

# 2ND SUNDAY IN ORDINARY TIME

Jesus looked at him and said,  
"You are Simon the son of John;  
you will be called Cephas"  
—which is translated Peter.

Jn 1:42



*Second Sunday in Ordinary Time January 16 & 17, 2021*

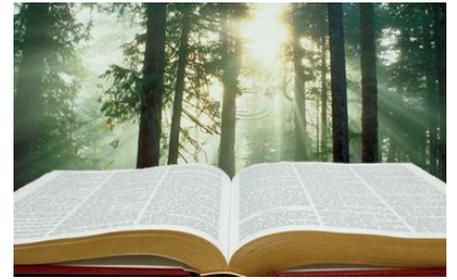
**PRELUDE: Musician choice**

**OPENING HYMN: I Want to Walk as a Child of the Light** Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration

1. I want to walk as a child of the light. I want to follow Jesus.  
God set the stars to give light to the world. The star of my life is Jesus.

In him there is no darkness at all. The night and the day are both alike.  
The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

2. I want to see the brightness of God. I want to look at Jesus.  
Clear sun of righteousness shine on my path, and show me the way to the Father.
3. I'm looking for the coming of Christ. I want to be with Jesus.  
When we have run with patience the race, we shall know the joy of Jesus.



**GLORIA: Glory to God in the highest**, and on earth peace to people of goodwill. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God Almighty Father. Lord Jesus Christ, Only begotten son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For You alone are the Holy one, You alone are the Lord, You alone are the most high Jesus Christ, with the Holy Spirit, in the Glory of God the Father, Amen, Amen.

**RESPONSE: Here I Am** Text: Psalm 40: 2 and 4, 7-8a, 8b-0, 10; Rory Cooney, © 1971, 1991, North American Liturgy Resources; refrain trans. © 1969, ICEL. Published by OCP.

Here I am, Lord, here I am. I come to do your will.

1. Long was I waiting for God, and then he heard my cry. It was he who taught this song to me, a song of praise to God.
2. You asked me not for sacrifice, for slaughtered goats or lambs.  
No, my heart, you gave me ears to hear you, then I said, "Here I am."
3. You wrote it in the scrolls of law what you would have me do.  
Doing that is what has made me happy, your law is in my heart.
4. I spoke before your holy people, the good news that you save.  
Now you know that I will not be silent, I'll always sing your praise.

**ALLELUIA.**

**CREED (spoken)** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**PRAYER FOR VOCATIONS:** Almighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen. *Continued on the next page...*

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**OFFERTORY: Here I Am, Lord** Text: Based on Isaiah 6. Text and music © 1981, OCP. All rights reserved.

1. I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin My hand will save.  
I, who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?

**Refrain:** Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me.  
I will hold your people in my heart.

2. I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them. They turn away.  
I will break their hearts of stone, Give them hearts for love alone. I will speak my word to them. Whom shall I send?

3. I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save.  
Finest bread I will provide till their hearts be satisfied. I will give my life to them. Whom shall I send?

**HOLY, HOLY.**

**MEMORIAL ACCLAMATION.**

**AMEN.**

**LAMB OF GOD.**

**COMMUNION: Behold the Lamb** Refrain text: Based on John 1:29. Text and music © 1984, OCP. All rights reserved.



1. Those who were in the dark are thankful for the sunlight; we who live, we who die are grateful for his gift, thankful for his love.

**Refrain:** Behold, behold the Lamb of God. All who eat, all who drink shall live; and all, all who dwell in God shall come to know his glory.

2. Peaceful now, those whose hearts are blessed with understanding of the wheat, of the wine united with his word and the love we share.

3. Gentle one, Child of God, join with us at this table. Bless our lives; nourish all who hunger for this feast; shelter them with peace.

4. Lord of all, give us light. Deliver us from evil. Make us one; be our shield. Make still the winds that blow; cradle us with love.

**MEDITATION.**

**PRAYER:** *St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.*



**CLOSING HYMN: The Summons** Text: John L. Bell, b. 1949, © 1987, Iona Community, GIA Publications, Inc., agent

1. Will you come and follow me if I but call your name? Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known, will you let my life be grown in you and you in me?

2. Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?

3. Will you let the blinded see if I but call your name? Will you set the pris'ners free and never be the same?  
Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you and you in me?

4. Will you love the 'you' you hide if I but call your name? Will you quell the fear inside and never be the same?  
Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?

5. Lord, your summons echoes true when you but call my name. Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you and you in me.

January 16<sup>th</sup> and 17<sup>th</sup>

Greetings in the name of the Lord:

This year the Archdiocese of Cincinnati is celebrating its 200<sup>th</sup> Anniversary. Two hundred years of sharing the Good News of Jesus Christ in southwest Ohio. Archbishop Schnurr has written a pastoral letter to us titled, "Radiate Christ." The theme of the letter is about us as followers of Jesus Christ sharing the light of Jesus Christ. Here is the link for the letter from the website of the Archdiocese of Cincinnati. [https://catholicaoc.org/wp-content/uploads/2020/10/pastoral-letter\\_radiate-christ-1.49.55-PM.pdf](https://catholicaoc.org/wp-content/uploads/2020/10/pastoral-letter_radiate-christ-1.49.55-PM.pdf)

An anniversary is an opportunity to reflect and see what the Lord has done in our lives of faith. It is also a moment in time to look forward and see where we are going. The good news is that we are moving forward with Jesus Christ. But we are moving forward with challenges too. Even with a very full seminary our priests of the Archdiocese of Cincinnati are aging, and many are serving well beyond retirement age. The next two pages of the bulletin help to explain challenges moving forward. A pastoral plan called Beacons of Light is going to be addressing these challenges of the next two years with a final plan in place by July 2023.

To learn more, you can go to: <https://resources.catholicaoc.org/offices/pastoral-planning>

Let us continue to pray for our Archdiocese of Cincinnati to radiate Christ and be beacons of light.

Yours in Christ:

*Fr. Haft*

**Virtual Main A Vent on February 7-13, 2021!**

Also see the website at <https://saintantoninus.org/main-a-vent> for the CHARITABLE SUPPORT, DONATION & SPONSORSHIP FORM.

Cash contributions are fully tax deductible. Thank you for supporting our parish.

To learn more please join the Virtual Main A Vent page!

<https://www.facebook.com/groups/mainavent/?ref=share>

**MAIN-A-VENT 2021**

Dear Parishioners of St. Antoninus,

On behalf of Saint Antoninus Parish & School, THANK YOU for your past and potential support of the Main AVENT! Once again, we are asking all parishioners for a contribution, a donation and/or a sponsorship for our 13th Annual major fundraiser, The 2021 Main AVENT. This year our event will be held February 7-13th, 2021. The 2020 Main AVENT will be held virtually. We will auction off gift cards, merchandise, and services generously donated by businesses and parishioners to help support our school and parish. We need your support in five different ways: • Charitable contributions • Donation for raffle prizes and online auction • Sponsorships • Share the link for our virtual auction with friends and family via email and social media when the link is live @ <https://mav2021.ggo.bid>. • Purchase Mega Split the Pot tickets. Proceeds from this event will help maintain our affordable tuition for nearly 400 students ranging from grades K-8 and ensure a safe place for learning and a foundation for a lifetime of faith and life success. Our goal is to raise \$40,000, but we cannot do it without your generous assistance! Please return the raffle tickets to the rectory before February 8th, 2021 or purchase online the week of the virtual Main AVENT. If you have any questions, please contact Becky Bill at 265-8860, Nicole Wittich at 383-0440 or MAV2021@yahoo.com. On behalf of the students, parents and faculty of St. Antoninus Parish & School, thank you for your consideration.

Sincerely, Becky Bill & Nicole Wittich, St. Antoninus Main AVENT Chairs

**CHARITABLE SUPPORT, DONATION & SPONSORSHIP FORM**

Cash contributions are fully tax deductible. Thank you for supporting our parish.

Donor Name/Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

CHARITABLE GIFT of: \$ \_\_\_\_\_ (enclosed)

ITEM or SERVICE DONATION \_\_\_\_\_ Donor stated value: \$ \_\_\_\_\_

Description of donation \_\_\_\_\_

Please contact Becky Bill at 265-8860 or Nicole Wittich at 383-0440 for these unique sponsorship opportunities or for a donation pickup!



## RADIATE CHRIST

*“Radiate Christ. These two words summarize God the Father’s hope for humanity on this earth. The words contain both a reality and a mission: the reality of the person of Jesus Christ as the Savior of all people and the mission of each Christian to participate in the Son’s redemption of the world.”*

— Archbishop Dennis M. Schnurr

*“The parish is a beacon that radiates the light of the faith and thus responds to the deepest and truest desires of the human heart, giving meaning and hope to the lives of individuals and families.”*

— Pope Emeritus Benedict XVI, December 10, 2006

## Becoming People Who Radiate Christ

We are people on a journey of faith in relationship with Jesus, called to grow as disciples who are ready to be part of Christ’s mission in the world. We are formed as missionary disciples in many ways, especially through the Eucharist, sacraments, and in the life of our parish communities. If each of us is called to radiate Christ, we must be rooted in a strong, vital parish that forms us as disciples of our Lord Jesus Christ at every stage of life and faith.

## Announcing **BEACONS of LIGHT**

Beacons of Light is a pastoral planning process through which the parishes of the Archdiocese of Cincinnati will come together in new ways, forming communities of faith that are united as members of Christ’s Body, the Church. The beacon shines in the midst of darkness and points the way toward a bright future filled with hope. Over the next few years, Beacons of Light will result in stronger parishes that will form us to live and proclaim the Good News of Jesus Christ in our homes, workplaces and schools, local towns and cities and in the world.

*“The whole People of God must urgently embrace the Holy Spirit’s invitation to begin the process of ‘renewing’ the face of the Church.”*

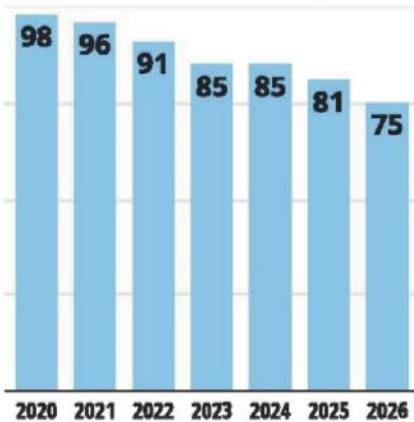
— The pastoral conversion of the parish, 10

Through Beacons of Light, parish groupings will be identified and parish leaders will come together to discern the shape of parish life for their grouping. People will be invited to share their hopes and dreams for the future as their parishes are drawn together as a community of faith.

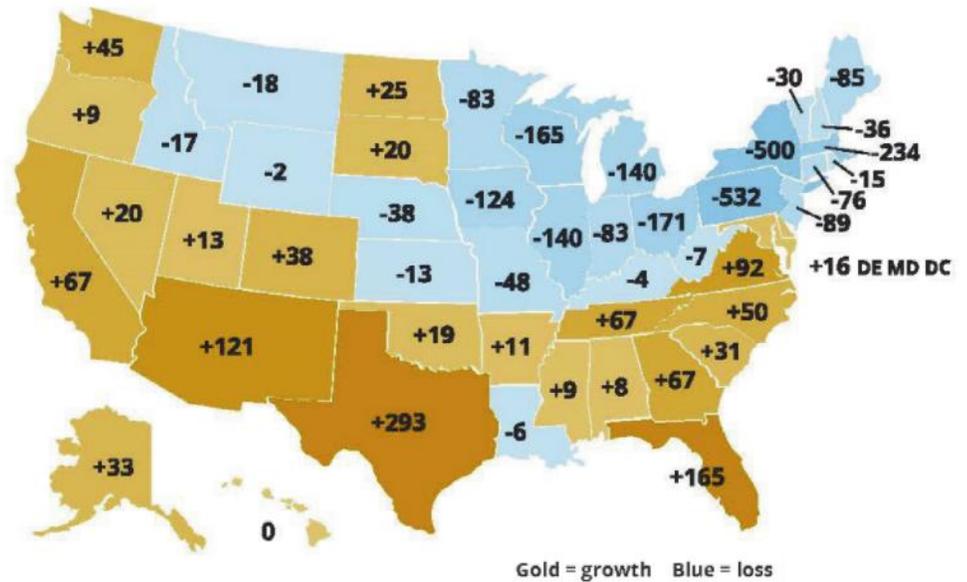
## Our Call: Form Parishes as **BEACONS of LIGHT**

People on a journey of missionary discipleship. Priests who have the time to be present, attend to the needs of their people, and lead their parish to fulfill Christ’s great commission. Parishes that are alive in faith, filled with vitality, ready to form people to radiate Christ at home, in their neighborhoods and workplace, towns and cities, and in the world. Pastoral life of this depth requires strategic, pastoral planning for a bright future for the Archdiocese of Cincinnati.

DIOCESAN PRIESTS AVAILABLE FOR ASSIGNMENT AS PASTORS



NET CHANGE IN CATHOLIC PARISHES BY STATE, 1971 TO 2018



ACTIVE DIOCESAN PRIESTS IN THE ARCHDIOCESE OF CINCINNATI

25 of our 149 priests are 70 or older

9 of the 149 priests are 75 or older

19 of our 102 pastors are 70 or older

7 of our 102 pastors are 75 or older

3 ordinations in 2020

8 retirements in 2020

52 possible retirements in 2021-2025

\*7 religious order priests serve as pastors in 2020

Why now?

Many factors lead us to recognize an urgent need to organize parish life more effectively for our future. We face the decline of religious practice in the United States and changing demographics in the Midwest. And, while we are blessed with an increased number of men who have been ordained to the priesthood in the past few years or who are currently in seminary formation, we have even more still serving as pastors who are at or beyond retirement age or who will be eligible to retire in the next few years. We must address this situation through thoughtful strategic and pastoral planning in order to form vital parishes that lead us all to embrace Christ and the call to missionary discipleship.<sup>1</sup>

BEACONS of LIGHT: From Surviving to Thriving

Beacons of Light will be a unique experience of pastoral planning for the Archdiocese of Cincinnati. There are two essential elements of the process, which will take place simultaneously and will lead us to move from maintenance to mission, from surviving to thriving. **Strategic Planning:** involves data gathering, analysis, and the identification of the best possible parish groupings throughout the Archdiocese. **Pastoral Planning:** includes meetings and processes through which parish leaders will discern the shape of parish life for their grouping and create a pastoral plan for the future.

What's Next? Prayer and Planning

We invite you to join us in prayer as we enter into this new phase of pastoral planning. Monthly prayer and reflection resources, as well as updates on the process, will be available at [www.catholicaoc.org/beacons](http://www.catholicaoc.org/beacons).



ARCHDIOCESE OF CINCINNATI

<sup>1</sup> Map: CARA, <https://nineteensixty-four.blogspot.com/2019/02/where-parish-doors-have-closed-and.html>

**Reading I: 1 Samuel 3:3b-10, 19:** The books of 1 and 2 Samuel present the hereditary monarchy from David onwards as a system of government that God desired for His people. The history contained in the books of Samuel covers a very important period in the life of Israel extending from the birth of Samuel (the last of the judges) to the end of David's life. The passage for Mass this weekend tells us how God called Samuel. In verses 1-3 we meet the Lord, Eli, and Samuel. It is night time when everyone is asleep but the temple, the ark, and the lamp of God are still burning. All this shows that something exceptional is going on and God is behind it. We read of the dialogue between the Lord and Samuel and between Samuel and Eli at the end of which comes an unforgettable assertion of readiness on Samuel's part: "*Here I am, for you have called me*". In verse 9-10, when God calls Samuel again, Samuel responds "*Speak, Lord, for thy servant hears*". This marks the start of Samuel's life as a prophet called by God.

**Responsorial Psalm: Psalm 40:2, 4, 7-8, 8-9, 10 (8a and 9 a):** Psalm 40 is a psalm of David and is a song of praise and prayer for help. The start of the psalm acknowledges that God does take action in extreme situations. The psalmist cried out to God who heard his cry and came to his aid. God inspires the psalmist to sing a new song of praise to Him about his new life after being rescued by God. God's actions in favor of His people are so numerous that it is impossible to list them. In return God expects the people to obey Him and His Law. In addition to keeping the Law, the psalmist is aware that it is his mission to proclaim before all the people that the Lord is the God of the Covenant.

**Reading II: 1 Corinthians 6:13c-15a, 17-20:** Biblical scholars strongly believe that St. Paul wrote this first letter towards the end of his time in Ephesus in the spring of 57AD. The letter was written to address specific needs and circumstances in the church at Corinth. In our passage for Mass this weekend, Paul is writing about the holiness of the body. He had been receiving reports of ongoing immoral behavior by many of the Corinthians so he tells them that the body is not made for immorality. Through baptism our bodies become part of the mystical body of Christ. Sexual immorality, Paul wrote, is not only a profanation of the body of Christ but also of the temple of the Holy Spirit. Our bodies are temples of the Holy Spirit because God dwells in the soul through grace as in a temple. What a profound message! St. Paul tells us that we must always remember who we are: part of the mystical body of Christ and a temple of the Holy Spirit. As such, we must respect our selves and keep our bodies in holiness and honor.

**Gospel: John 1:35-42:** This passage opens with John the Baptist and two of his disciples. Jesus walks by them and John said to his disciples "*behold the Lamb of God*". In saying this John directs the attention of his own disciples to Jesus telling them to "behold" or look carefully at Him. What the two disciples understood by the Lamb of God is unclear. On the one hand, they will leave John to follow Jesus (verse 37) indicating that they understand Jesus to be more important than John in the eyes of God. On the other hand, their initial understanding of Jesus seems limited (verse 38). So, the two disciples followed Jesus. In one sense their following is simply their walking behind Him. But the word followed also foreshadowed their becoming His followers. It is important to see here that the disciples leave John to follow Jesus which is their first steps in becoming Jesus' disciples. John's witness to Jesus has thus born tangible fruit. Jesus asks them what they are looking for. This question can have a couple of meanings. The more superficial meaning might be "why are you following me?" But the deeper or more profound meaning of "what are you looking for in life" or "what are you searching for?" These are the first words spoken by Jesus in this Gospel and they invite us to self-examination: What are you looking for? In response to Jesus' question the disciples as Him where he is staying. This question also probably has deeper meaning. They might be interested in where He spends the night but because of John's testimony about Jesus, they want to be with Jesus and stay where He stays so they may get to know Him better. Jesus tells them to "*come and see*". Again there is deeper significance beyond just following Him to see where He sleeps. *Come* can be used for coming to faith in Jesus and being united with Him; *see* can mean perceiving in faith who Jesus is. Jesus invites the two who had been disciples of John not only to come and see where He is staying but to come to faith in Him truly seeing Him for who He is. The two disciples respond to Jesus' invitation setting an example for all whom Jesus will invite to Himself. The disciples stayed with Him that day as the first step in their becoming united with Him, remaining in Him and in His love. After staying with Jesus one day, one of these disciples, Andrew went to find his brother Simon and told him "we have found the Messiah". Whatever Jesus said to Andrew in their time together must have been profound because not only did Andrew find his brother to tell him about Jesus; he brought his brother to Jesus. Upon meeting Simon, Jesus changes his name to Cephas, a Greek form of the Aramaic word for rock. The commentary notes in John's Gospel informs us that Cephas is translated Peter. The Greek word for rock is *petra*, the root of the name Peter. In Scripture, a person being given a special role by God is often given a new name. Simon's new name indicates he is entering a new stage in his life.



**Reflection:** Jesus asks His future Apostles a simple question: "What do you want"? It is still one of His favorite questions. Jesus already knows the deepest desires of every heart, but many people never take the time to reflect on their own deepest desires. Jesus asks the question to stimulate that kind of reflection. Unless we take time to examine ourselves and our lives, we can easily end up looking for meaning and happiness in the wrong places, mindlessly latching onto every passing fancy and popular ways of thought, bouncing from fashion to fad, never drinking of the living water that only He can give. Perhaps this week we might reflect on the following: 1) what am I searching for in life: what are my ultimate goals and aspirations, 2) how has Jesus addressed His invitation, "Come and you will see" to me, 3) how have I responded to Jesus' invitation, "Come and see", 4) once Andrew realizes Jesus is the Messiah, he immediately tells his brother and brings him to Jesus. What can I learn from Andrew's example? Lord, what do I want? I want so many things! I want happiness Lord. I want happiness for myself and for those around me. Fulfillment, meaning, satisfaction. I want my life to bear the fruit you created it to bear. I want to look into your eyes and see you smile on the day you call me home to eternity, and I want to hear you say, "Well done, good and faithful servant....."

**MASSES FOR January 18-24, 2021**

**Monday, January 18, 2021**

**8:00AM** Anna Mae Scheid— Anniv. Rem.— Jack & Mary Joan

**Tuesday, January 19, 2021**

**8:00AM** Mary Handermann—Tom & Judy Bonhaus

**Wednesday, January 20, 2021**

**8:00AM** Special Intentions of Jeff and Carla Wissel—Ginny & Lou Vetter

**Thursday, January 21, 2021**

**8:00AM** Patrick Leisgang—James & Cindy Metz

**Friday, January 22, 2021 Day of Prayer for the Legal Protection of Unborn Children**

**8:00AM** Intentions of the Celebrant

**Saturday, January 23, 2021**

**8:00AM** For the poor souls in purgatory

**4:30PM** Dolores McCarthy—Bd. Rem.— Mickey McCarthy

**Sunday, January 24, 2021 Third Sunday in Ordinary Time**

**9:00AM** For the people of the parish

**11:15AM** Ken Boehme—Bd. Rem.— Family

**ROSARY GARDEN**

For more information about memorial stones for purchase, please contact, Mr. Norb Guetle at 451 - 1227.



**WILLIAM C. SCHOTT MEMORIAL ASSOCIATION**

A heartfelt thank you goes to Jan Quatman who recently stepped down from the position of treasurer of The William C. Schott Memorial Association having served as its treasurer since the passing of Dick Richter in June of 2004. Jan will remain on the Board. The Association owns the Saint Antoninus athletic fields and provides the funds for capital improvements as needed. Donations in Jan's honor should be made payable to the "Pine Meer Foundation" and mailed to 318 Avenue I, #860, Redondo Beach, California 90277. The Pine Meer Foundation was founded by L. Ried Schott who is the grandson of William C. Schott. The Foundation matches all donations up to one thousand dollars and returns the funds to our Association. Please note on your check that your donation is for the William C. Schott Memorial Association.



**EUCHARTISTIC ADORATION**

Thursday, 7:00PM—8:00PM

Friday after 8AM Mass to 10:00PM

In Matthew 26:40, Jesus says to Peter [and to us], "Could you not, then, watch one hour with me?" Please consider joining your fellow parishioners for 30 minutes, or even one hour, at Eucharistic Adoration in the church on Fridays from 9:00AM until the Adoration ends at 10:00PM.



**Monday Fatima Prayer Group  
at 7:00 PM in the church.**

**CONFESSIONS**

Thursday 6:30PM—8:00PM

Saturday 8:30AM-9:30AM & 3:00PM — 4:00PM

**HOLY COMMUNION DISTRIBUTORS**

**January 23 & 24, 2021**

**4:30p.m.**

Donna Vitt

Marilyn Wempe

**9:00a.m.**

Olivia Aisenbrey

Tom Fleming

Josie & Ryan Hawk

**11:15a.m.**

Patty Hetzer

Joan Loebker

**VISITS TO THE SICK AND HOMEBOUND**

If you know anyone who is homebound and who would like to receive Holy Communion and/or the Sacrament of the Anointing of the Sick, please call Deacon Bob Schroeder at 922-2500, ext. 2031.

**FLOWERS FOR THE ALTAR**

If you wish to dedicate the placing of flowers for one week at the altar in memory of a loved one, or to honor a person or special occasion, please send \$50 (check made out to Saint Antoninus Church, with Altar Flowers in the memo line) to the rectory office with your name, phone number and the week you would like to reserve. More than one family may reserve the same week. There will be no flower arrangements during the Lent, Easter Advent and Christmas seasons. If you have questions, call Beth Bollin, at 922-5400, x 2. Thank you for your support.

**January 16-23, 2021**

**For the Special Intentions of the Donor**

**CHRISTMAS FLOWER DONATION**

Thank you to Mrs. Suzanne Finke.

In Memory of Deceased Members of the Miller Family, Deceased Members of the Altenbach Family, Deceased Members of the Finke Family and Deceased Members of the Elsbrend Family.



You may sign up at any time for OnLine Giving, even for a one time donation, to a particular fund. To start, go to the official

Saint Antoninus Parish website homepage at [www.saintantoninus.org](http://www.saintantoninus.org), click on the Our Sunday Visitor button, then click the green Create New Account button. If you want this service but do not have a computer, or if you have any questions, please call Beth at the rectory office at 922-5400, x 2. **NOTE: If your credit card company is changing, or your card expires, please update your account with your new credit card number, so your gift giving is not interrupted.**

If you have a problem texting your donation, please call OSV at 1-800-348-2886, ext. 2, then ext. 1. Or, call Beth at 922-5400, ext. 2.

### TEXT TO GIVE

Your support each week helps sustain our parish year-round. Parishioners and visitors can text a donation dollar amount to **513-952-8338**, and your transaction will be processed through the Online Giving account associated with the phone number above. \$ amount, single space, then fund name. See examples: 100 sunday or 25.75 maintenance

If you do not include a fund name, the default fund is Sunday contributions. These fund names are not case sensitive.

#### Fund Names

#### Text to Give Fund Names

Sunday Contributions	sunday
Arleene Vallejos Tuition Assistance	avtap
St. Antoninus Conference of	
St. Vincent de Paul Society	stvdpcnf
St. Antoninus School Annual Appeal	schoolfund

### IN LOVING MEMORY

A special section on the back of the bulletin is available to list the name of your deceased loved one. The cost is **\$60.00 each name**, and their name will remain in the bulletin for **one year**. This will help defray the cost of printing our bulletin for the entire year. If interested, please fill out the slip and include it with your check **made payable to Saint Antoninus Parish**, in an envelope marked **"In Loving Memory"**, drop it in the rectory mailbox OR mail it to the parish office: Attn: Beth at St. Antoninus Church, 1500 Linneman Rd., 45238.

*"In Loving Memory" (Please print clearly)*

Loved One's Name \_\_\_\_\_  
 Your Name \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Your Billing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 City State Zip

### PARISH CONTRIBUTIONS

For the year ending December 31, 2020

Sunday Contributions	\$ 6,015.00
Christmas	\$ 450.00

For the weeks ending January 1-10, 2021

Sunday Contributions	\$23,952.01
Christmas	\$ 50.00
Christmas Flower	\$ 25.00
Capital Campaign	\$ 946.00
Designated Gifts	\$ 360.00
Maintenance	\$ 320.00
St. Antoninus St. Vincent de Paul	\$ 730.00
School Parish Support	\$ 722.00
School Endowment Fund	\$ 100.00
School Annual Fund	\$ 255.00
Arleene Vallejos TAP	\$ 125.00
Solemnity of Mary	\$ 455.00
Religious Retirement Fund	\$ 140.00
Holyday/Holiday Lotto	\$ 150.00

**Thank you** for your continuing support of the parish and school. Please remember Saint Antoninus in your will. Gifts of stock can also be made to St. Antoninus Church. If you currently work for, or are retired from, a company that has a Matching Gift program, you can make your contributions to Parish School Support, and have those contributions matched by your company. Please remind your company to include your name as the giver. If you have questions, please call Mrs. Shannon Benvenuti at 922-5400 x 3.

### STOCK DONATIONS

Anytime is a good time to make a stock donation. Please provide your broker with the following information to donate stock to Saint Antoninus Parish.

**Company Name: Fifth Third Bank**

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Please note that, it is imperative that your broker identify you as the donor by including your name in the delivery instructions. Thank you for your generosity! If you have questions, please contact Shannon Benvenuti at 922-5400 ext. 3 or by email at [benvenuti@saintantoninus.org](mailto:benvenuti@saintantoninus.org).

### **PLEASE WEAR A MASK DURING MASS**

We request that all those attending St. Antoninus, out of compassion and understanding for those who wish to attend Mass but are fearful of contracting the Carona virus, wear a mask during Mass. Wearing a mask is a small act of kindness, consideration and love to show to your fellow parishioners; it is an act of Christian humility and concern. THANK YOU!

### **VIRTUS CHILD PROTECTION TRAINING SESSIONS AT ST. ANTONINUS UNDERCROFT**

Each session is limited to 15 participants. Masks are required and seating will be distanced according to Covid-19 protocols. **Pre-registration online is required – NO WALK-INS.** If you are volunteering or working at St. Antoninus, please contact Deacon Bob Schroeder at 922-2500 ext. 2031 **prior to registration** for information on completing the online background check, which you will do as part of your VIRTUS registration.

### **ST. ANTONINUS SOCIETY OF ST. VINCENT DE PAUL**

In the Gospel today, Jesus asks “*What are you looking for?*” Often, we are looking for happiness in very selfish ways, but we find that when we look for ways to make others happy, it is then that we truly become happy. **As you place your gift in the Society of St. Vincent de Paul monthly envelope, know that you are a sign of God’s love to those who are suffering, and you give them reason to believe and to trust.**

### **HOLY SPIRIT PRAYER GROUP**

We will spend the evening in prayer for the needs of our country and an end to abortion, using the Pro-Life Scriptural Rosary, and novena prayers to Our Lady of Guadalupe, Patroness of the Americas. Please join us in prayer this Tuesday evening at 7 PM in the Church. All are welcome!

### **ST. ANTONINUS LAY APOSTLES of the RETURNING KING PRAYER GROUP**

DO YOU NEED TO BE UPLIFTED DURING THIS UNSETTLED TIME? YOU are invited to come to the Lay Apostle Prayer Group held in Church after 8 am Mass on the last Thursday and the last Saturday of each month. We will pray the Luminous Mysteries of the Rosary and hear an encouraging message from [directionforourtimes.com](http://directionforourtimes.com). Questions call or text Mary Ann Baverman at 513-503-9537.



### **St. Antoninus Prayer Chain**

Because of the Covid 19 outbreak we ask if you would request your prayers at:

- 1) Prayer Requests or Intentions may be emailed to [staprayerchain@gmail.com](mailto:staprayerchain@gmail.com).
- 2) Use the Prayer website at <https://www.saintantoninus.org/prayer-chain>
- 3) By calling 922-5400 ext. 8 and leave a message.
- 4) Requests for Intentions can be mailed to, St. Antoninus Prayer Chain, 1500 Linneman Rd., Cincinnati, OH 45238.

A flyer with these instructions are on the greeting room shelf. Please take one home with you.

To see the complete list of Prayer Requests or Intentions go to [www.saintantoninus.org](http://www.saintantoninus.org) and click on the Prayer Chain button. Or you may pick up a list from the holder on the wall above the greeting room counter.



### **WINTER COAT DRIVE**

The Saint Antoninus Conference of **St. Vincent DePaul Society** is currently holding a winter coat drive. Please donate, **before January 28th**, your new or gently used winter coats, hats, gloves and scarves, and place them in the blue bin in the greeting room to help your neighbors in need. You can also drop them off outside the school office. Thank you for your continued support!

### **Virtual Baby Bottle Campaign 2021 to benefit Pregnancy Center West, Inc.**

Instead of the baby bottles, please look for the envelope in your packet that is directed to Pregnancy Center West. Please use this envelope to make your donation to PCW. You may drop the envelope in the collection basket, rectory mailbox, or you can mail it directly to PCW at 4900 Glenway Ave, Cincinnati, OH 45238. If you prefer to donate online, please visit [www.pc-west.org](http://www.pc-west.org) and click on the DONATE button. Please state “St. Antoninus Baby Bottles” in the Comment field. Thank you for your generosity. Questions, please call PCW at 513-244-5700.

**Come join other Moms** in saying the rosary for the well-being of the St. Antoninus parish children, the school, and other personal intentions on the first Friday of every month at 2 pm during Adoration in church. We ask that you please wear a mask and follow personal spacing guidelines. All children are welcome as well!

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