

# THE SOLEMNITY OF ALL SAINTS

The term "Communion of Saints" refers also to the communion of "Holy Persons" (Sancti) in Christ who "died for all," so that what each one does or suffers in and for Christ bears fruit for all.

(Catechism of the Catholic Church, 961)



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Sunday, November 1<sup>st</sup>, 2020 Bulletin Column

Greetings in the name of the Lord:

The Solemnity of All Saints celebrates all the Saints in heaven known and unknown. We seek the intercession of the Saints in heaven and they pray for us. It is important for us to learn about the lives of the Saints. Here in our own nation a parish priest has just been declared a Blessed, on Saturday October 31<sup>st</sup>. To be declared a Blessed means that the Pope has given a declaration as head of the Church that one of the deceased faithful lived a holy life and/or died a martyr's death and is now dwelling in heaven.

Father Michael McGivney (1852-1890) was born and raised in a Connecticut factory town. He was the son of Irish immigrants. He understood the difficult life many people experienced. He was ordained a priest and tirelessly served the people of God. He was deeply concerned for struggling widows and children after the husband and father died. He wanted to develop a fraternity for men to become part of what would have as a duty, "**charity.**" His vision included developing insurance to care for families after the loss of the husband and father. This fraternity became the Knights of Columbus. Father McGivney served his parishioners until he was no longer able to, as he succumbed to pneumonia because of the Asiatic Flu Pandemic. The legacy of Father McGivney continues down to this very day. To learn more about Blessed Father Michael McGivney go to: <https://www.fathermcgivney.org/en/index.html>

Blessed Father Michael McGivney pray for us.

Yours in Christ:

*Fr. Ronald C. Haft*

**THANK YOU** to all the volunteers and especially the St. Antoninus Boy Scout Troop 614 for their help on Clean Up Day, Saturday, October 24.

**ALL TO OFTEN** we forget to express appreciation to those in service-orientated jobs, including priest, sisters and brothers. We forget because we think, "It's their job to help." Priests and religious aren't superhuman. They need genuine support from those they serve. Let them know how you feel. SERRA USA

#### **A Message from Father Pancras and Father Lambert**

Dear Father Haft and the people of Saint Antoninus, This is what we came up with when I discussed with my Bishop about the easiest way of helping people who can assist through electronically way of sending money to rehabilitate our kitchen in Mushubi Parish. They can use this: Diocese of Gikongoro-Rwanda Inc. Memo: Musubi. Or in case of giving a cheque can be sent to Father Lambert Ulinzwenimana at St Jude Parish, 5924 Bridgetown Rd, Cincinnati, Ohio 45248. Thank you so much.

Greet for me the people of St. Antoninus Parish.  
Fr. Pancrase.

## *Divine Mercy for Our Times*

**Sunday, December 20th, 2020 @ 3 P.M.**

**St. Antoninus Catholic Church**  
1500 Linneman Rd, Cincinnati, OH 45238  
513-922-5400



- ◆ Presentation on Divine Mercy by Sr. Mary Augustine
- ◆ Eucharistic Exposition & Benediction ◆ Chaplet of Divine Mercy
- ◆ Veneration of 1st Class Relic of St. Faustina
- \* Religious Articles will be available for purchase.\*

**Sisters of Reparation to the Most Sacred Heart of Jesus**  
[www.sistersofreparation.org](http://www.sistersofreparation.org)

**Sacrament of  
Reconciliation**

## Solemnity of All Saints

October 31 & November 1, 2020

**PRELUDE:** Musician choice

### **OPENING HYMN: For All the Saints**

Text: William W. How, 1823-1897, alt.

1. For all the saints who from their labors rest, all who by faith before the world confessed,  
Your name, O Jesus, be for ever blest. Alleluia! Alleluia!
2. You were their rock, their fortress and their might;  
You, Lord, their Captain in the well-fought fight;  
You in the darkness drear, their one true light. Alleluia! Alleluia!
3. O may your soldiers, faithful, true and bold,  
Fight as the saints who nobly fought of old,  
And win with them, the victor's crown of gold. Alleluia! Alleluia!



**GLORIA: Glory to God in the highest**, and on earth peace to people of goodwill. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God Almighty Father. Lord Jesus Christ, Only begotten son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For You alone are the Holy one, You alone are the Lord, You alone are the most high Jesus Christ, with the Holy Spirit, in the Glory of God the Father, Amen, Amen.

### **RESPONSE: We Long to see Your Face**

Text: Psalm 24; Kevin Keil, © 1993, GIA Publications, Inc.; refrain trans. © 1969, ICEL

O God, this is the people that longs to see your face. O God, this is the people that longs to see your face.

1. All the earth is yours, O God, the world and those who dwell on it.  
You have founded it upon the seas and established it upon the rivers.
2. Who can ascend your mountain, God? Or who may stand in this holy place?  
Those whose hands are sinless, hearts are clean, and desire not the vanity of earth.
3. They shall receive your blessing, God, their Savior shall reward them.  
Such is the face that seeks for you, that seeks your face, O God of Jacob.

### **ALLELUIA. Celtic Alleluia**

**CREED (spoken)** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **PREPARATION: Eye Has Not Seen**

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950, © 1982, GIA Publications, Inc.

Eye has not seen, ear has not heard what God has ready for those who love him;  
Spirit of love, come, give us the mind of Jesus, teach us the wisdom of God.

1. When pain and sorrow weigh us down, be near to us, O Lord, forgive the weakness of our faith, and bear us up within your peaceful word.

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2. Our lives are but a single breath, we flower and we fade, yet all our days are in your hands, so we return in love what love has made.
3. To those who see with eyes of faith, the Lord is ever near, reflected in the faces of all the poor and lowly of the world.
4. We sing a myst'ry from the past in halls where saints have trod, yet ever new the music rings to Jesus, Living Song of God.

**HOLY, HOLY.**

**ACCLAMATION.**

**AMEN.**

**LAMB OF GOD.**



**COMMUNION: Blest Are They**

By: David Haas

1. Blest are they, the poor in spirit theirs is the kingdom of God  
Blest are they, full of sorrow they shall be consoled

**Refrain:** Rejoice and be glad blessed are you; holy are you  
Rejoice and be glad yours is the Kingdom of God

2. Blest are they, the lowly ones they shall inherit the earth  
Blest are they, who hunger and thirst they shall have their fill

**MEDITATION.**

**PRAYER:** *St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.*



**CLOSING HYMN: Sing With All the Saints in Glory**

Text: 1 Corinthians 15:20; William J. Irons, 1812-1883 © 2010, GIA Publications, Inc.

1. Sing with all the saints in glory, Sing the resurrection song!  
Death and sorrow, earth's dark story, To the former days belong.  
All around the clouds are breaking, Soon the storms of time shall cease;  
In God's likeness, we awaken, knowing everlasting peace.
2. O what glory, far exceeding all that eye has yet perceived!  
Holiest hearts, for ages pleading, never that full joy conceived.  
God has promised, Christ prepares it, there on high our welcome waits.  
Ev'ry humble spirit shares it; Christ has passed the eternal gates.
3. Life eternal! heav'n rejoices: Jesus lives who once was dead;  
Shout with joy, O deathless voices! Child of God, lift up your head!  
Patriarchs from distant ages, saints all longing for their heav'n,  
Prophets, psalmists, seers, and sages, all await the glory giv'n.
4. Life eternal! O what wonders crowd on faith; what joy unknown,  
When, amidst earth's closing thunders, saints shall stand before the throne!  
O to enter that bright portal, see that glowing firmament,  
Know, with you, O God immortal, Jesus Christ whom you have sent!

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## MASSES FOR NOV. 2-8, 2020

### Monday, November 2 The Commemoration of all the Faithful Departed

8:00AM All Souls in Purgatory—Anonymous

### Tuesday, November 3 St. Martin de Porres

8:00AM For our country, the United States of America

### Wednesday, November 4 St. Charles Borromeo

8:00AM George Freudiger—Rosary Prayer Group

### Thursday, November 5

8:00AM Hubert Mohs—Virginia Gerhardt

### Friday, November 6

8:00AM Intentions of the Celebrant

### Saturday, November 7

8:00AM For the Poor Souls in Purgatory

4:30PM Deceased members of the Bonavita & Santoro Families— Anna Bonavita

### Sunday, November 8

9:00AM Betty Beyersdorfer—Bd. Rem.— Family

11:15AM For the People of the parish

### CONFESSIONS

Thursday 6:30PM— 8:00PM

Saturday 8:30AM-9:30AM

And 3:00PM — 4:00PM



### EUCHARTISIC ADORATION

Thursday 7:00PM — 8:00PM

Friday 9:00AM — 10:00PM

In Matthew 26:40, Jesus says to Peter [and to us], "Could you not, then, watch one hour with me?" Please consider joining your fellow parishioners for 30 minutes, or even one hour, at Eucharistic Adoration in the church on Fridays from 9:00AM until the Adoration ends at 10:00PM.

### HOLY COMMUNION DISTRIBUTORS

November 7 & 8, 2020

4:30PM Deacon, Becky Gibbs

9:00AM Deacon, Paul & Margie Powers, Victoria Freudiger

11:15AM Deacon, Joe Reinstatler



### St. Antoninus Prayer Chain

Because of the Covid 19 outbreak we ask if you would request your prayers at:

- 1) Prayer Requests or Intentions may be emailed to [staprayerchain@gmail.com](mailto:staprayerchain@gmail.com).
- 2) Use the Prayer website at <https://www.saintantoninus.org/prayer-chain>
- 3) By calling 922-5400 ext. 8 and leave a message.
- 4) Requests for Intentions can be mailed to, St. Antoninus Prayer Chain, 1500 Linneman Rd., Cincinnati, OH 45238. A flyer with these instructions are on the greeting room shelf. Please take one home with you. To see the complete list of Prayer Requests or Intentions go to [www.saintantoninus.org](http://www.saintantoninus.org) and click on the Prayer Chain button. Or you may pick up a list from the holder on the wall above the greeting room counter.

### ST. ANTONINUS LAY APOSTLES of the RETURNING KING PRAYER GROUP

DO YOU NEED TO BE UPLIFTED DURING THIS UNSETTLED TIME? YOU are invited to come to the Lay Apostle Prayer Group held in Church after 8 am Mass on the last Thursday and the last Saturday of each month. We will pray the Luminous Mysteries of the Rosary and hear an encouraging message from [directionfourtimes.com](http://directionfourtimes.com). All are welcome. Questions -call or text Mary Ann Baverman at 513-503-9537.

**Come join other Moms** in saying the rosary for the well-being of the St. Antoninus parish children, the school, and other personal intentions on the first Friday of every month at 2 pm during Adoration in church. We ask that you please wear a mask and follow personal spacing guidelines. All children are welcome as well!



### Monday Night Fatima Prayer Group at 7:00 PM in the church.

### ROSARY GARDEN

For more information about memorial stones for purchase, please contact, Mr. Norb Guetle at 451-1227.



### ST. ANTONINUS SOCIETY OF ST. VINCENT DE PAUL



In the Gospel today, we hear the good news that when we keep our focus on God and serve one another, God exalts us! **As you place your gift in the Society of St. Vincent de Paul monthly envelope, please say a special prayer for the poor who have no one to pray for them.**

**BREAKING OPEN THE WORD with Dr. Kathy O'Connor**  
**SOLEMNITY OF ALL SAINTS**

**Reading I: Revelation 7:2-4, 9-14:** The Apocalypse or book of Revelation is the last book of Holy Scripture and is the only prophetic book in the New Testament. The Church makes frequent use of it particularly in the Liturgy, to sing the praises of the risen Christ and the splendors of the heavenly Jerusalem which symbolizes the Church in the glory of heaven. The Apocalypse is a book at once difficult and profound, and yet it focuses intense light on the figure of Christ in glory and builds up our hope of attaining eternal life. The earliest testimonies we have, in terms of authorship, date back to the second century. These testimonies are unanimous in recognizing John the apostle as the author of the book. The passage for Mass this weekend contains two visions designed to illustrate God's protection of Christians and the happy circumstances of the martyrs. An angel arrives holding the seal of the living God interrupts the opening of the seven seals which symbolically describe events that will signal the great trial that will precede the full manifestation of the Lamb's victory at the end of time. The angel with God's seal commands four other angels who have been given the power to start wreaking the final havoc to do nothing until the foreheads of the "servants of our God" bear the stamp that identifies them as God's property and protects them from the coming trial. The Fathers of the Church saw this mark as symbolizing the character that Baptism impresses on the souls to show they are destined for eternal life. This number is the 144,000 which is thought to stand for the Jews converted to Christianity. This number should not be misinterpreted to mean that only 144,000 people will attain salvation! All the Gentiles who become Christians over the course of history are explicitly not included in this vision. They appear in the vision which follows. Pope St. John Paul II comments on the second vision in this passage: "the people dressed in white robes whom John sees with his prophetic eye are the redeemed, and they form a great multitude which no one could count and which is made up of people of the most varied backgrounds. The book of the Lamb, who has been offered in sacrifice for all, has exercised its universal and most effective redemptive power in every corner of the earth, extending grace and salvation to the great multitude. After undergoing the trials and being purified in the blood of Christ, they (the redeemed) are now safe in the Kingdom of God, whom they praise and bless for ever and ever". So, in the vision we see the great crowd includes all the saved and not just the martyrs, for it says that they washed their robes in the blood of the Lamb, not in their own blood.

**Responsorial Psalm: Psalm 24:1bc-2, 3-4ab, 5-6 (6):** This psalm is a psalm of David which sings of an encounter with the Lord in the temple, in which he reveals himself as the King of glory. The psalm begins by proclaiming who the Lord is: the creator and maker of the whole earth; and then spells out the conditions on which people were allowed to approach the Lord in the temple (verses 3-6). Verses 3-6 would have come from an entrance rite at the temple : to a question put by visitors (verse 3); a porter replies by stating the conditions to be met if one is to receive the Lord's blessing there (verses 4-5). Verse 6 may come from a reply made by incoming pilgrims who were identifying themselves as worshipers of the God of Israel.

**Reading II: 1 John 3:1-3:** It is thought that St. John wrote this letter as a rather open letter (since it carries no heading like the other New Testament epistles) to the faithful of the Christian communities in Asia Minor. St. John is quite moved when he writes about our divine filiation. It is a marvelous fact that God has gratuitously gives us a strictly supernatural dignity, and intimacy with God, whereby we are "members of the household of God"! John tells his readers that the world does not recognize us for who we are because it didn't recognize Jesus! Yet, we do not fully experience our divine life and filiation because its full growth is reached in eternal life. How do we attain this? By working on our holiness. How do we work on this? Jesus said "*Learn from me*" (Mt 11:29). *Continued on the next page...*

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Commenting on this passage St. Josemaria Escriva wrote: "We have to learn from Him; from Jesus, who is our only model. If you want to go forward without stumbling or wandering off the path, then all you have to do is walk the road He walked, placing your feet in His footprints and entering into His humble and patient heart, there to drink from the wellsprings of His commandments and of His love. In a word, you must identify yourself with Jesus Christ and try to become really and truly another Christ among your fellow men".

**Gospel: Matthew 5:1-12a:** In chapters 5-7 of Matthew's Gospel, Jesus teaches us how to live under the reign of God no in order to be part of the kingdom of God when it is established in it fullness. These teachings are popularly known as the Sermon on the Mount. Jesus begins by proclaiming people blessed. This was an established pattern of speech in the Biblical world; a way of congratulating or praising someone. Today we label these pronouncements "beatitudes". *The eight beatitudes do not refer to eight different groups of people but to eight characteristics shared by those who enter the reign of God.* **Blessed are the poor in spirit,/ for theirs is the kingdom of heaven.** We do not enter into God's reign by what we have or do but *by realizing what we do not have, cannot do, and turning to God in our emptiness.* *Reflection: When have I turned to God in my emptiness?* **Blessed are they who mourn,/for they will be comforted.** They mourn because of their deprivation and emptiness and perhaps as well because God seems so slow in rescuing them. *Reflection: What has been my greatest grieving? What comforted me or could comfort me?* **Blessed are the meek/ for they will inherit the land.** The meek are not mild mannered or shy people; they are those who recognize their powerlessness: the poor in spirit. The land they will inherit is not a geographical territory but the kingdom of heaven. *Reflection: In what ways am I meek; in what ways am I not meek?* **Blessed are they who hunger and thirst for righteousness/for they will be satisfied.** If these are the poor in spirit what are they hungering for? They may long for God to set things right, vanquishing all that oppresses them. They may long to be set right themselves so they can live out God's will for them. *Reflection: What are my most heartfelt longings?* **Blessed are the merciful/for they will be shown mercy.** The poor in spirit realize their own affliction and fragility and can have sympathy and compassion for others who are afflicted and fragile. Being merciful includes helping those in need and forgiving those who harm us. God is merciful by nature *but our being unmerciful can, however block God's mercy.* *Reflection: What is the measure of my mercy?* **Blessed are the clean of heart/for they will see God.** To be clean of heart means to be a person of integrity, wholeheartedly and single-mindedly devoted to God without self- deception and mixed motives. *Reflection: How completely is my heart set on seeing God?* **Blessed are the peacemakers/for they will be called children of God.** Peacemakers work to establish justice and harmony; they do not respond to violence with violence: by absorbing violence peacemakers can act as circuit breakers in the spiral of revenge. There is no guarantee their peacemaking will succeed; only when God's kingdom is fully established will violence be vanquished and complete peace reign. *Reflection: Have I been a peacemaker? How could I be a peacemaker?* **Blessed are they who are persecuted for the sake of righteousness/for theirs is the kingdom of heaven.** Experiencing some form of persecution is a real possibility for those whose allegiance is to God. The promise that the persecuted will be welcomed into the reign of God is the same promise made to the poor in spirit and is the implicit promise of all the beatitudes. *Reflection: What have I done out of faithfulness to God that has aroused the greatest opposition?*

### **Catholics preparing to cast a ballot in the coming election**

Below you will find a link from the United States Conference of Catholic Bishops titled: Forming Consciences for Faithful Citizenship. <https://www.usccb.org/issues-and-action/faithful-citizenship/upload/forming-consciences-for-faithful-citizenship.pdf>

### **Greetings fellow St. Antoninus Parishioners:**

Please join us for **Mass at 8:00 am on Tuesday, November 3rd**, to pray for our nation during the general election. Mass will be followed by exposition of the Blessed Sacrament from 8:30 am to 8:00 pm. At 7 pm we will pray the Rosary and Chaplet of Divine Mercy and conclude with Benediction of the Blessed Sacrament.

### **HOLY SPIRIT PRAYER GROUP**

Tuesday is Election Day and a day of prayer for our nation. On Tuesday evening, we will participate in our parish's Holy Hour from 7:00 pm until 8:00 pm to pray for the election and all of our elected officials. Please join us!

**VIRTUS CHILD PROTECTION TRAINING SESSIONS AT ST. ANTONINUS UNDERCROFT**

Each session is limited to 15 participants. Masks are required and seating will be distanced according to Covid-19 protocols. **Pre-registration online is required – NO WALK-INS.** If you are volunteering or working at St. Antoninus, please contact Deacon Bob Schroeder at 922-2500 ext. 2031 **prior to registration** for information on completing the online background check, which you will do as part of your VIRTUS registration.



**FLOWERS FOR THE ALTAR**

If you wish to dedicate the placing of flowers for one week at the altar in memory of a loved one, or to honor a person or special occasion, please send \$50 (check made out to Saint Antoninus Church, with Altar Flowers in the memo line) to the rectory office with your name, phone number and the week you would like to reserve. More than one family may reserve the same week. There will be no flower arrangements during the Advent, Christmas, Lent and Easter seasons. If you have questions, call Beth Bollin, at 922-5400, x 2. Thank you for your support.

**For the week of October 31-November 7  
Special Intentions of the donor.**

**2nd sign STUDY meeting - Saturday NOVEMBER 14, from 9am - 10:30am in the Holy Family Room.** (Please bring a mask and we will distance). **Advent preparation; 'Getting more out of Prayer'- Part 1.** Using a booklet from the 'Word Among Us' press we will delve into the first of five sessions that include a Scripture passage, a short commentary and questions for discussion and reflection. This will be as a mini retreat - we have time on our own and group time. The next three sessions we do on our own before the next meeting.

**SAINT ANTONINUS PARISH WIDOWS**

**ATTENTION:** Our next luncheon will be at 12:00 noon on Wednesday, November 18, at the Outback Restaurant, 6168 Glenway Avenue. Meal is individual choice, individual payment. RSVP before November 13, to Pat Hensler at 467-1024.

**VOLUNTEERS ARE NEEDED**

**St. Antoninus Parish** is seeking candidates for elected leadership positions. One position is open on the Parish Leadership Council, and there are two open positions on the Education Commission. For more information or to nominate yourself or someone else, please contact Leadership Council President Judith Briggs at [president@saintantoninus.org](mailto:president@saintantoninus.org) by October 26. Nominations may also be submitted to the parish office. Elections will be held the weekend of November 14 and 15, with elected terms beginning January 1.

**HELP IS NEEDED TO FINISH THE CHURCH INTERIOR**

Please call Dr. Niehaus at 451-6744 if you can help with scrub clean and wax the floors, take off kneelers and glue on the rubber feet, remove some of the book racks and then refinish and re-attach them, remove crayon marks from front pews, touch up any nicks or scratches, attend to a few areas that need to have polyurethane re-applied and check kneelers for any imperfections.

**Moms Night Out!  
Jewelry & Clothing Boutique  
Shopping & Food Truck**

Join the St. Antoninus Moms Group for a fun evening, supporting three local business owners!

**FENNO FASHION**  
fennofashion.com

**Jingham & Glam**

**J. Watson's Catering**  
513.546.0197

**PRESENTS THE NACHO AVERAGE TACO CART**

**MAKE YOUR NEXT EVENT A FIESTA**  
513.546.0197

**CATERING FOR ALL OCCASIONS ALSO AVAILABLE**

**NOVEMBER 11, 2020 | 5:30 PM**  
**ST. ANTONINUS CHURCH PARKING LOT & UNDERCROFT**  
Please wear a mask & observe social distancing

the link to the evite: <http://evite.me/QCVS9mxTpg>

**Nov 18:** How to discuss Theology of the Body with your kids with DJ Hueneman, 7-9 pm, in outdoor classroom (weather permitting) or undercroft.



We are currently looking for a group of energetic and charismatic people to lead the efforts for this year's **ONLINE MAIN A-VENT!** After many years, our former committee members are stepping down and WE NEED YOU to carry on this wonderfully successful Parish event!! Grab your friends, and help plan our Parish's largest fundraiser!

For more info, contact:  
Cara Hester at [hester529@gmail.com](mailto:hester529@gmail.com)  
or Becky Hileman at [Hileman@saintantoninus.org](mailto:Hileman@saintantoninus.org)



You may sign up at any time for OnLine Giving, even for a one time donation, to a particular fund. To start, go to the official

Saint Antoninus Parish website homepage at [www.saintantoninus.org](http://www.saintantoninus.org), click on the Our Sunday Visitor button, then click the green Create New Account button. If you want this service but do not have a computer, or if you have any questions, please call Beth at the rectory office at 922-5400, x 2. **NOTE: If your credit card company is changing, or your card expires, please update your account with your new credit card number, so your gift giving is not interrupted.**

If you have a problem texting your donation, please call OSV at 1-800-348-2886, ext. 2, then ext. 1. Or, call Beth at 922-5400, ext. 2.

**TEXT TO GIVE**

Your support each week helps sustain our parish year-round. Parishioners and visitors can text a donation dollar amount to **513-952-8338**, and your transaction will be processed through the Online Giving account associated with the phone number above. \$ amount, single space, then fund name. See examples: 100 sunday or 25.75 maintenance

If you do not include a fund name, the default fund is Sunday contributions. These fund names are not case sensitive.

<u>Fund Names</u>	<u>Text to Give Fund Names</u>
Sunday Contributions	sunday
Arleene Vallejos Tuition Assistance	avtap
St. Antoninus Conference of	
St. Vincent de Paul Society	stvdpcnf
St. Antoninus School Annual Appeal	schoolfund

**IN LOVING MEMORY**

A special section on the back of the bulletin is available to list the name of your deceased loved one. The cost is **\$60.00 each name**, and their name will remain in the bulletin for **one year**. This will help defray the cost of printing our bulletin for the entire year. If interested, please fill out the slip and include it with your check **made payable to Saint Antoninus Parish**, in an envelope marked **"In Loving Memory"**, drop it in the rectory mailbox OR mail it to the parish office: Attn: Beth at St. Antoninus Church, 1500 Linneman Rd., 45238.

*"In Loving Memory" (Please print clearly)*

Loved One's Name \_\_\_\_\_  
 Your Name \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Your Billing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**PARISH CONTRIBUTIONS**  
**For the Week of Oct. 19-25, 2020**

Sunday Collections	\$12,982.62
St. A. St. Vincent de Paul	\$ 5.00
Capital Campaign	\$ 260.00
Maintenance	\$ 100.00
Parish School Support	\$ 75.00
Mission Sunday	\$ 105.00

**Thank you** for your continuing support of the parish and school. Please remember Saint Antoninus in your will. Gifts of stock can also be made to St. Antoninus Church. If you currently work for, or are retired from, a company that has a Matching Gift program, you can make your contributions to Parish School Support, and have those contributions matched by your company. Please remind your company to include your name as the giver. If you have questions, please call Mrs. Shannon Benvenuti at 922-5400 x 3.

**STOCK DONATIONS**

Anytime is a good time to make a stock donation. Please provide your broker with the following information to donate stock to Saint Antoninus Parish.

**Company Name: Fifth Third Bank**  
**DTC Number: 2116**  
**Account Number: 0104471751AX**  
**Account Name: Saint Antoninus**

Please note that, it is imperative that your broker identify you as the donor by including your name in the delivery instructions. Thank you for your generosity! If you have questions, please contact Shannon Benvenuti at 922-5400 ext. 3 or by email at [benvenuti@saintantoninus.org](mailto:benvenuti@saintantoninus.org).



**The Capital Campaign Fund**

Our "Raise The Roof Cool The Croft" Capital Campaign began April 1, 2019. We are slowly but surely climbing up to reach our goal of \$173,000.00. As of October 25, we have \$150,988.56. Thank you to all supporters and parishioners!



**Use this cube** to get to the parish website at [www.saintantoninus.org](http://www.saintantoninus.org) to make online donations to the parish and to see other information.

To purchase tickets you may send in cash or check. Tickets may be dropped in the collection basket, rectory mailbox or mail to St. Antoninus Church, 1500 Linneman Rd., Cincinnati, OH 45238. Or go to the Giving webpage at <https://www.saintantoninus.org/giving> and follow the directions. 1st Drawing New Years Eve, December 31, 2020. Void where prohibited. All winners by random drawing. Thank you!

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11 CHANCES TO WIN!  
PURCHASE ALL FIVE  
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**DONATION - \$25**

**HOLIDAY/HOLIDAY  
2021 LOTTO**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

**HOLIDAY/HOLIDAY  
2021 LOTTO**



11 CHANCES TO WIN! PURCHASE  
ALL FIVE TICKETS FOR \$100

**DONATION - \$25**

**HOLIDAY/HOLIDAY  
2021 LOTTO**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

**HOLIDAY/HOLIDAY  
2021 LOTTO**



11 CHANCES TO WIN!  
PURCHASE ALL FIVE TICKETS  
FOR \$100!

**DONATION - \$25**

**HOLIDAY/HOLIDAY  
2021 LOTTO**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

**HOLIDAY/HOLIDAY  
2021 LOTTO**



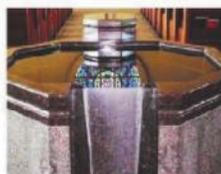
11 CHANCES TO WIN!  
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**HOLIDAY/HOLIDAY  
2021 LOTTO**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

**HOLIDAY/HOLIDAY  
2021 LOTTO**



11 CHANCES TO WIN!  
PURCHASE ALL FIVE TICKETS  
FOR \$100

**DONATION - \$25**

**HOLIDAY/HOLIDAY  
2021 LOTTO**

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