

PALM SUNDAY'S GOSPEL

LUKE 22:14-23:56

NARRATOR: The Passion of our Lord Jesus Christ according to Luke.

When the hour came, Jesus took his place at table with the apostles. He said to them,

JESUS: "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God."

NARRATOR: Then He took a cup, gave thanks, and said:

JESUS: "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes."

NARRATOR: Then he took the bread, said the blessing, broke it, and gave it to them, saying,

JESUS: "This is my body, which will be given for you; do this in memory of me."

NARRATOR: And likewise the cup after they had eaten, saying,

JESUS: "This cup is the new covenant in my blood, which will be shed for you. And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed."

NARRATOR: And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,

JESUS: "The kings of the Gentiles lord it over them, and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back you must strengthen your brothers."

NARRATOR: He said to him,

VOICE: "Lord, I am prepared to go to prison and to die with you."

NARRATOR: But he replied,

JESUS: "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."

NARRATOR: He said to them,

JESUS: "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?"

CROWD: "No, nothing,"

NARRATOR: they replied. He said to them,

Continued on the next page....

JESUS: “But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, *He was counted among the wicked*; and indeed what is written about me is coming to fulfillment.”

NARRATOR: Then they said,

CROWD: “Lord, look, there are two swords here.”

NARRATOR: But he replied,

JESUS: “It is enough!”

NARRATOR: Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,

JESUS: “Pray that you may not undergo the test.”

NARRATOR: After withdrawing about a stone’s throw from them and kneeling, he prayed, saying,

JESUS: “Father, if you are willing, take this cup away from me; still, not my will but yours be done.”

NARRATOR: And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them,

JESUS: “Why are you sleeping? Get up and pray that you may not undergo the test.”

NARRATOR: While he was still speaking, a crowd approached and in front was one of the twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,

JESUS: “Judas, are you betraying the Son of Man with a kiss?”

NARRATOR: His disciples realized what was about to happen, and they asked,

CROWD: “Lord, shall we strike with a sword?”

NARRATOR: And one of them struck the high priest’s servant and cut off his right ear. But Jesus said in reply,

JESUS: “Stop, no more of this!”

NARRATOR: Then He touched the servant’s ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,

JESUS: “Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness.”

NARRATOR: After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,

CROWD: “This man too was with him.”

NARRATOR: But he denied it saying,

VOICE: “Woman, I do not know him.”

Continued on the next page...

NARRATOR: A short while later someone else saw him and said,

CROWD: “You too are one of them”;

NARRATOR: But Peter answered,

VOICE: “My friend, I am not.”

NARRATOR: About an hour later, still another insisted,

CROWD: “Assuredly, this man too was with him, for he also is a Galilean.”

NARRATOR: But Peter said,

VOICE: “My friend, I do not know what you are talking about.”

NARRATOR: Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter, and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,

CROWD: “Prophecy! Who is it that struck you?”

NARRATOR: And they reviled him in saying many other things against him.

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,

CROWD: “If you are the Christ, tell us,”

NARRATOR: But he replied to them,

JESUS: “If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God.”

NARRATOR: They all asked,

CROWD: “Are you then the Son of God?”

NARRATOR: He replied to them,

JESUS: “You say that I am.”

NARRATOR: Then they said,

CROWD: “What further need have we for testimony? We have heard it from his own mouth.”

NARRATOR: Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying,

CROWD: “We found this man misleading our people, he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.”

NARRATOR: Pilate asked him,

VOICE: “Are you the king of the Jews?”

NARRATOR: He said to him in reply,

JESUS: “You say so.”

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NARRATOR: Pilate then addressed the chief priests and the crowds,

VOICE: “I find this man not guilty.”

NARRATOR: But they were adamant and said,

CROWD: “He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here.”

NARRATOR: On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod’s jurisdiction, he sent him to Herod who was in Jerusalem at that time.

Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly.

Pilate then summoned the chief priests, the rulers, and the people and said to them,

VOICE: “You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.”

NARRATOR: But all together they shouted out,

CROWD: “Away with this man! Release Barabbas to us.”

NARRATOR: ---Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder.---Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,

CROWD: “Crucify him! Crucify him!”

NARRATOR: Pilate addressed them a third time,

VOICE: “What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him.”

NARRATOR: With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said,

Continued on the next page...

JESUS: “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children, for indeed, the days are coming when people will say, ‘Blessed are the barren, the wombs that never bore and the breasts that never nursed.’ At that time people will say to the mountains, ‘Fall upon us!’ and to the hills, ‘Cover us!’ for if these things are done when the wood is green what will happen when it is dry?”

NARRATOR: Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,

JESUS: “Father, forgive them, they know not what they do.”

NARRATOR: They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,

CROWD: “He saved others, let him save himself if he is the chosen one, the Christ of God.”

NARRATOR: Even the soldiers jeered at him. As they approached to offer him wine they called out,

CROWD: “If you are the King of the Jews, save yourself.”

NARRATOR: Above him there was an inscription that read, “This is the King of the Jews.” Now one of the criminals hanging there reviled Jesus, saying,

VOICE: “Are you not the Christ? Save yourself and us.”

NARRATOR: The other, however, rebuking him, said in reply,

VOICE: “Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.”

NARRATOR: Then he said,

VOICE: “Jesus, remember me when you come into your kingdom.”

NARRATOR: He replied to him,

JESUS: “Amen, I say to you, today you will be with me in Paradise.”

NARRATOR: It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice,

JESUS: “Father, into your hands I commend my spirit;”

NARRATOR: And when he had said this he breathed his last.

Pause for a short time.

NARRATOR: The centurion who witnessed what had happened glorified God and said,

VOICE: “This man was innocent beyond doubt.”

NARRATOR: When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

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Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the Sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which the body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the Sabbath according to the commandment.

The Gospel of the Lord.

MASSES FOR APRIL 11-17, 2022

Monday, April 11

8:00AM Michael Eagan— Gruber Family

Tuesday, April 12

8:00AM Donna Ann Harris—Gerken Family

Wednesday, April 13

8:00AM Tim Spurgeon— Nanci Woessner

Holy Thursday, April 14

8:00AM Morning Prayer

7:00PM Mass of the Lord's Supper

Good Friday, April 15

8:00AM Morning Prayer

Easter Vigil, Saturday, April 16

8:00AM Morning Prayer

9:00PM For the People of the Parish

Easter Sunday, April 17

9:00AM Sue Hurley— Irene Binder

11:15AM Jim Corcoran—Mary Foster

SAINT VINCENT DE PAUL SOCIETY

<https://www.saintantoninus.org/st-udp>

Today is Palm Sunday and the beginning of the holiest of Christian weeks. Let us pray for the grace to take up our own cross and to follow Jesus through death to new life.

As you place your gift in the Society of St. Vincent de Paul monthly envelope, know that you are a sign of God's love to those who carry their cross of suffering and pain.

HOLY WEEK at Saint Antoninus

STATIONS OF THE CROSS

Tuesday at 7:00PM, Wednesday at 12:45PM

Good Friday, April 15

1PM Way of the Cross

2PM Rosary and Chaplet

3PM Liturgy of the Lord's Passion

7PM Stations of the Cross

EUCCHARISTIC MINISTERS APRIL 16 & 17

4:30PM Volunteers

9:00AM Volunteers

11:15AM Volunteers

LECTOR SCHEDULE APRIL 16 & 17

4:30PM Kathy O'Connor

9:00AM Volunteers

11:15AM Volunteers

SERVERS SCHEDULE APRIL 16 & 17, 2022

4:30PM Volunteers

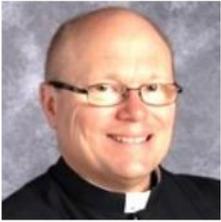
9:00AM Volunteers

11:15AM Volunteers

ADULT SOCIAL GROUP

NOON | MONDAY, APRIL 11, 2022

All adults 55 years of age and older are welcome to attend. There will be a presentation on the life of Sister of Charity BLESSED SISTER BLANDINA Questions? Call Carole Jones at 513-922-2177.



Sunday April 10th, 2022

Greetings in the name of the Lord:

We have now entered the most sacred week of our lives as followers of Jesus Christ. Holy week allows us to be joined to the saving work of Jesus Christ. We share in His passion, death, and resurrection. Without the sacrifice of Jesus, humanity would still be locked out of heaven. Nothing else is more important this week. Sports, careers, money, and things will not save us. Only Jesus Christ. Come worship with us all this week.

Yours in Christ:

Fr. Haft

A note regarding the distribution of the Precious Blood.

The Archdiocese has decided to permit the distribution of the Precious Blood beginning April 24th, 2022. The directive does leave the final decision to the pastor of each parish. I have decided to not resume the distribution of the Precious Blood as our family of parishes will have a new pastor effective July 1st, 2022. Once Fr. Matt Robben arrives, he can make the decision based on his vision for the family of parishes.

Dear St. Antoninus Parish Community,
 We would like to say thank you to those who showed their support for our son Braxtin and our family. Braxtin was diagnosed with Dravet Syndrome when he was just 2 years old and Lennox-Gastaut Syndrome 2 years later. Both of these disorders are life-long, catastrophic forms of epilepsy, represented by purple. Braxtin faces ongoing, daily challenges and seizures associated with these disorders. Recently Braxtin had surgery that will hopefully help with his seizures. The outpouring of support for Braxtin, and our family, received from the St. Antoninus community and others was overwhelming and sincerely appreciated. The prayers, living rosary, cards, flowers, words of encouragement, and most noticeable, the sea of PURPLE worn by St. Antoninus parishioners at recent Masses, touched our hearts. Thank you again for all your thoughtfulness and thank you, Fr. Haft, for bringing awareness to these disorders. Please continue to pray for all those that deal with medical disorders and handicaps. They all need our support.

With grateful hearts,

The family of Braxtin Gruber



OUR LITTLE JAGUARS GET DISTRACTED BY HEAT WHILE LEARNING.....

IT'S TIME TO BEAT THE HEAT! AND COOL THE SCHOOL!

A Harvard University study showed that student test scores dropped the hotter the temperatures were.

We are working hard to cool the school for our kids, but we need your help!

Consider donating to our Cool The School campaign to meet our goal!

THANK YOU FOR YOUR GENEROSITY!

\$600,000	GOAL: COOL Unpaid Classes & Cafeteria (\$175,000)
\$500,000	
\$425,000	GOAL: COOL All Curricula (\$125,000)
\$300,000	MAIN GOAL: COOL All Curricula (\$350,000)
\$175,000	2021 FUNDRAISERS: \$170,000; 2020 DONATIONS: \$65,000; 2019 FUNDRAISERS: \$14,000; 2018 DONATIONS: \$18,000
\$0	

Donate by using the monthly church envelope or through our Online Giving portal (visit www.saintantoninus.org)



We are readying ourselves for Easter!



Reading I: Isaiah 50:4-7: This passage from Isaiah is known as the third song of the Servant of the Lord. Verse 4 emphasizes the servant's docility to the word of God; that is, he is not depicted as a self-taught teacher with original ideas, but as an obedient disciple. Verses 5-6 speak of the suffering that the docility has brought him, without his uttering a word of complaint. Verse 7 shows how determined the servant is: if he suffers in silence, it is not out of cowardice but because God helps him and makes him stronger than his persecutors. The early evangelists saw the words of this song as finding fulfillment in Jesus – especially what the song has to say about the suffering and silent fortitude of the servant. St. Jerome believed the servant's docility referred to Jesus. Jerome wrote: "His self-discipline and wisdom enabled him to communicate to us the knowledge of the Father. And he was obedient unto death on the cross. He offered his body to the blows they struck, his shoulders to the lash; and though he was wounded on the chest and on his face, he did not try to turn away and escape their violence" (Commentarii in Isaiam, 50,4).

Responsorial Psalm: Psalm 22:8-9, 17-18, 19-20, 23-24 (2a): Psalm 22 is a psalm of David and is a prayer of entreaty by a good man. Ill and beset by enemies, he hopes for and proclaims his deliverance by God. This psalm sounds like a man lamenting God abandoning him. During His passion, Jesus suffered the insults and jeering from the crowd who said God should let Him come down from the cross. Hemmed in with no chance of escape, the psalmist calls on the Lord to set him free from his suffering. Yet in verses 22-24 the psalmist is confident that God will respond to him and therefore vows to praise Him.

Reading II: Philippians 2:6-11: This passage from St. Paul focuses on Jesus' humanity, divinity, and kenosis (or self-emptying). Christ was God and He could not stop being God; therefore, He had a right to be treated as God and to appear in all His glory. Yet, He took the "form of a servant". He chose to be like men in all things but sin. By becoming man in the way He did, He was able to bear our sorrows and to be stricken. Jesus did not shed His divine nature; He simply shed its glory. Paul offers a contrast between Jesus and Adam. The devil tempted Adam by promising him he would be more like God. Adam caved. The devil also tempted Jesus, but Jesus did not cave into temptation. Rather, Jesus, who enjoyed divine glory from all eternity emptied himself. Jesus' obedience makes up for the disobedience of Adam. The cruelty of the crucifixion was intended to humiliate Jesus. Scripture scholars believe that Jesus' sacred humanity was exalted as a reward for that humiliation. His glorification affects His human nature only; exaltation is the public manifestation of the glory which belongs to Jesus' *humanity* by virtue of it being joined to the *divine* person of the Word.

Gospel: Luke 22:14-23:56: Jesus and the disciples are gathered for the Passover meal. The disciples believe it is only the traditional Passover meal but Jesus is also concerned with the institution of the Holy Eucharist and His own sacrifice which will replace the sacrifices of the Old Testament. Jesus instructs the disciples to perpetuate what He has done: "Do this in memory of me". Because the disciples are unaware of the true significance of what Jesus is doing, they begin to debate which of them is the greatest! At the conclusion of the Last Supper Jesus and the apostles went out into the garden where the Lord tells the apostles that their faith in Him will be shaken. Peter tries to reassure Jesus that he will not abandon Him but Jesus tells Peter that before the sun rises again he will deny Him three times. *Continued on the next page....*

When the group arrives in Gethsemane Jesus goes off to pray taking Peter and two other apostles with Him. Here Jesus enters into the agony in the garden. The three apostles fall asleep while Jesus prays. Jesus was deeply distressed at this time and in His prayer to His Father “if it is possible, let this cup pass me by, yet not my will but your will be done”. In His agony in the garden Jesus experienced a kind of anticipation of the pain and abandonment He will feel hanging on the cross. Yet, Jesus again demonstrates that He is giving Himself up of His own free will. It is not force which puts Him to death but His own love and His desire to fulfil His Father’s will. At this point, Judas arrives with a large crowd of people. Judas betrays Jesus with a sign of friendship and trust: he had arranged a signal of a kiss to indicate the man to be arrested. Jesus is arrested and taken before the chief priests. While Jesus was being questioned Peter was sitting outside and three different times was identified as being one of Jesus’ followers. Peter denied his relationship with Jesus three times just as Jesus said he would. When Peter realized what he had done, he left and deeply sorrowful, wept bitterly. Jesus is condemned to death, scourged, given His cross to carry, and led to the place where He will be crucified. During the crucifixion, we see the fulfilment of the words we read in the passage from Isaiah about the suffering and silent fortitude of the servant. Perhaps one of the most wonderful aspects of Jesus’ suffering on the cross is His asking His Father to “forgive them for they know not what they do”. Then the “good thief” asks Jesus to remember him. Christ teaches us to forgive those who offend us thereby leaving open the door to the hope of their pardon and repentance. St. Ambrose tells us that “the Lord always grants more than one asks: the good thief only asked Him to remember him, but the Lord says ‘truly, I say to you, today you will be with me in Paradise’”. In responding to the good thief, Jesus reveals that He is God, for He has power over man’s eternal destiny. He also shows that He is infinitely merciful and does not reject the soul who sincerely repents.

Reflection: There is so much to reflect on in the Palm Sunday readings. Today we are entering Holy Week, the most holy time in the liturgical year. Often, for some it is an uncomfortable week because it leads to Good Friday and we are deeply focused on the death of Jesus. It is such a relief when Easter Sunday dawns and we can celebrate Jesus’ resurrection. His rising is more pleasant to contemplate. However, there is no Easter Sunday without Good Friday. There is no resurrection without first dying. Perhaps, this Holy Week, we can pause and contemplate Good Friday. Something had gone terribly wrong in the world with us due to sin. We could not fix it. Only God could fix it and so He sent His only Son. He who was without sin became sin for us and our salvation. The late priest and theologian Fr. Richard John Neuhaus believes that we have a strong tendency to minimize our own faults and regard our sins as “small”. That is just human nature. Neuhaus wrote that Good Friday brings us into a very painful moment regarding our own sins. If the Son of God had to suffer such a horrible death, then our sins cannot have been “small”. He reminds us to keep in mind that Jesus did not just die for all of the sins that had been committed since Adam and Eve. *He died for every sin that will ever be committed.* That includes mine and yours all these years later. Our reluctance to see our sins as they really are, in other words, as God sees them, leads us to another mistaken perception: that is, that we can somehow make things right. On Good Friday God makes it clear that we ourselves are incapable of setting things right. He made it clear by offering His life up for the salvation of all. Jesus spoke from the cross “Father forgive them for they know not what they do”. It has been thought that Jesus was speaking about His executioners. He was, but Fr. Neuhaus points out that He was also speaking about us. We get caught up in our habits and busy lives, and speaking for myself, gloss over shortcomings and missed opportunities. So, Jesus was also speaking to us when he prayed to the Father saying “they know not what they do”. Our glorious Lord is merciful as we know from Good Friday. Perhaps during this Holy Week we can more deeply reflect on Christ’s sacrifice for us personally and thank Him for dying for us personally. Maybe we can also put one of our shortcomings up on the Cross with Jesus and ask His help in giving it up or letting it go as we strive to follow Him more closely. *Lord, you suffered all of this for me. I deserve to suffer the painful consequences of my sins, but you take it upon yourself instead. I am so sorry for the pain my sins made you suffer.....*



ST. ANTONINUS CATHOLIC PARISH



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SUNDAY, APRIL 10, 2022

Fr. Ronald C. Haft, Pastor922-5400 x 1
 Deacon Robert J. Schroeder, Pastoral Associate.....922-2500 x 2031
 Mr. Jeff Rinear, Business Manager.....922-5400 x 3
 Mrs. Beth Bollin, Administrative Assistant.....922-5400 x 2
 Mrs. Becky Hileman, Bookkeeper.....922-5400 x 4
 Ms. Marianne Rosemond, School Principal922-2500 x 2030
 Mrs. Erica Steinbeck, School Office Manager.....922-2500 x 2000
 Mrs. Erica Steinbeck, After School Care Coordinator..922-2500 x 2000
 Deacon Robert J. Schroeder.....922.2500 x 2031
 Director of Religious Education, Lectors, Ushers, R.C.I.A., Safe Environment, Ministry for the Homebound.

NEW PARISHIONERS Please register by calling 922-5400 x 2 or go to www.saintantoninus.org, Contact Us, fill in the form and click on submit. A parish staff member will return your call.

EUCCHARISTIC ADORATION

Tuesday 9AM-10PM
 Wednesday 9AM-10PM
 Thursday 9:00AM-7:00PM and
 Thursday Holy Hour with Benediction at 7:00PM
 Friday after Mass until 10:00PM except for Good Friday.

<https://adorationpro.org/saintantoninus>

ROSARY

Monday Fatima Prayer Group at 7:00 PM in the church.
 First Friday of every month at 2 pm during Adoration in church.
 Last Thursday and the last Saturday of the month after the 8:00AM Mass.

MASS SCHEDULE

MONDAY THRU SATURDAY 8:00AM
 SATURDAY 4:30PM
 SUNDAY 9:00AM, 11:15AM
 Christmas Eve & Day, New Years Eve and Day, Easter, Holydays and civil holidays will be special schedules.

CONFESSIONS

Thursday 6:30PM until 8PM.
 Saturday 9:00AM-9:30AM and 3PM until 4PM
 Anytime upon request, please call 922-5400 x 1.

BAPTISMS

First and third Sundays of the month unless otherwise noted.
 Call the rectory at 922-5400 ext. 2 for an appointment.

MARRIAGES

The bride or groom must contact the pastor before a date is set.

SACRAMENT OF THE SICK

Please call the rectory at 922-5400 x 1.

FUNERAL MASSES/BEREAVEMENT

Please call Deacon Bob Schroeder at 922-2500 x 2031 or the rectory office at 922-5400 x1 or 2, M-F, 8AM to 3PM.

For the interactive bulletin see

<https://discovermass.com/church/st-antoninus-cincinnati-oh/>

PARISH ORGANIZATIONS AND CONTACTS

Adult Social Group Marilyn Wempe.....922-3570
Athletic Club Jon Schroeder..Presidentathletic@saintantoninus.org
Boy Scouts Andrew Bollin, Scout Masterabollin@gmail.com
Building and Grounds Jim Landersbuilding@saintantoninus.org
Cub Scout Bob Flick cubpack614@gmail.com
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Finance Commission...Norb Guetle...finance@saintantoninus.org
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Greeters Marianne Roedersheimer.....922-1525
Marketing/Communications Comm...marketing@saintantoninus.org
Ministry & Outreach Melissa Striet ...ministry@saintantoninus.org

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Prayer Chain.... prayerchain@saintantoninus.org
Parent Teacher Organization pto@saintantoninus.org
 Co-Presidents Holley Gruenwald & Rachel Price
Pro-Life/Pro-Family Commission Dave Willig.....451-6192
 Joan Loebker.....922-0348
Sacristan/Marthas Ginny Johnson.....922-5400 x 2
2nd Signs Study Group Marilyn Wempe.....922-3570
St. Vincent de Paul Help Line.....332-4600
Traveling Chalice Debbie Rolfes.....922-2414
Worship Committee Doug Jaeger...worship@saintantoninus.org

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