

518-785-1351 • 347 Old Loudon Road, | Latham, New York 12110 • www.stambroselatham.com MASS TIMES: SATURDAY 4PM, SUNDAY 9AM & 11AM, MONDAY-THURSDAY 12:10PM



# **4TH SUNDAY OF EASTER**

#### MAY 8, 2022

A week and a half ago I participated in a webinar called "Speaking of the Pharisees - A Virtual Interreligious Dialogue". I had been looking forward to it for a long time and it didn't disappoint. Jews and Christians from around the world came together to discuss the legacy of Christian preaching on the Pharisees. The Pharisees are mentioned around a 100 times in the New Testament, primarily in the Gospels but also in Acts of the Apostles and once in St. Paul's letters where he tells us that he was, in fact, a Pharisee (Phil 3:5).

Sadly, Pharisees are normally considered to be mere foils for Jesus. Stereotypically, they get it wrong where Jesus gets it right. Even today, the word "Pharisee" connotes either hypocrisy or an unmerciful scrupulosity to follow God's Law. In fact, when many people think "Pharisee" they normally think "the bad guys".

This webinar sought to shatter many of the stereotypes surrounding the Pharisees for a few reasons. One major reason is that throughout history, hostility towards the Pharisees has translated into hostility towards Jewish people on the part of Christians. The Pharisee movement eventually became the leading movement in Judaism after the destruction of the Jewish Temple and the expulsion of the Jews from Jerusalem. They gave way to a community that was led by rabbis and sought to observe the Torah within the context of the traditions that had accumulated around them.

The other reason is that the old stereotypes are complicated by the New Testament itself. Besides St. Paul, we are given sympathetic treatments of the Pharisees in Nicodemus (John 3:1 and who helps give Jesus an honorable burial in John 19:39) and Gamaliel (Acts 5:34). Amidst Jesus' denouncement of the scribes and Pharisees in Matthew 23, he does seem to speak favorably about their tithing practices (Matthew 23:23), even amidst condemnations. Jesus dines with Pharisees (Luke 7:36) and, even in their fierce disagreements, is recognized as a teacher among them (Matt 12:38) and, therefore, an equal. In Matthew 23:2-3, Jesus even says "The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it but do not do as they do, for they do not practice what they teach." What's notable here is that Jesus affirms their role in Jewish

society and the validity of their teaching, even while there are great disagreements.

The webinar acknowledged a sad reality in our history, of a parting of ways that happened between the movement that became modern Judaism and the movement that became Christianity (it's good to remember that both traditions emerged from a common milieu and developed into what they're known as today). In fact, our first reading this Sunday talks about a definitive moment in that break. The early Christian evangelists (who were all Jewish) spread their message of the crucified and risen Lord to others of a common Judean heritage. The synagogue was the place of assembly in Judean towns or places where Jewish people resided outside of the land of Israel. It's where ideas were discussed and argued about. In the second reading. Paul and Barnabas win over many diaspora Jews living in Perga, which was a town in the region of Pamphylia in Asia Minor. But by the next week they are rejected and Paul and Barnabas realize that they needed to extend their mission to the Gentiles, to those not of Jewish-descent.

How do we remember this moment as Christians? On one hand, we Gentiles received God's call. If the mission of the apostles did not extend past the Jewish people, we would be hapless pagans. But on the other hand, many of us lost our relationship to those who Pope John Paul II called "our elder brothers in the faith of Abraham". The Jewish people did not always do favorably under the Roman Empire, but when Christianity became the official religion of the Roman Empire, many Jewish people experienced real suffering and persecution fueled by pervasive stereotypes.

In 1965, the Second Vatican Council produced a declaration on the relationship between the Church and non-Christian religions called *Nostra Aetate*. The document was born from a desire to heal the centuries-long rift that existed between Judaism and Christianity. It acknowledged our common bond as God's people and decried all forms of antisemitism. For me personally, my own faith has been enriched by Jewish teachers and writers who helped me understand the common heritage we all share. We should always seek dialogue and mutual understanding as to better live as God's children.

-Tom Acemoglu

#### St. Ambrose, Latham, New York



# The Parish Office will be closed this week (5/9 - 5/12) due to the move.



Are you interested in sharing your faith and meeting other Catholic parents? Consider a ministry with our Baptismal Preparation Program! Baptismal Prep families meet with Baptismal parents to help prepare them for the Sacrament, and then keep up with them throughout their child's first year after Baptism. This creates closeness between the families and encourages Christian community! We will train you. All that's required is a heart for service! Reach out to Darlene for more details: **518-496-1886**.



#### Meetings Sunday at 12pm in the Parish Office

Join us Sunday, May 22 for our next workshop, at 12:00pm in the Parish Center. We enjoyed her presentation so much that we've asked Lisa Puckey to return. This workshop's topic will be "How to Be A Good Ally". Come! Listen, enjoy, eat pizza, and have your questions answered.



Camp Veritas is a one-week play-and-pray sleep away summer camp for teens going into 7<sup>th</sup> to 12<sup>th</sup> grades. Volunteers (18+) come free at some sites, and are needed! Get more details at www.campveritas.org.

Learn more and submit your song at https://stambroselatham.com/night-of-praise



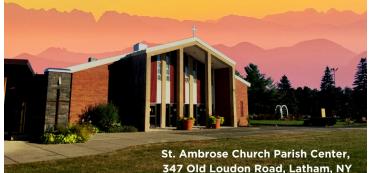
Special listening sessions for the LGBTQ community, their friends, family and allies

EXPLANATION OF WHY

CHOSEN THE SAI

June 2, 2022 6:30p-8:30p, prayer service beginning at 6:30p.

Please join us as we welcome the Bishop for a special listening session for the LGBTQ community. Come voice your questions, concerns, and recommendations.



#### MAY 8, 2022

#### **4TH SUNDAY OF EASTER**

### **ADULT FORMATION**

### **St Ambrose Mom's Ministry**



Join us the first Sunday of each month in Room 312 of the school from 9:50AM -10:50AM

AND

The second Wednesday of the month from 6PM-7PM in the lounge

"I love this group and appreciate the mix of Bible readings/prayers, reflections, support. fellowships, and now activities and retreats."

"This group is a welcome breath of fresh air!"

'Feels good to have such loving/supportive women and mothers to turn to."

**Contact Darlene at** 518-496-1886 for more information.

St. Ambrose **Bible Study** 

#### Thursdays @ 7pm via ZOOM

We cover all parts of the Bible in an approachable way even for first time attendees. E-mail your contact information to thomas.acemoglu@rcda.org to join!

**90 MINUTES** OF FAITH

# Mass & Adult Formation Sessions

9:50am Sundays in the Chapel

## Living the Mystery

Starting with the Sunday after Easter, new initiates into the Church enter into a special period where they explore the sacramental life of the Church and as a parish we're all going to do the same thing. How can we let the Sacraments breathe life into our daily lives? How can they be points of contact with the divine, transforming our lives and the lives of those around us?

For more information, contact Tom Acemoglu: thomas.acemoglu@rcda.org

### **KEEP IN TOUCH**

Website: stambroselatham.com Facebook: @stambrosechurch Email: salatham@rcda.org YouTube: youtube.com/c/StAmbroseMedia

Are you receiving text and email notifications from St. Ambrose? Text the word ambrose to 84576 to opt in.

Mary's Circle of Love

Mary's Circle of Love meets once a month on Thursday

mornings from 9:30 to 11:00

AM. We pray, share faith

stories, laugh, and eat.

For more details please call

Mary Kay (518-366-9741) or

Marion (518-785-1992).

# **GIRL SCOUT TROOP 1130 COOKIE SALE**



The Girl Scouts will be selling cookies after the following masses: SAT. 4/30

> SUN, 5/1 SAT. 5/7 SAT. 5/14 SUN. 5/22 Limited Supplies Available

## SCHOOL UPDATE

# Academics + Kindness = Second Grade



Second grade has been hard at work this spring. We have finished our units on three digit addition and subtraction. We now get to move on to new concepts such as money, time, measurement, and geometry. The students have also been learning to use I-ready for our math learning. The kids are having fun with the games that come with the program. We have set a goal to do 100 lessons by the end of the school year.

In Science, we have been learning about plants. It's perfect timing with spring and all the new growth. We put seeds in bags and gave them water to see the roots grow. We also did an experiment and grew a plant with sunlight and one without. We found the results very interesting. It's been really fun to learn about the parts of the plant, what they need to grow, and how pollination works.

We have also been working on spreading kindness to our classmates and others. We love sharing kindness and can't wait to spread kindness to our mothers on Mother's Day!



FOLLOW OUR SCHOOL ON SOCIAL MEDIA

Facebook: @stambroseschoollatham Instagram: @st.ambrose.latham

518-785-6453 Website: www.stambroselatham.com Lily Spera, Principal Kelly Sano, Secretary



#### MAY 8, 2022

#### FR. BRIAN KELLY, PASTOR

#### **OFFERTORY**

Current Year	Previous Year
<u>4/24/2022</u> :	<u>4/25/2021</u> :
\$15,223.02	\$13,026.50



Always forgetting vour envelopes? Switch to online giving: stambroselatham.com/egiving

**ONLINE GIVING** 

Are you interested in becoming a Spiritual Care Volunteer?

St. Peter's Health Partner (St. Peter's, Samaritan, Albany Memorial, St. Mary's and Sunnyview Hospitals) are in need of volunteers to assist in the Spiritual Care Department as Eucharistic Ministers.

- Flexible schedules
- Training provided
- Weekly commitment or offer to be on a volunteer call list

#### Contact us to schedule an interview.

St. Peter's Hospital

518-525-1602

# **HAILEY'S CORNER**



Take the time to tell her you love her. No matter where she is, she will hear it, and feel it. The bond mother & child knows no bounds.

#### **MASS INTENTIONS**

#### Saturday, May 7th – 4pm

Helen Falasco Lillian N. Molnar Aline Tremblav Marc Carroll Joseph Di Rosa

#### <u>Sunday, May 8th — 9am</u>

The Golden Ladies Marie Stangle Joseph & Fortunata Aliberti Anna D. Mahoney Mary Mundipare Frances Fiegler Gert Sallv

#### <u>Sunday, May 8th – 11am</u>

Marv Sweenev Mary Monaghan Vittorio Renda Arcangela Mele Nicolina Renda **Bettv Watkinson** Monica Bentley

### Monday, May 9th – 12:10pm

Rose Zaccardo

#### Tuesday, May 10th — 12:10pm

Vincenzo & Teresa Popolizio Sr. Joan Harrington, CSJ

#### Wednesday, May 11th – 12:10pm The Del Ra Family

#### Thursday, May 12th — 12:10pm

**Roy Seipel** Lena Zullo

#### St Ambrose, pray for us.

#### UNITE IN PRAYER FOR WORLD PEACE

The Albany Chapter of Magnificat is uniting in praver for peace in our world. Please join us by simply setting your clock or phone for 6:30 p.m. daily and at that time, stop for a moment, pray 3 Hail Mary's for peace throughout the world. We will unite in prayer for the triumph of the Immaculate Heart of Mary and peace throughout the world.