

3

ANGELUS

V. And the Word was made flesh.

R. And dwelt among us.

*Hail Mary,
full of grace.
The Lord is with thee.*

Third Sunday of Advent December 12 & 13, 2020

PRELUDE: Musician choice

OPENING HYMN: O Come O Come Emmanuel

Text: Veni, veni Emmanuel; Latin 9th C.; tr. by John M. Neale, 1818-1866, alt.

1. O come, O come, Emmanuel, and ransom captive Israel,
That mourns in lonely exile here until the Son of God appear.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

2. O come, O Wisdom from on high, Who order all things mightily;
To us the path of knowledge show, and teach us in her ways to go.
3. O come, O come, great Lord of might, Who to your tribes on Sinai's height
In ancient times once gave the Law in cloud and majesty and awe.
4. O come, O Rod of Jesse's stem, from ev'ry foe deliver them
That trust your mighty power to save, and give them vict'ry o'er the grave.
5. O come, O Key of David, come, and open wide our heav'nly home;
Make safe the way that leads on high, and close the path to misery.
6. O come, O Dayspring from on high and cheer us by your drawing nigh;
Disperse the gloomy clouds of night, and death's dark shadow put to flight.

RESPONSE: My Soul Rejoices by Ault

My Soul rejoices in my God; My spirit proclaims the greatness of the Lord; Holy is His Name.

ALLELUIA.

CREED (spoken) I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER FOR VOCATIONS

Almighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

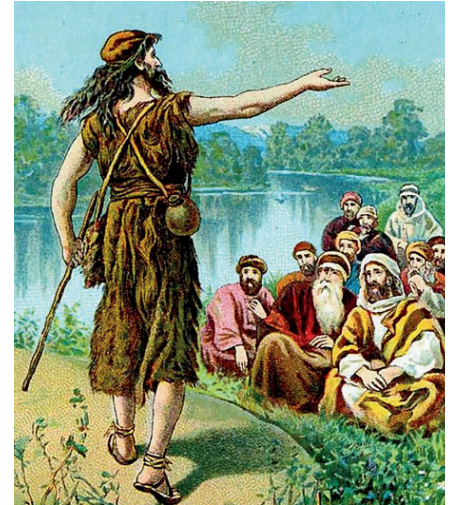
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OFFERTORY: On Jordan's Bank

Text: Jordanis oras praevia; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876, alt.

1. On Jordan's bank the Baptist's cry
Announces that the Lord is nigh; Awake and hearken, for he brings
Glad tidings of the King of kings.
2. Then cleansed be ev'ry heart from sin; Make straight the way of God within,
And let each heart prepare a home where such a mighty guest may come.
3. For you are our salvation, Lord, our refuge, and our great reward;
Without your grace we waste away like flow'rs that wither and decay.
4. To heal the sick stretch out your hand, and bid the fallen sinner stand;
Shine forth, and let your light restore earth's own true loveliness once more.
5. All praise to You, eternal Son, whose advent has our freedom won;
Whom with the Father we adore, and Holy Spirit, evermore.



HOLY, HOLY.

MEMORIAL ACCLAMATION.

AMEN.

LAMB OF GOD.

COMMUNION: You Have Anointed Me

Text: Mike Balhoff, b.1946, Gary Daigle, b.1957, Darryl Ducote, b.1945, © 1981, Damean Music. Distributed by GIA Publications, Inc.

1. To bring glad tidings to the lowly, to heal the broken heart, you have anointed me.
To proclaim liberty to captives, release to prisoners, you have anointed me.

Your Spirit, O God, is upon me, you have anointed me.

2. To announce a year of favor, to comfort those who mourn, you have anointed me.
To give to them the oil of gladness, and share a mantle of joy, you have anointed me.

MEDITATION.

PRAYER: *St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.*



CLOSING HYMN: God Has Chosen Me

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1. God has chosen me, God has chosen me to bring good news to the poor.
God has chosen me, God has chosen me to bring new sight to those searching for light:
God has chosen me, chosen me:

Refrain: And to tell the world that God's kingdom is near, to remove oppression and breakdown fear,
yes, God's time is near, God's time is near, God's time is near, God's time is near.

2. God has chosen me, God has chosen me to set alight a new fire.
God has chosen me, God has chosen me to bring to birth a new kingdom on earth:
God has chosen me, chosen me:

3. God is calling me, God is calling me in all whose cry is unheard.
God is calling me, God is calling me to raise up the voice with no power or choice:
God is calling me, calling me:

3rd Sunday Advent

Greetings in the name of the Lord:

Below you will find the content of an internal email I have circulated in the event that I become positive for Covid 19 or have to quarantine due to contact tracing. Please know that I am completely healthy and I am sharing this with you if we need to carry out the plan. Let's pray that we do not have too.

Greetings all:

"With the increase of Covid cases and my being aware of 3 brother priests in quarantine recently due to being in close proximity of Covid positive people and having to temporarily close parish offices, I thought it would be important to have our plan in writing should I become positive or need to quarantine due to contact tracing.

The offices would have to close for 10 to 14 days.

Rectory office staff would work from home since we share a common HVAC system.

No one would be able to enter the rectory until the quarantine concluded.

TDG would come in to sanitize the office areas and any other type of abatement that would be needed.

Money counting would be delayed until offices re-open.

The sacristies, church and chapel would have to be sanitized.

I would not be able to enter the sacristy from the rectory.

I have created a temporary chapel in the house with all needed items to prevent contamination.

Notices would have to be put on all doors of the rectory.

Nurse Mariah Courtney would notify the Hamilton County Health Department.

Erica would put out a one call notice through the school.

Beth would send out a parish wide email.

I would notify the chancery of the Archdiocese.

Deacon Bob would seek priest coverage first for Sunday Masses and confessions.

If no coverage possible for weekday Masses, people would be directed to Mass at neighboring parishes.

I have one parishioner who is already designated to do grocery shopping for my needs with a Covid safe drop off procedure.

I will stay in contact with the parish via email and phone.

Voice mail greetings will reflect the situation.

Within the rectory we are currently keeping foot traffic to a minimum.

I have canceled the parish mission to limit my exposure since the religious sisters would have stayed in the guest rooms of the rectory.

I am not having guests in the rectory except for my brother.

I am also keeping contact to a minimum so as to be healthy for Christmas Masses. There are very few priests if any available if I am sick.

Finally: my confidentiality is dispensed as I am a public person. This is necessary if contact tracing is needed.

This is our plan. Currently I feel very good no symptoms of any kind.

Let's pray that we do not need this.

Hope for the best, prepare for the worst.

Have a blessed day.

Yours in Christ

Fr Haft



December 3, 2020

Dear Brothers in Holy Orders,

In recent days, we seem to have entered another stage in addressing the global pandemic. While cases rise to new levels, there is also the promise of a vaccine. Both of these issues raise questions and concerns. Of particular concern to many Catholics are various issues related to application of the Church's moral teaching to the development, distribution, and reception of vaccines. I take this opportunity to outline the most important principles.

Any vaccine must be developed in a morally acceptable manner. This means that the development must respect all human life, created in the image and likeness of God, from conception to natural death. We know that cell lines derived from babies aborted many decades ago have been used and, in some cases, continue to be used at various stages of development of some vaccines. Taking innocent human life to harvest such cells and create cell lines which can be scientifically propagated over time is morally unacceptable. However, "as for the question of the vaccines that used or may have used cells coming from voluntarily aborted fetuses in their preparation, it must be specified that the 'wrong' in the moral sense lies in the actions, not in the vaccines or the material itself" (Note on Italian Vaccine Issue of the Pontifical Academy for Life, July 31, 2017). The Academy concludes, "The technical characteristics of the production of the vaccines most commonly used in childhood lead us to exclude that there is a morally relevant cooperation between those who use these vaccines today and the practice of voluntary abortion. Hence, we believe that all clinically recommended vaccinations can be used with a clear conscience and that the use of such vaccines does not signify some sort of cooperation with voluntary abortion."

Catholics are obliged to advocate for vaccine development to be done in a morally acceptable manner throughout every stage. This remains true even when, for the common good and lack of an available alternative, we feel compelled to receive a vaccine, the production of which is in some way linked to morally unacceptable means.

The vaccines developed by Moderna and Pfizer to combat COVID-19 may be taken without moral reservations. The Chairmen of the US Bishops' doctrine and pro-life committees said in a November 23, 2020, statement that it is not immoral to be vaccinated with the vaccines being developed by Moderna and Pfizer. They went on to say in the statement, "Neither the Pfizer nor the Moderna vaccine involved the use of cell lines that originated in fetal tissue taken from the body of an aborted baby at any level of design, development, or production ... They are not completely free from any connection to abortion, however, as both Pfizer and Moderna made use of a tainted cell line for one of the confirmatory lab tests of their products.

There is thus a connection, but it is relatively remote." The statement goes on to reference Vatican documents relevant to this issue from the Congregation for the Doctrine of the Faith and the Pontifical Academy for Life. They conclude by stating, "These documents all point to the immorality of using tissue taken from an aborted child for creating cell lines. They also make distinctions in terms of the moral responsibility of the various actors involved, from those involved in designing and producing a vaccine to those receiving the vaccine. Most importantly they all make it clear that, at the level of the recipient, it is morally permissible to accept vaccination when there are no alternatives and there is a serious health risk."

Catholics are also obliged to advocate for the just distribution of a vaccine so that those most vulnerable may have access. It is often the communities which are poor and without adequate resources that are hit hardest by disease due to lack of financial wherewithal (including insurance) or medical resources. Any distribution plan must take this disparity into account and correct for it.

As the situation continues to unfold and more information becomes available the bishops and Catholic medical ethics experts will continue to monitor and evaluate the morality of options available to us. We pray that the Lord will guide us as we strive for the common good of all in limiting the spread of serious disease.

Further information can be found in the monthly column by Father Tad Pacholczyk of the National Catholic Bioethics Center titled Making Sense of Bioethics. Father Pacholczyk led our archdiocesan priest convocation a couple years ago. His column can be found at this link: <https://www.fathertad.com/writings/making-sense-bioethics/>

Sincerely Yours in Christ,

Most Reverend Dennis M. Schnurr Archbishop of Cincinnati

BREAKING OPEN THE WORD THIRD SUNDAY IN ADVENT
With Dr. Kathy O'Connor

Reading I: Isaiah 61:1-2a, 10-11: This passage is taken from the part of Isaiah written when Israel had returned from exile to find the land in ruins and the community living in extensive injustice and poverty. In the opening verses the prophet tells the Israelites that he has been anointed and he has been commissioned by God to bring to them a message of comfort and consolation. Thus, his mission has two parts: messenger and comforter. As a messenger he brings glad tidings: he announces redemption for slaves and release of prisoners. The “year of the Lord” means the point at which God shows Himself to be most gracious and bestows definitive salvation. As a comforter, the prophet will bind up hearts broken by illness or misfortune and give encouragement to those who weep and revive those who mourn in Zion. When the comforter is the Lord or a messenger of His, one can expect Him to re-establish His people, to set things right (the way they were in the beginning), to renew the broken covenant, and bring about a situation where everything is in plentiful supply. In verse 10, the prophet compares himself to both bridegroom and bride. The beautiful adornments of this newlywed couple are believed to represent the garments of salvation and righteousness with which the prophet has been clothed. The passage is brought to a close with the image of God as a gardener. This image is invoked to suggest metaphorically the Israelites, although withered by the exiles hardships will flourish like well-watered plants as God extends redemption.

Responsorial Psalm: Luke 1:46-48, 49-50, 53-54: The responsorial for Mass this weekend does not come from Psalms. Rather, it is from the gospel of St. Luke. It is known as Mary’s Magnificat canticle, or the words which Mary spoke to her cousin Elizabeth during the Visitation. Her words evoke certain passages of the Old Testament with which Mary would have been very familiar. Mary glorifies God for making her the Mother of the Savior, which is why future generations will call her blessed. She shows that the Incarnation is a mysterious expression of God’s power, holiness, and mercy. She then teaches us that the Lord has always had a preference for the humble, resisting the proud and boastful. She then proclaims that God, in keeping with His promises has always taken special care of His chosen people.

Reading II: 1 Thessalonians 5:16-24: In telling us to rejoice always, St. Paul is teaching us that being at peace with God and with others fills one with joy and serenity, so much so that even great suffering and sorrow, if borne with faith, cannot take away one’s joy. He urges the Thessalonians and us to be responsive and discerning with the gifts of the Spirit. This might also be interpreted as advice to reflect prudently before making any decision so as always to do the right thing. In verse 23 Paul invokes God to sanctify believers, to preserve the purity of the human person at all levels: spirit, soul, and body. “He who calls you” in the original Greek text conveys the idea of continuous action. The calling which God addresses to a person is not an isolated event occurring at a single point in his/her life: it is a permanent attitude of God who is continually calling us to be holy. Faithfulness is an attitude of God: He always keeps His promises and never ceases in His salvific purpose.

Gospel: John 1:6-8, 19-28: In the verses preceding in our passage from John’s gospel, the evangelist was addressing the divinity of the Lord and the Incarnation. Beginning in verse 6, John speaks of John the Baptist who makes his appearance at a precise point in history to bear direct witness before man to Jesus Christ. John the Baptist was fully aware that he was the immediate precursor of the Messiah. He always emphasized his role as witness to Christ and his mission as preparer of the way for the Messiah. He places all of his own prestige at the service of his mission to prepare people to receive the Messiah. The Baptist declares Jesus’ importance by comparing himself to a slave undoing the laces of his master’s sandals. In his gospel, John is making the point that if we want to approach Christ, we must imitate John the Baptist.

Reflection: John the Evangelist had to counteract a misconception that lingered for a long time among the early Christian community. The belief persisted for a long time after Christ’s resurrection that John the Baptist was the true Messiah. John the Baptist had no illusions about his own role or importance. He was emphatically clear on who Jesus is. Christ sent John to announce His arrival and to have a role in building up His kingdom. Just as He gave the Baptist the honor and responsibility to announce His coming, so He gives us the chance to tell others about Him and to build up His kingdom. Ever since our baptism we have been members of His royal court, and from the moment of our confirmation, we accepted our appointment as ambassadors of the Eternal King. Are we as clear on our role as John the Baptist was on his? During advent leading up to Christmas it is important that we are clear. Do we keep in mind what we are celebrating at Christmas? It is becoming difficult to keep our culture focused on the *Reason* for the season. In our culture Christmas has become a secular season of shopping, decorating, and gift giving. Christ is left out as much as possible. Happy Holidays has replaced Merry Christmas. Let’s make this an advent in which we share the greatest gift we can give: our Christian identity and our love of Christ. Perhaps this week in advent we might reflect on 1) what am I able to testify to? How am I able to help others see the light; 2) what am I doing to prepare the way for Jesus? Is there something more I feel called to do?; 3) who are the witnesses who help me recognize who Jesus truly is? *St. John the Baptist, pray for me. I too have been given a role in Christ’s Kingdom just as you were. I am glad to have something to do that can please Him and deepen our friendship. With your prayers, protect and guide me as I strive to fulfill my life’s mission. With your example, help me to see God’s providential hand in all the events and people that swirl around me, so that I may always be faithful to whatever He asks of me....*

PLEASE WEAR A MASK DURING MASS

We request that all those attending St. Antoninus, out of compassion and understanding for those who wish to attend Mass but are fearful of contracting the Carona virus, wear a mask during Mass.

Wearing a mask is a small act of kindness, consideration and love to show to your fellow parishioners; it is an act of Christian humility and concern. THANK YOU!

VIRTUS CHILD PROTECTION TRAINING SESSIONS AT ST. ANTONINUS UNDERCROFT

Each session is limited to 15 participants. Masks are required and seating will be distanced according to Covid-19 protocols. Pre-registration online is required – NO WALK-INS. If you are volunteering or working at St. Antoninus, please contact Deacon Bob Schroeder at 922-2500 ext. 2031 **prior to registration** for information on completing the online background check, which you will do as part of your VIRTUS registration.

HOLY SPIRIT PRAYER GROUP

The Jesse Tree has long been a way to prepare during Advent for the coming of Christ at Christmas. There are twenty five different ornaments – one for each day of December up to Christmas Day itself. Each ornament represents a person or a time in salvation history. For instance, there is an ornament for Adam and Eve and also one for Noah, Jacob, Joseph, and many of the Old Testament patriarchs.

We will conclude our journey through salvation history by reading and reflecting on the pertinent Scriptures for each ornament of our Jesse Tree. Come and join us on Tuesday evening in Church at 7:00 PM in this powerful and prayerful way of preparing our hearts for the Christ Child. All are welcome!

PARISH ELECTIONS

As a result of the parish elections held in mid-November, Karen Foland and Beth Joecken have been elected to the Education Commission. Their terms will begin on January 1, 2021. Thank you to Karen, Beth, and candidate Annie D'Lima for your willingness to serve Saint Antoninus parish in the important role.

ST. ANTONINUS SOCIETY OF ST. VINCENT DE PAUL



In today's Gospel John the Baptist says, "I am the voice of one crying in the desert; make straight the way of the Lord." Let us ask for the grace to help others to know the love of the Lord. **Christmas is a time of love and gift giving...please give to the Society of St. Vincent de Paul so that those who do not have clothes and food can share in the blessings of Christmas.**

WINTER COAT DRIVE

The Saint Antoninus Conference of **St. Vincent DePaul Society** is currently holding a winter coat drive. Please donate, **before January 28th**, your new or gently used winter coats, hats, gloves and scarves, and place them in the blue bin in the greeting room to help your neighbors in need. You can also drop them off outside the school office. Thank you for your continued support!

SAINT ANTONINUS MOMS GROUP will resume meetings in the spring of 2021.



ST. FRANCIS SERAPH ADVENT GIVING TREE

Those coordinating this year are asking that only gift cards be purchased – no wrapped gifts. The final pick-up will be **after the 11:15am Mass on Sunday, December 13th**. Please make sure that your gifts cards are returned to the greeting room today.



UPCOMING BLOOD DRIVE

St. Antoninus Parish

Wednesday, December 16, 2020

12:00 pm – 6:00 pm

In the Parish Undercroft

1500 Linneman Rd. 45238



To schedule your appointment, please visit:

www.hoxworth.org/groups/saintantoninus

or call Hoxworth at 513-451-0910

Questions? Contact Beth Bollin at (513) 922-5400 ext. 2

All donors will receive a Free \$10 E-Gift Card !

Ask about Red Cells. Appointments Encouraged.

All Types Welcome.

Hoxworth
BLOOD CENTER
UNIVERSITY OF CINCINNATI

Virtual Main A Vent on February 7-13, 2021!

For info contact: Becky Bill at

beckymalex@yahoo.com or Nicole Wittich at enicolewittich@gmail.com.

Also see the website at <https://saintantoninus.org/main-a-vent> for the CHARITABLE SUPPORT, DONATION & SPONSORSHIP FORM.

Cash contributions are fully tax deductible.

Thank you for supporting our parish.

To learn more please join the Virtual Main A Vent page!

<https://www.facebook.com/groups/mainavent/?ref=share>

MASSSES FOR DEC. 14-20, 2020

Monday, December 14

8:00AM Alvin Bollin- Bd. Rem.— Family

Tuesday, December 15

8:00AM Jack Stetter—Anniv. Rem.— Family

Wednesday, December 16

8:00AM Ronald Holtkamp—Walt & Pat Anneken

Thursday, December 17

8:00AM Matthew Kammerer— Anniv. Rem.— Family

Friday, December 18

8:00AM Don Flick—The Niedhamer Family

Saturday, December 19

8:00AM For the poor souls in purgatory

4:30PM Special Intentions of Linday Phil Hock— Teri Thiergartner

Sunday, December 20 Fourth Sunday of Advent

9:00AM Deceased members of Dwyer Family— Bill & Janet

11:15AM Mary Jane Fangmann—Christmas Rem.— Family

CONFESSIONS

Thursday 6:30PM—8:00PM

Except for Christmas Eve

Saturday 8:30AM-9:30AM

And 3:00PM — 4:00PM

EUCHARTISIC ADORATION

Thursday 7:00PM—8:00PM

Except for Christmas Eve

Friday 9:00AM — 10:00PM

In Matthew 26:40, Jesus says to Peter [and to us], "Could you not, then, watch one hour with me?" Please consider joining your fellow

parishioners for 30 minutes, or even one hour, at Eucharistic Adoration in the church on Fridays from 9:00AM until the Adoration ends at 10:00PM.



HOLY COMMUNION DISTRIBUTORS

December 19 & 20, 2020

4:30PM Ed Willig Donna Vitt

9:00AM Chris Nolan, Elyssa Venard, Tom Fleming,
Karen Foland

11:15AM Kate Hein Dave Burger



St. Antoninus Prayer Chain

Because of the Covid 19 outbreak we ask if you would request your prayers at:

- 1) Prayer Requests or Intentions may be emailed to stapraychain@gmail.com.
- 2) Use the Prayer website at <https://www.saintantoninus.org/prayer-chain>
- 3) By calling 922-5400 ext. 8 and leave a message.
- 4) Requests for Intentions can be mailed to, St. Antoninus Prayer Chain, 1500 Linneman Rd., Cincinnati, OH 45238.

A flyer with these instructions are on the greeting room shelf. Please take one home with you.

To see the complete list of Prayer Requests or Intentions go to www.saintantoninus.org and click on the Prayer Chain button. Or you may pick up a list from the holder on the wall above the greeting room counter.

ST. ANTONINUS LAY APOSTLES of the RETURNING KING PRAYER GROUP

DO YOU NEED TO BE UPLIFTED DURING THIS UNSETTLED TIME? YOU are invited to come to the Lay Apostle Prayer Group held in Church after 8 am Mass on the last Thursday and the last Saturday of each month. We will pray the Luminous Mysteries of the Rosary and hear an encouraging message from directionforourtimes.com. Questions call or text Mary Ann Baverman at 513-503-9537.

Come join other Moms in saying the rosary for the well-being of the St. Antoninus parish children, the school, and other personal intentions on the first Friday of every month at 2 pm during Adoration in church. We ask that you please wear a mask and follow personal spacing guidelines. All children are welcome as well!



Monday Fatima Prayer Group
at 7:00 PM in the church.

ROSARY GARDEN

For more information about memorial stones for purchase, please contact, Mr. Norb Guetle at 451-1227.





You may sign up at any time for Online Giving, even for a one time donation, to a particular fund. To start, go to the official

Saint Antoninus Parish website homepage at www.saintantoninus.org, click on the Our Sunday Visitor button, then click the green Create New Account button. If you want this service but do not have a computer, or if you have any questions, please call Beth at the rectory office at 922-5400, x 2. **NOTE: If your credit card company is changing, or your card expires, please update your account with your new credit card number, so your gift giving is not interrupted.**

If you have a problem texting your donation, please call OSV at 1-800-348-2886, ext. 2, then ext. 1. Or, call Beth at 922-5400, ext. 2.

TEXT TO GIVE

Your support each week helps sustain our parish year-round. Parishioners and visitors can text a donation dollar amount to **513-952-8338**, and your transaction will be processed through the Online Giving account associated with the phone number above. \$ amount, single space, then fund name. See examples: 100 sunday or 25.75 maintenance

If you do not include a fund name, the default fund is Sunday contributions. These fund names are not case sensitive.

<u>Fund Names</u>	<u>Text to Give Fund Names</u>
Sunday Contributions	sunday
Arleene Vallejos Tuition Assistance	avtap
St. Antoninus Conference of	
St. Vincent de Paul Society	stvdpcnf
St. Antoninus School Annual Appeal	schoolfund
Giving Tuesday	givingtuesday

IN LOVING MEMORY

A special section on the back of the bulletin is available to list the name of your deceased loved one. The cost is **\$60.00 each name**, and their name will remain in the bulletin for **one year**. This will help defray the cost of printing our bulletin for the entire year. If interested, please fill out the slip and include it with your check **made payable to Saint Antoninus Parish**, in an envelope marked **"In Loving Memory"**, drop it in the rectory mailbox OR mail it to the parish office: Attn: Beth at St. Antoninus Church, 1500 Linneman Rd., 45238.

"In Loving Memory" (Please print clearly)

Loved One's Name _____

Your Name _____

Phone # _____

Your Billing Address: _____

City _____ State _____ Zip _____

PARISH CONTRIBUTIONS

For the Week of December 5 & 6, 2020

Sunday Collections	\$21,137.05
School Parish Support	165.00
Capital Campaign	415.00
Christmas	780.00
Christmas Flowers	535.00
St. Antoninus School Annual Fund	125.00
Giving Tuesday	6,000.00
St. Antoninus St. Vincent de Paul Society	720.00
Maintenance	155.00
Arleene Vallejos Tuition Assistance Program	1,225.00
School Endowment Fund	1,000.00
All Saints	10.00
Immaculate Conception	156.00
Religious Retirement Fund	60.00

As of 12-1-2020 our Capital Campaign has raised 152,573.56 since April 1, 2019. Only 20,426.44 to go in order to reach our goal of 173,000.00! Thank you to all parishioners and supporters.

Thank you for your continuing support of the parish and school. Please remember Saint Antoninus in your will. Gifts of stock can also be made to St. Antoninus Church. If you currently work for, or are retired from, a company that has a Matching Gift program, you can make your contributions to Parish School Support, and have those contributions matched by your company. Please remind your company to include your name as the giver. If you have questions, please call Mrs. Shannon Benvenuti at 922-5400 x 3.

STOCK DONATIONS

Anytime is a good time to make a stock donation. Please provide your broker with the following information to donate stock to Saint Antoninus Parish.

Company Name: Fifth Third Bank

DTC Number: 2116 Account Number:0104471751AX

Account Name: Saint Antoninus

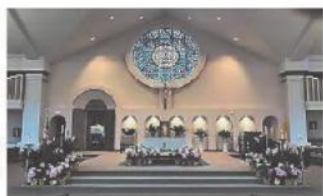
Please note that, it is imperative that your broker identify you as the donor by including your name in the delivery instructions. Thank you for your generosity! If you have questions, please contact Shannon Benvenuti at 922-5400 ext. 3 or by email at benvenuti@saintantoninus.org.

Please prayerfully consider a donation to St. Antoninus!

This year we will be putting the money to Covid related expenses that the Parish and School have had to incur due to this pandemic. 100% of your Giving Tuesday donation stays with the Parish and of course is tax deductible. You can also TEXT TO GIVE (see below). Website: <https://www.givecentral.org/location/1166/event/28455>
Text-to-Give Phone Number: 513-586-1943 Text-to-Give Keyword: antoninus

To purchase tickets you may send in cash or check. Tickets may be dropped in the collection basket, rectory mailbox or mail to St. Antoninus Church, 1500 Linneman Rd., Cincinnati, OH 45238. Or go to the Giving webpage at <https://www.saintantoninus.org/giving> and follow the directions. 1st Drawing New Years Eve, December 31, 2020. Void where prohibited. All winners by random drawing. Thank you!

HOLYDAY/HOLIDAY 2021 LOTTO



11 CHANCES TO WIN!
PURCHASE ALL FIVE
TICKETS FOR \$100!

DONATION - \$25

HOLYDAY/HOLIDAY 2021 LOTTO

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