

28th Sunday in Ordinary Time

“Many are invited, but few are chosen.”

Matthew 22:14

28th Sunday in Ordinary Time OCTOBER 10 & 11, 2020

PRELUDE: *Musician choice*

OPENING HYMN: Glory and praise to our God, who alone gives light to our days.
Many are the blessings he bears to those who trust in his ways.

1. We, the daughters and sons of him who built the valleys and plains,
Praise the wonders our God has done in ev'ry heart that sings.
2. In his wisdom he strengthens us, like gold that's tested in fire.
Though the power of sin prevails, our God is there to save.
3. Ev'ry moment of ev'ry day our God is waiting to save, Always ready to seek the lost, to answer those who pray.
4. God has watered our barren land and spent his merciful rain. Now the rivers of life run full for anyone to drink.

Text: Psalm 65, 66; Dan Schutte, b. 1947, © 1976, Daniel L. Schutte and OCP.

GLORIA: **Glory to God in the highest**, and on earth peace to people of goodwill. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God Almighty Father. Lord Jesus Christ, Only begotten son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For You alone are the Holy one, You alone are the Lord, You alone are the most high Jesus Christ, with the Holy Spirit, in the Glory of God the Father, Amen, Amen.

RESPONSE: **Shepherd me, O God, beyond my wants, beyond my fears, from death into life.**

1. God is my shepherd, so nothing shall I want, I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name.
3. Though I should wander the valley of death, I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope.
4. You have set me a banquet of love in the face of hatred, crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life; I will dwell in the house of my God for evermore.

Text: Psalm 23; Marty Haugen, b.1950, © 1986, GIA Publications, Inc.

ALLELUIA. Celtic Alleluia

CREED (spoken) I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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PREPARATION: Come to the Water

1. O let all who thirst, let them come to the water.
And let all who have nothing, let them come to the Lord:
Without money, without price,
Why should you pay the price, except for the Lord?
2. And let all who seek, let them come to the water.
And let all who have nothing, let them come to the Lord:
Without money, without strife,
Why should you spend your life, except for the Lord?
3. And let all who toil, let them come to the water.
And let all who are weary, let them come to the Lord:
All who labor, without rest.
How can your soul find rest, except for the Lord?
4. And let all the poor, let them come to the water.
Bring the ones who are laden, bring them all to the Lord:
Bring the children without might.
Ease the load and light: come to the Lord.

Text: Isaiah 55:1, 2, Matthew 11:28-30; John Foley, SJ, b. 1939 Tune: John Foley, SJ, b. 1939 © 1978, John B. Foley, SJ, and OCP

HOLY, HOLY.

ACCLAMATION.

AMEN.

LAMB OF GOD.

COMMUNION: The Love of the Lord

Text: Philippians 3:7-11; Michael Joncas, b.1951, © 1988, GIA Publications, Inc.

1. All that I counted as gain now I consider as loss,
empty and worthless to me
in the light of the love of the Lord.
2. Riches and honors will fade, earthly delight disappear,
fade like the grass of the field
in the light of the love of the Lord.
3. Silver and gold have I none, no land to count as
my home, yet wealth beyond measure I own in the
light of the love of the Lord.
4. Faith is the wealth I possess Finding its source in
my God: faith in the promise of Christ is my life and
my love of the Lord.

What more could bring us hope than to know the pow'r of his life?
What more could bring us peace than to share in his suff'ring and death?
What more could be our final wish than to live in the love of the Lord?

MEDITATION.

PRAYER: *St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.*



CLOSING HYMN: City of God

By: Dan Schutte Text: Based on Isaiah 9: 40:1-9; 1 John 1. Text and music © 1981, OCP. All rights reserved.

1. Awake from your slumber! Arise from your sleep! A new day is dawning for all those who weep.
The people in darkness have seen a great light. The Lord of our longing has conquered the night.

Refrain: Let us build the city of God. May our tears be turned into dancing!
For the Lord, our light and our love, has turned the night into day!

2. We are sons of the morning; we are daughters of day. The One who has loved us has brightened our way.
The Lord of all kindness has called us to be a light for his people to set their hearts free.
3. God is light; in him there is no darkness. Let us walk in his light, his children, one and all.
O comfort my people; make gentle your words. Proclaim to my city the day of her birth.
4. O city of gladness, now lift up your voice! Proclaim the good tidings that all may rejoice!

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Here are some important updates for us during the celebration of Mass from Father Haft.

A few weeks ago, a visiting priest gave a homily that resulted in applause. It is never appropriate to applaud for a homily, just as it would never be appropriate to boo as the result of a homily. The reason being is that we are in the context of prayer. Prayer requires silence. The time of silence after the homily is meant for us to reflect on the Word of God proclaimed.



During the distribution of the Body of Christ it is important that all of us maintain our reverence for the Holy Eucharist. This has declined since the pandemic hit because we are also dealing with the masks now. All distributors of the Body of Christ including myself are always wearing masks. So, that we can maintain reverence for the Holy Eucharist please lower your mask just before extending both hands to receive the Holy Eucharist. After consuming the Body of Christ, then re-position your mask.

If you are unable to receive the Eucharist with both hands for whatever reason please remain seated on the end of a pew and an usher will direct a Communion Distributor to you so that you can receive the Eucharist reverently with both hands.

Some of the faithful still desire very deeply to receive the Holy Eucharist on the tongue. We are not permitted to deny anyone the Eucharist if they present themselves with the proper posture and disposition. Therefore, please wait until the end of the Communion Line in the center aisle and come to the priest only. The priest will always distribute in the center aisle.



Use this cube to get to the parish website at www.saintantoninus.org to make online donations to the parish and to see other information.



The Sixth Annual Catholic Men's

Eucharistic Procession

Saturday, October 17, 2020

The Sixth Annual Catholic Men's Eucharistic Procession in Downtown Cincinnati is on Saturday, October 17. It begins with an 8am Mass celebrated by Archbishop Dennis Schnurr at the Cathedral of St. Peter in Chains. The Eucharistic Procession begins at 9am and processes through downtown Cincinnati streets maintaining the spirit of reverence and prayer. Father Jon-Paul Bevak leads the 2 mile procession concluding at Old St. Mary's Church for the Final Benediction at 11am. **WE WELCOME ALL CATHOLIC MEN** to participate in this great witness of our Catholic Faith, and in this wonderful blessing to our city.

For more info, contact the St. Antoninus Men's Holy Name Society: David Willig (513) 305-6719 or Doug Jaeger (513) 417-2503

Catholics preparing to cast a ballot in the coming election

One of our many responsibilities as a Baptized Catholic is to participate in the election process to shape the moral framework of our county. We need to properly form our conscience to carry out this duty as a faithful citizen. Below you will find a link for the document from the United States Conference of Catholic Bishops titled: Forming Consciences for Faithful Citizenship. The document brings forth all the issues that we must consider and the priorities. This document can easily print as PDF version so that you can read it and make notes on it. Pray for an out-pouring of the Holy Spirit for guidance as you begin reading, so that you can vote with the heart of Jesus Christ.

<https://www.usccb.org/issues-and-action/faithful-citizenship/upload/forming-consciences-for-faithful-citizenship.pdf>

ST. ANTONINUS MOMS GROUP

7:00-9:00 P.M. We will be following CDC guidelines for Pandemic Prevention. Join us on Facebook at St. Antoninus Moms Group or email moms@saintantoninus.org for more information & meeting locations.



- **10/14** - Gathering - St. A Rosary Garden - Celebrate the Feast of Our Lady of the Rosary. Mark Braunstein from the Fatima Prayer Group will share special and fun facts about Our Lady and lead us in the Rosary. Trisha Davis will share about her special encounter with Mary. Sign up at <https://www.signupgenius.com/go/4090C48A4A72EA6FC1-stantoninus2>

MASSSES FOR OCT.12-18, 2020

Monday, October 12

8:00AM Jonathan Santucci— AMHEA Homeschool Association

Tuesday, October 13

8:00AM William Morehead—Sweeney Family

Wednesday, October 14 St. Callistus I

8:00AM For the Special Intentions of all who are ill.

Thursday, October 15 St. Teresa of Jesus

8:00AM William Kemp— Bd. Rem— Family

Friday, October 16 St. Hedwig, St. Margaret Mary Alacoque

8:00AM Joseph Uehlein—Moster Family

Saturday, October 17

8:00AM For the Poor Souls in Purgatory

4:30PM Bill Niederhausen—Bd. Rem.— Family

Sunday, October 18

9:00AM Robert L. Barnes III— Anniv. Rem.— Family

11:15AM Pat Niehaus—1st. Anniv. Rem.— Family

CONFESSIONS

Thursday 6:30PM— 8:00PM

Saturday 8:30AM-9:30AM

And 3:00PM — 4:00PM



EUCHARTISIC ADORATION

Thursday 7:00PM — 8:00PM

Friday 9:00AM — 10:00PM

In Matthew 26:40, Jesus says to Peter [and to us], “*Could you not, then, watch one hour with me?*” Please consider joining your fellow parishioners for 30 minutes, or even one hour, at Eucharistic Adoration in the church on Fridays from 9:00AM until the Adoration ends at 10:00PM.

Holy Communion Distributors October 17/18, 2020

4:30p.m.

Abby Kock

Lily Kock

9:00a.m.

David Willig

Janet Willig

Olivia Aisenbrey

Tom Fleming

11:15a.m.

Mary Hirsch

Patty Hetzer



St. Antoninus Prayer Chain

Because of the Covid 19 outbreak we ask if you would request your prayers at:

- 1) Prayer Requests or Intentions may be emailed to stapraychain@gmail.com.
- 2) Use the Prayer website at <https://www.saintantoninus.org/prayer-chain>
- 3) By calling 922-5400 ext. 8 and leave a message.
- 4) Requests for Intentions can be mailed to, St. Antoninus Prayer Chain, 1500 Linneman Rd., Cincinnati, OH 45238. A flyer with these instructions are on the greeting room shelf. Please take one home with you. To see the complete list of Prayer Requests or Intentions go to www.saintantoninus.org and click on the Prayer Chain button. Or you may pick up a list from the holder on the wall above the greeting room counter.

ST. ANTONINUS LAY APOSTLES of the RETURNING KING PRAYER GROUP

DO YOU NEED TO BE UPLIFTED DURING THIS UNSETTLED TIME? YOU are invited to come to the Lay Apostle Prayer Group held in Church after 8 am Mass on the last Thursday and the last Saturday of each month. We will pray the Luminous Mysteries of the Rosary and hear an encouraging message from directionforourtimes.com. All are welcome. Questions -call or text Mary Ann Baverman at 513-503-9537.

Come join other Moms in saying the rosary for the well-being of the St. Antoninus parish children, the school, and other personal intentions on the first Friday of every month at 2 pm during Adoration in church. We ask that you please wear a mask and follow personal spacing guidelines. All children are welcome as well!



Monday Night Fatima Prayer Group at 7:00 PM in the church.

ROSARY GARDEN

For more information about memorial stones for purchase, please contact, Mr. Norb Guetle at 451-1227.



IT IS REALLY GOD HIMSELF, the “*LORD of the harvest*”, who choose His laborers. His call is always undeserved and unexpected. We are called to cooperate with His providence, and to use the powerful tool which He has placed in our hands: **prayer**. Jesus said “*Pray the LORD of the harvest to send out laborers into His harvest.*” SERRA US

BREAKING OPEN THE WORD with Dr. Kathy O'Connor
28th SUNDAY IN ORDINARY TIME

Reading I: Isaiah 25:6-10a: This passage from Isaiah is a poem celebrating the time of redemption that will follow the apocalypse and the joyous banquet that God will host. The banquet will be held on the mountain which is envisioned here as the seat of God's dominion and the place where heaven and earth meet. "Death" in verse 8 refers to the definitive destruction of Israel: God gives an assurance that it will never happen. St. Paul quotes this verse when he rejoices that the resurrection of Christ marks the definitive victory over death (1 Cor 15:54-55). These words prefigure the Eucharistic banquet instituted by Jesus in Jerusalem in which He provides divine nourishment: His own body and blood. Quotes from the second part of verse 8 are cited in Revelation 7:17 to describe how every tear will be wiped away in the eschatological (after Christ returns again at the end of time) kingdom.

Responsorial Psalm: Psalm 23:1-3a, 3b-4,5,6,(c-d): The responsorial psalm for Mass this weekend is a psalm of David and is a psalm of contentment and life. The psalmist is looking forward to the Lord's table (verse 5) reflecting the words from the reading from Isaiah. In the Old Testament the shepherd was used as a metaphor for the king and for God, as protector and judge of His people. What makes this psalm special is the very personal note, "The Lord is *my* shepherd" (verse 1) and the fact that by spelling out the actions of a shepherd it describes God's relationship with someone who seeks righteousness, holiness (verses 2-3); in the case of this psalm, the anointed king himself (King David). The sense of security that the Lord gives, even in the midst of affliction, allows the speaker to address Him directly and proclaim the protection that God gives ("thy rod") and God's authority (thy staff"). The psalmist thanks Him for His benefits (verse 5) and goes on to tell God how confident he feels that he will go on enjoying the benefits of the Covenant (goodness and mercy) and he will continue to visit the temple for a long time to come. In the light of Jesus' description of Himself as the good shepherd, all who believe in Him and in His work of redemption can adopt the psalmist's words and feelings.

Reading II: Philippians 4:12-14, 19-20: The verses immediately preceding our verses for today express St. Paul's gratitude to the Philippians for the material aid they have given him. His general policy was not to accept material aid from the various church communities so that there would be no doubt about the purity of his intentions in teaching the Gospel. This meant that he was also practicing the virtue of poverty, being content with what he had. But he had great confidence in the Philippians and so from them alone he accepted help. In verse 12 Paul is discussing the difficulties he has often experienced. He has learned to live both in humble situations and in times of flourishing. He often encountered persecution and distress to preach the Gospel. Through it all, he perseveres because God sends him His strength. Paul is telling the Philippians and is telling us that the difficulties which can arise in life are not an insuperable obstacle, for we can always count on God's support. So, we need to let ourselves be supported: we need to go to the Lord whenever we feel tempted or discouraged.

Gospel: Matthew 22: 1-14: Our Gospel this weekend tells us the parable of the wedding feast. It warns us of failing to heed the Gospel's call to repentance. The setting is a wedding feast prepared by a king for his son. According to custom, invitations to a feast went out in two stages: one to request the attendance of the guests in advance, and another to gather them together when the festivities were about to begin. This appears to be the story of God sending the prophets to prepare for the messiah, and later sending the apostles to notify His people that the messianic celebration is ready. Strangely, the people who accepted the first invitation decline the second.

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Some people ignored the call and went about their business while others mistreated the messengers and had some of them killed. Since the first guests invited were unworthy of the kingdom, the king send other servants to gather whomever is found on the roads and streets to fill the banquet hall. Perhaps in the parable these gathered guests represents the apostles and the Gentile mission. The guests are assembled but there is a man who is not properly dressed; he has refused the proffered wedding garment. The king is affronted and orders attendants to throw him outside of the kingdom, a place of great discomfort; a place of wailing and grinding of teeth. How are we to interpret the inappropriate attire? Those gathered in the street were both good and bad. The good being the righteous and the bad being those that do not repent and change. So perhaps the wedding garment is the righteousness that comes with repentance. Repentance and change are not easy. As Jesus said, many are invited but few are chosen.

Reflection: God always invites us but He does not coerce. He will never force us into friendship nor into heaven. This parable and the ones immediately preceding address the mysterious topic of human freedom. In the parable we see how foolish those men were who preferred their own business to the king's feast. They loved their work and profit so much that they declined the much better thing. If they had only been willing to admit their indebtedness to the king, whose rule made the peace and prosperity they were enjoying possible in the first place, they would have easily adjusted their own plans to honor him. In that case, they could have enjoyed *both* the *good* things *and* the *better* things. In the parable the mistake is obvious, but in our own lives we often fall into the same trap: God's plans seem to interrupt our own, and we forget that ours have no meaning except inside His. If we keep putting our own wants and desires ahead of God's will, believing in Him without putting our faith into action, we may end up excluded from the banquet. That is the mystery of human free will. God created us with the ability to choose--- even to choose not to follow Him; to refuse His invitation. He does not coerce because He wants our relationship with Him to be a *choice*. He wants us to accept His invitation because we *want* to; not because we are *forced* to. Let's ask our Lord to help us not be like the ungrateful invitees; preferring our own comfortable routines and goals to His great and adventurous plans for us. Pope Benedict XVI reminds us that *"the world offers you comfort, but you are not made for comfort; you are made for greatness and good."* It will be difficult, but as St. Paul pointed out, we can do all things through Jesus Christ who strengthens us. Perhaps this week we might reflect on the following: 1) what are implications for me of God gathering the unworthy to Himself; 2) has the routine of my life made me indifferent to God's invitation; "Many are invited but few are chosen" what does this saying of Jesus mean for me? *Lord, why don't I look forward to heaven as much as I look forward to my favorite pastimes? You spoke so often of heaven, and you suffered so much to open heaven's gates to those who believe in you: why is it so far from my mind? Stir up my gratitude like David's in the psalm. Stir up the virtue of hope in my heart. I never want to be like the ungrateful invitees, preferring my own comfortable routine and little dreams to your great and adventurous plans. Thy will be done, Lord, thy Kingdom come in my heart.....*



ST. ANTONINUS SOCIETY OF ST. VINCENT DE PAUL

In today's Gospel we hear Jesus say: *"Many are invited, but few are chosen."* **To give thanks for all that God has given to you, have you considered answering the call to help serve the poor by joining the Society of St. Vincent de Paul? Meetings are held on the 1st and 3rd Thursday of the month in the Holy Family Room in the undercroft. Please come and join us!**

HOLY SPIRIT PRAYER GROUP

In response to Our Lady's request when she made her final appearance at Fatima on October 13, 1917, we will pray a Scriptural Rosary and the Fatima Chaplet in reparation for sins against the Sacred Heart of Jesus and the Immaculate Heart of Mary. Please join us in praying for reparation this Tuesday evening at 7 PM in the Church. All are welcome!



VIRTUS CHILD PROTECTION TRAINING SESSIONS AT ST. ANTONINUS UNDERCROFT

VIRTUS training sessions will be offered on: **October 13, at 11:30**. Each session is limited to 15 participants. Masks are required and seating will be distanced according to Covid-19 protocols. **Pre-registration online is required – NO WALK-INS.** If you are volunteering or working at St. Antoninus, please contact Deacon Bob Schroeder at 922-2500 ext. 2031 **prior to registration** for information on completing the online background check, which you will do as part of your VIRTUS registration.

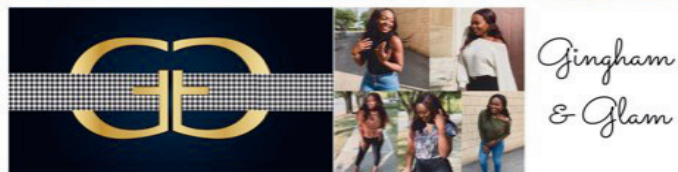
The 23rd Annual St. Antoninus Athletic Club Golf Outing will be on **Friday, October 16th** at Pebble Creek Golf Club. It will begin at 11:00 AM. The cost is \$125.00 per golfer. Masks and social distancing are currently being required in the club house. Please contact Jon Schroeder to sign up or if you are interested in donating prizes, hole sponsorship, or being a corporate sponsor at 703-6187, chicagoschroeder@hotmail.com.

ST. ANTONINUS WIDOWS

All widows of the parish are welcome to attend a dinner at Kennings Circle K, 6166 Bridgetown Road at 5:00PM on **Tuesday, October 20, 2020**. Meal is individual choice, individual payment. R.S.V.P. before October 15, 2020, to Donna Vitt at 922-0833.

Moms Night Out! Jewelry & Clothing Boutique Shopping & Food Truck

Join the St. Antoninus Moms Group for a fun evening, supporting three local business owners!



NOVEMBER 11, 2020 | 5:30 PM
ST. ANTONINUS CHURCH PARKING LOT & UNDERCROFT
 Please wear a mask & observe social distancing

the link to the evite: <http://evite.me/QCVS9mxTpg>

VOLUNTEERS ARE NEEDED

To help sanitize the Church after the weekend Masses. This would include the 4:30 Mass on Saturday, and the 9:00 am and 11:15 am Masses on Sunday. We will provide the training. The process is really quite easy and will take about 15 minutes. Please call our Parish secretary, Beth Bollin, if you can assist at 513.922.5400 ext. 2 or email her at bollin@saintantoninus.org. Thank you in advance for your consideration.



To help with Clean Up Day on Saturday, October 24, starting at 9AM until lunch time when pizza and refreshments will be provided. This is a good activity for organizations, family groups and for students who need service hours. Come and bring your own rakes, brooms and shovels.



We are currently looking for a group of energetic and charismatic people to lead the efforts for this year's **ONLINE MAIN A-VENT!**

After many years, our former committee members are stepping down and **WE NEED YOU** to carry on this wonderfully successful Parish event!! Grab your friends, and help plan our Parish's largest fundraiser!

For more info, contact:
 Cara Hester at hester529@gmail.com
 or Becky Hileman at Hileman@saintantoninus.org



FLOWERS FOR THE ALTAR

If you wish to dedicate the placing of flowers for one week at the altar in memory of a loved one, or to honor a person or special occasion, please send \$50 (check made out to Saint Antoninus Church, with Altar Flowers in the memo line) to the rectory office with your name, phone number and the week you would like to reserve. More than one family may reserve the same week. There will be no flower arrangements during the Advent, Christmas, Lent and Easter seasons. If you have questions, call Beth Bollin, at 922-5400, x 2. Thank you for your support.



St. Antoninus Network of Care

As we go through life's stages, sometimes we are in a position to help others, while at other times we are in need of help. A network of volunteers is prepared to serve the St. Antoninus Parish Family by providing a meal after hospitalization, surgery or medical treatments; transportation to medical treatments or to Mass; prayer for the intentions on the St. Antoninus Prayer Chain; and A Listening Ear to parishioners facing difficulties. For info, please leave a message on the **Network of Care Phone Line at 922-5400 ext. 8**, and someone will return your call.



You may sign up at any time for Online Giving, even for a one time donation, to a particular fund. To start, go to the official

Saint Antoninus Parish website homepage at www.saintantoninus.org, click on the Our Sunday Visitor button, then click the green Create New Account button. If you want this service but do not have a computer, or if you have any questions, please call Beth at the rectory office at 922-5400, x 2. **NOTE: If your credit card company is changing, or your card expires, please update your account with your new credit card number, so your gift giving is not interrupted.**

If you have a problem texting your donation, please call OSV at 1-800-348-2886, ext. 2, then ext. 1. Or, call Beth at 922-5400, ext. 2.

TEXT TO GIVE

Your support each week helps sustain our parish year-round. Parishioners and visitors can text a donation dollar amount to **513-952-8338**, and your transaction will be processed through the Online Giving account associated with the phone number above. \$ amount, single space, then fund name. See examples: 100 sunday or 25.75 maintenance

If you do not include a fund name, the default fund is Sunday contributions. These fund names are not case sensitive.

Fund Names

Text to Give Fund Names

Sunday Contributions	sunday
Arleene Vallejos Tuition Assistance	avtap
St. Antoninus Conference of	
St. Vincent de Paul Society	stvdpcnf

IN LOVING MEMORY

A special section on the back of the bulletin is available to list the name of your deceased loved one. The cost is **\$60.00 each name**, and their name will remain in the bulletin for **one year**. This will help defray the cost of printing our bulletin for the entire year. If interested, please fill out the slip and include it with your check **made payable to Saint Antoninus Parish**, in an envelope marked **"In Loving Memory"**, drop it in the rectory mailbox OR mail it to the parish office: Attn: Beth at St. Antoninus Church, 1500 Linneman Rd., 45238.

"In Loving Memory" (Please print clearly)

Loved One's Name _____

Your Name _____

Phone # _____

Your Billing Address: _____

City _____ State _____ Zip _____

PARISH CONTRIBUTIONS

For the Week of Sept. 28 – Oct. 4, 2020

Sunday Collections	\$21,847.00
St. A. St. Vincent de Paul	\$ 515.00
Capital Campaign	\$ 480.00
Maintenance	\$ 345.00
Parish School Support	\$ 312.00
Arleene Vallejos TAP	\$ 225.00
Respect Life	\$ 170.00
Assumption of Mary	\$ 45.00
Mission Sunday	\$ 25.00

Thank you for your continuing support of the parish and school. Please remember Saint Antoninus in your will. Gifts of stock can also be made to St. Antoninus Church. If you currently work for, or are retired from, a company that has a Matching Gift program, you can make your contributions to Parish School Support, and have those contributions matched by your company. Please remind your company to include your name as the giver. If you have questions, please call Mrs. Shannon Benvenuti at 922-5400 x 3.

September 2020

<u>Monthly Budget:</u>	<u>Monthly Actual:</u>	<u>Variance:</u>
\$72,000	\$68,039.13	\$(3960.87)
<u>Year to Date Budget:</u>	<u>Year to Date Actual:</u>	<u>Variance:</u>
\$218,000	\$221,898.48	\$3898.48

STOCK DONATIONS

Anytime is a good time to make a stock donation. Please provide your broker with the following information to donate stock to Saint Antoninus Parish.

Company Name: Fifth Third Bank

DTC Number: 2116

Account Number: 0104471751AX

Account Name: Saint Antoninus

Please note that, it is imperative that your broker identify you as the donor by including your name in the delivery instructions. Thank you for your generosity! If you have questions, please contact Shannon Benvenuti at 922-5400 ext. 3 or by email at benvenuti@saintantoninus.org.



The Capital Campaign Fund

Our "Raise The Roof Cool The Croft" Capital Campaign began April 1, 2019. We are slowly but surely climbing up to reach our goal of \$173,000.00. As of October 4, we have \$149,948.56. Thank you to all supporters and parishioners!

THE WINNER OF THE 250 LOTTO IS Eileen and Russ Brown. Congratulations! Don't forget to get in your tickets for the 2021 Holyday/Holiday Lotto. See the tickets on the last page of this bulletin.

To purchase tickets you may send in cash or check. Tickets may be dropped in the collection basket, rectory mailbox or mail to St. Antoninus Church, 1500 Linneman Rd., Cincinnati, OH 45238. Or go to the Giving webpage at <https://www.saintantoninus.org/giving> and follow the directions. 1st Drawing New Years Eve, December 31, 2020. Void where prohibited. All winners by random drawing. Thank you!

<div> <div> HOLYDAY/HOLIDAY 2021 LOTTO </div> <div>  </div> <div> <div> 11 CHANCES TO WIN! PURCHASE ALL FIVE TICKETS FOR \$100! </div> <div> DONATION - \$25 </div> </div> </div>	<div> <div> HOLYDAY/HOLIDAY 2021 LOTTO </div> <div> NAME: _____ ADDRESS: _____ PHONE: _____ EMAIL: _____ </div> </div>
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