

Rev. Matthew J. Robben, Pastor513-922-5400 x 1
Rev. James S. Romanello513-922-5400 x 802
jromanello@catholicaoc.org
Rev. Anthony M. Dattilo, St. Catharine of Siena513-661-0651
Rev. Terence J. Hamilton, St. Martin of Tours513-661-2000
Rev. Henry Hoffmann, St. Antoninus Church513-922-5400 x 2
Deacon Robert J. Schroeder (retired)513-922-5400 x 803
Mr. Jeff Rinear, Business Manager513-922-5400 x 3
Mrs. Beth Bollin, Administrative Assistant513-922-5400 x 2
Mrs. Becky Hileman, Bookkeeper513-922-5400 x 4
Ms. Marianne Rosemond, School Principal513-922-2500 x 2030
Mrs. Erica Steinbeck, School Office Manager513-922-2500 x 2000
Mrs. Frica Steinbeck, After School Care Coordinator 513-922-2500 x 2000

ST. ANTONINUS PARISH ORGANIZATIONS

Adult Social Group Marilyn Wempe513-922-3570					
Athletic Club Rob Boeing, Presidentathletic@saintantoninus.org					
Boy Scouts Andrew Bollin, Scout Masterabollin@gmail.com					
Building and Grounds Jim Landersjlanders5519@gmail.com					
Cub Scout Bob Flickcubpack614@gmail.com					
Education Commissioneducation@saintantoninus.org					
Finance CommissionNorb Guetlefinance@saintantoninus.org					
Girl Scouts Melissa Tepe284-5283saintantoninusGS@gmail.com.					
Greeters Marianne Roedersheimer513-922-1525					
Ministry & Outreach Melissa Strietministry@saintantoninus.org					
St. Antoninus Moms Group Emily Hinkle513-426-4872					
happy_em84@yahoo.com					
Network of Care Phone Line 513-922-5400 x 8					
Prayer Chainprayerchain@saintantoninus.org					
Parent Teacher Organizationpto@saintantoninus.org					
Co-Presidents Alyssa Enderle Allen and Jessica Kappa					
Pro-Life/Pro-Family Commission Dave Willig513-451-6192					
Joan Loebker513-922-0348					
Sacristan/Marthas Pam & Mark Braunstein513-922-5400 x 2					
2nd Signs Study Group DJ Dolle					
St. Vincent de Paul Help Line					
Traveling Chalice Debbie Rolfes					
Worship Committee Doug Jaegerworship@saintantoninus.org					

Our Lady of Lourdes Catholic Church 2832 Rosebud Drive Cincinnati Ohio 45238 www.lourdes.org 513-922-0715

Saint Aloysius Gonzaga Catholic Church 4366 Bridgetown Rd., Cincinnati, Ohio 45211 www.stalsbridgetown.org 513-574-4840

MASS SCHEDULE

TUESDAY, FRIDAY AND SATURDAY 8:00AM SATURDAY 3:00PM SUNDAY 9:30AM Christmas Eve & Day, New Years Eve and Day, Easter, Holydays and civil holidays will be special schedules.

CONFESSIONS Thursday 6:30PM until 8PM. No confession on Holy Thursday Saturday 9:00AM-9:30AM Anytime upon request, please call 513-922-5400 x 1.

BAPTISMS

Call the rectory at 513-922-5400 ext. 2 for an appointment.

MARRIAGES

The bride or groom must contact the pastor before a date

SACRAMENT OF THE SICK

Please call the rectory at $513-922-5400 \times 1$.

FUNERAL MASSES/BEREAVEMENT

Please call the rectory office at 513-922-5400 x1 or 2, M-F, 8AM to 3PM.

NEW PARISHIONERS Please register by calling 513-922-5400 x 2 or go to www.saintantoninus.org, Contact Us, fill in the form and click on submit. A parish staff member will return your call.

For the interactive bulletin see

https://discovermass.com/church/st-antoninus-cincinnati-



Scan this qr code to see the webpage of our parish families and the new Mass and Confession Schedule.https://saintantoninus.org/ parish-families

Saint Catharine of Siena Catholic Church 2848 Fischer Pl. Cincinnati Ohio 45211 www.stcathos.org 513-661-0651

Saint Martin of Tours Catholic Church 3720 St. Martins Pl. Cincinnati Ohio 45211 www.saintmartin.org 513-661-2000

Saint Antoninus Parish Catholic Church 1500 Linneman Rd. Cincinnati OH 45238 www.saintantoninus.org 513-922-5400

Palm Sunday April 2, 2023



Eucharist



ST. ANTONINUS PARISH MASSES

Holy Week at Saint Antoninus Church Tuesday, April 4

+8:00AM Shirley Sever— Mary Ann Baverman

Holy Thursday, April 6

8:00AM Morning Prayer

7:00PM Evening Mass of the Lord's Supper

Good Friday, April 7

8:00AM Morning Prayer

Holy Saturday, April 8

8:00AM Morning Prayer

Easter Sunday, April 9

- + 9:30AM Gene Davenport-Bd. Rem.—Gideon Family
- +11:30AM For the People of the parish family

EUCHARISTIC ADORATION



Sign Up for St. Antoninus at : https://adorationpro.org/saintantoninus

Mondays from 9AM to 10PM *Tuesdays* from 9AM to 10PM

Wednesdays from 9AM to 10PM

Holy Thursday 9AM to 7PM ends at Mass of the Lord's Supper and resumes until 10:00PM.

Friday from 9AM to 10PM

+ + + + +

Our Lady of Lourdes, Saturday Noon-3:30PM

St. Catharine of Siena, 1st Fridays 1:00-3:00PM

St. Aloysius Gonzaga, Thursday 8:30-9:30AM

Praise the Lord! We are now blessed at the St. Antoninus Chapel to have Eucharistic Adoration all day Monday to Friday. We still need more Adorers to fill hours where there is only one person present. See the sign up sheet in the greeting room, or <u>adorationpro.org/saintantoninus</u>, or call or text David Willig (513) 305-6719.

MASS TIMES FOR PARISH FAMILIES

Monday

8:00AM St. Martin of Tours **8:30AM** Our Lady of Lourdes

Tuesday

8:00AM St. Aloysius Gonzaga

8:00AM St. Antoninus

Wednesday

8:00AM St. Catharine

8:00AM St. Martin of Tours

8:30AM Our Lady of Lourdes

Thursday

8:00AM St. Aloysius Gonzaga **8:00AM** St. Martin of Tours

Friday

8:00AM St. Antoninus

8:00AM St. Catharine

Saturday

8:00AM St. Antoninus

Saturday Vigil Masses

3:00PM St. Antoninus

3:30PM St. Aloysius Gonzaga

4:00PM Our Lady of Lourdes

4:30PM St. Catharine

Sunday

8:30AM St. Martin of Tours

9:00AM Our Lady of Lourdes

9:30AM St. Antoninus

10:00AM St. Aloysius Gonzaga

10:30AM St. Martin of Tours

11:00AM St. Catharine

St. Aloysius Gonzaga is now Live streaming their Masses. Check their website at stalsbridgetown.org

RECONCILIATION TIMES FOR PARISH FAMILIES

Monday 9-9:30AM Our Lady of Lourdes Wednesday 8:30-9AM St. Martin of Tours

No confessions on Holy Thursday.

Saturday 8:30-9:30AM St. Antoninus

2-2:30PM Our Lady of Lourdes

2:30-3PM St. Aloysius Gonzaga

3:00-4:00PM St. Catharine

ST. ANTONINUS PARISH COLLECTIONS FOR THE WEEK ENDING MARCH 26

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	unday Collections \$2		,368.56	
	Maintenance	\$	100.00	
	School Parish Support	\$	65.00	
	Capital Campaign	\$	7.00	
	St. Antoninus Society of St. VdeP	\$	5.00	
	St. Antoninus School Annual Fund	\$	15.00	
	School Endowment Fund	\$	100.00	
	Easter	\$	300.00	
	Easter Flower Fund	\$	215.00	
	Defray cost of envelopes	\$	10.00	
	Palm Sunday	\$	45.00	

STOCK DONATIONS

If you currently work for, or are retired from, a company that has a **Matching Gift program**, you can make your contributions to Parish School Support, and have those contributions matched by your company. Please note that it is imperative that your broker *identify you as the donor* by including your name in the delivery instructions. Thank you for your generosity! If you have questions, please contact the Business Manager, Jeff Rinear at 922-5400 ext. 3 or by email at Rinear@saintantoninus.org.

Company Name: Fifth Third Bank DTC #2116

Account Number: 0104471751AX Account Name: Saint Antoninus

ROSARY GARDEN

For more information about memorial stones for purchase, please contact, Mr. Norb Guetle at 451-1227.



BULLETIN ADVERTISERS

Mark Mazza from Diocesan Publications is here to renew and find new advertisers for our weekly bulletin. Because of our advertisers the church receives the bulletin free each week. If you have a business or know a business owner who would be interested in information please call Mark at 513-392-6768 or email him at <u>mmazza@diocesan.com</u>.

Thank you for your continuous support of our parish.

IN LOVING MEMORY

To renew your ad or to place a new one, please call Mark Mazza at 513-392-6768 or email him at mmazza@diocesan.com. Cost is \$60.00 per line which could include two names. Please call Mark for more details.



Church

LENTEN REMINDERS – FAST AND ABSTINENCE Good Friday, April 7, is a day of abstinence from meat and a day of fast, that is, limited to a single full meal. The other Fridays of Lent are days of abstinence from meat. The law of abstinence binds all Catholics 14 years and older. The law of fasting binds all Catholics from their 18th birthday until their 59th birthday (canons 97, 1252).

WELCOME TO SAFEPARISH, THE NEW CHILD PROTECTION PLATFORM FOR THE ARCHDIOCESE OF CINCINNATI

https://saintantoninus.org/archdiocesan-decree-onchild-protection

New volunteers and employees must complete their background check and child protection training online. For any questions please go to the Archdiocese of Cincinnati Safe Environment webpage. Call Beth in the rectory office at 513-922-5400 x 2 to get your token. This will only work if St. Antoninus is your primary location in your Safe Parish account.

RELIGIOUS EDUCATION FOR CHILDREN ATTENDING PUBLIC SCHOOLS

Raising children to know, live, and love their Catholic faith is a challenging task. Our parish communities assist parents in fulfilling this responsibility through both our parish schools and Sunday morning Religious Education Programs. We invite children who attend our neighborhood public schools to participate in our parish Religious Education Program for grades one through eight which is offered jointly with Our Lady of Lourdes Parish. Classes currently meet on Sunday mornings from 10:05 to 11:20 a.m., but this time may change for the 2023-2024 school year. Please be aware that if you wish your baptized child to receive First Communion in second grade, you must register him/ her for the first grade religious education class. Also, if your child wants to play on an athletic team sponsored by St. Antoninus Parish or any other Catholic parish in Cincinnati, he/she must be enrolled in either the parish school or the parish Religious Education Program. Registration forms for the 2023--2024 school year will be available in June on www.lourdes.org under Faith/Religious Education. For questions, please call Ms. Kristina Krimm, Director of Religious Education, at 347-2646 or e-mail kkrimm@lourdes.org.

BREAKING OPEN THE WORD with Dr. Kathy O'Connor PH.D. Palm Sunday

Reading I: Isaiah 50:4-7: Some Biblical scholars believe that of all the books of the Old Testament, the book of Isaiah is one of the most important from the doctrinal point of view especially pertaining to the great themes of God, man, and salvation. It is, in a sense, a compendium of Old Testament belief, and it opens a wide window onto the fullness of Revelation in the New Testament. Our reading for Mass this Palm Sunday comes from the part of the book of Isaiah known as the third song of the Servant of the Lord. This song shows how determined the servant is: if he suffers in silence it is not out of cowardice but because God helps him and makes him stronger than his persecutors. The evangelists believed that the words of this song find fulfilment in Jesus, especially about the suffering and silent fortitude of the servant. St. Jerome saw the servant's docility as a reference to Christ. In his commentary on the book of Isaiah St. Jerome tells us that although the servant was wounded on his chest and face, he did not try to turn away and escape the violence of the persecutors. This passage is used in the liturgy of Palm Sunday along with Psalm 22 and a passage from St. Paul's Letter to the Philippians before the reading of our Lord's passion.

Responsorial Psalm: Psalm 22: 8-9 17-18, 19-20, 23-24 (2a): The psalm for today is a psalm of David and is both an entreaty and a lament by an individual in distress. This psalm is particularly important in understanding the Passion of our Lord. The opening words of this psalm (not included in our passage today) are "My God, my God, why have you forsaken me?" These are the very words Jesus spoke from the Cross. With these words, Jesus showed that He was making His own the feelings of trust in God included in this prayer. This fact gives the psalm a very special value because we are able to see that it prefigured Christ's feelings and it also offers us some insight to what His death meant to Jesus at the time and what it means for us. Jesus suffered mightily on the Cross and what makes His suffering worse is the fact that people who see Him in His present state claim that God does not love Him (v. 8). During His passion Jesus suffered the insults and jeering from the crowd. The people shook their heads when they saw Him on the cross and said it was for God to deliver Him by letting Him come down from the Cross. Even so, the psalmist claims that God has looked after him from his birth. The psalmist feels surrounded and wounded in his hands and feet so he can neither defend himself nor flee. His wounds are such that all his bones are visible and his enemies take him for dead. The persecutors divide his clothes among themselves. We recall from the Lord's Passion that his feet and hands were pierced when He was crucified and His garments were divided up and lots cast for His tunic. In verses 23-24, the psalmist has a sudden change of tone. He is confident that God will respond to him and vows to praise Him. With his praise of thanksgiving the psalmist associates a widening circle of people. What the psalm says in verse 24 about the suffering man who cries out to the Lord finds fulfilment in our Lord who cried out on the Cross before offering His spirit up.

Reading II: Philippians 2:6-11: The opening verses of this passage are frequently somewhat confusing. What is St. Paul saying when he says that Jesus did not regard equality with God something to be grasped? The Greek word translated as equality does not refer directly to equality of nature but rather the equality of rights and status. St. Paul makes clear that Jesus was God and He could not stop being God. Therefore, He had the right to be treated as God and to appear in all His glory (such as He appeared during the Transfiguration). However, Jesus did not insist on this dignity of His as if it were a treasure which He possessed and which was legally His. It was not something He clung to nor boasted about. So, He took "the form of a servant (recall the first reading from Isaiah) and became like men in all things but sin. By becoming man in the way He did, He was able, as Isaiah had prophesied, to bear our sorrows and to stricken. Christ did not shed His divine nature; He simply shed its glory and aura. Verses 6-8, in a very few words, "becoming obedient" provide a contrast between Jesus and Adam. Adam, a mere man, was tempted by the serpent to "be like God". Jesus, on the other hand, enjoyed divine glory from all eternity and emptied Himself. Jesus chooses the way of humility which is the opposite of Adam. Christ's obedience thereby makes up for the disobedience of the first man. Continued on the next page...

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Christ's obedience restores man to the natural and supernatural gifts with which God endowed human nature at the creation and even surpasses it. St. Paul tells us that Jesus became man for "us men and our salvation". Everything Jesus did in the course of His life on earth had a salvific value; his death on the cross represents the pinnacle of His redemptive work. As St. Gregory of Nyssa wrote, "He did not experience death due to the fact of being born; rather, He took birth upon Himself in order to die."

Gospel: Matthew 26:14-27:66: (The Passion of our Lord Jesus Christ according to Matthew): Our Gospel passage for this Palm Sunday begins with Judas' betrayal of Jesus. It is both disappointing and sobering to realize that Judas went as far as to sell the man whom he had believed to be the Messiah and who had called him to be one of the apostles. Thirty pieces of silver, the amount the chief priests paid Judas, was the price of a slave and it is this price that Judas put on his Master. The passage then moves to the Last Supper during which Jesus tells the apostles, with Judas present, that one of them will betray Him. Jesus tells the apostles that His betrayer will be the "one who has dipped his hand in the dish with me". Jesus also tells them that He will soon give Himself up freely to suffering and death and in so doing He would fulfil the will of God as proclaimed centuries before. Although Jesus dies voluntarily, this does not reduce the seriousness of Judas' treachery. Verses 26-29 tell us about the institution of the Holy Eucharist and the institution of the Christian priesthood. When Jesus says "This is my body....this is my blood...." He is instituting the Holy Eucharist which He wants continued in memory of Him until He returns. What up to this point was nothing but unleavened bread and wine, now----through the words and by the will of Jesus--becomes the true body and true blood of the Savior under the appearance of bread and wine. Note that the Lord did not say "this is a symbol of my body and blood". Jesus said it is His body and blood. Jesus instituted this sacrament to be spiritual nourishment of the soul and to strengthen the soul in its struggle to attain salvation. At the conclusion of the Last Supper Jesus and the apostles went out into the garden where the Lord tells the apostles that their faith in Him will be shaken. Peter tries to reassure Jesus that he will not abandon Him but Jesus tells Peter that before the sun rises again he will deny Him three times. When the group arrives in Gethsemane Jesus goes off to pray taking Peter and two other apostles with Him. Here Jesus enters into the agony in the garden. The three apostles fall asleep while Jesus prays. Jesus was deeply distressed at this time and in His prayer to His Father "if it is possible, let this cup pass me by, yet not my will but your will be done". In His agony in the garden Jesus experienced a kind of anticipation of the pain and abandonment He will feel hanging on the cross. Yet, Jesus again demonstrates that He is giving Himself up of His own free will. It is not force which puts Him to death but His own love and His desire to fulfil His Father's will. At this point, Judas arrives with a large crowd of people. Judas betrays Jesus with a sign of friendship and trust: he had arranged a signal of a kiss to indicate the man to be arrested. Jesus is arrested and taken before the chief priests. While Jesus was being questioned Peter was sitting outside and three different times was identified as being one of Jesus' followers. Peter denied his relationship with Jesus three times just as Jesus said he would. When Peter realized what he had done, he left and deeply sorrowful, wept bitterly. Jesus is condemned to death, scourged, given His cross to carry, and led to the place where He will be crucified. During the crucifixion, we see the fulfilment of the words we read in the passage from Isaiah.

Reflection: There is so much to reflect on in the Palm Sunday readings. Today we are entering Holy Week, the most holy time in the liturgical year. Often, for some it is an uncomfortable week because it leads to Good Friday and we are deeply focused on the death of Jesus. It is such a relief when Easter Sunday dawns and we can celebrate Jesus' resurrection. His rising is more pleasant to contemplate. However, there is no Easter Sunday without Good Friday. There is no resurrection without first dying. Perhaps, this Holy Week, we can pause and contemplate Good Friday. Something had gone terribly wrong in the world with us due to sin. We could not fix it. Only God could fix it and so He sent His only Son. He who was without sin became sin for us and our salvation. *Continued on the next page...*

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The late priest and theologian Fr. Richard John Neuhaus believes that we have a strong tendency to minimize our own faults and regard our sins as "small". That is just human nature. Neuhaus wrote that Good Friday brings us into a very painful moment regarding our own sins. If the Son of God had to suffer such a horrible death, then our sins cannot have been "small". He reminds us to keep in mind that Jesus did not just die for all of the sins that had been committed since Adam and He died for every sin that will ever be committed. That includes mine and yours all these years later. Our reluctance to see our sins as they really are, in other words, as God sees them, leads us to another mistaken perception: that is, that we can somehow make things right. On Good Friday God make it clear that we ourselves are incapable of setting things right. He made it clear by offering His life up for the salvation of all. Jesus spoke from the cross "Father forgive them for they know not what they do". It has been thought that Jesus was speaking about His executioners. He was, but Fr. Neuhaus points out that He was also speaking about us. We get caught up in our habits and busy lives, and speaking for myself, gloss over shortcomings and missed opportunities. So, Jesus was also speaking to us when He prayed to the Father saying "they know not what they do". Our glorious Lord is merciful as we know from Good Friday. Perhaps during this Holy Week we can more deeply reflect on Christ's sacrifice for us personally and thank Him for dying for us personally. Maybe we can also put one of our shortcomings up on the Cross with Jesus and ask His help in giving it up or letting it go as we strive to follow Him more closely.

ST. ANTONINUS ADULT SOCIAL GROUP LUNCHEON APRIL 10 | NOON | UNDERCROFT

All adults 55 years of age and older are welcome to attend. We will have a presentation on Crosley Field given by David Trait of the Cincinnati Museum Center. Lunch is \$12 to the rectory before April 5. Questions call Carole Jones at 513-922-2177.

hank you to all who ate in or carried out dinners from the Boy Scout Fish Fry these past weeks. Our proceeds go toward activities and camps for the boys to attend. We appreciate the parish's support. There will be no fish fry on Good Friday.





e are happy to offer our *Children's Liturgy* of the Word to children in grades K-2 at our 9:30AM Mass. Children should begin Mass with their families. An announcement will be made and the leaders will escort the children to the undercroft to read the Gospel and complete an activity. Leaders will return the children to the congregation before the offertory.

HNOJ LAUDATO SI' CIRCLE MEETING

Wednesday, April 12 | 6:30PM | Zoom link: laudatosicircle@gmail.com

We will discuss the **Contemporary Beatitudes based on Laudato Si'** from the Franciscan Action Network and contemporary humanitarian examples of each - Part 2.

ST. ANTONINUS MEN'S HOLY NAME SOCIETY

Saturday, April 15 | undercroft 6:30am Coffee & Donuts 7am - 7:55am Meeting

2ND SIGNS STUDY GROUP

No meeting in April.
Saturday, May 13, 2023 | Our Lady's Farm,
Falmouth, KY

Questions - please contact Marilyn at email: sentra121@fuse.net

ST. ANTONINUS LAY APOSTLES OF THE RETURNING KING PRAYER GROUP

4th Saturday morning of the month after 8 am Mass in the Church or Virtual FaceTime group every Friday morning at 10 am. https// saintantoninus.org/lay-apostles-of-the-returningking-prayer-group. Questions or to be included in the virtual group Friday email Maryannbaverman@gmail.com. ENCOURAGING MESSAGES AND free HEAVEN SPEAKS Booklets can be found at directionforourtimes.com https://directionforourtimes.com/wp-content/ uploads/January-1-2023-Monthly-Message.pdf

9:15AM-11:15AM | Undercroft April 24 | May 8



Free Babysitting provided.

We will share and discuss ways of

Building the Kingdom.

Everyone is welcome!

MOTHERS OF THE CHURCH

Mondays | Google Meet 8:30-9:30 pm.

FREE Catholic formation for all women. We look to Mary as our model in all things. Great time to join us. Questions or to register contact maryannbaverman@gmail.com https://thebackpack.life/pages/mothers-of-the-church.

DOWNLOAD OUR PARISH APP!

Text APP to 55321 to get the link to download the Search for myParish on the App Store or app. You can add on the other app. You can add on the other parishes in our family — Our Lady of Lourdes, St. Aloysius Gonzaga, St.

Catharine and St. Martin. Also enjoy features like prayers, daily readings, helpful reminders to silence your phone before Mass or Confession, and much more. Download our app today at myparishapp.com or search your phone's app store for myparish.

ROSARY

Saint Antoninus

After 8AM weekday Masses Monday at 7:00 PM in the chapel First Fridays, 2PM in church



Tuesday & Thursday 7:35AM in church.

First Saturday before 4:00PM Mass

First Sunday after the 10:00AM Mass in the chapel

Our Lady of Lourdes

First Saturday Noon in church

FATIMA HOLY HOUR WITH ROSARY

Every Monday | 7PM | Chapel



Family Staff Positions Announcement

Congratulations to the following individuals who will be transitioning into their new family roles in the coming months:

Director of Communications, Caroline Seta: Caroline has previously served the



community of Our Lady of Lourdes as an Administrative Assistant supporting the Religious Education, Pastoral Associate and Business Manager. In her new role, Caroline will oversee all communications for the family including the family bulletin, parish websites, social media and email communications.

Director of Stewardship & Evangelization, Erin Dwyer: Erin has previously served the



community of Our Lady of Lourdes as a Pastoral Associate. She was appointed the role of Coordinator of Beacons of Light last year and will continue in this role, in addition to working in Stewardship & Evangelization. Erin will be working with the ministries of the family, engaging parishioners in Stewardship as a Way of Life, overseeing the annual Stewardship appeal, and providing opportunities for parishioners to evangelize as missionary disciples of Jesus Christ.

Director of Administration, Jeff Rinear: Jeff has previously served the community of



St. Antoninus as the Business Manager. In his new role, he will have oversight of Finance, Human Resources, and Technology for the family of parishes. Jeff's leadership will be an asset to our family as we continue to move towards becoming one canonical parish.

PARENTS: MARK YOUR CALENDARS!!

St. Aloysius Vacation Bible School will be held June 12-16, 9:00am-Noon

Vacation Bible School is for students entering grades K-6. Leadership opportunities are available for students entering grades 7 & 8.

All children in the Family of the Most Holy Eucharist are encouraged to attend!! More information to follow!



SAINT VINCENT DE PAUL SOCIETY

https://www.saintantoninus.org/st-vdp

6PM | Father Mick conference room | 1st & 3rd Thursdays



Today is Palm Sunday and the beginning of the holiest of Christian weeks. Let us pray for the grace to take up our own cross and to follow Jesus through death to new life. Please support the Society of St. Vincent de Paul so that together we can help the poor as they carry their cross of suffering and pain. THANK YOU for your generosity!

Saint Martin of Tours Food Pantry Call their rectory office at 513-661-2000.

Our Lady of Lourdes Food Pantry is open on the 1st Wednesday at 3:00-4:00PM and the 2nd, 3rd & 4th Saturdays from 10:00-11:00AM. Call their rectory office for details.



The Rite of Christian Initiation at the Easter Vigil

The celebration of Holy Thursday, Good Friday, and Holy Saturday gives all of us an opportunity to once again celebrate the Paschal Mystery and to welcome new members who have been journeying with us during this year. At the Easter Vigil, we have seven members from our Family of the Most Holy Eucharist who will receive sacraments that evening. Four (the Elect) will celebrate Baptism, Confirmation, and Holy Eucharist. Three others (Candidates), having already been baptized, will receive Confirmation and Holy Eucharist. Please pray for them and join us for this great celebration, this most holy night as they come into full communion with the Catholic Church. Mass will begin at 8:45 pm on April 8th at St. Martin of Tours.

The Elect

left to right: Austin, Keira, Tobias, and Samantha w/her husband & sponsor









The Candidates left to right: Adriano, Will, Dennis







ST. ANTONINUS NETWORK OF CARE (NOC)

Our ministry is to provide services to parishioners in need of assistance of MEALS, TRANSPORTATION, and a LISTENING EAR. Also GREETERS AT MASSES, AND RECEPTIONS & SPECIAL EVENTS.

If you would like to join our ministry, please email stantoninusnoc@gmail.com with your name, email address, phone number and where you would like to help out. A team member will be in touch. No experience required!

To request services, call the Network of Care Phone line at 513-933-5400, ext. 8, and leave a message, including your name, phone number and service you are seeking.



SCHEDULES FOR THE WEEKEND OF APRIL 8 & 9, 2023

LECTORS

9:30AM Bruce Gerken Mariellen Rechtin

11:30AM Volunteers

SERVERS

9:30AM Lauren Re, two volunteers

11:30AM Volunteers

EUCHARISTIC MINISTERS

9:30AM Laura Weyler, Max Rechtin, Mike Rolfes, two volunteers

11:30AM Volunteers

Remember: You can set your own schedule by updating your volunteer information in Ministry Pro. Any questions call Beth at $513-922-5400 \times 2$. Please check the schedule to volunteer for Holy Thursday, Good Friday and the two Easter Sunday Masses at 9:30AM and 11:30AM.





Join us for LIVE STATIONS OF THE CROSS!

Presented by:
St. Aloysius School Jr. High
students
Wednesday, April 5th
1pm & 7pm in
St. Aloysius Church.
Both performances are open to
everyone.



An Easter Season FAMILY of PARISHES Learning Opportunity!!

From Christendom

to Apostolic Mission

In 1974, Archbishop Fulton Sheen said, "We are at the end of Christendom. Not of Christianity, not of the Church, but of Christendom. What is Christendom? Christendom is economic, political, social life as inspired by Christian principles. But this is not a gloomy picture, it is a picture of Church in the midst of increasing opposition in the world. It is now that we must live our lives in the full consciousness in this hour of testing and rally closer to the heart of Christ!"

JOIN US AS WE READ AND DISCUSS

TOGETHER: From Christendom to Apostolic Mission

WEDNESDAYS at 7pm—St. Aloysious Undercroft Cost \$15 4/19, 4/26, 5/3, 5/10, 5/17

Register by contacting Erin Dwyer, edwyer@lourdes.org or call the St. Al's parish office.

THE SACRED PASCHAL TRIDUUM

Holy Thursday of the Lord's Supper

Our Lady of Lourdes	St Aloysius Gonzaga	St Antoninus	St Catharine of Siena	St Martin of Tours
7:00 pm	7:00 pm	7:00 pm	7:00 pm	7:00 pm

Good Friday: Friday of the Passion of the Lord

Our Lady of Lourdes	St Aloysius Gonzaga	St Antoninus	St Catharine of Siena	St Martin of Tours
3:00 pm	12:30 pm	7:00 pm	1:30 pm	12:00 pm

The Easter Vigil In The Most Holy Night:

St Martin of Tours: 8:45 pm

Easter Sunday of the Lord's Resurrection

Our Lady of Lourdes	St Aloysius Gonzaga	St Antoninus	St Catharine of Siena	St Martin of Tours
9:00 am	8:00 am	9:30 am	9:00 am	8:30 am
11:00 am	10:00 am	11:30 am	11:00 am	10:30 am

SIENA SERIES — CINCINNATI BOYCHOIR SUNDAY, APRIL 23, 2023, 3:00 PM

The renowned Cincinnati Boychoir comes to St. Catharine as part of its 2022-2023 season. This concert explores the theme of CONNECTION. This concert program will encourage exploration of how we connect to the self, the



other, the past, and the future. How do we connect among a diversity of communities and traditions? Above all, the performance will highlight the necessity of connecting with each other so that we can survive and thrive!

MASS A	TTENDA	NCE~ M	AR 25/26	
	Mass			
Sat, Mar 25	3:00 PM	St. Antoninus	260	
	3:30 PM	St. Aloysius	340	
	4:00 PM	OLL	184	
	4:30 PM	St. Catharine	77	
Sun, Mar 26	8:30 AM	St. Martin	205	
	9:00 AM	OLL	215	
	9:30 AM	St. Antoninus	381	
	10:00 AM	St. Aloysius	271	
	10:30 AM	St. Martin	257	
	11:00 AM	St. Catharine	240	
0		TOTAL	2430	



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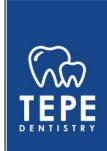
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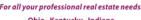
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