

St. John The Beloved Parish



2ND SUNDAY OF LENT

Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. - Mk 9:7-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

OLP

FEBRUARY 28, 2021

Pastor: Very Rev. Joseph Piekarski

Liturgy Schedule

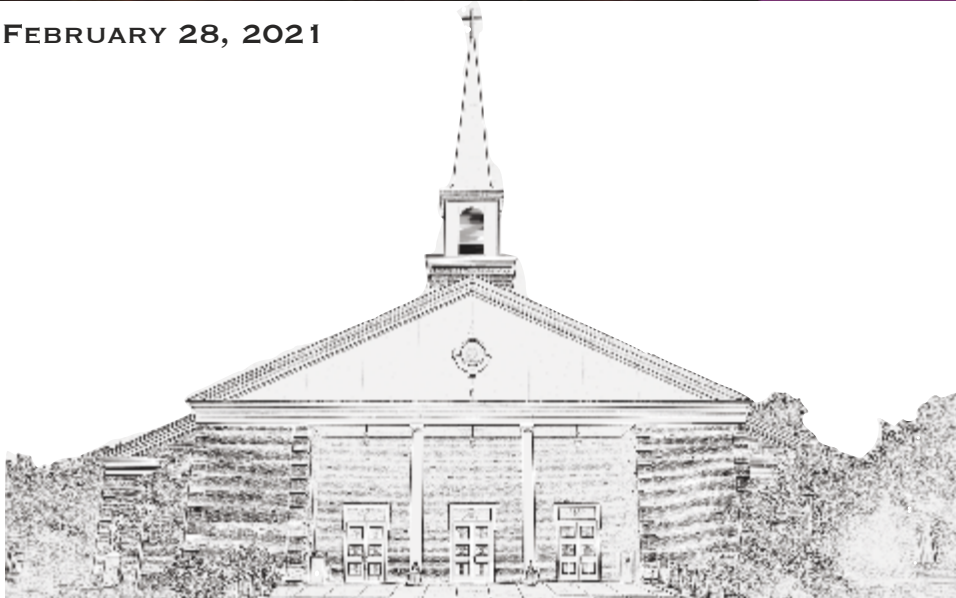
Saturday	5:00 p.m.
Sunday	7:30 a.m.
	9:30 a.m.
	11:30 a.m.
	5:00 p.m.

Weekday Masses

Monday - Saturday	8:00 a.m.
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Parish Office

Monday - Friday, 8:30 a.m. - 5 p.m.
907 Milltown Road
Sherwood Park
Wilmington, DE 19808
Phone: (302) 999-0211



Our Mission: "Growing a welcoming community of disciples through participation in the sacraments, service, prayer and ongoing formation."

Welcome to St. John the Beloved Parish.

Please visit SJBDE.org and click on the "Join Our Parish" button to register to become a member of our faith community.

Parishioners, please take a minute to update your information at

wilmington.parishsoftfamilysuite.com.

We appreciate your assistance. **Thank you!**

CHURCH STAFF

Very Rev. Joseph Piekarski, V.F., Pastor
 Rev. Marek Szczur, Associate Pastor
 Deacon Thomas A. Bailey
 Deacon Dennis Wuebbels
 Deacon Mark Fontana
 Mr. Frank Julian, Parish Administrator
 Mrs. Sue O'Hanlon, Bookkeeper
 Dr. Lisa Papili Carlsen, D.M.A.,
 Director of Liturgy and Music
 Mr. Kevin Duffy, Facilities Manager
 Mrs. Jennifer DiBella, Communications
 Mrs. Marie Malatesta, Safe Environments
 Coordinator

PARISH OFFICE RECEPTIONIST

(302) 999-0211

Mrs. Trish Tucker
 Ms. Linda Mondzelewski

RELIGIOUS EDUCATION

(302) 994-7757 email: reled@sjbde.org

Mrs. Dolores Ballintyn, Director
 Miss Lara D. Ballintyn, Administrative Assistant

St. JOHN THE BELOVED SCHOOL

(302) 998-5525

email:

sjtbschooloffice@saintjohnthebeloved.org

Mr. Richard Hart, Principal
 Mrs. Mary Lou Soltys, Vice Principal
 Mrs. Sharon Breznitsky, Admissions

PARISH OUTREACH

(302) 994-7867

Community of Christ Church 1205 Milltown Rd.
 Mr. Jamie Moulthrop, Coordinator

SACRAMENT OF PENANCE (Confession)

Reconciliation is available on Saturdays, 4 to 4:45 p.m. in the sacristies. Masks are required.

SACRAMENT OF BAPTISM

To schedule a Baptismal Preparation Class please call the Parish Office at (302) 999-0211.

SACRAMENT OF MARRIAGE

Please complete our online Wedding Form at SJBDE.org one year prior to the wedding.

SACRAMENT OF ANOINTING OF THE SICK

Anyone seriously ill, or facing surgery, please call a priest to make arrangements.

HOLY DAY MASSES as announced.

Exposition and Adoration of the Blessed

Sacrament is held every Friday after 8:00 a.m. Mass, through 10:00 a.m.

Adult Choir is suspended until further notice.

Holy Spirit Prayer Group is suspended until further notice.

First Saturday Devotions with the Blue Army are held monthly beginning with 8 a.m. Mass.

Legion of Mary is suspended until further notice.

Lazarus Ministry helps those who have lost a loved one. More at SJBDE.org/lazarus-ministry.

Rite of Christian Initiation of Adults (RCIA) Are you interested in becoming a member of the Catholic faith, or in learning more about the Church? For information please call the Parish Office.

Sunday Reading Discussion is suspended until further notice.

The Blessed Virgin Mary Sodality meets the first Sunday of the month at 7:30 a.m. Mass to honor our Blessed Mother, (September - June). Please join us after mass to pray the rosary.

For more information visit SJBDE.org/Ministries

CATHOLIC CEMETERIES:

All Saints: 737-2524

Cathedral: 656-3323

Gate of Heaven: 732-3690

A NOTE FROM THE PASTOR'S DESK



The first readings for the Sundays of Lent present various covenants. This Sunday our focus is on Abraham and the Covenant of Faith. Although we use the term “faith” in many ways, the most important use is our complete trust in God. This is the faith that Abraham had in God. He was told by God to sacrifice his son Isaac, yet he was also told that he would be the father of many nations. Logically, how could this happen? This Divine request was incomprehensible and an abomination because human sacrifice was not permitted.

This episode was truly a test of Abraham’s faith. Abraham’s decision to sacrifice his son, Isaac, prefigured the Father’s decision to sacrifice the Son, Jesus. Abraham trusted in God, and God made with him the covenant of faith. Abraham is the prototype of all believers.

Lent is the perfect time to realize that God takes care of you. The very fact that we were called into existence is no mistake. Yes, challenges appear insurmountable at times, when faith appears weak. It is then that we read a little further in today’s Gospel and repeat what the man says in Mark 9:24: *“I do believe Lord. Help those parts of me that don’t believe.”* And we trust in God to form with us, as He did with Abraham, a covenant of faith.



The Church recommends three basis disciplines during Lent. One of them is Fasting and another is **Prayer**.

Prayer is the communication we have between God and ourselves. Jesus, Himself, was a man of constant prayer. He meditated in the early hours of the morning, attended synagogue worship and fulfilled the prayerful gestures in the Temple.

We have the opportunity, with the pandemic restricting our social time, to pray more privately at home and elsewhere; instead of wasting time on less important things. Mass is the perfect prayer and attending daily Mass is rewarding. Adoration of the Blessed Sacrament takes place on Fridays after the 8:00 Mass to 10:00 a.m. Stations of the Cross on Fridays at 7 p.m. is also a strong prayerful way to join the Lord in His Passion. Devotional prayers, like the rosary, are disciplines that place us before the Lord. Private meditation on Sacred Scripture and spiritual readings are also highly recommended forms of prayer.

Pray, Pray, Pray... it is the exact way to keep the Covenant of love alive and vibrant between God and ourselves. **More at SJBDE.org/Lent.**

**Readings for the week of February 28, 2021**

Sunday: Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15, 16-17, 18-19 [9]/Rom 8:31b-34/Mk 9:2-10

Monday: Dn 9:4b-10/Ps 79:8, 9 11 and 13 [cf. 103:10a]/Lk 6:36-38

Tuesday: Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21 and 23 [23b]/Mt 23:1-12

Wednesday: Jer 18:18-20/Ps 31:5-6, 14, 15-16 [17b]/Mt 20:17-28

Thursday: Jer 17:5-10/Ps 1:1-2, 3, 4 and 6 [40:5a]/Lk 16:19-31

Friday: Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17, 18-19, 20-21 [5a]/Mt 21:33-43, 45-46

Saturday: Mi 7:14-15, 18-20/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/Lk 15:1-3, 11-32

Next Sunday: Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 [Jn 6:68c]/1 Cor 1:22-25/Jn 2:13-25 or Ex 17:3-7/Ps 95:1-2, 6-7, 8-9 [8]/Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

Saints and Special Observance**Second Sunday of Lent**

7:30 a.m. Evelynnn Michelle Brenner
9:30 a.m. Pete Jones
11:30 a.m. Our Parish Family
5:00 p.m. Wayne & Elaine Manlove

Monday: 8:00 a.m. Nicole Pantalone
Paul Greenwood, Sr.

Tuesday: 8:00 a.m. Edward Andred
Joseph Lacey

Wednesday: Saint Katherine Drexel, Virgin
8:00 a.m. Dolores Terepka
Opal Schwier

Thursday: Saint Casimir
8:00 a.m. Sabrina Scudieri
Marie Fritz

First Friday: ABSTINENCE; World Day of Prayer

8:00a.m. Bernie Brittingham
Leonard & Phyllis
Bartkowski

7:00p.m. Stations of the Cross

First Saturday: 8:00 a.m. Agnes Deery Walsh
Raymond B. Campbell
5:00 p.m. Gary Watson

Third Sunday of Lent

7:30 a.m. Pauline Berlingieri
9:30 a.m. Karen "KK" Kelly
11:30 a.m. Kathleen "Kay" Gooden
5:00 p.m. Our Parish Family

Your gifts make a meaningful difference to St. John The Beloved Parish's ministries and programs. We wish to extend a sincere **THANK YOU** to everyone who financially supports our parish through weekly giving, special collections, one-time gifts, and all of the other avenues of giving (e.g. volunteering your time and talent). Everyone's income and needs are different, and each gift is understood to be a sacrifice given for the greater good. May God Bless your efforts. **We appreciate you.**

Thank you for your continued generosity to the parish.

February 14, 2021

Offertory	\$ 14,292.00
Building/Maintenance	305.00
Holy Days/Feast Days	180.00
Outreach	70.00
Votives/Poor Box	43.55
Total Parish Collections	\$ 14,890.55
St. Vincent DePaul	1,043.00
Family Promise	225.00
Diocesan Collections	467.00
Total Collections	\$ 16,625.55
January E-Giving	\$ 29,152.48

PARISH NEWS

Please remember in your prayers all those who have gone before us, and the recently deceased of St. John the Beloved Parish Community:



+ ALICE MARIE IZZO

+ ROSE M. WINDETT

+ ELAINE K. PIERDOMENICO

+ LEONARD BECK

+ NESTOR ROYO ANG

+ RITA A. FORD

+ CHARLES W. TERRANOVA

+ MARGARET "PEGGY" PRUITT

+ MELVIN J. TURNER

+ DOLORES MYERS-TEREPKA

+ MARGARET STREET SULLIVAN

+ ROSEMARY SENG EPPIG

+ NICOLE P. PANTALONE

+ JOSEPH THOMAS OLSON

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their soul, and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

As a reminder, we ask all drivers to always drive carefully and courteously. In our parish parking lot extra care is needed from all drivers to follow traffic order and speed. Pedestrians always have the right of way. Slower, courteous driving is necessary and expected



Fish on Friday... Q: Why do Catholics eat fish on Friday?

A: For centuries, meatless Fridays were the norm for Catholics throughout the world. Friday was chosen because that was the day on which Jesus died, and Christians wanted to find a way to honor that day with special prayers and acts of penance and self-denial. The practice of abstaining from meat on Fridays — under pain of sin — grew out of that desire, and it became an official part of Church teaching until the time of the Second Vatican Council.

In the 1960s, there was a shift in the Church's thinking, in large part because there was a recognition that differences in cultures and economic realities meant that eating or not eating meat had different meanings for different peoples. For example, in cultures that were largely dependent on seafood or a vegetarian diet, abstaining from meat was no sacrifice at all. While in other places, eating fish and other kinds of seafood was actually something rare and special and not a sacrifice. This was all part of a basic reflection on "why we do what we do" among the Church's pastors.

Today, Catholics throughout the world are still instructed to abstain from meat on the Fridays of Lent. The bishops of some countries, such as in England and Wales, ask Catholics to abstain from meat every Friday, continuing the older tradition. The Bishops of the United States have taken a slightly different approach, encouraging Catholics to honor Friday as a special day by abstaining from meat every Friday or by taking on some other work of penance or charity for the sake of others.

Regardless of what we choose to do, the real value in all of this is to see a reflection of Good Friday in each Friday, to remember the self-giving love of Jesus, and to honor that love through some sort of sacrifice or act of mercy. ©LPi



Order online at SJBDE.org/KOC

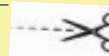
Outreach is in need of your help. **Please bring a food item to campus when you visit.** To learn more about making a difference, check out sjbde.org/outreach.



Clip this list to shop & donate:

- ___ mac & cheese
- ___ pasta, pasta sauce
- ___ soup, beans, rice,
- ___ canned fruit and vegetables
- ___ peanut butter and jelly
- ___ tuna, canned meats
- ___ breakfast cereal
- ___ shampoo, deodorant
- ___ body wash, soap (toiletry items)
- ___ toothpaste and toothbrushes

If you are able, please prayerfully consider online giving @ sjbde.org/connect-now-giving. Thank you!



ST. JOHN THE BELOVED RELIGIOUS EDUCATION



Registration for the 2021 Summer Program is now open. Students from first grade through 8th grade are invited to participate. Please visit SJBDE.org/religious-ed-program to read the full letter posted in the document section, it contains all information necessary to register your child(ren) in this program. We look forward to welcoming back our students for in-class instruction. Our classes fill up quickly, therefore, all registration applications are due as soon as possible. If you are registering your child for the first time in our program, we require a copy of your child's baptismal certificate. If you have any questions, please call the office at 994-7757 or email reled@sjbde.org.

CELEBRATE MASS AT HOME

- **Holy Mass at St. John the Beloved** online at SJBDE.org/worship-at-home, Saturday, 3 p.m.
- **EWTN Daily Mass is live-streamed, Monday - Friday** 8:00 a.m., 12:00 p.m., and 7:00 p.m.
- **CDOW Sunday Mass Live-Stream is at 9:30 a.m. with Bishop Malooly from the Cathedral** available online anytime at www.Youtube.com/DiocesefofWilm.

Remember to make a Spiritual Communion when you listen and participate reverently in Mass online and televised. This is the act of unifying yourself with the Eucharistic Lord.

INSPIRE

The Year of Saint Joseph — Though Luke's Gospel does not present Joseph's role with the same emphasis as Matthew does, this does not necessarily mean that he sees that role as different or less important.

In Luke 1:27, Mary is first introduced as "a virgin betrothed to a man whose name was Joseph," before her name is given. Throughout Luke 2, Joseph is constantly mentioned with Mary by name or as father or parent together with her. Joseph plays a key supporting role throughout Luke's Gospel. He is Mary's betrothed during the virginal conception, and though never directly called her husband, after conception he is presented together with her as the Davidic and protective father of Jesus. He is a pious Jew faithful to the Mosaic Law.

In Luke's Gospel, Joseph appears in scenes not found in Matthew or elsewhere in Scripture, such as the census, the adoration of the shepherds, the presentation in the Temple, and the later finding in the Temple with the adolescent Jesus speaking of His heavenly Father in the context of obedience to His earthly father (Luke 2:41-51). This is the last we hear of Christ's childhood and Joseph's physical presence in Luke.

John's Gospel mentions Joseph in only two verses, 1:45 and 6:42, and Mark's Gospel not at all.



from the Office for Marriage and Family Life...

MARRIAGE MOMENTS: God's covenant with Noah was to never again destroy all living creatures by a flood, your marriage covenant is likewise a life-giving promise. Choose a symbol (like a rainbow) to be a reminder of your promise to each other.

PARENTING POINTERS: Sunday February 28: Talk with your child (ren) today about what it means to make a promise. Is it ever OK to break a promise?

AROUND THE DIOCESE OF WILMINGTON

RETROUVAILLE — Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retro-vy). If you know anyone who could benefit from this program, please pass this on. Couples learn to build communication skills. It provides help for marriage problems, difficulties or crises.

The next program begins the weekend of April 16-18, 2021 at the Family Life Center in Malvern, PA. For more information, or to register, visit www.HelpOurMarriage.org or call 215-766-3944 or 800-470-2230. All inquiries are strictly confidential.

It's Back!... We will all miss the Knights of Columbus Fish Fry this year; however, Saint John the Beloved Council of the Knights of Columbus is offering the next best thing— FISH SANDWICHES TO GO, Friday, March 5, March 19, and March 26. Soup by the pint is also back by popular demand. The deadline for ordering is March 2, March 16, and March 23, the Tuesday before each event. Your pre-ordered food will be delivered to your car, outside St. John the Beloved Parish Hall between 5:00 and 6:30 p.m.

FISH FRY IN A BAG — \$8

Enjoy a baked flounder fillet on a roll with tartar sauce, pickles on the side, bag of chips, cookie & drink.

VEGETABLE LENTIL SOUP — \$5 a pint

ALL IS AVAILABLE FOR TAKE OUT ONLY AND MUST BE PAID AHEAD OF TIME

Click the link to order online at: <https://tinyurl.com/SJB2021FishFry>

For questions email us at sjbfishfry@gmail.com or call (302) 998-7271.

Rachel's Vineyard Catholic Retreat for the Diocese of Wilmington. We are hosting a retreat May 14-16, 2021. The retreat weekend is a beautiful opportunity for emotional and spiritual healing for any woman or man who has struggled with abortion. For more info contact Nan Freeman at 302-463-7711 or visit rachelsvineyard.org.



Independent audit finds Diocese of Wilmington in compliance with *Charter*.

The Catholic Diocese of Wilmington has once again been found to be in compliance with the *Charter for the Protection of Children and Young People*, the comprehensive action plan adopted by the U.S. bishops in 2002 to effectively deal with sexual abuse of minors by members of the clergy and other church personnel.

The findings are a result of a review of data collected for the 2019/2020 *Charter* audit period by StoneBridge Business Partners, an independent firm hired by the United States Conference of Catholic Bishops. The Diocese of Wilmington has been found to be in compliance in all audits including its first audit in 2004.

Currently, there are approximately 11,000 active individuals – including clergy, deacons and parish and school staff and volunteers – that have undergone background checks and have been cleared for ministry with young people in the Diocese of Wilmington through its *For the Sake of God's Children* safe environment program.

Information regarding the Catholic Diocese of Wilmington's efforts to protect children is available at cdow.org/protecting-our-children. Information about the comprehensive safe environment program, *For the Sake of God's Children*, is available at www.cdow.org/FSGC. More information regarding what the Catholic Church in the United States is doing to protect children and young people including information about compliance audits is available at www.usccb.org/offices/child-and-youth-protection/audits.

Second Sunday of Lent, Year B**Entrance Antiphon Psalm 27:8-9)**

Of you my heart has spoken; Seek his face. It is your face, O Lord, that I seek; hide not your face from me.

Gathering Hymn: Bless The Lord, My Soul

(Words: Taize Community; Music: Jacques Berthier. © 1998 Les Presses de Taize; admin. GIA Publications, Inc. Words/Music reprinted with permission under ONE LICENSE #A-621383. All rights reserved.)

Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who brings me into life.

Penitential Rite**Confiteor**

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do, *(Strike breast)* through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie, Eleison

Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

Liturgy of the Word**Reading 1 Gn 22:1-2, 9a, 10-13, 15-18**

God put Abraham to the test.
He called to him, "Abraham!"
"Here I am!" he replied.
Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son.

But the LORD's messenger called to him from heaven, "Abraham, Abraham!"

"Here I am!" he answered.

"Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son."

As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing— all this because you obeyed my command."

Responsorial Psalm 116:10, 15, 16-17, 18-19
R. (116:9) I will walk before the Lord, in the land of the living.

I believed, even when I said, "I am greatly afflicted." Precious in the eyes of the LORD is the death of his faithful ones.

R. I will walk before the Lord, in the land of the living.

O LORD, I am your servant; I am your servant, the son of your handmaid; you have loosed my bonds.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

R. I will walk before the Lord, in the land of the living.

My vows to the LORD I will pay in the presence of all his people, In the courts of the house of the LORD, in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.

Reading II Rom 8:31b-34

Brothers and sisters:

If God is for us, who can be against us?
He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?
Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

LENTEN GOSPEL ACCLAMATION (Mt 17:5)

R: Praise to you, Lord Jesus Christ, King of endless glory!

verse: From the shining cloud the Father's voice is heard: This is my beloved Son, listen to him.

R: Praise to you, Lord Jesus Christ, King of endless glory!

Gospel Mk 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves.

And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus.

Then Peter said to Jesus in reply, "Rabbi, it is good that we are here!

Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified.

Then a cloud came, casting a shadow over them;

from the cloud came a voice, "This is my beloved Son. Listen to him."

Suddenly, looking around, they no longer saw anyone

but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead.

So they kept the matter to themselves, questioning what rising from the dead meant.

Homily**Profession of Faith****The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Liturgy of the Eucharist**Preparation of the Altar and the Gifts****Prayer over the Offerings****The Eucharistic Prayer**

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Communion Rite

The Lord's Prayer

Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth
as it is in heaven. Give us this day our daily
bread, and forgive us our debts, as we also have
forgiven our debtors. And lead us not into
temptation, but deliver us from evil.

Agnus Dei (Lamb of God)

Agnus Dei, qui tollis peccata mundi: miserere
nobis.

Agnus Dei, qui tollis peccata mundi: miserere
nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis
pacem.

Communion

Communion Hymn: I Have Loved You

(Text based on Jeremiah 31:3; Psalm 24:3. Text and music, Michael Joncas
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Refrain: I have loved you with an everlasting
love. I have called you and you are mine.
I have loved you with an everlasting love. I have
called you and you are mine.

vs. 1 Seek the face of the Lord and long for
him; he will bring you his light and his peace. **(R)**

vs. 2 Seek the face of the Lord and long for
him; he will bring you his joy and his hope. **(R)**

vs. 3 Seek the face of the Lord and long for
him; he will bring you his care and his love. **(R)**

The Concluding Rites

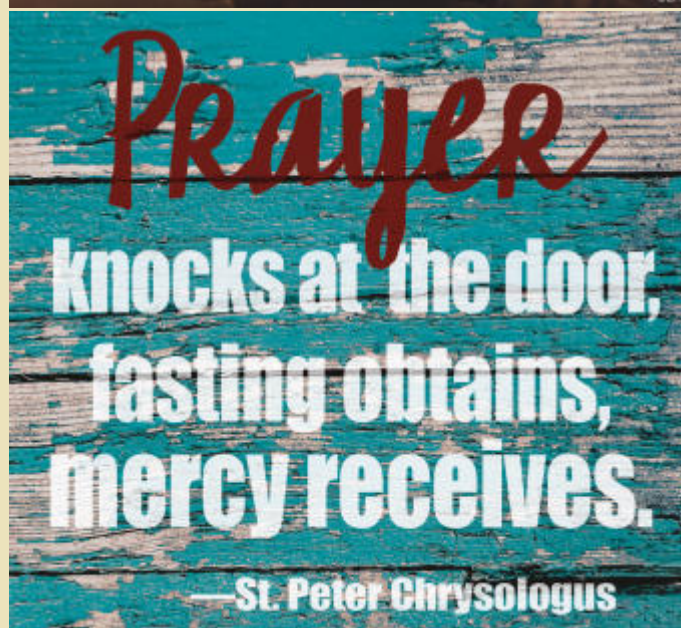
Final Blessing and Dismissal

Sending Hymn: Be Thou My Vision E (SLANE)

vs. 1 Be Thou my vision, O Lord of my heart;
Naught be all else to me, save that Thou art;
Thou my best thought, by day or by night,
Waking or sleeping Thy presence my light.

vs. 4 High King of heaven, my victory won, May I
reach heaven's joys, O bright heav'n's Sun!

Heart of my own heart, what ever befall, Still be
my vision, O Ruler of all.



WEEKDAY MASSES DURING LENT:

Monday through Saturday at 8:00 a.m.

EXPOSITION OF THE BLESSED SACRAMENT:

Fridays after the 8 a.m. Mass to 10:00 a.m.

RECONCILIATION / CONFESSIONS:

Fridays of Lent 8:30 a.m. to 9:30 a.m.

Tuesday, March 23 Confessions only,
12 noon to 1:00 p.m. and 6:30 to 7:30 p.m.

Saturday afternoon 4 to 4:45 p.m.

STATIONS OF THE CROSS:

Friday evenings of Lent 7 p.m.

Looking for resources for Lent?

Visit SJBDE.org/Lent for a calendar of Lenten
activities, videos, and more.

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DMD

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