

St. John The Beloved Parish



3RD SUNDAY IN ORDINARY TIME

*The Spirit of the Lord
is upon me...
He has sent me to
proclaim liberty to
captives
and recovery of sight
to the blind,
to let the oppressed
go free.
- Lk 4:18*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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JANUARY 26, 2025

REV. MICHAEL CHRISTOPHER VANNICOLA, PASTOR

Liturgy Schedule

Saturday	5 PM
Sunday	7:30 AM
	9:30 AM
	11:30 AM
	5 PM

Weekday Masses

Mon. - Sat.	8 AM
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Office Hours:

Mon. - Friday	8:30 AM to 5:30 PM
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Parish Address:

907 Milltown Road, Sherwood Park
Wilmington, DE 19808
(302) 999-0211

Please consider
online giving at
SJBDE.org/Give



*Our Mission: "Growing a welcoming community of disciples
through participation in the sacraments, service,
prayer and ongoing formation."*

Welcome to St. John the Beloved Parish.

Please visit SJBDE.org and click the "Join Our Parish" button to register and become a member of our faith community.

Registered **Parishioners**, if it's been a while, please take a minute to update your information at wilmington.parishsoftfamilysuite.com.

We appreciate your assistance. **Thank you!**

CHURCH STAFF

Rev. Michael Christopher Vannicola, Pastor
 Rev. Christopher Markellos, Associate Pastor
 Deacon Mark Fontana
 Deacon Stephen Oldiges
 Dr. Lisa Papili Carlsen, D.M.A., Director of Liturgy and Music
 Mrs. Sue O'Hanlon, Business Manager
 Mrs. Rose O'Neill, Bookkeeper
 Mr. Kevin Duffy, Facilities Manager
 Mrs. Jennifer DiBella, Communications
 Mrs. Marie Malatesta, Safe Environments Coordinator

PARISH OFFICE**(302) 999-0211**

Mrs. Trish Tucker
 Ms. Kim Beideman

RELIGIOUS EDUCATION

reled@sjbde.org **(302) 994-7757**

Ms. Lara Ballintyn, Coordinator of Faith Formation

ST. JOHN THE BELOVED SCHOOL

sjtbschooloffice@sjbde.org **(302) 998-5525**

Mr. Richard Hart, Principal
 Mrs. Sharon Breznitsky, Admissions

PARISH OUTREACH**(302) 994-7867**

Community of Christ Church 1205 Milltown Rd.
 Mr. Jamie Moulthrop, Coordinator

CATHOLIC CEMETERIES:

All Saints: 737-2524

Cathedral: 656-3323

Gate of Heaven: 732-3690

Unable to attend Mass in person this week? 5 PM Mass on Saturday is streamed live and posted at SJBDE.org/livestream. To be notified whenever we go LIVE, subscribe to our parish You tube Channel at [Youtube.com/c/StJohnTheBelovedParish](https://www.youtube.com/c/StJohnTheBelovedParish).

SACRAMENT OF PENANCE

Confessions are held each Saturday from 8:45 - 10 a.m.

SACRAMENT OF MARRIAGE

Complete the form online at SJBDE.org/Wedding.

SACRAMENT OF BAPTISM

To schedule a Baptismal Preparation Class, call the Parish Office.

SACRAMENT OF ANOINTING OF THE SICK

Anyone seriously ill, or facing surgery, please call a priest to make arrangements.

HOLY DAY MASSES as announced.

Exposition and Adoration of the Blessed Sacrament is every Friday after 8 AM Mass through 10 a.m.

Adult Choir rehearses Thursdays at 6:30 p.m. in the church and sings at the 11:30 a.m. Sunday Mass (September - June). New members welcome. Contact Joe Ambrosino via the parish office.

SJB Holy Spirit Intercessory Prayer Group meets Wednesdays at 10:15 a.m. at Table of Plenty Outreach for Bible Reflection & Praise Hymns. Call the office for more information.

First Saturday Devotions with the Blue Army are held every first Saturday of the month starting at 8 a.m.

Legion of Mary Please call the parish office.

Lazarus Ministry helps those who have lost a loved one. More at SJBDE.org/lazarus-ministry.

Order of Christian Initiation of Adults (OCIA)

Interested in becoming a member of the Catholic faith or in learning more about the Church? Please call the Parish Office.

The Blessed Virgin Mary Sodality meets the first Sunday of the month at 7:30 a.m. Mass to honor our Blessed Mother, (September - June). Please join us after Mass to pray the Rosary.

St. Vincent de Paul Society provides help through works of service, spirituality and friendship. For information call (302) 999-0211.

Parish Hospitality To join, please call the Parish Office.

Parents with Young Children Ministry Contact Ruthie at 484-554-5618 for more information.

For more visit SJBDE.org/Ministries



Father in heaven,

may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the Gospel.

May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.

May that same grace spread
the joy and peace of our Redeemer
throughout the earth.

To you our God, eternally blessed,
be glory and praise for ever.

Amen

Franciscus

Saints and Special Observances

Sunday, January 26: 3rd Sunday in Ordinary Time

7:30 a.m. + Nino DeFlaviis
9:30 a.m. + Isabelle Novatkas
11:30 a.m. Our Parish Family
5:00 p.m. + Benjamin Matwey

Monday, January 27

8:00 a.m. + Leo & Marie Fritz
+ Linda Schiavi

Tuesday, January 28: Saint Thomas Aquinas, Priest and Doctor of the Church

8:00 a.m. + Theresa Jelenek
+ Marie Reilly

Wednesday, January 29

8:00 a.m. + Ralph & Rosanna Minchini
+ John Courtney

Thursday, January 30

8:00 a.m. + Lisa Dixon
+ Kenneth Campbell

Friday, January 31: Saint John Bosco, Priest

8:00 a.m. Gina Donofrio Lamb
+ Janice Mosher

Saturday, February 1

8:00 a.m. + Mary & James O'Kane
5:00 p.m. + James Guthrie

Sunday, February 2: 4th Sunday in Ordinary Time

7:30 a.m. + Ron DeMarco, Sr.
9:30 a.m. Sarah Luca
11:30 a.m. + Evan Casarino
5:00 p.m. Our Parish Family

Our Hospitality Mass is celebrated the third Sunday of every month after the 9:30 AM Mass. The 5 PM Mass on Saturday is live streamed. To be notified anytime we go LIVE subscribe at: [Youtube.com/c/StJohnTheBelovedParish](https://www.youtube.com/c/StJohnTheBelovedParish)

If you would like your child to receive the sacrament of Baptism, please call the parish office at 999-0211 between 8:30 a.m. - 6:30 p.m. Monday through Friday.

Pre-Baptismal programs are held once a month. Registration and attendance is required. Please call the parish secretary for available dates and time.

Older children and adults seeking this Sacrament should contact the parish office concerning the OCIA.

PARISH NEWS AND MORE

Please remember in your prayers all those who have gone before us and the recently deceased members of the St. John the Beloved Parish Community:

+ John M. Papili Sr.

+ Frances Linker

+ Margaret C. Dougherty

+ Frances Pappa

+ Dorothy Bartkowski

+ Sandra L. Turney

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

Baby Shower to Benefit BIRTHRIGHT and St. John the Beloved Outreach on the weekend of the Presentation of Our Lord February 1 and 2. Please leave unwrapped baby items, clothing and toddler clothing in the Lay Sacristy.

The St. Vincent de Paul Society responds to our neighbors in need in our community who are seeking assistance with rent, utilities, and other essential household expenses. Our monetary assistance not only enables them to remain in their stable environment, but we also provide our neighbors with friendship, spirituality support, and guidance to face their challenges with dignity. For information, kindly call the office at 302-999-0211.

Tuition Assistance Applications Now Open. The Diocese of Wilmington is accepting applications for tuition assistance for the 2025-2026 school year. We encourage all families considering Catholic education or currently enrolled to apply, as every family's situation is reviewed individually. The application deadline is January 31, 2025, with no exceptions. Don't miss this opportunity to invest in your child's future through Catholic education! The application can be found online at factsmgt.com/aid

RETROUVAILLE: REDISCOVER THE LOVE IN YOUR MARRIAGE Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retro-vy). If you know anyone who could benefit from this program, please pass this on. Couples learn to build communication skills and to increase intimacy. It provides help for marriage problems, difficulties or crises. The next program will be held February 14 - 16, 2025 at the Family Life Center in Malvern, PA. For more information, or to register, visit www.HelpOurMarriage.org or call 215-766-3944 or 800-470-2230. All inquiries are strictly confidential.

WEEKLY OFFERTORY

Sunday, January 19, 2025 – Week 3

1st Collection: \$11,213.50

2nd Collection – Bldg. Maint: \$1,977

This Sunday last year – Week 3

1st Collection: \$13,919.81

2nd Collection – Bldg. Maint: \$1,539

The Little Sisters of the Poor's Jeanne Jugan Residence in Newark, Delaware is looking for a full-time cook and part-time beautician. Please contact us at vocnewark@littlesistersofthepoor.org for more information.

St. John the Beloved Council Knights of Columbus



SOUP'ER BOWL SUNDAY

Food Drive



February 8 and 9 – All Masses

All donations go to SJB Parish Outreach. Personal care items (toothpaste, deodorant, soap, shampoo, baby items, etc.) are especially needed. Thank you!



*An outreach ministry of
St. John the Beloved Parish*



SAVE THE DATE!

Tickets on sale
soon!

Don't miss out on
a fun night to help
a wonderful
cause!

Thursday, Feb. 27

Table of Plenty Outreach Update

Key Achievements from 2024

Increased Service Delivery:

In 2024, we served an average of 95 households per week, a remarkable increase from 70 in 2022. This represents a 33% growth in our service capacity. We also added **59 new clients** in 2024.

Expanded Food Distribution:

We distributed a total of \$111,015 worth of food in 2024, compared to \$78,576 in 2022. This significant increase ensured that more families had access to nutritious meals.

Clothing Closet Growth: The Clothing Closet continued to be a valuable resource for our clients. In 2024, we provided 24,641 pounds of clothing, compared to 14,422 pounds in 2022. This demonstrates the growing need for clothing assistance and our commitment to meeting that need.

Strengthened Community Partnerships: We forged new partnerships with local businesses, schools, and community organizations to expand our reach and increase awareness of our services.

Clip, Shop & Donate

To help those in need in our community, food donations can be left in the bins in the back of the church, or brought to The Table of Plenty Outreach Ministry of SJB at Community of Christ Church on Milltown Rd

- | | |
|------------------------------|------------------------------|
| ___ breakfast cereal* | ___ canned meats |
| ___ pasta and pasta sauce* | ___ shampoo |
| ___ peanut butter and jelly* | ___ canned fruit |
| ___ black beans | ___ deodorant* |
| ___ soup | ___ body wash* |
| ___ mac and cheese | ___ soap* |
| ___ rice | ___ toothpaste* |
| ___ canned vegetables | ___ toothbrushes |
| ___ tuna | ___ baby wipes* |
| | ___ spring & summer clothes* |

*items of high need

Donate a gift at SJBDE.org/Give
Visit www.tableofplentyde.org to learn more

For more information about Table of Plenty or for volunteer opportunities, email: info@tableofplentyde.org or call: (302)994-7867

Diocese of Wilmington



Rev. Michael C. Vannicola
St. John the Beloved
907 Milltown Road
Wilmington, DE 19808

Dear Father Vannicola and the parishioners of St. John the Beloved:

I hope this message finds you well. I am writing with immense joy and gratitude to commend the parishioners, volunteers, and leadership of St. John the Beloved for your extraordinary efforts in making the **2024 Faith and Charity Catholic Appeal** a remarkable success.

Thanks to your dedication and generosity, your Parish has not only met but surpassed its goal in pledges and collections for the appeal. I eagerly anticipate presenting St. John the Beloved with your well-deserved rebate check, which will greatly support your local needs.

Your unwavering commitment and stewardship are vital to the success of our Church's mission. Through your generosity, you bolster our ministries and enrich parish life. These ministries embody Christ's mercy, extend the hands of justice, and amplify the voice of hope. By fortifying our programs and services, we ensure the provision of lifelong education, pastoral care, and essential assistance to our parishes and the wider community.

Each act of generosity you contribute to these ministries profoundly impacts countless individuals throughout Delaware and Maryland's Eastern Shore. Your support helps us reach and serve more people, spreading Christ's love and compassion.

The success of this appeal not only brings us closer to our Lord but also strengthens the bonds within our community. I am deeply thankful for the faith and vitality of the people within our Diocese. It is through faith that lives are transformed.

Thank you once again for your leadership and for the generous, prayerful participation of your parishioners. Your contributions truly embody our theme for this year: "*One Body, One Spirit in Christ.*" For that, I am profoundly grateful.

Sincerely and gratefully in Christ,

A handwritten signature in black ink that reads "William E. Koenig".

Most Reverend William E. Koenig, D.D.
Bishop of Wilmington

Jubilee 2025: Pilgrims of Hope invites you to be a pilgrim of hope. For Christians, hope is anchored in the encounter with Jesus whose life, death, and resurrection reveals God's transforming love. Our hope in God is renewed constantly in the gift of the Holy Spirit, the love of the Father and the Son, who is given, even now, to the community of believers.

The Holy See has designated a number of Jubilee Days throughout 2025 to recognize and celebrate different groups of people and various ministries in the Church. The Jubilee of the World of Communications will be held from Friday, January 24, to Sunday, January 26, 2025; however, these resources can be used for engaging and celebrating the important role of communications in the Church at any time throughout the Jubilee Year.



Pilgrims of Hope, Jubilee Hymn

Original text: Pierangelo Sequeri English translation: Andrew Wadsworth

Like a flame my hope is burning, may my song arise to you:
Source of life that has no ending, on life's path I trust in you.

Ev'ry nation, tongue, and people find a light within your Word.
Scattered fragile sons and daughters find a home in your dear Son.

Like a flame my hope is burning, may my song arise to you:
Source of life that has no ending, on life's path I trust in you.

God, so tender and so patient, dawn of hope, you care for all.
Heav'n and earth are recreated by the Spirit of Life set free.

Like a flame my hope is burning, may my song arise to you:
Source of life that has no ending, on life's path I trust in you.

Raise your eyes, the wind is blowing, for our God is born in time.
Son made man for you and many who will find the way in him.

Like a flame my hope is burning, may my song arise to you:
Source of life that has no ending, on life's path I trust in you.

Oftentimes, while walking along, a song will come to mind which really seems to express how we are feeling. This is also true for the life of faith, which is a pilgrimage toward the light of the Risen Lord. The Sacred Scriptures are steeped in song, and the Psalms are a striking example: the prayers of the people of Israel were written to be sung, and it was in song that the most human events were presented before the Lord. The tradition of the Church has continued this, making music and song one of the lungs of its liturgy. The Jubilee, which in itself is expressed as an event of people on pilgrimage to the Holy Door, also uses song as one of the ways of expressing its motto, "Pilgrims of Hope".

Many themes of the Holy Year are woven into the text written by Pierangelo Sequeri and set to music by Francesco Meneghello. First of all, the motto, "Pilgrims of Hope", is best echoed biblically in some pages from the prophet Isaiah (Isaiah 9 and Isaiah 60). The themes of creation, fraternity, God's tenderness and hope in our destination resonate in a language, which although not "technically" theological, is in substance and in the allusions, so that it rings eloquently in the ears of our time.

For more and to listen to the English Jubilee Hymn recording performed by the Choir of the Basilica of the National Shrine of the Immaculate Conception in Washington, DC, directed by Peter Latona go to

<https://www.iubilaeum2025.va/en/giubileo-2025/inno-giubileo-2025.html>

THE THIRD SUNDAY IN ORDINARY TIME

ENTRANCE HYMN: AS WE GATHER AT YOUR TABLE #311

(Text: Carl P. Daw, Jr., b.1944, © 1989, Hope Publishing Company. Music: NETTLETON)

1. As we gather at your table,
As we listen to your word,
Help us know, O God, your presence;
Let our hearts and minds be stirred.
Nourish us with sacred story
Till we claim it as our own;
Teach us through this holy banquet
How to make Love's vict'ry known.

2. Turn our worship into witness
In the sacrament of life;
Send us forth to love and serve you,
Bringing peace where there is strife.
Give us, Christ, your great compassion
To forgive as you forgave;
May we still behold your image
In the world you died to save.

3. Gracious Spirit, help us summon
Other guests to share that feast
Where triumphant Love will welcome
Those who had been last and least.
There no more will envy blind us,
Nor will pride our peace destroy,
As we join with saints and angels
To repeat the sounding joy.

ENTRANCE ANTIPHON cf. Psalm 96:1, 6
O sing a new song to the Lord; sing to the Lord,
all the earth. In his presence are majesty and
splendor, strength and honor in his holy place.

PENITENTIAL RITE

GLORIA (Mass of Spirit & Grace #907)

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you, we adore you, we
glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on
us; you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

Liturgy of the Word

FIRST READING Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep"—for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet wines, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"

RESPONSORIAL PSALM Psalm 19:8, 9, 10, 15

R. Your words, Lord, are Spirit and life.

SECOND READING 1 Corinthians 12:12-30

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the

parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

GOSPEL ACCLAMATION cf. Luke 4:18
R. Alleluia, Alleluia, Alleluia!

The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives. **(R)**

GOSPEL Luke 1:1-4; 4:14-21
Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.*

*He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free,
and to proclaim a year acceptable to the Lord.*

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them,

"Today this Scripture passage is fulfilled in your hearing."

HOMILY

PROFESSION OF FAITH THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

R: Lord, hear our prayer.

Liturgy of the Eucharist

Presentation and Preparation of Gifts

HYMN: WE ARE MANY PARTS #604

(Text: 1 Corinthians 12, 13; Marty Haugen, b.1950, © 1980, 1986, GIA Publications, Inc.)

REFRAIN

**We are many parts, we are all one body,
and the gifts we have we are given to share.
May the Spirit of love make us one indeed;
one, the love that we share,
one, our hope in despair,**

1. God of all, we look to you,
we would be your servants true,
let us be your love to all the world. **(R)**

2. So my pain is pain for you,
in your joy is my joy, too;
all is brought together in the Lord. **(R)**

3. All you seekers, great and small,
seek the greatest gift of all;
if you love, then you will know the Lord. **(R)**

Prayer over the Offerings

The Eucharistic Prayer

HOLY HOLY (Mass of Spirit & Grace #910)

MYSTERY OF FAITH (Mass of Spirit & Grace #911)

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

AMEN (Mass of Spirit & Grace #914)

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

SIGN OF PEACE

LAMB OF GOD (Mass of Spirit & Grace #915)

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Communion Rite

COMMUNION ANTIPHON John 8:12

I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.

COMMUNION HYMN: ONE BREAD, ONE

BODY #327 (Text: Based on 1 Corinthians 10:16–17; 12:4, 12–13, 20; Galatians 3:28; Ephesians 4:4–6; The Didache 9. Text and music © 1978, John B. Foley, S.J., and OCP. All rights reserved.)

REFRAIN

**One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.**

1. Gentile or Jew, servant or free,
woman or man, no more. **(R)**

2. Many the gifts, many the works,
one in the Lord of all. **(R)**

3. Grain for the fields, scattered and grown,
gathered to one, for all. **(R)**

JUBILEE 2025 OFFICIAL HYMN PILGRIMS OF HOPE

(Original text: Pierangelo Sequeri; English translation: Andrew Wadsworth)

REFRAIN

**Like a flame my hope is burning,
may my song arise to you:
Source of life that has no ending,
on life's path I trust in you.**

1. Ev'ry nation, tongue, and people
find a light within your Word.
Scattered fragile sons and daughters
find a home in your dear Son. **(R)**

2. God, so tender and so patient,
dawn of hope, you care for all.
Heav'n and earth are recreated
by the Spirit of Life set free. **(R)**

3. Raise your eyes, the wind is blowing,
for our God is born in time.
Son made man for you and many
who will find the way in him. **(R)**

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

Final Blessing and Dismissal

RECESSIONAL HYMN: BLESSED BY YOUR SACRIFICE #203

(Text: Owen Alstott and Jeanne Frolick, SFCC, © 1979, 1982, OCP. All rights reserved. Music: ST. ELIZABETH; trad. Silesian melody; Hoffman and Richter's Schlesische Volkslieder, Leipzig, 1842.)

1. Blessed by your sacrifice,
Strong in your love, O Christ,
Our grateful voices to you we raise.
True adoration throughout creation
Rings out in joyful songs of praise.

2. O Splendor, Glory bright,
Brought forth as Light from Light!
O Day, all days enlightening!
Angels with one accord Cry "Holy, Holy Lord!"
To you, our everlasting King.

3. Come, raise the anthem high!
Let praises fill the sky!
Sing out a new song unto the Lord!
Let all, with heart and voice,
Before the throne rejoice
Of him whom heav'n and earth adore.

House Call Pet Doctor
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HANDYMAN
 No Job Too Big
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