



30th Sunday in Ordinary Time

“You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment.”

Matthew 22:37-38

Bulletin Sunday October 25th, 2020

Greetings in the name of the Lord:

As the Universal Church has just celebrated World Mission Sunday; we already have a strong connection to the missions thanks to hosting Father Pancras for two years as he completed further studies here in our Archdiocese of Cincinnati. Father Pancras is asking for our support of his parish with five parish out stations. Father Lambert Ulinzwenimana the Parochial Vicar at St. Jude Parish Bridgetown is also from Father Pancras's diocese of Gikongoro and assists in coordinating efforts to support the work of Christ in the diocese of Gikongoro. Please read the two messages below. Please pray for Father Pancras and his parishioners. Please consider a financial gift. Thank you so much.

Yours in Christ:

Fr. Haft

MUSHUBI PARISH Mushubi, 15/09/2020

GIKOKONGORO DIOCESE

P.O.BOX 77 GIKONGORO

RWANDA.

Dear Christians from St. Antoninus Parish, it is my great joy to say again Hello to you. Greetings from the Christians of Mushubi. The day I left St. Antoninus place, my flight was so long, but we managed to make it to Rwanda on 2nd of August 2020, and on 3rd August I managed to arrive at the Diocese where I was advised to stay for 16 days of resting and being tested and told how the situation was due to covid19. I was then assigned to a very far parish from Town of Gikongoro called Mushubi this parish was dedicated to "Mary Mother of the Church."

It is the Parish that is located in the low mountains, the people are extremely very poor and in the old age. The poor are the children of the Church. Covid19 has affected them greatly and hunger is another burden to them. We try to approach some local people for the support but things are not easy. When I arrived there I found three seminarians for holidays and one priest (parochial vicar) whom I am staying with.

On the other hand, I have a very urgent problem of my old kitchen which needs rehabilitation. I found in it a very old fire cooker that causes much smoke in the whole room such that, when the food comes to the table it is smelling smoke and you immediately lose appetite. Dear Christians, I am looking forward towards your assistance to rehabilitate the kitchen and buy a gas cooker here in Rwanda. Since the diocese of Gikongoro has an account number in the USA in Cincinnati area, we can use that account to deposit it. Fr. Lambert Ulinzwenimana knows better about it, no tax charge on it, non-profit organization. We will contact him on this important issue. You are always in my prayer and thank you so much to understand my urgent situation in this parish of Mushubi.

Father Pancras Ekyenserikora
The Pastor of Mushubi.



A Message from Father Pancras and Father Lambert

Dear Father Haft and the people of Saint Antoninus,
This is what we came up with when I discussed with my Bishop about the easiest way of helping people who can assist through electronically way of sending money to rehabilitate our kitchen in Mushubi Parish. They can use this: Diocese of Gikongoro-Rwanda Inc. Memo: Musubi. Or in case of giving a cheque can be sent to Father Lambert Ulinzwenimana at St Jude Parish, 5924 Bridgetown Rd, Cincinnati, Ohio 45248. Thank you so much. Greet for me the people of St. Antoninus Parish. Fr. Pancrase.

PRELUDE: Musician choice

OPENING HYMN: WE WALK BY FAITH by Marty Haugen Text: Henry Alford, 1810-1871, alt.

1. We walk by faith, and not by sight:
No gracious words we hear of him who spoke as none e'er spoke, but we believe him near.
2. We may not touch his hands and side, nor follow where he trod;
Yet in his promise we rejoice, and cry "My Lord and God!"
3. Help then, O Lord, our unbelief, and may our faith abound;
To call on you when you are near, and seek where you are found:
4. That when our life of faith is done in realms of clearer light
We may behold you as you are in full and endless sight.
5. We walk by faith, and not by sight: No gracious words we hear
Of him who spoke as none e'er spoke, but we believe him near.

GLORIA: Glory to God in the highest, and on earth peace to people of goodwill. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God Almighty Father. Lord Jesus Christ, Only begotten son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For You alone are the Holy one, You alone are the Lord, You alone are the most high Jesus Christ, with the Holy Spirit, in the Glory of God the Father, Amen, Amen.

RESPONSE: I LOVE YOU, LORD, MY STRENGTH, MY STRENGTH by Michel Guimont

ALLELUIA. Celtic Alleluia

CREED (spoken) I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PREPARATION: LOVE DIVINE, ALL LOVES EXCELLING By Rowland Prichard Text: Charles Wesley, 1707-1788, alt.

1. Love divine, all loves excelling, joy of heav'n to earth come down!
Fix in us your humble dwelling, all your faithful mercies crown.
Jesus, source of all compassion, love unbounded, love all pure; Visit us with your salvation, let your love in us endure.
2. Come, Almighty, to deliver, let us all your life receive; Suddenly return and never, nevermore your temples leave.
You we would be always blessing, serve you as your hosts above,
Pray, and praise you without ceasing, glory in your precious love.
3. Finish then your new creation, pure and spotless, gracious Lord.
Let us see your great salvation perfectly in you restored.
Changed from glory into glory, till in heav'n we take our place,
Till we sing before the _Almighty lost in wonder, love and praise.

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HOLY, HOLY.

ACCLAMATION.

AMEN.

LAMB OF GOD.



COMMUNION: BEHOLD THE LAMB By: Martin Willett

1. Those who were in the dark are thankful for the sunlight;
we who live, we who die are grateful for his gift, thankful for his love.

Refrain : Behold, behold the Lamb of God.

All who eat, all who drink shall live; and all, all who dwell in God shall come to know his glory.

2. Peaceful now, those whose hearts are blessed with understanding of the wheat, of the wine united with his word and the love we share.

3. Gentle one, Child of God, join with us at this table.

Bless our lives; nourish all who hunger for this feast; shelter them with peace.

4. Lord of all, give us light. Deliver us from evil.

Make us one; be our shield. Make still the winds that blow; cradle us with love.

MEDITATION.

PRAYER: *St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.*



CLOSING HYMN: WE ARE CALLED Text: Micah 6:8; David Haas, b.1957, © 1988, GIA Publications, Inc.

1. Come! Live in the light!

Shine with the joy and the love of the Lord!

We are called to be light for the kingdom, to live in the freedom of the city of God!

We are called to act with justice, we are called to love tenderly,

we are called to serve one another; to walk humbly with God!

2. Come! Open your heart!

Show your mercy to all those in fear!

We are called to be hope for the hopeless so all hatred and blindness will be no more! We are called...

3. Sing! Sing a new song!

Sing of that great day when all will be one!

God will reign, and we'll walk with each other as sisters and brothers united in love!

We are called...

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MASSES FOR OCT.26-30, 2020

Monday, October 26

8:00AM Lorraine Wendling—Jennifer Ranz

Tuesday, October 27

8:00AM Orlando Cosentino—Bd. Rem.— Perrotta Family

Wednesday, October 28 Saint Simon & Saint Jude

8:00AM Special Intentions of those who have cancer -Marilyn Wempe

Thursday, October 29

8:00AM Ruth Bruser— Nancie Woessner

Friday, October 30

8:00AM For the Endowment Fund Honorees, Both Living and Deceased

Saturday, October 31 Blessed Virgin Mary

8:00AM For the Poor Souls in Purgatory
4:30PM For the People of the Parish

Sunday, November 1 All Saints

9:00AM Ernesto Bonavita— Anna
11:15AM Bill Niederhausen— Anniv. Rem.— Family

CONFESSIONS

Thursday 6:30PM— 8:00PM
 Saturday 8:30AM-9:30AM
 And 3:00PM — 4:00PM



EUCHARTISIC ADORATION

Thursday 7:00PM — 8:00PM

Friday 9:00AM — 10:00PM

In Matthew 26:40, Jesus says to Peter [and to us], "Could you not, then, watch one hour with me?" Please consider joining your fellow parishioners for 30 minutes, or even one hour, at Eucharistic Adoration in the church on Fridays from 9:00AM until the Adoration ends at 10:00PM.

Holy Communion Distributors

October 31/November 1, 2020

4:30p.m.	9:00a.m.	11:15a.m.
Deacon	Deacon	Deacon
Steve Ulmer	Carol Jacob	Karen Klaene
	Shannon Louis	
	Cathy McDonald	



St. Antoninus Prayer Chain

Because of the Covid 19 outbreak we ask if you would request your prayers at:

- 1) Prayer Requests or Intentions may be emailed to staprayerchain@gmail.com.
- 2) Use the Prayer website at <https://www.saintantoninus.org/prayer-chain>
- 3) By calling 922-5400 ext. 8 and leave a message.
- 4) Requests for Intentions can be mailed to, St. Antoninus Prayer Chain, 1500 Linneman Rd., Cincinnati, OH 45238. A flyer with these instructions are on the greeting room shelf. Please take one home with you. To see the complete list of Prayer Requests or Intentions go to www.saintantoninus.org and click on the Prayer Chain button. Or you may pick up a list from the holder on the wall above the greeting room counter.

ST. ANTONINUS LAY APOSTLES of the RETURNING KING PRAYER GROUP

DO YOU NEED TO BE UPLIFTED DURING THIS UNSETTLED TIME? YOU are invited to come to the Lay Apostle Prayer Group held in Church after 8 am Mass on the last Thursday and the last Saturday of each month. We will pray the Luminous Mysteries of the Rosary and hear an encouraging message from directionfourtimes.com. All are welcome. Questions -call or text Mary Ann Baverman at 513-503-9537.

Come join other Moms in saying the rosary for the well-being of the St. Antoninus parish children, the school, and other personal intentions on the first Friday of every month at 2 pm during Adoration in church. We ask that you please wear a mask and follow personal spacing guidelines. All children are welcome as well!



Monday Night Fatima Prayer Group at 7:00 PM in the church.

ROSARY GARDEN

For more information about memorial stones for purchase, please contact, Mr. Norb Guetle at 451-1227.



ST. ANTONINUS SOCIETY OF ST. VINCENT DE PAUL



In this Sunday's Gospel we find the truth that loving God isn't merely a matter of fervor in our hearts, but that it must be expressed in doing good for the sake of others. **This month, through your gifts, the Society of St. Vincent de Paul was able to show that we indeed love our St. Antoninus neighbors by assisting 9 families, providing \$5,061.04 for utility and rent /mortgage bills, etc. THANK YOU for helping your neighbors in need!**

BREAKING OPEN THE WORD with Dr. Kathy O'Connor
30th SUNDAY IN ORDINARY TIME

Reading I: Exodus: 22: 20-26: This passage from Exodus is embedded in a much larger section of the book in which God declares the Ten Commandments to Moses in his third trip up the mountain to meet God. Our passage comes from a section containing a number of laws on social matters, in no particular order. God tells Moses how He wants the marginalized people of society treated. Strangers who (due to war, disease, famine, etc.) found themselves forced to leave their country; widows and orphans with no extended family to support or care for them were the typical marginalized people in that society. In its laws and in its prophetic message, the Bible constantly speaks out on behalf of people most in need. The oppression of the weak and of those on the margin of society is one of the sins that cries out to heaven.

Responsorial Psalm: Psalm 18: 2-3, 3-4, 47, 51 (2): Psalm 18 is a psalm of David who addressed the words of this song to the Lord who delivered him from his enemies. Love for the Lord is expressed in a quick series of epithets: strength, rock, fortress, and shield. The conclusion of the passage celebrates God's victory and sovereignty over people and nations.

Reading II: 1 Thessalonians 1:5c-10: In this passage, St. Paul is reminiscing about his visit to the Thessalonians noting that faith acts, love works, and hope is steadfast in difficult circumstances. Life lived in this way shows the power of the Holy Spirit at work in the proclamation of the Gospel and is evidence that the Thessalonians who remember Paul and his evangelizing companions have been chosen by God. The lifestyle of the missionaries is an important part of the Gospel message. Their faithful behavior begins a chain. Paul and his companions were an example to the Thessalonians, who in turn provided an example to the believers in Macedonia and Achaia (in Paul's time, Roman provinces that are now part of modern day Greece). Thessalonian believers would be like Paul in the suffering they endured for the sake of the Gospel, suffering that was the harbinger of the eschatological rescue that was to come. Paul writes glowingly about God's word echoing forth from Thessalonica, throughout Greece, and the entire Hellenistic world. What was spread was news of the conversion of the Thessalonians from idol worship to the service of the living and true God: the God of creation and the covenant. What is specific to the Thessalonians' faith in the God of the covenant is that they are an *expectant* people. They are waiting for the appearance of God's Son from heaven: Jesus, whom God raised from the dead. Raised from the dead, Jesus is to rescue Christians from God's wrath at the end of history. Can you see how the faith of the Thessalonians has echoed forth to us all of these centuries later? We too, like the ancient Thessalonians, are expectant people. We too are waiting for the appearance of God's Son from heaven.

Gospel: Matthew 22: 34-40: The Gospel passage for Mass this weekend finds Jesus teaching the Pharisees about the greatest commandment. This passage follows one in which the Sadducees had challenged Jesus on the topic of the resurrection of the dead. The Sadducees did not believe in the resurrection but Jesus "astonished" them with His teaching (Mat 22:23-33). The Pharisees to whom Jesus is speaking in today's Gospel had heard about the results of Jesus' teaching the Sadducees and they decided to challenge Him yet again. This time they send a scholar of the Mosaic Law. The question they pose is a simple one: "*Teacher, which commandment in the law is the greatest*"? It was not a trick question but, rather, was designed to see if the Galilean preacher has the knowledge necessary to be teaching others about God and His will for their lives. Jesus replies by citing the love commandments from Deuteronomy 6:5 and Leviticus 19:18 both of which the Pharisees would have had some knowledge. These passages were part of the Shema, the monotheistic creed of Israel that the faithful recited as part of their daily prayers. It is the greatest commandment of the Torah because it spells out the highest obligation of every person: to love the Lord with the combined strength of one's heart, soul, and mind. The second commandment calls us to love our neighbor with the same solicitude with which we naturally care for our own needs. *Continued on the next page...*

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In an earlier passage, Jesus applied the precept to *friends and enemies alike*, declaring it one of the requirements for gaining eternal life. Together these two commandments sum up the Ten Commandments, three of which tell us our responsibilities toward God and seven of which concern our duties toward others. This passage reflects us back to the passage from Exodus in the first reading. To stress the point, Jesus tells the Pharisees that the whole law and the prophets depend on these two commandments. No other commandment of the Bible is properly observed if either one of these is transgressed or compromised, for the purpose of all divine Scripture is to bring us out of ourselves to love and serve God and our fellow human beings.

Reflection: How amazing is Jesus in responding to the challenge by the Pharisees? The “law and prophets” were considered by the Jews to contain the absolutely unique self-revelation of the one true God to His only chosen people. In possessing this revelation, Israel excelled over all other nations and peoples: the Creator of heaven and earth had entered into a *personal* covenant with them, promising to bless all nations through them. Therefore, when this Pharisee who was a scholar in the “law and prophets” queries Jesus as to the greatest among the actual 613 commandments of the law, he is really ferreting out Christ’s interpretation of the entire history and reality of the Israelite nation. Once again, He arises to the challenge giving us in two sentences the perfect program for our entire life. They had asked Him for one commandment and He gives them two: how can you truly love God with all your heart if you do not also love your neighbor? This is precisely where the Pharisees were falling short. And, how can you *truly love your neighbor* if you do not love God with all your heart? This is where many modern humanitarians fall short. The social action of the Church throughout the centuries proves the power of this double dimension of love, lived out first in Christ, and subsequently, through the Holy Spirit, by His followers. The saints have been the ones who found hospitals, orphanages, schools, and countless other works of charity. True love of God yields love for our neighbors, even those who are most difficult. This week perhaps we might reflect on the following: **1)** how do I love God; **2)** how completely do I love God; **3)** do I treat others as well as I treat myself; do I help those in needs as I would want to be helped if I were in their shoes; **4)** have I made love my guiding principle for living according to God’s law? *Lord, your program of life is so simple. Why is it that I complicate things? How I long for the peace of living in communion with you! Cleanse my heart of every other desire, so that it is only full of love for you and my neighbor.....*

2nd sign STUDY meeting - Saturday NOVEMBER 14 from 9am - 10:30am in the Holy Family Room. (Please bring a mask and we will distance). **Advent preparation; ‘Getting more out of Prayer’- Part 1.** Using a booklet from the ‘Word Among Us’ press we will delve into the first of five sessions that include a Scripture passage, a short commentary and questions for discussion and reflection. This will be as a mini retreat - we have time on our own and group time. The next three sessions we do on our own before the next meeting.

Catholics preparing to cast a ballot in the coming election

Below you will find a link from the United States Conference of Catholic Bishops titled: Forming Consciences for Faithful Citizenship. <https://www.usccb.org/issues-and-action/faithful-citizenship/upload/forming-consciences-for-faithful-citizenship.pdf>

Greetings fellow St. Antoninus Parishioners:

Please join us for **Mass at 8:00 am on Tuesday, November 3rd**, to pray for our nation during the general election. Mass will be followed by exposition of the Blessed Sacrament from 8:30 am to 8:00 pm.

At 7 pm we will pray the Rosary and Chaplet of Divine Mercy and conclude with Benediction of the Blessed Sacrament.

HOLY SPIRIT PRAYER GROUP

November is a month in which the Church celebrates the saints and prays for the holy souls in Purgatory. The Feasts of All Saints and All Souls are early next week. On this Tuesday evening, we will pray a Rosary and Chaplet of Divine Mercy and other prayers for all the souls in Purgatory. Please join us in prayer this Tuesday evening at 7 PM in the Church. All are welcome!

**VIRTUS CHILD PROTECTION TRAINING SESSIONS AT
ST. ANTONINUS UNDERCROFT**

Each session is limited to 15 participants. Masks are required and seating will be distanced according to Covid-19 protocols. **Pre-registration online is required – NO WALK-INS.** If you are volunteering or working at St. Antoninus, please contact Deacon Bob Schroeder at 922-2500 ext. 2031 **prior to registration** for information on completing the online background check, which you will do as part of your VIRTUS registration.



FLOWERS FOR THE ALTAR

If you wish to dedicate the placing of flowers for one week at the altar in memory of a loved one, or to honor a person or special occasion, please send \$50 (check made out to Saint Antoninus Church, with Altar Flowers in the memo line) to the rectory office with your name, phone number and the week you would like to reserve. More than one family may reserve the same week. There will be no flower arrangements during the Advent, Christmas, Lent and Easter seasons. If you have questions, call Beth Bollin, at 922-5400, x 2. Thank you for your support.

**Moms Night Out!
Jewelry & Clothing Boutique
Shopping & Food Truck**

Join the St. Antoninus Moms Group for a fun evening, supporting three local business owners!



**NOVEMBER 11, 2020 | 5:30 PM
ST. ANTONINUS CHURCH PARKING LOT & UNDERCROFT**
Please wear a mask & observe social distancing

the link to the evite: <http://evite.me/QCVS9mxTpg>

Nov 18: How to discuss Theology of the Body with your kids with DJ Hueneman, 7-9 pm, in outdoor classroom (weather permitting) or undercroft

VOLUNTEERS ARE NEEDED

St. Antoninus Parish is seeking candidates for elected leadership positions. One position is open on the Parish Leadership Council, and there are two open positions on the Education Commission. For more information or to nominate yourself or someone else, please contact Leadership Council President Judith Briggs at president@saintantoninus.org by October 26. Nominations may also be submitted to the parish office. Elections will be held the weekend of November 14 and 15, with elected terms beginning January 1.

To help sanitize the Church after the weekend Masses. This would include the 4:30 Mass on Saturday, and the 9:00 am and 11:15 am Masses on Sunday. We will provide the training. The process is really quite easy and will take about 15 minutes. Please call our Parish secretary, Beth Bollin, if you can assist at 513.922.5400 ext. 2 or email her at bollin@saintantoninus.org. Thank you in advance for your consideration.

HELP IS NEEDED TO FINISH THE CHURCH INTERIOR
Please call Dr. Niehaus at 451-6744 if you can help with scrub clean and wax the floors, take off kneelers and glue on the rubber feet, remove some of the book racks and then refinish and re-attach them, remove crayon marks from front pews, touch up any nicks or scratches, attend to a few areas that need to have polyurethane re-applied and check kneelers for any imperfections.



We are currently looking for a group of energetic and charismatic people to lead the efforts for this year's **ONLINE MAIN A-VENT!**

After many years, our former committee members are stepping down and **WE NEED YOU** to carry on this wonderfully successful Parish event!! Grab your friends, and help plan our Parish's largest fundraiser!

For more info, contact:
Cara Hester at hester529@gmail.com
or Becky Hileman at Hileman@saintantoninus.org



You may sign up at any time for OnLine Giving, even for a one time donation, to a particular fund. To start, go to the official

Saint Antoninus Parish website homepage at www.saintantoninus.org, click on the Our Sunday Visitor button, then click the green Create New Account button. If you want this service but do not have a computer, or if you have any questions, please call Beth at the rectory office at 922-5400, x 2. **NOTE: If your credit card company is changing, or your card expires, please update your account with your new credit card number, so your gift giving is not interrupted.**

If you have a problem texting your donation, please call OSV at 1-800-348-2886, ext. 2, then ext. 1. Or, call Beth at 922-5400, ext. 2.

TEXT TO GIVE

Your support each week helps sustain our parish year-round. Parishioners and visitors can text a donation dollar amount to **513-952-8338**, and your transaction will be processed through the Online Giving account associated with the phone number above. \$ amount, single space, then fund name. See examples: 100 sunday or 25.75 maintenance

If you do not include a fund name, the default fund is Sunday contributions. These fund names are not case sensitive.

<u>Fund Names</u>	<u>Text to Give Fund Names</u>
Sunday Contributions	sunday
Arleene Vallejos Tuition Assistance	avtap
St. Antoninus Conference of	
St. Vincent de Paul Society	stvdpcnf
St. Antoninus School Annual Appeal	schoolfund

IN LOVING MEMORY

A special section on the back of the bulletin is available to list the name of your deceased loved one. The cost is **\$60.00 each name**, and their name will remain in the bulletin for **one year**. This will help defray the cost of printing our bulletin for the entire year. If interested, please fill out the slip and include it with your check **made payable to Saint Antoninus Parish**, in an envelope marked **"In Loving Memory"**, drop it in the rectory mailbox OR mail it to the parish office: Attn: Beth at St. Antoninus Church, 1500 Linneman Rd., 45238.

"In Loving Memory" (Please print clearly)

Loved One's Name _____
 Your Name _____
 Phone # _____
 Your Billing Address: _____

 City _____ State _____ Zip _____

PARISH CONTRIBUTIONS
For the Week of Oct.12-18, 2020

Sunday Collections	\$13,788.00
St. A. St. Vincent de Paul	\$ 5.00
Capital Campaign	\$ 300.00
Maintenance	\$ 160.00
Parish School Support	\$ 200.00
Mission Sunday	\$ 750.00

Thank you for your continuing support of the parish and school. Please remember Saint Antoninus in your will. Gifts of stock can also be made to St. Antoninus Church. If you currently work for, or are retired from, a company that has a Matching Gift program, you can make your contributions to Parish School Support, and have those contributions matched by your company. Please remind your company to include your name as the giver. If you have questions, please call Mrs. Shannon Benvenuti at 922-5400 x 3.

STOCK DONATIONS

Anytime is a good time to make a stock donation. Please provide your broker with the following information to donate stock to Saint Antoninus Parish.

Company Name: Fifth Third Bank
DTC Number: 2116
Account Number: 0104471751AX
Account Name: Saint Antoninus

Please note that, it is imperative that your broker identify you as the donor by including your name in the delivery instructions. Thank you for your generosity! If you have questions, please contact Shannon Benvenuti at 922-5400 ext. 3 or by email at benvenuti@saintantoninus.org.



The Capital Campaign Fund

Our "Raise The Roof Cool The Croft" Capital Campaign began April 1, 2019. We are slowly but surely climbing up to reach our goal of \$173,000.00. As of October 18, we have \$150,728.56. Thank you to all supporters and parishioners!



Use this cube to get to the parish website at www.saintantoninus.org to make online donations to the parish and to see other information.

To purchase tickets you may send in cash or check. Tickets may be dropped in the collection basket, rectory mailbox or mail to St. Antoninus Church, 1500 Linneman Rd., Cincinnati, OH 45238. Or go to the Giving webpage at <https://www.saintantoninus.org/giving> and follow the directions. 1st Drawing New Years Eve, December 31, 2020. Void where prohibited. All winners by random drawing. Thank you!

**HOLIDAY/HOLIDAY
2021 LOTTO**



11 CHANCES TO WIN!
PURCHASE ALL FIVE
TICKETS FOR \$100!

DONATION - \$25

**HOLIDAY/HOLIDAY
2021 LOTTO**

NAME: _____
 ADDRESS: _____
 PHONE: _____
 EMAIL: _____

**HOLIDAY/HOLIDAY
2021 LOTTO**



11 CHANCES TO WIN! PURCHASE
ALL FIVE TICKETS FOR \$100

DONATION - \$25

**HOLIDAY/HOLIDAY
2021 LOTTO**

NAME: _____
 ADDRESS: _____
 PHONE: _____
 EMAIL: _____

**HOLIDAY/HOLIDAY
2021 LOTTO**



11 CHANCES TO WIN!
PURCHASE ALL FIVE TICKETS
FOR \$100!

DONATION - \$25

**HOLIDAY/HOLIDAY
2021 LOTTO**

NAME: _____
 ADDRESS: _____
 PHONE: _____
 EMAIL: _____

**HOLIDAY/HOLIDAY
2021 LOTTO**



11 CHANCES TO WIN!
PURCHASE ALL FIVE TICKETS
FOR \$100!

DONATION - \$25

**HOLIDAY/HOLIDAY
2021 LOTTO**

NAME: _____
 ADDRESS: _____
 PHONE: _____
 EMAIL: _____

**HOLIDAY/HOLIDAY
2021 LOTTO**



11 CHANCES TO WIN!
PURCHASE ALL FIVE TICKETS
FOR \$100

DONATION - \$25

**HOLIDAY/HOLIDAY
2021 LOTTO**

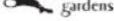
NAME: _____
 ADDRESS: _____
 PHONE: _____
 EMAIL: _____

EXCEL ■ Cleaning
■ Restretching & Repair
■ Sales & Installation
CARPET SERVICES

513-574-5618
6081-A St. Rt. 128

GARY F. FRANKE
Attorney at Law / Parishioner

Ste. 1040
120 E. Fourth St. **513-564-9222**

ALLISON
Landscaping 
"When creativity is preferred"

Todd & Jennifer Allison
Owners / Parishioners
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