved One's Name \_\_\_\_\_

Your Name \_\_\_\_\_ Phone # \_\_\_\_\_

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You may sign up at any time for OnLine Giving, even for a one time donation, to a

particular fund. To start, go to the official Saint Antoninus Parish website homepage at [www.saintantoninus.org](http://www.saintantoninus.org), click on the Our Sunday Visitor button, then click the green Create New Account button. If you want this service but do not have a computer, or if you have any questions, please call Beth at the rectory office at 922-5400, x 2. **NOTE: If your credit card company is changing, or your card expires, please update your account with your new credit card number, so your gift giving is not interrupted.**

If you have a problem texting your donation, please call OSV at 1-800-348-2886, ext. 2, then ext. 1. Or, call Beth at 922-5400, ext. 2.

### TEXT TO GIVE

Your support each week helps sustain our parish year-round. Parishioners and visitors can text a donation dollar amount to **513-952-8338**, and your transaction will be processed through the Online Giving account associated with the phone number above. \$ amount, single space, then fund name. See examples: 100 sunday or 25.75 maintenance. If you do not include a fund name, the default fund is Sunday contributions. These fund names are not case sensitive.

Fund Names	Text to Give Fund Names
Sunday Contributions	sunday
Arleene Vallejos Tuition Assistance	avtap
St. Antoninus Conference of St. Vincent de Paul Society	stvdpcnf



Use this cube to get to the parish website at [www.saintantoninus.org](http://www.saintantoninus.org) to make online donations to the parish and to see other information.



Our goal is \$173,000.00 which originally started on 4-1-2019. As of July 12, 2020, the total we have received is \$145,496.56. Thanks to all Parishioners and Supporters!!!!

### PARISH CONTRIBUTIONS Week of July 11 & 12, 2020

Sunday Collections	\$16,129.00
St. A. St. Vincent de Paul	\$ 20.00
Capital Campaign	\$ 442.00
Maintenance	\$ 102.00
School Support	\$ 272.00
Peter's Pence/Holy Father	\$ 45.00

**Thank you** for your continuing support of the parish and school. Please remember Saint Antoninus in your will. Gifts of stock can also be made to St. Antoninus Church. If you currently work for, or are retired from, a company that has a Matching Gift program, you can make your contributions to Parish School Support, and have those contributions matched by your company. Please remind your company to include your name as the giver. If you have questions, please call Mrs. Shannon Benvenuti at 922-5400 x 3.

### STOCK DONATIONS

Anytime is a good time to make a stock donation. Please provide your broker with the following information to donate stock to Saint Antoninus Parish.

**Company Name: Fifth Third Bank**

**DTC Number: 2116**

**Account Number: 0104471751AX**

**Account Name: Saint Antoninus**

Please note that, it is imperative that your broker identify you as the donor by including your name in the delivery instructions. Thank you for your generosity! If you have questions, please contact Shannon Benvenuti at 922-5400 ext 3 or by email at [benvenuti@saintantoninus.org](mailto:benvenuti@saintantoninus.org).

### ROSARY GARDEN

For more information about memorial stones for purchase, please contact, Mr. Norb Guetle at 451-1227.



### **RCIA BEGINS ON TUESDAY, SEPTEMBER 15, 2020**

If you or someone you know are interested in the Catholic Faith, deepening your Catholic Faith or are just curious, please consider coming to the RCIA – The Rite of Christian Initiation of Adults. If interested, please call Deacon Bob Schroeder at 531-922-2500, ext. 2031, or write to Deacon Bob at: [schroeder@saintantoninus.org](mailto:schroeder@saintantoninus.org).

### **St ANTONINUS Lay Apostles of the Returning King Prayer Group**

July 25th at 9:30 am in the St. Antoninus Rosary Garden outside and on July 30th after 8am Mass in the Church to hear an encouraging and uplifting message of the month from [Directionforourtimes.com](http://Directionforourtimes.com) and to pray the Luminous Mysteries of the Rosary. Questions? Call Mary Ann Baverman at 503-9537.

### **Divine Mercy Virtual Prayer Meeting via Zoom**

**Every Friday 3:15-4 PM**

We will pray the Chaplet of Divine Mercy while meditating on the Passion of our Lord Jesus Christ and the needs of our parish and of prayer participants. Children are welcome and encouraged to attend with their parents. And if you've never prayed the Chaplet of Divine Mercy before, don't let that keep you away. All of the prayers that we use for the meeting are displayed on the screen.

Join in Zoom Meeting at <https://us04web.zoom.us/j/71125374261>

Meeting ID: 711 2537 4261 Password: 7A1AvC

If you've never participated in a Zoom meeting before, there is an app/software that must be downloaded and installed onto the camera-supported device that you intend to use for the meeting. It may be a home computer with a webcam or a laptop, smartphone or tablet with a built in camera. Just click on the meeting link above and follow the directions for installing the correct application or software. Make sure that you complete this step at least ten minutes before the meeting. If you have any questions, please contact Jenny at [jsrode@gmail.com](mailto:jsrode@gmail.com).

### **FLOWERS FOR THE ALTAR**

If you wish to dedicate the placing of flowers for one week at the altar in memory of a loved one, or to honor a person or special occasion, please send \$50 (check made out to Saint Antoninus Church, with Altar Flowers in the memo line) to the rectory office with your name, phone number and the week you would like to reserve. More than one family may reserve the same week. There will be no flower arrangements during the Advent, Christmas, Lent and Easter seasons. If you have questions, call Beth Bollin, at 922-5400, x 2. Thank you for your support.

July 18-25, 2020 In Honor of Special Intentions of Anonymous



### **St. Antoninus Prayer Chain**

Because of the Covid 19 outbreak we ask if you would request your prayers at:



- 1) Prayer Requests or Intentions may be emailed to [stapraychain@gmail.com](mailto:stapraychain@gmail.com).
  - 2) Use the Prayer website at <https://www.saintantoninus.org/prayer-chain>
  - 3) By calling 922-5400 ext. 8 and leave a message.
  - 4) Requests for Intentions can be mailed to, St. Antoninus Prayer Chain, 1500 Linneman Rd., Cincinnati, OH 45238.
- A flyer with these instructions are on the greeting room shelf. Please take one home with you. To see the complete list of Prayer Requests or Intentions go to [www.saintantoninus.org/prayer-chain](http://www.saintantoninus.org/prayer-chain). Or you may pick up a list from the holder on the wall above the greeting room counter.



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