

GOOD FRIDAY – GOSPEL

John 18:1-19:42

Narrator: The Passion of our Lord Jesus Christ according to John

Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,

Jesus: “Whom are you looking for?”

Narrator: They answered him,

Chorus: “Jesus the Nazarene.”

Narrator: He said to them,

Jesus: “I AM.”



Narrator: Judas his betrayer was also with them. When he said to them, “I AM,” they turned away and fell to the ground. So he again asked them,

Jesus: “Whom are you looking for?”

Narrator: They said,

Chorus: “Jesus the Nazarene.”

Narrator: Jesus answered,

Jesus: “I told you that I AM. So if you are looking for me, let these men go.”

Narrator: This was to fulfill what he had said, “I have not lost any of those you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter,

Jesus: “Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?”

Narrator: So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people.

Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,

Continued on the next page...

Chorus: “You are not one of this man’s disciples, are you?”

Narrator: He said,

Speaker: “I am not.”

Narrator: Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.

The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,

Jesus: “I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing.

Why ask me? Ask those who heard me what I said to them. They know what I said.”

Narrator: When he had said this, one of the temple guards standing there struck Jesus and said,

Speaker: “Is this the way you answer the high priest?”

Narrator: Jesus answered him,

Jesus: “If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?”

Narrator: Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing there keeping warm. And they said to him,

Chorus: “You are not one of his disciples, are you?”

Narrator: He denied it and said,

Speaker: “I am not.”



Narrator: One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,

Speaker: “Didn’t I see you in the garden with him?”

Narrator: Again Peter denied it. And immediately the cock crowed.

Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said,

Speaker: “What charge do you bring against this man?”

Narrator: They answered and said to him,

Chorus: “If he were not a criminal, we would not have handed him over to you.”

Continued on the next page....

Narrator: At this, Pilate said to them,

Speaker: “Take him yourselves, and judge him according to your law.”

Narrator: The Jews answered him,

Chorus: “We do not have the right to execute anyone.”

Narrator: in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him,

Speaker: “Are you the King of the Jews?”

Narrator: Jesus answered,

Jesus: “Do you say this on your own or have others told you about me?”

Narrator: Pilate answered,

Speaker: “I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?”

Narrator: Jesus answered,

Jesus: “My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here.”

Narrator: So Pilate said to him,

Speaker: “Then you are a king?”

Narrator: Jesus answered,

Jesus: “You say I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Narrator: Pilate said to him,

Speaker: “What is truth?”

Narrator: When he had said this, he again went out to the Jews and said to them,

Speaker: “I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?”

Narrator: They cried out again,

Chorus: “Not this one but Barabbas!”

Continued on the next page...

Narrator: Now Barabbas was a revolutionary.
Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,

Chorus: "Hail, King of the Jews!"

Narrator: And they struck him repeatedly. Once more Pilate went out and said to them,

Speaker: "Look, I am bringing him out to you, so that you may know that I find no guilt in him."

Narrator: So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them,

Speaker: "Behold, the man!"

Narrator: When the chief priests and the guards saw him they cried out,

Chorus: "Crucify him, crucify him!"

Narrator: Pilate said to them,

Speaker: "Take him yourselves and crucify him. I find no guilt in him."

Narrator: The Jews answered,

Chorus: "We have a law, and according to that law he ought to die, because he made himself the Son of God."

Narrator: Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus,

Speaker: "Where are you from?"

Narrator: Jesus did not answer him. So Pilate said to him,

Speaker: "Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?"

Narrator: Jesus answered him,

Jesus: "You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin."

Narrator: Consequently, Pilate tried to release him; but the Jews cried out,

Chorus: "If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar."

Narrator: When Pilate heard these words he brought Jesus out and seated him on the judge's bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews,

Continued on the next page...

Speaker: “Behold, your king!”

Narrator: They cried out,

Chorus: “Take him away, take him away! Crucify him!”

Narrator: Pilate said to them,

Speaker: “Shall I crucify your king?”

Narrator: The chief priests answered,

Chorus: “We have no king but Caesar.”



Narrator: Then he handed him over to them to be crucified.

So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read,

Jesus the Nazarene, the King of the Jews.”

Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate,

Chorus: “Do not write ‘The King of the Jews,’ but that he said, ‘I am the King of the Jews.’”

Narrator: Pilate answered,

Speaker: “What I have written, I have written.”

Narrator: When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,

Chorus: “Let’s not tear it, but cast lots for it to see whose it will be,”

Narrator: in order that the passage of Scripture might be fulfilled that says:

*They divided my garments among them,
And for my vesture they cast lots.*

This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother,

Jesus: “Woman, behold, your son.”

Narrator: Then he said to the disciple,

Jesus: Behold, your mother.”

Continued on the next page...

Narrator: And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said,

Jesus: "I thirst."

Narrator: There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said,

Jesus: "It is finished."

Narrator: And bowing his head, he handed over the spirit.

Do not say this – just do it - All kneel and pause for a short time.

Narrator: Now since it was preparation day, in order that the bodies might not remain on the cross on the Sabbath, for the Sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eye-witness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled:

Not a bone of it will be broken.

And again another passage says:

They will look upon him whom they have pierced.

After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day for the tomb was close by.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

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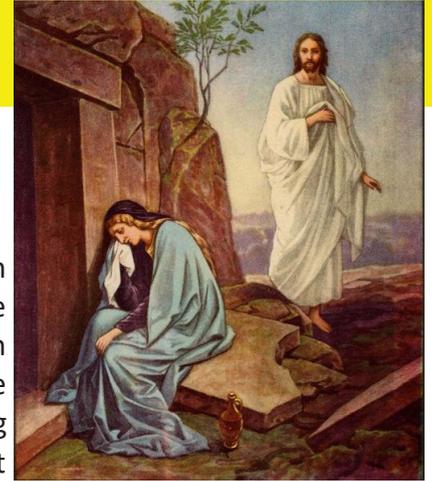
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Today as we celebrate the feast of Easter, like Mary Magdalene and the Disciples we find the challenge of also seeing and believing the resurrection. As you put your gift into the St. Vincent de Paul monthly envelope, you help those who are poor and hungry to "see and believe" in the Resurrection. THANK YOU for your generosity!

St. Teresa/St. William Regional Divine Mercy Holy Hour

Join us on **Sunday, April 24** at St. Teresa of Avila Church, 1175 Overlook Ave., from **2:00-5:00pm** for Prayer, Adoration, and Confessions for Divine Mercy Sunday. All are welcome to attend. Please call 513-921-9200 if you have any questions.

EASTER VIGIL ON SATURDAY, APRIL 16 and EASTER SUNDAY, APRIL 17



Sunday April 17th, 2022

Greetings in the name of the Lord:

Happy Easter Season! The Lord Jesus Christ has risen from the dead! The tomb is empty! Alleluia! On behalf of the faculty and staff of St. Antoninus we would like to wish you and your family a very Blessed Easter Season. The words of Saint Mary Magdalene “*I have seen the Lord*” (John 20:18) ring true down to this very day. She was the first to see Our Lord Jesus Christ after He rose from the dead with a glorified body. She is the Apostle to the Apostles. She is a witness to Jesus’ resurrection. Thanks to Jesus Christ we now have redemption. The gates of heaven have been reopened.

The Easter Season is a season. We do not celebrate the resurrection for just one day. We celebrate for 50 days. The first 8 days of the Easter Season is called the Octave of Easter. Each day is just like Easter Sunday. The Easter Season culminates with the Solemnity of Pentecost on Sunday, June 5th.

Happy Easter!

Yours in Christ:

Fr. Haft

Last summer Fr. Pancras invited my Ministry, Art for All People, to work with the Justice and Peace Commission based in Rwanda. We will return in May. Our project aims to heal spiritual and emotional wounds left by the 1994 genocide. We will collaborate with prison facilitators and survivors. Within a restorative justice framework, we will apply arts-based approaches along with a trauma informed care model to educate prisoners and community members on the following: (1) the impact of trauma on the body, mind and spirit, (2) how to decompress when triggered, and (3) the impact of trauma on community interaction. Offering community members opportunities for creative expression allows them to heal and connect to their trauma in a safe way. We believe in one global family and the sacred dignity of all human life. I invite you to support our work by attending a fundraiser, **Tuesday April 26, 5:00-9:00 at 13 Below Brewery**. Children are welcome. For more details please at www.artforallpeople.org

Your sister in Christ,
Sarah Hellmann, PhD
Director of Art for All People



ST. A **SCHOOL NEWS**



Our Fourth Grade Classes reached their goal of collecting well over 400 boxes of cereal from our St. Antoninus School and Parish Community during the past few weeks! A local food pantry and another Catholic school nearby will benefit from this special collection. We will have the pleasure of watching a domino train built with these boxes, together on April 8th. Thanks to all who helped to feed the hungry in our Cincinnati area. Happy Easter!



Reading I: Acts of the Apostles 10:34a-37-43: Our passage for Mass is St. Peter's first address to non-Jews. He wants everyone to be saved through the proclamation of the Gospel (verses 34-36). This is followed by a summary of Jesus' public life (verses 37-41). Peter's summary of the Gospel reaches its climax with his statement that "God raised Him on the third day". This had become the usual way of referring to our Lord's resurrection. As confirmation of Jesus' resurrection, Peter focuses not on the empty tomb but on the testimony "us the witnesses chosen by God in advance". Peter testifies that the risen Lord did not appear to all people only a relatively small circle of believers. Thus, He will not be seen by His enemies. Verse 42 refers to Jesus' role as judge of the living and the dead. Jesus has been made the supreme judge over all mankind and will deliver His judgment at His second coming. Jesus' coming as judge means that men will appear before Him twice to render an account of their lives (their thoughts, words, deeds, and omissions): once when each individual dies, and again in the general judgment at the end of time.

Responsorial Psalm: Psalm 118:1-2, 16-17, 22-23 (24): Psalm 118 is a solemn thanksgiving to the Lord from one who has overcome his enemies. It is the last in a group of psalms referred to as the Hallel, or song of praise used on the festivals recalling the escape from Egypt. It is the voice of the king after he has won a victory. The king's victory manifests the steadfast love of the Lord. Psalm 118 allows us to see the results if trusting in the Lord. The "right hand of the Lord" points to His power to give victory to His followers even though, as the psalmist recognizes, He sometimes allows a person to suffer affliction, to be hard pressed in order to purify him or her. In their acclamation, the people acknowledge that God has established a new order through the victory of the king. The king is compared to a rejected stone that has been made into the keystone of an arch which keeps the whole structure together. He was rejected by those who attacked him; now he rules over them. The changed situation (the king's victory and indicated by the cornerstone) is announced by Jesus Himself in the parable of the murderous tenants whose vineyard is taken away from them and given to others.

Reading II: When this column was being written it was unclear which of the two letters would be used for Mass. A brief reflection on each of the letters follows. **Colossians 3:1-4:** Christians have been raised to a new kind of life, a supernatural life, whereby they share, even while on earth, in the glorious life of the risen Lord. This life is at present spiritual and hidden, but when our Lord comes again in glory it will become manifest and glorious. We need to seek the things that are of God while at the same time, seek to pass unnoticed in one's everyday work and ordinary life, yet to do everything with a supernatural purpose in mind. **1 Corinthians 5:6b-8:** St. Paul uses the simile of leaven in dough to show the contagious nature of both sin and virtue. We can exert a strong influence on others when we sin and thus lead them into sin. However, we can also exert a strong influence on others when we seek that which pleases God. The apostle exhorts us to rid ourselves, both in our private lives and community lives, of the old leaven which symbolizes impurity and sinfulness. St. Paul also reminds us that, because of Christ's sacrifice, our lives should be lives of rejoicing, at all times.

Gospel: John 20:1-9: Mary Magdalene goes to Jesus' tomb early on Sunday morning. We aren't sure why but perhaps it was to mourn the Lord. She sees the stone at the entrance of the tomb has been removed. She wasn't expecting that she did not expect Jesus to rise from the dead so she runs to Peter and John to report what she has seen. Perhaps she suspects the tomb has been desecrated by grave robbers. Peter and John went to the tomb to see for themselves. Upon arriving they find the burial clothes which makes it unlikely that grave robbers visited the tomb because not only did they see the burial clothes, but the cloth that covered Jesus' head was rolled up in a separate place. Looters would not have bothered to leave the head covering neatly rolled up. John saw and he believed but what did he believe? *Continued on the next page....*

Simply seeing the empty tomb and the burial clothes left behind could have triggered a surge of faith and a joyful conviction that Jesus had somehow triumphed over death. *He did not yet understand how Jesus had done so but he believed with all his heart that Jesus was alive.* The disciples did not yet understand the scripture that He had to rise from the dead but the Holy Spirit will lead the disciples of Jesus, including Peter and John, to grasp what they do not yet understand: that in the plan of God foreshadowed by the Scriptures Jesus had to rise from the dead, for that was God’s will for Him.

Reflection: He rose for us. He came to earth for us, He suffered and died for us, and He rose for us. Nothing in Jesus is for Himself. Nothing. He is all love, all self-giving, all obedience to the Father’s will for the sake of our salvation. He rose so that we might rise with Him. In His resurrection, we see what He is preparing for us. How eagerly He looks forward to that day when He will “wipe away every tear” (Rev 7:17) from our eyes and welcome us into the fullness of life that is His eternal kingdom. The more faithful we are to Him now, the more we will share in His glory when He raises us from the dead. Only Jesus can offer a joy that will keep growing forever. Perhaps this week we might reflect on the following: 1) what do I think was the nature of this disciple’s belief; 2) when have I experienced a surge of belief, a joyful confidence I could not put into words; 3) how has the Holy Spirit and the Gospel of John helped me have a fuller understanding of Scripture passages that apply to Jesus? *Lord, I believe that you have risen from the dead though I still live my life as if this life were all there is. But you know that in my heart I am seeking your will and your kingdom. Help me to seek them as I ought. I want to live my life for your sake, building up your kingdom, obeying your will, making you known and loved by everyone around me. With the love of your heart, inflame my heart.*

Below are the results from the Main-A-Vent 2023 survey. Thanks for responding. These results will help us plan the event next year. We will keep you posted on next steps.

Results of Survey for Main-A-Vent 2023

	Yes, I am interested	Maybe. It depends on the details.	No, I am not interested	
Are you interested in attending an in-person Main-A-Vent in 2023?	92	69	22	
Would you support a virtual event?	I would prefer in-person, but I would support if the event was held virtual 140	I would prefer a virtual event 23	I don't plan to participate in this event either way 20	
If Main-A-Vent is in-person, what type of event would you suggest?	Casual event, new theme 89	Similar to historical events: sit down dinner, formal 57	Let's get together a committee to brainstorm 37	
How important is cost of the event?	Cost depends on what is included 107	Cost like past events is acceptable 60	Cost to enter needs to be low or zero 16	
Does the date of the Main-A-Vent matter?	Date does not matter 158	I prefer the 2nd Saturday in February 14	I prefer the last Saturday in January 6	I prefer the 3rd Saturday in January 5
Would you be willing to volunteer for Main Event	Maybe. I'd like to learn about the details first. 108	No, I will not volunteer 37	Yes, I will volunteer 36	I would like to help plan Main-A-Vent to be different than the past. 2



EASTER SUNDAY, APRIL 17, 2022

MASSES FOR APRIL 18-24, 2022

Monday, April 18

8:00AM H. Gudwin Johnson—Bd. Rem.— Bob & Ginny

Tuesday, April 19

8:00AM Special Intentions of Mary Ann Kreamelmeyer— Bob & Julie Heil

Wednesday, April 20

8:00AM Ruth Martin— Cindy Kemper

Thursday, April 21

8:00AM Mary Jane Robers—Walt & Pat Anneken

Friday, April 22

8:00AM Intentions of the Celebrant

Saturday, April 23

8:00AM For the poor souls

4:30PM Deceased members of the Dannemiller Family—Sue Calender

Divine Mercy Sunday, April 24

9:00AM For the People of the Parish

11:15AM Dr. Anthony J. Salem—Anniv. Rem.— Pat Salem Family

EUCCHARISTIC MINISTERS APRIL 23 & 24

4:30PM Marilyn Wempe, Ed Willig

9:00AM Ellie Tepe, Griffin Huebner, Tom Fleming, Olivia Aisenbrey

11:15AM Joe Reinstatler, Dave Burger

LECTOR SCHEDULE APRIL 23 & 24

4:30PM Lucy Guenther

9:00AM Susan Burger

11:15AM Kathy O'Connor

SERVERS SCHEDULE APRIL 23 & 24, 2022

4:30PM Adult Servers

9:00AM Adult Servers

11:15AM Adult Servers

SPRING IS SPRUNG and your help is needed. Rain or shine, **SATURDAY, APRIL 23, 2022** between **9:00am - 1:00pm**. We will clean up & mulch the church and school grounds. It would be helpful if you brought your own gloves, shovels, pruners and garden wagons. Pizza will be served at 12:30pm in the school cafeteria.

All parishioners are encouraged to help out. Any St. A grade school student helping that Saturday will receive a certificate for one "out-of-uniform day" for school.

In the past, families of our first grade students helped in this clean-up effort as a gift to the 2nd grade families for First Communion Sunday.

Please contact Jim Landers, H: 513-922-3714, C: 513-410-2504, or email: jlanders@zoomtown.com, Building & Grounds Committee with questions.

ATHLETIC CLUB MEETING

Thursday, April 28th | 8:00 PM | undercroft

The agenda will be on the Sports Engine website <https://sports.bluesombrero.com/default.aspx?portalid=4280>. If you have questions, email athletic@saintantoninus.org.

The St. Antoninus Athletic Club

Spring Golf Outing | Friday, April 29th, 2022, at Pebble Creek Golf Club

Lunch at 11:00 AM, shotgun start at 12:00, then dinner and awards following golf. The cost is \$150.00 per golfer Please contact Mike Allen 859-512-1493, jags.golfouting@gmail.com. Any questions <mailto:jags.golfouting@gmail.com>

RECEPTION FOR DEACON BOB SCHROEDER retirement will be after the 9:00AM Mass on Sunday, June 5, 2022. More information TBA.

RECEPTION FOR FATHER HAFT will be announced soon. Please look for details in future bulletins.

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