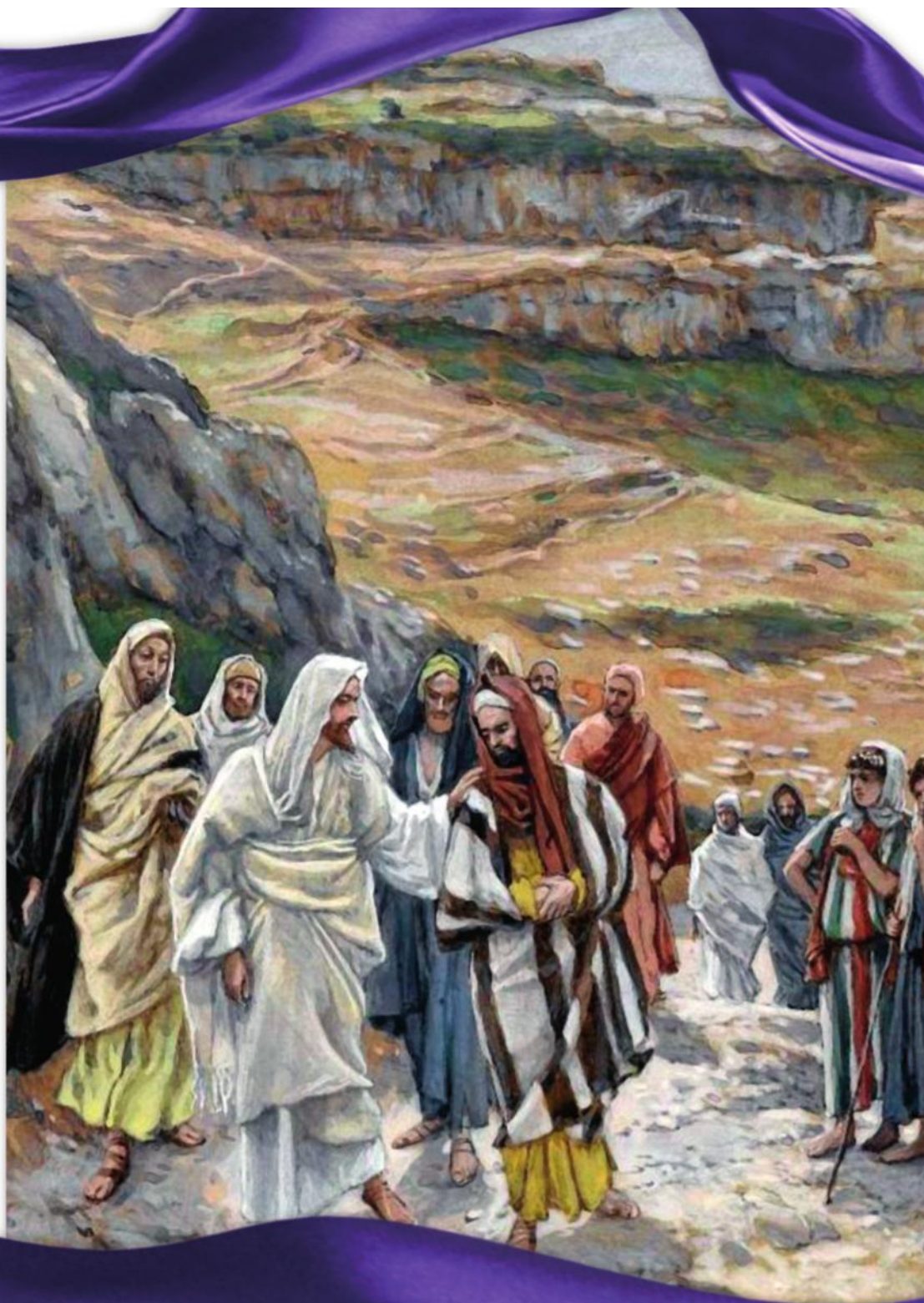


“The hour has
come for the
Son of Man
to be glorified.
Amen, amen,
I say to you,
unless a grain of
wheat falls to the
ground and dies,
it remains just
a grain of wheat;
but if it dies,
it produces
much fruit.”

John 12: 23,24

Jesus Discourses with His
Disciples by James Tissot
Circa 1886-1894



5TH SUNDAY OF
*L*ENT

Fifth Sunday of Lent March 20 & 21, 2021

PRELUDE: Musician choice

OPENING HYMN: Tree of Life Text: Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

1. Tree of Life and awesome myst'ry, In your death we are reborn, Though you die in all of hist'ry,
Still you rise with ev'ry morn, Still you rise with ev'ry morn.
2. Seed that dies to rise in glory, May we see ourselves in you, If we learn to live your story
We may die to rise anew, We may die to rise anew.
3. We remember truth once spoken, Love passed on through act and word, Ev'ry person lost and broken
Wears the body of our Lord, Wears the body of our Lord.
4. Gentle Jesus, mighty Spirit, Come inflame our hearts anew, We may all your joy inherit
If we bear the cross with you, If we bear the cross with you.
5. Christ, you lead and we shall follow, Stumbling though our steps may be, One with you in joy and sorrow,
We the river, you the sea, We the river, you the sea.

RESPONSE: Create a clean heart in me, O God. Create a clean heart in me.

Have mercy on me, God, in your kindness. In your compassion blot out my offense.

O wash me more and more from my guilt, from my guilt and cleanse me, O Lord, from my sin.

My offenses truly I know them; my sin is always before me.

Against you, you alone, have I sinned, have I sinned; what is evil in your sight I have done.

A pure heart create for me, O God, put a steadfast spirit within me.

Do not cast me away from your presence, O Lord, nor deprive me of your holy spirit.

Give me again the joy of your help, Lord; with a spirit of fervor sustain me.

O Lord, open my lips, O Lord, open my lips and my mouth shall declare your praise.

Text: Psalm 51:3-6,12-17; ©1963,1993 The Grail, GIA Publications, Inc. , agent; refrain trans. ©1969,JCEL Music: based on WOUNDROUS LOVE, Stephen Pishner, ©1998, GIA Publications, Inc.

LENTEN ACCLAMATION: Glory and Praise to you, O Lord, Jesus Christ

CREED (spoken) I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



PRAYER FOR VOCATIONS: Almighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

Continued on the next page...

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OFFERTORY: Unless of Grain of Wheat

Bernadette Farrell Text: Based on John 12:24-26; 14:23, 27; 15:4-5, 7-8; 2 Timothy 2:11-12. Text and music © 1983, Bernadette Farrell. Published by OCP. All rights reserved.

Refrain: Unless a grain of wheat shall fall upon the ground and die, it remains but a single grain with no life.

1. If we have died with him, then we shall live with him; if we hold firm, we shall reign with him.
2. If anyone serves me, then they must follow me; wherever I am, my servants will be.
3. Make your home in me as I make mine in you; those who remain in me bear much fruit.
4. If you remain in me and my word lives in you, then you will be my disciples.
5. Those who love me are loved by my Father; we shall be with them and dwell in them.
6. Peace I leave with you, my peace I give to you; peace which the world cannot give is my gift.

HOLY, HOLY.

MEMORIAL ACCLAMATION.

AMEN.

LAMB OF GOD.

COMMUNION: The Love of the Lord

Text: Philippians 3:7-11; Michael Jonas, b.1951, © 1988, GIA Publications, Inc.

1. All that I counted as gain now I consider as loss, empty and worthless to me in the light of the love of the Lord.
2. Riches and honors will fade, earthly delight disappear, fade like the grass of the field in the light of the love of the Lord.

Refrain: What more could bring us hope than to know the pow'r of his life?

What more could bring us peace than to share in his suff'ring and death?

What more could be our final wish than to live in the love of the Lord?

3. Silver and gold have I none, no land to count as my home, yet wealth beyond measure I own in the light of the love of the Lord.
4. Faith is the wealth I possess finding its source in my God: faith in the promise of Christ is my life and my love of the Lord.

MEDITATION.

PRAYER: *St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.*

CLOSING HYMN: How Great Thou Art

Text: Stuart K. Hine, 1899-1989, © 1949, 1953, Stuart K. Hine Trust. Print rights administered by Hope Publishing Company in the USA.

1. O Lord my God, when I in awesome wonder consider all the works thy hands have made, I see the stars, I hear the rolling thunder, Thy pow'r throughout the universe displayed!

Refrain: Then sings my soul, my Savior God, to thee; How great thou art, how great thou art!

Then sings my soul, my Savior God, to thee; How great thou art, How great thou art!

2. When through the woods and forest glades I wander and hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze,
3. And when I think that God, his Son not sparing, sent him to die, I scarce can take it in
That on the cross, my burden gladly bearing, He bled and died to take away my sin!
4. When Christ shall come with shout of acclamation and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration and there proclaim, "My God, how great thou art!"

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St. Antoninus Church
1500 Linneman Rd Cincinnati OH 45238

MASSES FOR MARCH 22 – APRIL 4, 2021

Monday, March 22

8:00AM William Belbot—Lois Belbot

Tuesday, March 23

8:00AM John Leroux— Bd. Rem.—Jane Hoffman

7:00PM Stations of the Cross

Wednesday, March 24

8:00AM Helen Brewster— Cindy & Ken Kemper

12:45PM Stations of the Cross

Thursday, March 25

8:00AM Rose Mary Schulte—Family



Friday, March 26

8:00AM Intentions of the Celebrant

Saturday, March 27

8:00AM For the poor souls in purgatory

4:30PM Len Hellmann—Ruth Hellmann

Sunday, March 28 Palm Sunday of the Passion of the Lord

9:00AM Joseph Dwyer—Bd. Rem.— John Keller

11:15AM For the people of the parish

Monday, March 29 Monday of Holy Week

8:00AM In Thanksgiving—Cormier Family

6:30PM—8:00PM Confessions

7:00PM—8:00PM Eucharistic Adoration

Tuesday, March 30 Tuesday of Holy Week

8:00AM For the Endowment Fund Honorees, both living and deceased.

7:00PM Stations of the Cross

Wednesday, March 31 Wednesday of Holy Week

8:00AM Franco Santoro—Anniv. Rem.— Anna Bonavita

12:34PM Stations of the Cross

6:30PM-8:00PM Confessions

Holy Thursday, April 1

8:00AM Morning Prayer

7:00PM Mass of the Lord's Supper

Good Friday, April 2

8:00AM Morning Prayer

1:00PM Way of the Cross

2:00PM Rosary and Chaplet

3:00PM Litany of the Lord's Passion

7:00PM Stations of the Cross

Holy Saturday, April 3

8:00AM Morning Prayer

8:45PM Easter Vigil For the People of the Parish

Easter Sunday, April 4

The Resurrection of the Lord

7:00AM Son Rise Mass

For the People of the Parish

9:00AM Sebastian Fazio—

Family

11:15AM James Ginocchio—

Fazio Family



PARISH CONTRIBUTIONS

For the week ending March 13 & 14, 2021

| | |
|-----------------------------------|-------------|
| Sunday Contributions | \$13,441.00 |
| Capital Campaign | \$ 240.00 |
| Maintenance | \$ 430.00 |
| School Parish Support | \$ 190.00 |
| St. A School Annual Fund Drive | \$ 930.00 |
| Easter Flowers | \$ 75.00 |
| Palm Sunday | \$ 180.00 |
| Arleene Vallejos Tuition Assist. | \$ 100.00 |
| St. Antoninus St. Vincent de Paul | \$ 20.00 |
| Catholic Telegraph | \$ 18.00 |

Thank you for your continuing support of the parish and school. Please remember Saint Antoninus in your will. Gifts of stock can also be made to St. Antoninus Church. If you currently work for, or are retired from, a company that has a Matching Gift program, you can make your contributions to Parish School Support, and have those contributions matched by your company. Please remind your company to include your name as the giver. If you have questions, please call Mrs. Shannon Benvenuti at 922-5400 x 3.

ROSARY GARDEN

For more information about memorial stones for purchase, please contact, Mr. Norb Guetle at 451-1227.



Great Opportunity To Increase Your Business !

52 weeks of print advertising. * increase your Google Search. Mark Mazza from Diocesan will be visiting our parish. His cell is 513-392-6768 or email MMazza@diocesan.com. We Appreciate our current advertisers, they help us deliver a FREE Bulletin every week! **Please Support Them. Please Join them!!!**

EUCHARTISIC ADORATION

March 25, Thursday, 7:00PM—8:00PM

March 26, Friday after 8AM Mass to
10:00PM



No Adoration on Good Friday, April 2, 2021

In Matthew 26:40, Jesus says to Peter [and to us], "Could you not, then, watch one hour with me?" Please consider joining your fellow parishioners for 30 minutes, or even one hour, at Eucharistic Adoration in the church on Fridays from 9:00AM until the Adoration ends at 10:00PM.

CONFESSIONS: Thursday, 6:30PM—8:00PM

Friday, March 26, from 2PM to 4PM

No Confessions on Good Friday, April 2.

Saturday, 8:30AM-9:30AM & 3:00PM — 4:00PM

No Confession on Holy Saturday, April 3, 2021

Holy Week Confessions

Monday, March 29, 6:30PM to 8:00PM

Wednesday, March 31, 6:30PM to 8:00PM

As always, anytime upon request.



Monday Fatima Prayer Group at 7:00 PM in the church.

Very Important Information regarding Tickets for Easter Sunday Masses

Due to ongoing Covid 19 restrictions we will require tickets/reservations for the Easter Sunday Masses at **9:00 am and 11:15 am** on Sunday, April 4th. We will use the same system as we did for the Christmas Eve Masses. Please go online to for the 11:15AM Mass <https://www.eventbrite.com/e/1115am-easter-sunday-mass-tickets-140689930369> or to <https://www.eventbrite.com/e/900am-easter-sunday-mass-tickets-140688570301> for the 9AM Mass and sign up. For those who do not use technology please call Beth at 922-5400 ext. 2 for tickets/reservations. We are limiting the seating to 375 for both the 9:00 am Mass and 11:15 am Mass. **The last day to sign up is 8AM, March 25th.**

On Easter Sunday we have added an additional Mass at **7:00 am**. We are calling this the Son Rise Mass. Tickets are not required for this Mass and will allow additional opportunity for social distancing and is a beautiful option for those who like to arise early on Easter Sunday.

Eucharistic Ministers March 27 & 28, 2021

4:30PM Deacon Marilyn Wempe

9:00AM Deacon Abby & Lily Kock Janet Willig

11:15AM Deacon Mary Beth Nolan

Eucharistic Ministers April 4, 2021

9:00AM Aidan & Chase Huebner, Felix & Peggy Welge

11:15AM Barb Kitchen, Lauren Schroeder, Joe Reinstatler, Steve Ulmer

2nd sign STUDY group:

Meeting Saturday, April 10th, from 9 - 10:30am in the undercroft. Please bring a mask and we will be socially distanced. Topic will be examples of **Eucharistic miracles** of the world from



Blessed Carlo Actuais exhibitions, which have occurred in various countries and are recognized by the Church. These miracles can renew our faith and love in the Eucharistic presence of the Lord and is a way to celebrate the Easter season as Eucharistic people! Questions - call DJ at 513-451- 0595.

Our Main Event was a major success this year with A PROFIT of 63,539.80! Many thanks to our chairs Nicole Wittich and Becky Bill! Congratulations and thank you to all workers and volunteers.



Bethlehem Christian Families

Coming to your Parish
Mar 20th & Mar 21st



We are Proud to introduce ourselves as the
"Bethlehem Christian Families" from the Holy Land.

We have come to the United States representing the
Christian wood carvers of Bethlehem. Due to the bad
situation and the interruption of the tourist trade, hundreds
of families are in danger of having to leave their homes in search of work.

Our mission is to bring and sell their Olive Wood Carvings
to Churches all around the United States to help them
provide for their families & remain in their homes.

www.theholylanshop.com



Reading I: Jeremiah 31:31-34: This passage from Jeremiah contains the oracle on the new Covenant. The oracle consists of two parts: 1) verses 31-32 describe the old Covenant which was broken by the people's sins and 2) verses 33-35 speaks powerfully of the new Covenant that will last forever. The old Covenant is described in terms of three characteristic features: it carried the force of tradition because it was a pact made with "the fathers"; it was a sign of divine election; and it showed the Lord's authority over His people. The new Covenant also has three key features: it is new; it is interior; and it is heartfelt (written upon the peoples' hearts). It is *new* in the sense that it is definitive and will not be superseded. At the Last Supper Jesus says these words over the chalice *"This is the cup of my blood, the blood of the new and everlasting covenant..."*. With these words Jesus brings to fulfillment the words of Jeremiah. It is *interior* because it is etched in the heart of the people collectively and in each person. The content of the covenant did not change (it is the law of God) but people will know it in a different way: the previous covenant was written on tablets of stone but this one will be written on the heart and soul of man. Therefore, *it is part of a person's very being it is not just an external obligation*. And it is heartfelt because it is based on a loving relationship between God and His people. Jeremiah's words *"I will be their God and they shall be my people"* speaks to bonds of fidelity and love between God and His people. Therefore, moral imperatives should not come via legal imposition from outside; they should arise from a person's heart, the goal of which is living in union with God.

Responsorial Psalm: Psalm 51:3-4, 12-13, 14-15 (12a): Psalm 51 is a Psalm of David and is a plea for purification from sin and for a heart made clean. It is a penitential psalm that David prayed after he admitted his sin of adultery with Bathsheba and for having arranged for the death of her husband Uriah. The psalmist begins the prayer by asking God to take away his sin; he then acknowledges he is a sinner. There is no escaping the fact that it is an offence against God and the psalmist deeply regrets offending God. He begs God to renew his inner being which will allow him to dwell in the presence of God. He promises God he will tell others of God's benevolence toward him. He promises to offer an acceptable sacrifice; a sacrifice that comes from his heart.

Reading II: Hebrews 5:7-9: This passage from Hebrews is a brief summary of Christ's life and stresses His perfect obedience to the Father's will. The point is made that Jesus set His power aside and despite His being the only begotten Son of God, out of obedience chose to die on the cross. The passage also points to Jesus' prayer the summit of which occurred in the agony in the garden the night before His passion. Jesus' suffering was connected with His generosity in obedience. He freely chose to obey even unto death consciously atoning for the first sin which was a sin of disobedience. How was He made perfect? Obviously, Jesus as God could not increase in perfection but remember He took on our humanity. So, in what sense could He be "made perfect"? St. Thomas Aquinas provides the answer: *"Christ through His passion, achieved a special glory: the impassibility and glorification of His body. Moreover, He attained the same perfections as we shall participate in when we are raised from the dead in glory, those of us who believe in Him"*.

Gospel: John 12:20-33: Several times in Scripture Jesus says *"my hour has not yet come"*. In this passage from John's Gospel, His hour arrives. Some Gentiles approach Philip requesting to meet Jesus. In the verse immediately preceding our passage, the Pharisees were upset with Jesus' popularity and had just lamented that *"the whole world has gone after him"*. So, with this request from the Gentiles their words are being proven true: Gentiles as well as Jews are now coming to Jesus. The author never tells us whether the Gentiles actually got to see Jesus. What is important to the author is Jesus' reaction when He learns that some Gentiles want to see Him. He tells them that His hour has come. How did the Gentiles' wanting to see Jesus indicate to Him that His hour had come? Jesus has said that no one can come to Him unless drawn by the Father (Jn 6:44), and now Gentiles have come to Him. *Continued on next page...*

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That the Father is drawing Gentiles to Him seems to be the signal that His hour has arrived: the hour for Him to be lifted up, drawing everyone to Himself and into eternal life. Jesus tells a parable to convey a message about Himself. His dying will be like a grain of wheat dying to bring forth new life; He will lay down His life in order to produce an abundance of life. Jesus understands His coming death as His dying to this life so that others may live eternally. Hating one's life in this world means to put Jesus before one's self. To follow Jesus is to be His disciple, imitating His example and shaping one's life according to His teaching. In following Jesus, we die to ourselves (our worldliness and selfishness) in imitation of His example of laying down His life for others.

Reflection: *"And when I am lifted up from the earth I will draw everyone to myself".* By His crucifixion, He reveals Himself to everyone. Jesus wants everyone to find Him, to see Him, to learn to know and love Him; and so, He allows Himself to be crucified. He exposes His heart for all to see: a heart blazing with so much love that it is willing to die for our sake, to suffer unspeakable pain to reopen for us the gates of heaven. The crucifix is the great revelation of the heart of God. If we want to "see Christ" to see and know God, we have only to raise our eyes to behold Him dying on the cross to give us true life. Perhaps this week we might reflect on the following: 1) when I turn my attention to Jesus whom do I see; 2) what does Jesus' parable tell me about Him; about His dying to that I may live; 3) what do Jesus' words about hating one's life in this world ask of me specifically; 4) what does it mean for me to follow Jesus: *Lord, Christianity seems so strange. You saved us from sin by taking sin upon yourself. You conquered evil by absorbing in yourself all the venom that evil could spit out. You ended the tragic meaninglessness of human suffering but turning it into a way to exercise the virtues that reunite our souls to God. Help me understand this mystery Lord....*

Volunteers & Food Needed for Christ Renews His Parish

Your help is needed to support the women who will be participating in the Christ Renews His Parish weekend April 17 & 18. Sign up to volunteer a little time or to donate food or other items by going to the St. Antoninus website at www.saintantoninus.org/FaithFormation/CRHP. There you will find a link to sign up to donate food and other items needed or to help serve meals. Our smiles and food can be a memorable part of a wonderful, spirit filled weekend for those women attending and the leaders giving this inspiring renewal weekend. For further detail, questions or to sign up by phone, please contact Carol Jacob at 513-607-2233, Patty Hetzer at 513-376-1810 or Heather Flick at 859-803-0429. Leave a message if we are unable to answer, and we will return your call.



2021 Catholic Ministries Appeal (CMA)

Archbishop Schnurr sends his thanks to everyone from Saint Antoninus Parish who has supported the 2021 Catholic Ministries Appeal. If you have not yet made your pledge, please consider doing so this week. For more information or to donate online, please visit www.AOCstewardship.org. Thank you!

As of March 15, we have reached 68% of our goal of \$47,526.00.

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Enjoy a free subscription to formed.org, an incredible online gateway to the best Catholic content, all in one place! With FORMED, you can, enjoy a movie with your family that is both nourishing and entertaining; enrich your marriage with the award winning video series Beloved. FORMED provides amazing content 24/7 for you to grow in your faith. It's FREE and EASY to Register! Go to <https://saintantoninus.formed.org/> Click "Register" and enter your name, email address, and desired password. You are now ready to access the inspiring and engaging content on FORMED! We recommend you start with SYMBOLON, FORGIVEN or BELOVED. If you are asked to enter a parish code, use this: **QGDR3NB**

VIRTUS CHILD PROTECTION TRAINING SESSIONS AT ST. ANTONINUS UNDERCROFT

Each session is limited to 15 participants. Masks are required and seating will be distanced according to Covid-19 protocols. **Pre-registration online is required – NO WALK-INS.** If you are volunteering or working at St. Antoninus, please contact Deacon Bob Schroeder at 922-2500 ext. 2031 **prior to registration** for information on completing the online background check, which you will do as part of your VIRTUS registration.

The Mission of Sacred Heart Radio



Sacred Heart Radio is listener-supported Catholic radio, with the mission of using the power of broadcasting to transmit the Truth of Jesus Christ as taught by the Catholic Church, while also providing the practical tools and support for our listeners, local and around the world, to grow in knowledge and love of the Faith and apply it to their daily lives.

IN LOVING MEMORY

A special section on the back of the bulletin is available to list the name of your deceased loved one. The cost is **\$60.00 each name**, and their name will remain in the bulletin for **one year**. This will help defray the cost of printing our bulletin for the entire year. If interested, please fill out the slip and include it with your check **made payable to Saint Antoninus Parish**, in an envelope marked "In Loving Memory", drop it in the rectory mailbox OR mail it to the parish office: Attn: Beth at St. Antoninus Church, 1500 Linneman Rd., 45238.

"In Loving Memory" (Please print clearly)

Loved One's Name _____
Your Name _____
Phone# _____
Your Billing Address: _____

City _____ State _____ Zip _____

HOLY SPIRIT PRAYER GROUP

On Tuesday evenings during Lent, we will join the parish in praying the Stations of the Cross which begin in Church at 7 PM. We will then move to the Chapel to meditate in more detail on the Stations of the Cross. This week, we meditate on the 14th Station. We will then pray the Chaplet of Divine Mercy, with reflections on the Wounds of Jesus. Please join us! All are welcome.

ST. ANTONINUS LAY APOSTLES of the RETURNING KING PRAYER GROUP

All are invited to join us for the Lay Apostle Prayer Group after 8am Masses in Church on the last Thursday and the last Saturday of each month. We will hear an encouraging message from Directionfourtimes.com. All the messages have the Imprimatur. We will also pray the Luminous Mysteries of the Rosary. The Lay Apostles of the Returning King is a new movement within the Catholic Church. It is being called a Rescue Mission for Souls. By practicing personal holiness, we can let God's light flow through us and into all those we meet. **QUESTIONS:** call or text Mary Ann at 503-9537 or check out the faith formation page on the Parish website.

COME AND JOIN OTHER MOMS in saying the rosary for the well-being of the St. Antoninus parish children, the school, and other personal intentions on the first Friday of every month at 2 pm during Adoration in church. We ask that you please wear a mask and follow personal spacing guidelines. All children are welcome as well!

Let's get together! Join the St A Moms Group for a social in the outdoor classroom area on March 24, at 6:30 p.m. See your friends and meet some new moms!

Sign up: <https://www.signupgenius.com/go/4090C48A4A72EA6FC1-stantoninus4>

SAINT ANTONINUS PARISH PRAYER CHAIN

Because of the Covid 19 outbreak we ask if you would request your prayers at:



- 1) Prayer Requests or Intentions may be emailed to stapraychain@gmail.com.
- 2) Use the Prayer website at <https://www.saintantoninus.org/prayer-chain>
- 3) By calling 922-5400 ext. 8 and leave a message.
- 4) Requests for Intentions can be mailed to, St. Antoninus Prayer Chain, 1500 Linneman Rd., Cincinnati, OH 45238.

A flyer with these instructions are on the greeting room shelf. Please take one home with you. To see the complete list of Prayer Requests or Intentions go to www.saintantoninus.org and click on the Prayer Chain button. Or you may pick up a list from the holder on the wall above the greeting room counter.

HELP SAVE LIVES! through Palm Sunday, March 28 - Daily from 7am to 7pm. Believers throughout our community are invited to join together for 40 days of fervent prayer, fasting and peaceful vigil for an end to abortion in front of Planned Parenthood on Auburn Avenue in Cincinnati. Learn more at www.40daysforlife.com/cincinnati or contact Mary Clark at 513.791.4039 or cincy40days@fuse.net

THE ULTIMATE GUIDE TO LENT

The 2021 edition is a free, beautiful, helpful and easy-to-access resource provided by The Catholic Telegraph to help you enter into the season of Lent in a whole new way. The guide will meet you wherever you are in your faith journey, with articles ranging from meat free recipes to how to embrace the power of silence in your prayer life. Visit thecatholictelegraph.com/lent-guide to get your free copy.

LENTEN REMINDERS – FAST AND ABSTINENCE

Good Friday, April 2, is a day of abstinence from meat and also a day of fast, that is, limited to a single full meal. The other Fridays of Lent are days of abstinence from meat. The law of abstinence binds all Catholics 14 years and older. The law of fasting binds all Catholics from their 18th birthday until their 59th birthday (canons 97, 1252). *“Let the paschal fast be kept sacred. Let it be celebrated everywhere on Good Friday and, where possible, prolonged throughout Holy Saturday, so that the joys of the Sunday of the Resurrection may be attained with uplifted and clear mind.”* (Constitution on the Liturgy, No. 110) With regard to the obligatory days listed above, however, there are frequent questions about the degree of seriousness of the matter. To paraphrase Pope John Paul II: the obligation to do penance is a serious one; the obligation to observe, as a whole or “substantially,” the penitential days specified by the Church is also serious. No one should be scrupulous in this regard; failure to observe an individual day of penance is not considered serious. People should seek to do more rather than less. Fast and abstinence on the days prescribed should be considered a minimum response to the Lord’s call to penance and conversion.

SAINT VINCENT DE PAUL SOCIETY

In the Gospel today, Jesus says *“Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.”* When we help the poor, we are truly followers of Jesus, servant of the poor. **As you place your gift in the Society of St. Vincent de Paul monthly envelope, know that you are a sign of God’s love to those who are suffering, and you give them Easter hope and joy.**



BEST LENT EVER 2021 will be based on the book *I Heard God Laugh* by Matthew Kelly. Note: During Lent, the Daily Reflection emails are replaced by BEST LENT EVER. Your Daily Reflections will automatically resume after Easter. To sign up, go the parish website to “LENT” to “Best Lent Ever” or to DynamicCatholic.com.



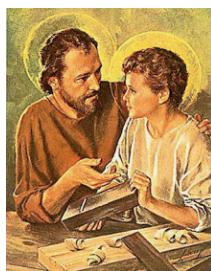
THE CHAPLET OF DIVINE MERCY

Our Lord's promise to St. Faustina: **“The souls that say this chaplet will be embraced by My mercy during their lifetime and especially at the hour of their death”** The Chaplet of Divine Mercy will be prayed in song at 9 AM on the Tuesdays of March and April in the sanctuary of St. Antoninus Church.

PROJECT RACHEL

Project Rachel is a Post-Abortive Healing Ministry in the Catholic Church. For more information about events see www.catholiccincinnati.org/project-rachel or call the hotline at 513-784-0531. Or email hopeandhealingcinci@gmail.com.

PLENARY INDULGENCE DURING THE YEAR OF ST. JOSEPH



Archbishop Schnurr has designated the following parishes to serve as temporary shrines during the Year of St. Joseph: St. Joseph, North Bend; St. Joseph, Dayton; and St. Joseph, Wapakoneta. A pious visit to one of these churches during this holy year is an occasion for receiving a plenary indulgence for those who recite an Our Father and the Creed, along with fulfillment of the other requirements for obtaining an indulgence (prayer for the intentions of the Holy Father, sacramental confession, and reception of Holy Communion). Please visit the parishes’ websites to see church visiting hours and any possible devotional activities: www.stjosephnorthbend.com; www.stjosephdayton.org; www.petersburgparishes.org (Wapakoneta).

The Saint Antoninus Widows Group will meet for lunch at Diane’s Restaurant, Anderson Ferry Road on Wednesday, April 14th, at noon. RSVP to Marlene Kiely at 451-4291. Hope you all can come and visit.

Troop 614 Fish Fry Order Form

- ☐ CARRY OUT
☐ DRIVE THRU
☐ CALL AHEAD/EMAIL

Name: _____ Order Time: _____
 Phone Number: _____ Call Ahead/Email Pick Up Time: _____
 Car Make: _____ Color: _____

| Meatless Options | Amount Ordered | Cost per Item | Total |
|---------------------|----------------|---------------|-------|
| Fish on Bun | X | \$6.00 | = |
| Fish on Rye | X | \$6.00 | = |
| 6 Shrimp | X | \$6.00 | = |
| Grilled Salmon | X | \$7.00 | = |
| Sides | | | |
| French Fries | X | \$2.00 | = |
| Mac & Cheese | X | \$2.00 | = |
| Black Bean Chili | X | \$2.00 | = |
| Baked Potato | X | \$2.00 | = |
| Cole Slaw | X | \$1.00 | = |
| Green Beans | X | \$1.00 | = |
| Drinks | | | |
| Coke | X | \$1.00 | = |
| Diet Coke | X | \$1.00 | = |
| Water | X | \$1.00 | = |
| Desserts | | | |
| Dessert of the week | X | \$2.00 | = |
| | | | \$ |



PLEASE SUPPORT THE ANNUAL TROOP 614 BOY SCOUT FISH FRY!

The Boy Scout Fish Fry is on each Friday during Lent from 5:00-7:00PM. We will not have dine-in service this year, but you can still enjoy delicious fish sandwiches, grilled salmon, jumbo shrimp, and many sides, desserts, and drinks by using our convenient drive-thru, carry out, or call/text/email ahead service.

For all orders, enter the parking lot from Julmar Dr.

- To call-ahead or text orders, our Fish Fry Hotline is 513- 699-3909.

- To email orders, the order form is available for download at <https://saintantoninus.org/boy-scouts>. Fill out the pdf and email to Troop614FF@gmail.com.
- In-person carry out orders can be placed in the church undercroft. Enter at the main double doors at the bottom of the steps (next to the church side entrance). Come and support the Boy Scouts...we thank you for your patronage!



Cub scouts fundraiser- Easter baskets decorated by cub scouts and have a few treats in them. Cost is \$10 dollars. Will be sold after Masses the weekend of Palm Sunday, **March 27/28**. The proceeds go to help fund cub scouts. Questions, contact Heather Flick 859-803-0429.

The 24th Annual St. Antoninus Athletic Club Golf Outing will be on **Friday, April 30th**, at Pebble Creek Golf Club. It will begin with lunch at 11:00 AM, shotgun start at 12:00, then dinner and awards following golf. The cost is \$125.00 per golfer and that includes lunch, golf, all side games, dinner, prizes and every golfer will receive a certificate for a FREE ROUND OF GOLF at Pebble Creek G.C. Masks and social distancing are currently being required in the club house. Please contact Jon Schroeder to sign up or donating prizes, hole sponsorship, or being a corporate sponsor. If you do not have a completed foursome, we will find players for you. Please contact Jon Schroeder 703-6187, chicagoschroeder@hotmail.com) with any questions and come out to enjoy the day!

ST ANTONINUS ATHLETIC CLUB FUNDRAISER

The 1st Annual St. Antoninus Athletic Club 'Schott Classic Wiffle Ball Tournament' will be held on **Saturday, June 19th**, at the William C. Schott Field.

Don't miss what will be the most talked about event of the summer! Build your team, work on your batting, and join us for a full day of family-friendly summer fun.

Sign-in will begin promptly at 10:15am on June 19th. Local food trucks and beer will be around for purchase all day. Open fields will be available for pick-games and fireworks to follow the wiffleball finals at dusk.

Register your team now at www.schottclassic.com. Spots are filling up fast, mark your calendar and register so you don't miss out on this great event to benefit the St. Antoninus Student Athletes.

Please reach out to Todd McIntire at 513-377-4006 or Aaron Phillips at 513-907-4349 with any questions or sponsorship opportunities.

Come out and enjoy this new summer classic!

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